

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.

21 So the chief priests said to Pilate, "Don't write 'King of the Jews,' for He said, 'I have no king.'

22 Pilate answered them, "I have no king, but I am a Jew."^e

23 When they took Him into four parts, they also took His seamless, woven garment,^f which they pierced.

24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^g the Scripture^h that says: **They divided My clothes among themselves, and they cast lots for My clothing.**ⁱ And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^j by the cross^k of Jesus were His mother,^l His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^m When Jesus saw His mother and the disciple He lovedⁿ standing there, He said to His mother, "**Woman, here is your son.**"^o Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

26 After^p this, when Jesus knew that everything was now accomplished^q that the Scripture might be fulfilled,^r He said, "I'm thirsty!"^s A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop^t and held it up to His mouth.

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30 When Jesus had received the sour wine, He said, "It is finished!"^u Then He bowed His head, He gave up His spirit.^v

Jesus' Side Pierced

31 Since it was the preparation day,^w the Jews did not want the bodies to remain on the cross^x on the Sabbath^y (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^z So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^{aa} When they came to Jesus, they did not break His legs since they saw that He was already dead.

Jesus' Burial

32 After^{ab} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ac} Pilate gave him permission, so he came and took His body away.^{ad} Nicodemus^{ae} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{af} of myrrh and aloes.^{ag} Then they took Jesus' body^{ah} and wrapped it in linen cloths^{ai} with the aromatic spices, according to the burial^{aj} custom of the Jews.^{ak} There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^{al} They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{am} the first day of the week,^{an} **Mary Magdalene**^{ao} came to the tomb^{ap} early, while it was still dark.

21 She saw that the stone^{aq} had been removed^{ar} from the tomb.^{as}

22 She saw that the stone^{at} had been removed^{au} from the tomb.^{av}

23 She saw that the stone^{aw} had been removed^{ax} from the tomb.^{ay}

24 She saw that the stone^{az} had been removed^{ba} from the tomb.^{bb}

25 She saw that the stone^{bb} had been removed^{bc} from the tomb.^{bd}

26 She saw that the stone^{bc} had been removed^{bd} from the tomb.^{be}

27 She saw that the stone^{bd} had been removed^{be} from the tomb.^{bf}

28 She saw that the stone^{be} had been removed^{bf} from the tomb.^{bg}

29 She saw that the stone^{bf} had been removed^{bg} from the tomb.^{bh}

30 She saw that the stone^{bg} had been removed^{bh} from the tomb.^{bi}

31 She saw that the stone^{bh} had been removed^{bi} from the tomb.^{bj}

32 She saw that the stone^{bi} had been removed^{bj} from the tomb.^{bk}

33 She saw that the stone^{bj} had been removed^{bk} from the tomb.^{bl}

34 She saw that the stone^{bk} had been removed^{bl} from the tomb.^{bm}

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36 She saw that the stone^{bm} had been removed^{bn} from the tomb.^{bo}

37 She saw that the stone^{bn} had been removed^{bo} from the tomb.^{bp}

38 She saw that the stone^{bo} had been removed^{bp} from the tomb.^{bq}

39 She saw that the stone^{bp} had been removed^{bq} from the tomb.^{br}

40 She saw that the stone^{bq} had been removed^{br} from the tomb.^{bs}

41 She saw that the stone^{br} had been removed^{bs} from the tomb.^{bt}

42 She saw that the stone^{bs} had been removed^{bt} from the tomb.^{bu}

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18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ca} And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^{cb} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{cc}

20 Having said this, He showed them His hands and His side.^{cd} So the disciples rejoiced when they saw the Lord.^{ce}

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{cf} I also send you."^{cg} After saying this, He breathed on them^{ch} and said,^{ci} "Receive the Holy Spirit.^{cj} If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{ck}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{cl} (called "Twin"), was not with them when Jesus came.^{cm} So the other disciples kept telling him, "We have seen the Lord!"^{cn}

But he said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,^{co} and put my hand into His side,^{cp} I will never believe!"^{cq}

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{cr}

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{cs}

28 Thomas responded to Him, "My Lord and my God!"^{ct}

29 Jesus said, "Because you have seen Me, you have believed.^{cu} Those who believe without seeing^{cv} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{cw} in the presence of His disciples that are not written^{cx} in this book.^{cy}

Children in the Church Week 3



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

Children in the Church

Week 3

Three classes:

- 1) Seven Principles for Godly Children
- 2) Worshiping With Children
- 3) What Jesus Said to Us About Children

**JESUS THE NAZARENE
THE KING OF THE JEWS**



Atlanta Church of Christ in Gwinnett

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What Jesus Said About Children

Jesus is Lord!

JESUS THE NAZARENE THE KING OF THE JEWS

... His own cross.⁶ He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁶ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁷ Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²⁰ and it was written in Hebrew,²¹ Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."²² When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill²⁵ the Scripture²⁶ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross²⁷ of Jesus were His mother,²⁸ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**²⁹ When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "**Woman, here is your son.**"³¹ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After³² this, when Jesus knew that everything was now accomplished³³ that the Scripture might be fulfilled,³⁴ He said, "I'm thirsty!"³⁵ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁶ and held it up to His mouth.

... wine, He said, "It is finished!"³⁷ Then bowing His head, He gave up His spirit.³⁸

Jesus' Side Pierced
39 Since it was the preparation day,⁴⁰ the Jews did not want the bodies to remain on the cross⁴¹ on the Sabbath⁴² (for that Sabbath⁴³ was a special day). They requested that Pilate have the men's legs broken and that their heads be taken away.⁴⁴ 40 So they

... not break ready dead.⁴⁵ 41 But one of the soldiers once blood and water⁴⁶ came out. 42 He also may believe. His testimony is true, and he knows he is telling the truth.⁴⁷ 43 For these things happened so that the Scripture would be fulfilled:⁴⁸ **Not one of His bones will be broken.** 44 Also, another Scripture says: **They will look at the One they pierced.**⁴⁹

Jesus' Burial
38 After⁵⁰ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁵¹ Pilate gave him permission, so he came and took His body away.⁵² Nicodemus⁵³ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁵⁴ of myrrh and aloes. 40 Then they took Jesus' body⁵⁵ and wrapped it in linen cloths⁵⁶ with the aromatic spices, according to the burial⁵⁷ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On⁵⁸ the first day of the week⁵⁹ **Mary Magdalene**⁶⁰ came to the tomb⁶¹ early, while it was still dark. 21 She saw that the stone⁶² had been rolled away from the tomb. 22 So she ran to the one Jesus loved, and said to them, "The Lord is risen, and we don't know where they have put Him!" 23 At that, Peter and the other disciple went out, heading for the tomb. 24 The two were running together, but the other disciple outran Peter and got in first. 25 Stopping down, he lay on his face in the dust. 26 Then, following Peter, he came also. He entered the tomb and saw the linen cloths lying there. 27 The wrapping that had been on His head was not folded up in a separate place by itself. 28 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 29 For they still did not understand the Scriptures that He would rise⁶³ from the dead.⁶⁴ 30 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord
11 But⁶⁵ Mary stood outside facing the tomb,⁶⁶ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁶⁷ in white sitting there, one at the head and one at the feet, where Jesus' body⁶⁸ had been lying. 13 They said to her, "**Woman, why are you crying?**" 14 "Because they've taken away my Lord,"⁶⁹ she told them, "and I don't know where they've put Him." 15 "Have you seen Jesus standing there, though she did not know it was Jesus?" 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁷⁰ 17 Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁷¹—which means "Teacher."⁷² 18 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁷³ to the Father." But go to My brothers⁷⁴ and tell them that I am ascending to My Father and your Father—to My God⁷⁵ and your God.⁷⁶

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What Jesus Said About Children

JESUS THE NAZARENE THE KING OF THE JEWS

Jesus is Lord!

Pay attention to what he said!

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²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**²⁸ When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**"³⁰ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

³¹ After³² this, when Jesus knew that everything was now accomplished³³ that the Scripture might be fulfilled,³⁴ He said, "I'm thirsty!"³⁵ A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop³⁶ and held it up to His mouth.

... wine, He said, "It is finished!"³⁷ Then bowing His head, He gave up His spirit.³⁸

Jesus' Side Pierced

³⁹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross⁴⁰ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.⁴¹ So they came and asked the soldiers that they not break the legs, but that they pierce them with a spear, and let the blood and water come out.⁴² He also may believe. His testimony is true, and he knows he is telling the truth.⁴³ For these things, he was crucified with the others, but he did not break the legs.

Jesus' Burial

⁴⁴ After⁴⁵ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁶ Pilate gave him permission, so he came and took His body away.⁴⁷ Nicodemus⁴⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁹ Then they took Jesus' body⁵⁰ and wrapped it in linen cloths⁵¹ with the aromatic spices, according to the burial⁵² custom of the Jews.⁵³ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁵⁴ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

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... She saw that the stone⁵⁹ had been rolled⁶⁰ from the tomb.⁶¹ So she ran to the one Jesus loved, and said to them, "The Lord is risen, and you don't know where they have put Him!"⁶²

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got there first.⁶³ Stooping down, he looked in the cloths⁶⁴ lying there, yet he did not go in.⁶⁵ Then, following Peter, he also came in. He entered the tomb and saw the linen cloths lying there.⁶⁶ The wrapping that had been on His head was not rolled up in a separate place by itself.⁶⁷ The other disciple, who had reached the tomb first, then entered the tomb and believed.⁶⁸

But Mary Stood Outside Facing the Tomb

⁶⁹ After⁷⁰ this, Mary stood outside facing the tomb,⁷¹ crying. As she was crying, she stooped to look into the tomb.⁷² She saw two angels⁷³ in white sitting there, one at the head and one at the feet, where Jesus' body⁷⁴ had been lying.⁷⁵ They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"⁷⁶ she told them, "and I don't know where they've put Him."⁷⁷ Having said this, she turned around and did not know it was Jesus.⁷⁸

"**Woman, Jesus said to her, 'why are you crying? Who is it you are looking for?'**

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁷⁹

Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁸⁰—which means "Teacher."⁸¹

"**Don't cling to Me,**" Jesus told her, "for I have not yet ascended⁸² to the Father." But go to My brothers⁸³ and tell them that I am ascending to My Father and your Father—to My God⁸⁴ and your God.⁸⁵

Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

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⁸⁶ In the evening of that first day of the week,⁸⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"⁸⁸

Having said this, He showed them His hands and His side.⁸⁹ So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me,⁹⁰ I also send you."⁹¹ After saying this, He breathed on them⁹² and said, "Receive the Holy Spirit.⁹³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁹⁴

Thomas Sees and Believes

⁹⁵ But one of the Twelve, Thomas⁹⁶ (called "Twin"), was not with them when Jesus came.⁹⁷ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,⁹⁸ and put my hand into His side,⁹⁹ I will never believe!"¹⁰⁰

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."¹⁰¹

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.¹⁰² Those who believe without seeing¹⁰³ are blessed."

The Purpose of This Gospel

¹⁰⁴ Jesus performed many other signs¹⁰⁵ in the presence of His disciples that are not written¹⁰⁶ in this book.¹⁰⁷



What Jesus Said About Children

JESUS THE NAZARENE THE KING OF THE JEWS

Jesus is Lord!

Pay attention to what he said!

Ask "What do I need to do with this?"



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

What Jesus Said About Children

JESUS THE NAZARENE THE KING OF THE JEWS

- 1) Being like children
- 2) Loving other people's children
- 3) Turning the fathers hearts

...away.⁵ Jesus went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁶ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁷ Pilate also had a sign- lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew, Latin, and Greek.

My clothes among themselves, and they cast lots for My clothing.² And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross³ of Jesus were His mother,⁴ His mother's sister, Mary the wife of Clopas, and Mary Magdalene.⁵ When Jesus saw His mother and the disciple He loved⁶ standing there, He said to His mother, "Woman, here is your son."⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After¹ this, when Jesus knew that everything was now accomplished² that the Scripture might be fulfilled, He said, "I'm thirsty!"³ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁴ and held it up to His mouth.

wine, He said, "It is finished!"⁴ Then bowing His head, He gave up His spirit.⁵

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³ When they came to Jesus, they did not

Jesus' Burial

38 After¹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.² Pilate gave him permission, so he came and took His body away.³ Nicodemus⁴ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁵ Then they took Jesus' body⁶ and wrapped it in linen cloths⁷ with the aromatic spices, according to the burial⁸ custom of the Jews.⁹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.¹⁰ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week,² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

1025 She saw that the stone¹ had been rolled² from the tomb.³ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁴ and we don't know where they have put Him!"⁵

3 At that, Peter and the other disciple went out, heading for the tomb.¹ The two were running together, but the other disciple outran Peter and got to the tomb first.² Stooping down, he saw the linen cloths³ lying there, yet he did not go in.⁴ Then, following him, Simon Peter came⁵ and went

11 But Mary stood outside facing the tomb,¹ crying. As she was crying, she stooped to look into the tomb.² She saw two angels³ in white sitting there, one at the head and one at the feet, where Jesus' body⁴ had been lying. They said to her, "Woman, why are you crying?"

12 "Because they've taken away my Lord,"¹ she told them, "and I don't know where they've put Him."² After saying this, she turned around and did not know it was Jesus.³ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹

13 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹—which means "Teacher."²

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended¹ to the Father." But go to My brothers² and tell them that I am ascending to My Father and your Father—to My God³ and your God.⁴

18 Mary Magdalene went and announced to the disciples,¹ "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,¹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²

24 But one of the Twelve, Thomas¹ (called "Twin"), was not with them when Jesus came.² So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,³ and put my hand into His side,⁴ I will never believe!"⁵

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."¹

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.¹ Those who believe without seeing² are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs¹ in the presence of His disciples that are not written² in this book.³



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven."

What does that mean?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

What Jesus Said About Children Being Like Children

Him, one on either side, with Jesus in the middle. ¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill²⁵ the Scripture²⁶ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁷ of Jesus were His mother,²⁸ His mother's sister, Mary the wife of Clopas,²⁹ and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled, He said, "I'm thirsty!"³³ A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop³⁴ and held it up to His mouth.

^{19:20} ^{19:21} ^{19:22} ^{19:23} ^{19:24} ^{19:25} ^{19:26} ^{19:27} ^{19:28} ^{19:29} ^{19:30} ^{19:31} ^{19:32} ^{19:33} ^{19:34} ^{19:35} ^{19:36} ^{19:37} ^{19:38} ^{19:39} ^{19:40} ^{19:41} ^{19:42} ^{19:43} ^{19:44} ^{19:45} ^{19:46} ^{19:47} ^{19:48} ^{19:49} ^{19:50} ^{19:51} ^{19:52} ^{19:53} ^{19:54} ^{19:55} ^{19:56} ^{19:57} ^{19:58} ^{19:59} ^{19:60}

Jesus' Side Pierced

³¹ Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath³⁴ (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁵ ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ ³⁴ But one of the soldiers pierced³⁵ His side with a spear, and once blood and water³⁶ came out. ³⁵ He who saw this has testified³⁷ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁸ ³⁶ For these things happened so that the Scripture would be fulfilled:³⁹ **Not one of His bones will be broken.** ³⁷ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁸ After⁴⁰ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴¹ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴³ of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁷ the first day of the week⁴⁸ **Mary Magdalene**⁴⁹ came to the tomb⁵⁰ early, while it was still dark.

Simon Peter⁵¹ and to the other disciple,⁵² the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁵³ and we don't know where they have put Him!"

⁵⁴ At that, Peter and the other disciple went out, heading for the tomb. ⁵⁵ The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵⁶ Stooping down, he saw the linen cloths⁵⁷ lying there, yet he did not go in. ⁵⁷ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. ⁵⁸ The wrapping that had been on His head was not folded up in a separate place⁵⁹ but was the other disciple, who had reached the tomb first, then entered the tomb, and believed.⁶⁰ ⁵⁹ For they still did not understand the Scriptures that He must rise⁶¹ from the dead.⁶² ⁶⁰ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

⁶¹ But⁶³ Mary stood outside facing the tomb,⁶⁴ crying. As she was crying, she stooped to look into the tomb. ⁶² She saw two angels⁶⁵ in white sitting there, one at the head and one at the feet, where Jesus' body⁶⁶ had been lying. ⁶³ They said to her, "**Woman, why are you crying?**" ⁶⁴ "Because they've taken away my Lord,"⁶⁷ she told them, "and I don't know where they've put Him." ⁶⁵ Having said this, she turned around and did not know it was Jesus.⁶⁸ ⁶⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

⁶⁷ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁶⁹—which means "Teacher."⁷⁰

⁷¹ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁷² to the Father." But go to My brothers⁷³ and tell them that I am ascending to My Father and your Father—to My God⁷⁴ and your God.⁷⁵

^{20:1} ^{20:2} ^{20:3} ^{20:4} ^{20:5} ^{20:6} ^{20:7} ^{20:8} ^{20:9} ^{20:10} ^{20:11} ^{20:12} ^{20:13} ^{20:14} ^{20:15} ^{20:16} ^{20:17} ^{20:18} ^{20:19} ^{20:20} ^{20:21} ^{20:22} ^{20:23} ^{20:24} ^{20:25} ^{20:26} ^{20:27} ^{20:28} ^{20:29} ^{20:30} ^{20:31} ^{20:32} ^{20:33} ^{20:34} ^{20:35} ^{20:36} ^{20:37} ^{20:38} ^{20:39} ^{20:40} ^{20:41} ^{20:42} ^{20:43} ^{20:44} ^{20:45} ^{20:46} ^{20:47} ^{20:48} ^{20:49} ^{20:50} ^{20:51} ^{20:52} ^{20:53} ^{20:54} ^{20:55} ^{20:56} ^{20:57} ^{20:58} ^{20:59} ^{20:60} ^{20:61} ^{20:62} ^{20:63} ^{20:64} ^{20:65} ^{20:66} ^{20:67} ^{20:68} ^{20:69} ^{20:70} ^{20:71} ^{20:72} ^{20:73} ^{20:74} ^{20:75}

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹ ²⁰ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,²³ I also send you."²⁴ ²² After saying this, He breathed on them²⁵ and said,²⁶ "Receive the Holy Spirit.²⁷ ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁸

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas²⁹ (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,³⁰ and put my hand into His side,³¹ I will never believe!"³²

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³³

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.³⁴ Those who believe without seeing³⁵ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

^{19:18} Other than acid and oil and iron ore. ^{19:20} Or: arranged. ^{19:24} Or: 22:32. ^{19:25} Or: with Hyacinth. ^{19:31} Lf: great. ^{19:36} Lf: 12:40. ^{19:37} Lf: 24:32. ^{19:38} Lf: 12:10. ^{19:39} Lf: 12:10. ^{19:40} Lf: 12:10. ^{19:41} Lf: 12:10. ^{19:42} Lf: 12:10. ^{19:43} Lf: 12:10. ^{19:44} Lf: 12:10. ^{19:45} Lf: 12:10. ^{19:46} Lf: 12:10. ^{19:47} Lf: 12:10. ^{19:48} Lf: 12:10. ^{19:49} Lf: 12:10. ^{19:50} Lf: 12:10. ^{19:51} Lf: 12:10. ^{19:52} Lf: 12:10. ^{19:53} Lf: 12:10. ^{19:54} Lf: 12:10. ^{19:55} Lf: 12:10. ^{19:56} Lf: 12:10. ^{19:57} Lf: 12:10. ^{19:58} Lf: 12:10. ^{19:59} Lf: 12:10. ^{19:60} Lf: 12:10. ^{20:1} Lf: 20:1. ^{20:2} Lf: 20:2. ^{20:3} Lf: 20:3. ^{20:4} Lf: 20:4. ^{20:5} Lf: 20:5. ^{20:6} Lf: 20:6. ^{20:7} Lf: 20:7. ^{20:8} Lf: 20:8. ^{20:9} Lf: 20:9. ^{20:10} Lf: 20:10. ^{20:11} Lf: 20:11. ^{20:12} Lf: 20:12. ^{20:13} Lf: 20:13. ^{20:14} Lf: 20:14. ^{20:15} Lf: 20:15. ^{20:16} Lf: 20:16. ^{20:17} Lf: 20:17. ^{20:18} Lf: 20:18. ^{20:19} Lf: 20:19. ^{20:20} Lf: 20:20. ^{20:21} Lf: 20:21. ^{20:22} Lf: 20:22. ^{20:23} Lf: 20:23. ^{20:24} Lf: 20:24. ^{20:25} Lf: 20:25. ^{20:26} Lf: 20:26. ^{20:27} Lf: 20:27. ^{20:28} Lf: 20:28. ^{20:29} Lf: 20:29. ^{20:30} Lf: 20:30. ^{20:31} Lf: 20:31. ^{20:32} Lf: 20:32. ^{20:33} Lf: 20:33. ^{20:34} Lf: 20:34. ^{20:35} Lf: 20:35. ^{20:36} Lf: 20:36. ^{20:37} Lf: 20:37. ^{20:38} Lf: 20:38. ^{20:39} Lf: 20:39. ^{20:40} Lf: 20:40. ^{20:41} Lf: 20:41. ^{20:42} Lf: 20:42. ^{20:43} Lf: 20:43. ^{20:44} Lf: 20:44. ^{20:45} Lf: 20:45. ^{20:46} Lf: 20:46. ^{20:47} Lf: 20:47. ^{20:48} Lf: 20:48. ^{20:49} Lf: 20:49. ^{20:50} Lf: 20:50. ^{20:51} Lf: 20:51. ^{20:52} Lf: 20:52. ^{20:53} Lf: 20:53. ^{20:54} Lf: 20:54. ^{20:55} Lf: 20:55. ^{20:56} Lf: 20:56. ^{20:57} Lf: 20:57. ^{20:58} Lf: 20:58. ^{20:59} Lf: 20:59. ^{20:60} Lf: 20:60. ^{20:61} Lf: 20:61. ^{20:62} Lf: 20:62. ^{20:63} Lf: 20:63. ^{20:64} Lf: 20:64. ^{20:65} Lf: 20:65. ^{20:66} Lf: 20:66. ^{20:67} Lf: 20:67. ^{20:68} Lf: 20:68. ^{20:69} Lf: 20:69. ^{20:70} Lf: 20:70. ^{20:71} Lf: 20:71. ^{20:72} Lf: 20:72. ^{20:73} Lf: 20:73. ^{20:74} Lf: 20:74. ^{20:75} Lf: 20:75.



What Jesus Said About Children Being Like Children

**JESUS THE NAZARENE
THE KING OF THE JEWS**

- 1) The humility of a child
- 2) The innocence of a child
- 3) The uninhibited praise of a child



What Jesus Said About Children Being Like Children

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When they had fastened him to the cross, they put above his head this charge: "Jesus the Nazarene, the King of the Jews."

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas,^c and •Mary Magdalene.^d 26 When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "•Woman, here is your son."^f 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

Jesus' Side Pierced

31 Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^c 32 So the soldiers came and broke the legs of the soldier man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^d 34 But one of the soldiers pierced^e His side with a spear, and a drop of blood and water^f came out. 35 He who saw this has testified^g so that you also may believe. His testimony is true. He also may believe. His testimony is true.

36 At that, Peter and the other disciple went out, heading for the tomb. 37 The two were running together, but the other disciple outran Peter and got to the tomb first. 38 Stopping down, he saw the linen cloths^a lying there, yet he did not go in. 39 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 40 The wrapping that had been on His head was not lying with the linen cloths^b but was folded up in a separate place by itself. 41 The other disciple, who had been with Jesus from the beginning, entered the tomb, and he also saw and believed.

18 Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e 22 After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g" 23 If you forgive the sins of any, they are forgiven them; if you do not forgive the sins of any, they are forgiven them.

Sees and Believes

24 One of the Twelve, Thomas^a (twin), was not with them when Jesus came. 25 So the other disciples told him, "We have seen and believed."

26 He said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^e

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed.^f Those who believe without seeing^g are blessed."

The Purpose of This Gospel

31 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

- 1) The humility of a child
- 2) The innocence of a child
- 3) The uninhibited praise of a child



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

1) The humility of a child

Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

Mat 18:2 He called a little child and had him stand among them.

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.



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Matthew 13:32 *The birds of the air come and perch in its branches*

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What would that look like in our congregation today?



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They needed to repent!



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Have the humility of a child



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What Jesus Said About Children Being Like Children

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22 Pilate replied, "What I have written, I have written."

23 When they had finished reading this, they went into Jerusalem. They all were without seams or top. 24 So Pilate said, "Let's not have anyone who gets the Scripture. My clothes they cast this is what

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas,^c and •Mary Magdalene.^d 26 When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "•Woman, here is your son."^f 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

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The Empty Tomb

20 On^a the first day of the week,^b •Mary Magdalene^c came to the tomb^d early, while it was still dark.

21 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^e and we don't know where they have put Him!"

22 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 23 Stopping down, he saw the linen cloths^f lying there, yet he did not go in. 24 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 25 The wrapping that had been on His head was not lying with the linen cloths^g but was folded up in a separate place by itself. 26 The other disciple, who had been following Jesus, entered the tomb and saw what Peter saw.

27 She said to her, "•Woman, why are you crying?"

28 "Because they've taken away my Lord,^a" she told them, "and I don't know where they've put Him." 29 He said this, she turned around and did not know it was Jesus.

30 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

31 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

32 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^b—which means "Teacher."^c

33 "Don't cling to Me," Jesus told her, "for I have not yet ascended^d to the Father." But go to My brothers^e and tell them that I am ascending to My Father and your Father—to My God^f and your God.^g

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e 22 After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^h

24 One of the Twelve, Thomas^a (also called "Twin"), was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord."

26 He said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^e

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed.^a Those who believe without seeing^b are blessed."

The Purpose of This Gospel

31 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Being Like Children

2) The innocence of a child

Mat 18:5 "And whoever welcomes **a little child like this** in my name welcomes me.

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

Still talking about this little child



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Being Like Children

2) The innocence of a child

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

Mat 18:6 But if anyone **causes one of these little ones who believe in me to sin**, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

A little child can believe in Jesus!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

Mat 18:6 But if anyone **causes one of these little ones who believe in me to sin**, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

Protect the innocence of children!!!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Being Like Children

2) The innocence of a child

How could we cause a little child to sin?

JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 20:30

...the middle. ¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

... Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^a that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^b of Jesus were His mother,^c His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^e this, when Jesus knew that everything was now accomplished^f that the Scripture might be fulfilled, He said, "I'm thirsty!" ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^g and held it up to His mouth.

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^h on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their men's legs broken and that their bodies be taken away.ⁱ ³² So they came and pierced His side with a spear, and blood and water came out. ³³ He who saw this has testified^j so that you also may believe. His testimony is true, and he knows he is telling the truth.^k ³⁴ For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** ³⁵ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁶ After^l this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^m Pilate gave him permission, so he came and took His body away. ³⁷ Nicodemusⁿ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^o of myrrh and aloes. ³⁸ Then they took Jesus' body^p and wrapped it in linen cloths^q with the aromatic spices, according to the burial^r custom of the Jews. ³⁹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴⁰ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^s the first day of the week^t **Mary Magdalene**^u came to the tomb^v early, while it was still dark.

...one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, and the other disciple passed ahead of Peter.

Mary Magdalene Sees the Risen Lord

¹¹ But^w Mary stood outside facing the tomb,^x crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels^y in white sitting there, one at the head and one at the feet, where Jesus' body^z had been lying. ¹³ They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"^{aa} she told them, "and I don't know where they've put Him." ¹⁴ Having said this, she turned around and did not know it was Jesus.^{ab}

¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "Rabbouni!"^{ac}—which means "Teacher."^{ad}

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^{ae} to the Father." But go to My brothers^{af} and tell them that I am ascending to My Father and your Father—to My God^{ag} and your God.^{ah}

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ai} And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^{aj} the disciples were gathered with the doors locked because of fear of the Jews. Then Jesus stood among them, and said to them, "Peace to you!"^{ak}

²⁰ Having said this, He showed them His hands and His side.^{al} So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,^{am} I also send you."^{an} ²² After saying this, He breathed on them^{ao} and said,^{ap} "Receive the Holy Spirit.^{aq} ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{ar}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{as} (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^{at} and put my hand into His side,^{au} I will never believe!"^{av}

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{aw}

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.^{ax} Those who believe without seeing^{ay} are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{az} in the presence of His disciples that are not written^{ba} in this book.^{ab}



Being Like Children

2) The innocence of a child

How could we cause a little child to sin?

By our example (speech, slander, anger...)

JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 20:30



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

How could we cause a little child to sin?

By our example (speech, slander, anger...)

By what we let them watch (TV, internet...)



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

How could we cause a little child to sin?

By our example (speech, slander, anger...)

By what we let them watch (TV, internet...)

By whom they spend time with (1 Cor 15:33)



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Being Like Children

2) The innocence of a child

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Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, **it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.**



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Greek, and in Latin.

³¹Since it was the preparation day, the Jews did not want the bodies to remain on the cross^a on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him, but they came to Jesus' tomb.

the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths^a lying there, yet he did not go in.⁶ Then, following him, Simon Peter came, yet he did not go in either.

JOHN 20:30
¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
The Disciples Commissioned
¹⁹In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace be with you."

Jesus' Provision for His Mother
²⁵Standing by the cross^a of Jesus were His mother,¹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**² When Jesus saw His mother and the disciple He loved^a standing there, He said to His mother, "Woman, here is your son."³ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
²⁸After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

asked Pilate that he might remove Jesus' body.³⁸ Pilate gave him permission, so he came and took His body away.³⁹ Nicodemus^a (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body^a and wrapped it in linen cloths^a with the aromatic spices, according to the burial^a custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^a the first day of the week^a **Mary Magdalene^a** came to the tomb^a early, while it was still dark.
² She saw the stone rolled away from the tomb, but she did not go in.
³ She was puzzled and said to herself, "How can this be?" She turned around and saw two angels sitting there, one at the head and one at the feet, where Jesus' body^a had been lying.
⁴ They said to her, "Woman, why are you crying?"
⁵ "Because they've taken away my Lord," she told them, "and I don't know where they've put Him."
⁶ Having said this, she turned around and did not know it was Jesus.
⁷ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
⁸ Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
⁹ Jesus said, "Mary."
¹⁰ Turning around, she said to Him in Hebrew, "Rabbouni!"^a—which means "Teacher."
¹¹ "Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^a and tell them that I am ascending to My Father and your Father—to My God^a and your God.^b

the other disciples, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^a and put my hand into His side,^a I will never believe!"²⁷
²⁸After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
²⁹Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁰
³¹Thomas responded to Him, "My Lord and my God!"
³²Jesus said, "Because you have seen Me, you have believed.^a Those who believe without seeing^a are blessed."

The Purpose of This Gospel
³⁰Jesus performed many other signs^a in the presence of His disciples that are not written^a in this book.^b



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

2) The innocence of a child

Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

Innocent like a child



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

What Jesus Said About Children Being Like Children

- 1) The humility of a child
- 2) The innocence of a child
- 3) The uninhibited praise of a child

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When they had finished reading this, they went into Jerusalem. They all were without a seam on their robes. "Let's not who gets the Scripture. My clothes they cast this is what

Jesus' Side Pierced

31 Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.^c 32 So the soldiers came and broke the legs of the soldier man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^d 34 But one of the soldiers pierced^e His side with a spear, and once blood and water^f came out. 35 He who saw this has testified^g so that he also may believe. His testimony is true.

Simon Peter^a and to the other disciple, "They have loved, and said to them, 'The Lord out of the have put Him!'"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths^b lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying with the linen cloths^c but was folded up in a separate place by itself. 8 The other disciple, who had been

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

JOHN 20:30
The Disciples Commissioned
19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e 22 After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Sees and Believes
one of the Twelve, Thomas^a (twin), was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord."

26 He said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^e

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed.^f Those who believe without seeing^g are blessed."

The Purpose of This Gospel
31 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c 26 When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "Woman, here is your son."^e 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d 29 A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

30 He came and took His body away. 31 Nicodemus^a (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body^b and wrapped it in linen cloths^c with the aromatic spices, according to the burial^d custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

13 "Why are you crying?" "Woman, why are you crying?" "Because they've taken away my Lord,"^a she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.^b

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^c

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^d—which means "Teacher."^e

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^b and tell them that I am ascending to My Father and your Father—to My God^c and your God.^d



Being Like Children

3) The uninhibited praise of a child

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant.

Mat 21:16 "Do you hear what these children are saying?" they asked him. **"Yes,"** replied Jesus, **"have you never read, "'From the lips of children and infants you have ordained praise'?"**



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Being Like Children

3) The uninhibited praise of a child

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Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"

Like their parents had done on the road



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Being Like Children

3) The uninhibited praise of a child

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

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Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"

But here in the temple, only the children!



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Being Like Children

3) The uninhibited praise of a child

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Mat 21:16 "Do you hear what these children are saying?" they asked him. **"Yes,"** replied Jesus, **"have you never read, "'From the lips of children and infants you have ordained praise'?"**

God loves the praise from children!



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Matthew 13:32 *The birds of the air come and perch in its branches*

Being Like Children

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

What Jesus Said About Children

**JESUS THE NAZARENE
THE KING OF THE JEWS**

- 1) Being like children
- 2) Loving other people's children
- 3) Turning the fathers hearts



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Matthew 13:32 The birds of the air come and perch in its branches

Loving Other People's Children

Luk 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these."



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Matthew 13:32 The birds of the air come and perch in its branches

Loving Other People's Children

Luk 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

If children are worth Jesus's time,
they are worth your time!



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Matthew 13:32 The birds of the air come and perch in its branches

Loving Other People's Children

Mat 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven."

**JESUS THE NAZARENE
THE KING OF THE JEWS**

...is called Skull Place, where they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this because they did not know the Hebrew language.

Jesus' Side Pierced
21 Since it was the preparation day, the Jews did not want the bodies to remain on the cross^a on the Sabbath^b (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^c 22 So the soldiers came and broke the legs of the first man and of the man next to him, who was bowing his head. He gave up His spirit.^d

She saw that the stone^e had been rolled away from the tomb. 2 So she ran to the one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb, and we don't know where they have put Him!^f
3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping at the door, she stooped to look into the tomb.

1025

JOHN 20:30
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
The Disciples Commissioned
19 In the evening of that first day of the week,^a the disciples were gathered together with the Lord in the room where He had said to them, "I will never leave you and I will be with you and be glorified with you."^b

My clothes among themselves, and they cast lots for My clothing.^c And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved^c standing there, He said to His mother, "Woman, here is your son."^d 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After^e this, when Jesus knew that everything was now accomplished^f that the Scripture might be fulfilled,^g He said, "I'm thirsty!"^h 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁱ and held it up to His mouth.

who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^a Pilate gave him permission, so he came and took His body away. 39 Nicodemus^b (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^c of myrrh and aloes. 40 Then they took Jesus' body^d and wrapped it in linen cloths^e with the aromatic spices, according to the burial^f custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

she stooped to look into the tomb. 12 She saw two angels^e in white sitting there, one at the head and one at the feet, where Jesus' body^f had been lying. 13 They said to her, "Woman, why are you crying?"
"Because they've taken away my Lord,"^g she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.^h
15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
16 Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabboni!"ⁱ—which means "Teacher."^j
17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^k to the Father." But go to My brothers^l and tell them that I am ascending to My Father and your Father—to My God^m and your God.ⁿ

called "Twin"), was not with them when Jesus came. 23 So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^a and put my hand into His side,^b I will never believe!"^c
24 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^d
28 Thomas responded to Him, "My Lord and my God!"
29 Jesus said, "Because you have seen Me, you have believed.^e Those who believe without seeing^f are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c



Loving Other People's Children

Mat 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

If children are worth an angel's time, they are worth your time!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Loving Other People's Children

Answer the call for teachers!

Get to know the children



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Loving Other People's Children

Answer the call for teachers!

Get to know the children

Find out ways you can help parents



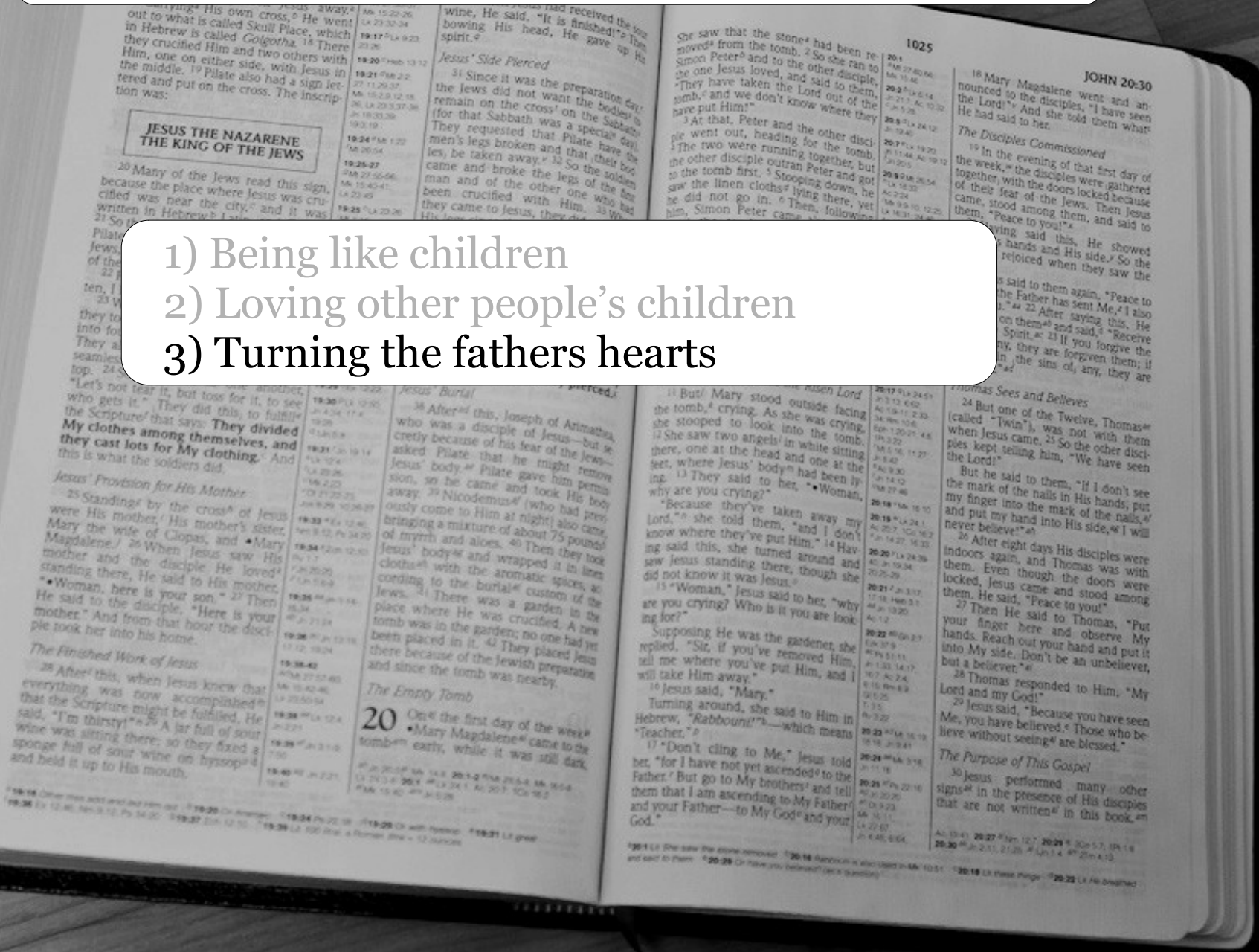
Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

What Jesus Said About Children

JESUS THE NAZARENE THE KING OF THE JEWS

- 1) Being like children
- 2) Loving other people's children
- 3) Turning the fathers hearts



Turning Fathers' Hearts to the Children

Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."



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John the Baptist preparing the way for Jesus



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Prerequisite to hearing the message of Jesus



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

What does it look like?

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their men's legs broken and that their heads be taken away.

32 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 33 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 34 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 35 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 36 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got ahead of him. He bent down, yet following the flow of the crowd, he did not enter. He entered the tomb and saw the cloths lying there. The wrapping that had been on His head was not folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, and believed. For they still did not understand the Scriptures that He must rise from the dead. Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

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Turning Fathers' Hearts to the Children

What does it look like?

Kid issues are not left to the mother

JESUS THE NAZARENE THE KING OF THE JEWS

...is called Skull Place, which they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign written and put on the cross. The inscription was:

20 Many of the Jews read this because the place where Jesus was crucified was near the city, and written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'" 22 Pilate replied, "I have written and will write."

23 When they took His clothes, they divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...as finished! Then He bowed His head, and gave up His spirit.

Jesus' Side Pierced
31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their legs be taken away. 32 So

...they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and blood and water came out.

one of His bones will be broken. Nor will look at the One they pierced.

Jesus' Burial
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been rolled away from the tomb. So she ran to Simon Peter and to the other disciple, and said to them, "The Lord is risen, and we don't know where they have put Him!" 3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got ahead of him. There, he saw the linen cloths lying there. He entered the tomb and saw the linen cloths lying there. He entered the tomb and saw the linen cloths lying there.

Mary Magdalene Sees the Risen Lord
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There, she saw two angels sitting on the floor, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having seen Jesus standing there, though she did not know it was Jesus, 15 "Woman, why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher." 17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

Mary Magdalene Sees the Risen Lord
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs that are not written in this book.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

What does it look like?

Kid issues are not left to the mother

Father knows what is going on in kid's life



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

What does it look like?

Kid issues are not left to the mother

Father knows what is going on in kid's life

Kids feel safe confiding in their father



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Turning Fathers' Hearts to the Children

What does it look like?

Kid issues are not left to the mother

Father knows what is going on in kid's life

Kids feel safe confiding in their father

Father supports the mother's authority



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Turning Fathers' Hearts to the Children

Eph 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this because they had seen the sign written on the cross.

bowing His head, He finished His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross^a on the Sabbath^b (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^c 32 So the soldiers came and broke the legs of the first man and of the man next to him.

She saw that the stone^a had been rolled^b from the tomb. 2 So she ran to the one Jesus loved, and said to them, "Sorrow and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down,

1025

JOHN 20:30
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week,^a the disciples were together with Jesus in the upper room.

"Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^a the Scripture^b that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved^c standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled, He said, "I'm thirsty!"^c 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

Jesus' Burial

38 After^a this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^b Pilate gave him permission, so he came and took His body away. 39 Nicodemus^c (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^d of myrrh and aloes. 40 Then they took Jesus' body^e and wrapped it in linen cloths^f with the aromatic spices, according to the burial^g custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week,^b **Mary Magdalene^c** came to the tomb^d early, while it was still dark.

Mary Magdalene Sees the Risen Lord

11 But^a Mary stood outside facing the tomb,^b crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels^c in white sitting there, one at the head and one at the feet, where Jesus' body^d had been lying. 13 They said to her, "Woman, why are you crying?" "Because they've taken away my Lord,"^e she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"^a—which means "Teacher."^b

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^c to the Father." But go to My brothers^d and tell them that I am ascending to My Father and your Father—to My God^e and your God.^f

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^e

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed.^f Those who believe without seeing^g are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c



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Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

Eph 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

It's the Father's role!



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Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

Mal 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Mal 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."



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Turning Fathers' Hearts to the Children

Mal 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Mal 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."

Or else!



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Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

But what about the single moms?

Men in the church can help!

**JESUS THE NAZARENE
THE KING OF THE JEWS**

Jesus' Burial

After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁸ Pilate gave him permission, so he came and took His body away.³⁹ Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁴ the first day of the week⁴⁴ Mary Magdalene⁴⁴ came to the tomb⁴⁵ early, while it was still dark.

Mary Magdalene Sees the Risen Lord

But⁴⁶ Mary stood outside facing the tomb,⁴⁶ crying. As she was crying, she stooped to look into the tomb.⁴⁷ She saw two angels⁴⁸ in white sitting there, one at the head and one at the feet, where Jesus' body⁴⁹ had been lying.⁴⁸ They said to her, "Woman, why are you crying?"
"Because they've taken away my Lord,"⁴⁹ she told them, "and I don't know where they've put Him."⁴⁹ Having said this, she turned around and did not know it was Jesus.⁵⁰
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
"Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"⁵¹—which means "Teacher."⁵¹
"Don't cling to Me," Jesus told her, "for I have not yet ascended⁵² to the Father." But go to My brothers⁵³ and tell them that I am ascending to My Father and your Father—to My God⁵⁴ and your God.⁵⁴



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Matthew 13:32 The birds of the air come and perch in its branches

Turning Fathers' Hearts to the Children

But what about the single moms?

Men in the church can help!

Serve as a big brother, uncle, grandparent



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Turning Fathers' Hearts to the Children

But what about the single moms?

Men in the church can help!

Serve as a big brother, uncle, grandparent

Love someone else's children!



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Matthew 13:32 *The birds of the air come and perch in its branches*

What Jesus Said About Children

Mar 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

So that you, your children, and your children's children... (Deut 6:2)

JESUS THE NAZARENE
THE KING OF THE JEWS

