JOHN 19:17

The Crucifixion

Therefore they took Jesus away.* the second carrying His own cross, "He went was an average of the second carrying the second out to what is called Skull Place, which 19:17 - 19:22 in Hebrew is called Golgorna 18 There they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 for 22 the middle. 19 Pilate also had a sign let. 27 11 2020 the middle.

1024

19:24 "14 1 22

LA 27 24

26, 18 20 3 37-38

JESUS THE NAZARENE THE KING OF THE JEWS 19:25-27

20 Many of the Jews read this sign. because the place where Jesus was crucified was near the city," and it was was written in Hebrew,* Latin, and C 11 So the chief.

Pilate, "Don Jews, 'd bur of the Jews. 22 Pilate r ten. I have w 23 When t they took His into four part They also too seamless, wow

top. 24 So they

Children in the Church Week 3 they pierced re Sees the Risen Lord 2017 918 245-

"Let's not tear it, but toss for it, to see 18.30 Pix USS said to one another, 1929 (6, 1222. who gets it " They did this, to fulfille " and the Scripture that says. They divided askes My clothes among themselves, and mar selected they cast lots for My clothing. And survey this is what the soldiers did

Jesus' Provision for His Mother 1422

Mary the wife of Clopas, and +Mary reservice size clopast with the accordent is an and mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your "A nue mother." And from that hoor the doctple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the 10-0-4 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of where weat patting there, so they fixed a sponger of the source of the s

38 Aftered this, Joseph of Atimathea who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. 39 Nicodemus# (who had prev 25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tornb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

The Empty Tomb

Jesus' Burtal

20 On " the first day of the wreak" •Mary Magdalene " came to the tomber early, while it was still day,

the saw that the stones had been re-proveds from the tomb, a so she ran to proved a from the tomb discribe

and part that. Peter and the other disci area way a Ar Insure, heading for the tomb, press are a prethe two were running together, but the some interview and the source of the tomb first, 5 Stooping down, he see and the linen cloths" lying there, yet the asso graw the linen cloths" lying there, yet the asso did not go in, "Then, following action se did not go in the second second

11 But/ Mary stood outside facing arms in

the tomb, 4 crying. As she was crying, for 1000 44 the stooped to look into the tomb. In 20

THA & SO. 11.27

20.22 10 (4.2.7)

8-15 Pm 8-2

10040.004

If she saw two angels' in white sitting his of

there, one at the head and one at the "Acaso

get, where Jesus' bodyn had been ly served

eet, with y said to ber, "Woman, "Marrie to the to the said to be the same to the same tott to the same to the sam

1 not know it was resul-ts "Woman," Jesus said to her, "why "10 these st

Supposing He was the gardener, she Govers

replied, "Sir, if you've removed Him, A tar way

will me where you've put Him, and I to' K 24

Turning around, she said to Him in A-322

Hebrew, "Rabbourne"" ---- which means man " and " we we we

her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014

them that I am ascending to My Father 10 923

and your Father-to My Gode and your as a

17 "Don't cling to Me," Jesus told "*** "th 3"

are you crying? Who is it you are look to a

ing for?"

10 Josus said, "Mary."

18 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lodi"," And she told them what The Disciples Commissioned

19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

20 Having said this. He showed them His hands and His side./ So the lisciples reloiced when they saw the

21 Jesus said to them again, "Peace to out As the Father has sent Me, "1 also and you." At 22 After saying this, He reathed on themas and said," "Receive the Holy Spirit, at 23 If you forgive the ins of any, they are forgiven them; if ou retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

"Because they've taken away my "W18*GAL "Because they've taken away my Lord, "" she told them, "and I don't "I tage to a know where they've put Him," is Hav 2020'D 28 3 26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other

signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * Non 12.7 20:29 4 30:457, UA 19 20:30 * 2:20 10, 21:20 * (Un 1:4 ** 20:413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

ETTTT

Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bodies's

They requested that Plate have men's legs broken and that there men's legs broken and that there is men's legs brown away v 32 So the sold came and broke the legs of the broke man and of the other one who been crucified with Him. they came to Jesus, they did His legs since the

30 When Jesus had received the loss wine, He said. "It is finished to be bowing His head, He gave up h

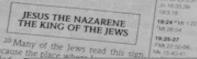
the Jews due to cross' on the sodier's remain on the cross' on the Sablast for that Sabbath was a special de

anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total and total to them, they have taken the Lord out of the total and total They have we don't know where they Read a reason

Children in the Church Week 3

Him, one on either side, with Jesus in 1821 01023 two others with 19:20 Shib 13 7 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-20.0 26, 14, 20, 3, 37-38.

Three classes:



because the

Jesus' Side Pierced 31 Since it was the preparation for the Jews did not want the bodie the Jews on the cross' on the Subley's remain on the Coshedh was a man (for that Sabbath was a special They requested that Pilate have men's legs broken and that their p les, be taken away v 33 So the sol came and broke the legs of i man and of the other

1) Seven Principles for Godly Children

3) What Jesus Said to Us About Children

amout Poters and to the other discribe, the second state of the se simble and we don't know where they Read as a to be

are pill trans-3 At that. Peter and the other disciand that. Peter and the other discipation of the second of the other disciple outran Peter and got the some first as an inthe tormb first, 3 Stooping down a



16 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lodi"," And she told them what

of their fear of the Jews. Then Jesus tood among them, and said to

ng said this, He showed hands and His side." So the cloiced when they saw the

said to them again, "Peace to be Father has sent Me, 41 also as 22 After saying this, He in themsel and said 4 "Reperve Sport, at 23 If you forgive the y, they are forgiven them; if the sins of, any, they are ees and Belleves

t one of the Tweive, Thomas+

(called "Twin"), was not with them when Jesus came, 25 So the other disci-

ples kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put

my finger into the mark of the nails,*'

and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with

them. Even though the doors were

the Scripture that says: They divided ashes My clothes among themselves, and was service they cast lots for My clothing. And

this is what the soldiers did 0422

Jesus' Provision for His Mother

JOH The 17 G

in Het

they o

Write 21.C.

Jews

of th

ten, 1

they b

They a

seamle

lop. 24

who get

25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sister, 'we site as as of myrrh and aloes. 40 Then they too Mary the wife of Clopas, and +Mary reast the root of the store the store that the store the stor mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son, " 27 Then the server and He said to the disciple, "Here is your "A name mother " And from that hour the disc! | 19 20 - 10 ple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that the large 19-18-62 everything was now accomplished to 2140 se that the Scripture might be fulfilled. He saw a start of the second seco sponge hill of sour wine on hypsopad and held it up to His mouth. 19:45 10 11 221

who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemus#' (who had precome to Him at night also come clothest with the aromatic spice, a conding to the burial " custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the fomb was nearby

2) Worshiping With Children

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the sombers early, while it was still date

Party 15 82 100 10 20

196 19 Concerning and and and an in 199 29 Concerning. 199 29 Concerning Area 20 Concerning Area 20 Concerning Area 21 Concerning Area 22 Concerni

the stooped to look into the tomb. was crying, to If she saw two angels' in white sitting with there, one at the head and one at the story TALS 10, 11 27. gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico eet, writery said to ber, "Woman, "Moreau in the said to ber, "Woman, "Moreau in the said to be a said to be

"Because they've taken away my "Because they've taken away my Lord,"" she told them, "and I don't know where they've put Him," is Hav. 2009'D 2835 ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was 's and was 's and

will me where you've put Him, and I to' K 24 10 Jean said, "Mary." A LL PORT & B

17 "Don't cling to Me," Jesus told Beam in are per, "for I have not yet accended? to the 20.00 " or 20.00 them that I am ascending to My Father "0.973 and your Father-to My Gode and your as a

1981 LT fire take the store removed. "28-16 despects which lead in 64: 10 hr of each to Parry \$20.28 Or have you believed for a taxetter

JO 6 41, 6 64.

locked, lesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who be-

lieve without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 15:41 28:27 First 12.7 20:28 # 30:457; UK 18 28:30 # 3:237; 21:38 # UK 5:4 #*20:410

20.19 Lt these marger - 920-22 Lt Ale Shephan



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

not know it was lesing to the the state of the two states and the the states and are you crying? Who is it you are look Ariz ing for?"

Supposing He was the gardenet, she strained 20.22 40 (4.27) replied, "Sir, if you've removed Him, a tay way

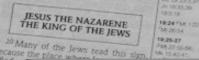
Turning around, she said to Him in 0.322 Hebrew, "Rabbound"" - which means to as whe to the

Children in the Church Week 3

Him, one on either side, with Jesus in 1921 due 22 two others with 19-20 Sheb 13 7 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-Add 15-2 (0,12,18) 26, 18 23 3, 37-38

Three classes:

1422



because the

Jesus' Side Pierced 31 Since it was the preparation for the Jews did not want the bodies the Jews on the cross' on the Subley's remain on the Coshedh was a man remain on one was a special option of that Sabbath was a special option of that Photo They requested that Plate have men's legs broken and that their p men's rege away v 12 So the sold came and broke the legs of th man and of the other

1) Seven Principles for Godly Children

3) What Jesus Said to Us About Children

amout Poters and to the other discribe, the second state of the se simble and we don't know where they has a series

A that. Peter and the other disci-a went out, heading for the formb of the two were running together, but and the source of the the other disciple outran Peter and got as a set in the terms of the set of the terms of ter



16 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lodi"," And she told them what

of their fear of the Jews. Then Jesus tood among them, and said to

ing said this, He showed hands and His side." So the ejoiced when they saw the

said to them again, "Peace to be Father has sent Me, 41 also as 22 After saying this, He in themse and said, * "Receive Spirit, # 23 If you forgive the y, they are forgiven them; if the sins of, any, they are lees and Belleves

t one of the Twelve, Thomas*

tcalled "Twin"), was not with them when Jesus came, 25 So the other disci-

ples kept seiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put

my finger into the mark of the nails,*'

and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with

them. Even though the doors were

locked, lesus came and stood among

27 Then He said to Thomas, "Put-

your finger here and observe My

them. He said, "Peace to you!"

the Scripture that says: They divided ashes My clothes among themselves, and was service they cast lots for My clothing. And survey this is what the soldiers did

Jesus' Provision for His Mother

JOH The 17 G

in Het

they cr

Write 21.C.

Jews

of th

ten, 1

they to

They a

seamle

lop. 24

who get-

25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sister, 'we site as as of myrrh and aloes. 40 Then they too Mary the wife of Clopas, and +Mary search rescance of the state st mother and the disciple He loved (******) standing there, He said to His mother, *•Woman, here is your pon.* 27 Then He said to the disciple, "Here is your "A name mother." And from that boot the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the love everything was now accompliated to mass that the Scripture might be fulfilled. He same a start and the second se sponge hill of sout wine on hypsopad and held it up to His mouth 16.00 10.01221

who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had prescome to Him at night also come clothest with the aromatic space, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the fomb was nearby

2) Worshiping With Children

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

PERSONAL AND AND ADDRESS AND ADDRE 10 2 A 1 C A 1 A 1 A 1 A 1 A

the stooped to look into the tomb. was crying, ep-If she saw two angels' in white sitting his of there, one at the head and one at the story THA & SO. 11.27 gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico eet, writery said to ber, "Woman, "Moreau in the said to ber, "Woman, "Moreau in the said to be a said to be

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 285 gow where they is put around and so a total and so

not know it was lesing to the the state of the two states and the the states and are you crying? Who is it you are look Ariz ing for?"

Supposing He was the gardener, she towars 20.22 40 (4.27 replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Jean said, "Mary." 0.15 Pm 8.2

Turning around, she said to Him in 4-322 Hebrew, "Rabbourit" -- which means man was to a th

17 "Don't cling to Me," Jesus told Person and and her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Father "0.973 and your Father-to My Gode and your as a

agent Lin She saw the point removal. " 20-16 Autocom is also card in 404 10-51 out each to Passe "20-28 Or New you believed for a to wella"

10040.004

hands. Reach out your hand and put it into My side. Don't be an unbeliever. 28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * htt 127 20:29 5 30:57; UK 18 20:30 * Jo 2 11, 21:20 * http://doi.org/10.1011

20-10 Children Punger - 920-22 California



JOHN 19:17

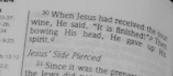
The Crucifixion

Therefore they took Jesus away.* the second carrying His own cross, "He went was an average of the second carrying the second out to what is called Skull Place, which 19:17 - 19:22 in Hebrew is called Golgorna 18 There they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 (1922) the middle. 19 Pilate also had a sign let. Missault



20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and R was were written in Hebrew,^b Latin, and Greek. (Messac If So the chief priests of the Jews said to 1928 1 100 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King 18,28-30 of the lews, " az pilate replied, "What I have write Manuscram NR 27 45-54 ten, I have written "



1024

31 Since it was the preparation of the lews did not want the bodies's the Jews due to cross' on the sodier's remain on the cross' on the Sablast remain on one was a special option of that Sabbath was a special option of that Photo for that successful that Pilate have by men's legs broken and that their p men's legs broken v 12 So the solder by came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing they did not been they came to fesus, they did not been they came to show they to they came they saw that he was a His legs since they saw that he was a His register and But one of the solder pierced + His sider with a spear, and once blood and water/ came out who saw this has testified a so the also may believe. His test

she saw that the stones had been re-shoreds from the tomh, 2 So she can to shored Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total and total to them, they have taken the Lord out of the total and total They have we don't know where they Read a reason

and the other disciand a that. Peter and the other discipation of the state the two were running together but the sound of the sound the other disciple outran Peter and got the second state of their frame use dodra is a second state of the pice bines comb and saw the linen wass gred the tomb and saw the linen wasse (oths lying there, 7 The wrapping dat had been on His head was not in but the linen clother and the was say the ing with the linen clothy' but was not in joint a separate place by itself with the linen clothy' but was but to a separate place by itself with a set of the set of

18 Mary Magtalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

of they fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.⁷ So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father



What Jesus Said About Children

the Scripture that says. They divided askes My clothes among themselves, and war solaria they cast lots for My clothing. And surge this is what the soldiers did

LA 27 20.

1422

Jesus' Provision for His Mother

were His mother, 'His mother's sister, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and +Mary reservice size clopast with the accordent is an and mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the size 19:38-62 ACA 27 57 40 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sourt wine on hypoopril (1990 - 1997) (1993 - 201 - 1993 - 1993 - 1995 and held it up to His mouth.

After at this, Joseph of Atimatica who was a disciple of Jesus but a cretiy because of his fear of the jewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. 39 Nicodemus# (who had pter 25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the tomber early, while it was still date

the tomb," crying. As she was crying, so too is the stooped to look into the tomb. If she saw two angels' in white sitting his of there, one at the head and one at the "Acaso THA & SO. 11.27 get, where Jesus' bodyn had been ly served eet, with y said to ber, "Woman, "Marrie to the to the said to be the same to the same tott to the same to the sam

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was 's and was 's and

not know it was result in the "why "the second is "Woman," Jesus said to her, "why "as second are you crying? Who is it you are look sets ing for?" 20.22 10 (4.2.7)

Supposing He was the gardener, she the set replied, "Sir, if you've removed Him, A tar way will me where you've put Him, and I w7 w24 10 Josus said, "Mary." 8-15 Pm 8-2

17 "Don't cling to Me," Jesus told "*** "th 3" her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza

JACAN SEA

one of the Twelve, Thomas-(called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My

hands. Reach out your hand and put it into My side. Don't be an unbeliever. 28 Thomas responded to Him, "My

Lord and my God!" 2º Jesus said, "Because you have seen

Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 15-41 28-20 Plan 12.7 2028 4 30-57, 09-14 28-20 Plan 2 11 21 20 Plan 14 Plan 14



Atlanta Church of Christ in Gwinnett

Turning around, she said to Him in A-322 Hebrew, "Rabbourit" -- which means man was to a th



and your Father-to My Gode and your as a

F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

Matthew 13:32 The birds of the air come and perch in its branches

out to what is called Skull Place, which 19:17 (19:22) in Hebrew is called Golgoving 18 There His own cross, He went a 20 30 34 they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 (1922)

the middle. 19 Pilate also had a sign let. 22 112632 tered and put on the more. The inscent, Million 20 12 18 tered and put on the cross. The inscrip-26, UK 20, 5, 37, 36

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1 22 19:25-27

20 Many of the Jews read this sign. because the place where Jesus was crucified was near the city," and it was written in Hebrew,^b Latin, and Greek. (Messac 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the Jews, "a bot that He said, "I am the King 19.28-20 of the lews."

az pilate replied, "What I have write here to an ten, I have written,"

23 When the soldiers crucified Jesus, 1928 "(a 1232) rev took His clother and director to 1931 2737 they took His clothes and divided them Anna into four parts, a part for each soldier. 40 13 20 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it." They did this, to fulfille these in the Scripture' that says. They divided schese

My clothes among themselves, and war service they cast lots for My clothing. And survey this is what the soldiers did LA 27 20.

Jesus' Provision for His Mother

1422 25 Standings by the cross⁶ of Jesus (1932 *1, 12 *) were His mother, His mother's sizeer, and the set of th Many the wife of Clopas, and +Many reasonable for the second wrapped it in and *Woman, here is your pon." 27 Then He said to the disciple, "Here is your "> not mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the size 19:38-62 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 20

wine, He said, "It is finished to be bowing His head, He gave up h

Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the Solie's remain on the cross' on the Solie's contract, contract, was a transmission of the solie of the so remain on one to was a special of the sabbath was a special of the sabbath was a special of the sabbath share as the sabbath special of t They requested that Pilate have men's legs broken and that the les, be taken away, # 32 a

Jesus is Lord!

ready dead, * 34 But one of the solder ey saw that He wat as pierced* His side? with a spear, and a pierced* His side? with a spear, and a side? with a spear, and a once blood and waters came out it once blood and stestified as outcome who saw this has testified as so that he also may believe. His testimony is a and he knows he is telling the true a and he knows to be harded on the second so the 30 For these things happened so the the Scriptore would be fulfilled.* Not the Scriptore will be harded will be here by one of His bones will be broken. Also, another Scripture save They

will look at the One they pierced.

38 Afternal this, Joseph of Arimathea who was a disciple of Jesus-but a crecily because of his fear of the jewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had prean exercise voise outsity come to Him at night(also care clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A zero tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date.

she saw that the stones had been re-shoreds from the tomh, 2 So she can to shored Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total and total to them, they have taken the Lord out of the total and total

They have we don't know where they Read a reason and the other disci-

be went out, heading for the tomb. Attack to a per went out, heading for the tomb. Attack at a to a the went out, statung for the tomb.

first. ³ Stooping down, he Acres not clother lying there, yet the association of clother lying there, yet the association go in, o Then, following the out of the Peter came also, He en. traje

great the south and saw the lines within the lines of the south and saw the lines within the south the south the lines cocked was not in an antibat had been on managed was not by the solar ing with the linen cloths' but was the solar pided up in a separate place by itself, in the Action pided up in a separate place by itself, in the Action pided up and the solar back of the solar back of the solar pided up to a solar back of the solar back ind when in a separate place by itself, a use acts a breat you, we active saying this, He breathed on themas and said, * Receive the Holy Spirit, acts if the Holy Spirit, grae other unscape, who had reached "LARA a 22" gray, and believed, 9 for they still did "Date "Conc pay, and occurrently scriptures that did "cose of understand the Scriptures that He 2016/01/2016 not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

Man Magdalene Sees the Risen Lord 2017 14 2015 ii But/ Mary stood outside facing action in the tomb, 4 crying. As she was crying, for 1000 44 the stooped to look into the tomb. In 20 If she saw two angels' in white sitting his of there, one at the head and one at the "Acaso THA & SO. 11.27 get, where Jesus' bodyn had been ly served

"Because they've taken away my "W18*GAL "Because they've taken away my Lord, "" she told them, "and I don't "I tage to a know where they've put Him," is Hav 2020'D 28 3 ng said this, she turned around and so sold in gas standing there, though she in the sold in the solution of the solution in the solution is the solution in the solution in the solution in the solution in the solution is the solution in the solution in the solution in the solution is the solution in the solutin the solution in the solution in the solution in the s

not know it was result in the "why "the second is "Woman," Jesus said to her, "why "as second are you crying? Who is it you are look to a ing for?" 20.22 40 (4.27)

Supposing He was the gardener, she toors replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Josus said, "Mary." 8-15 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told "*** "th 3" her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

mean are

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of they fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

An 13 41 20 27 " Sen 12.7" 2020 5 30:57, UK-18 20:30 " Jo 2 51, 21 20 " Sub 5 4 4" 20 4 13 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description



out to what is called Skull Place, which 19:17 (19:22) in Hebrew is called Golgoving 18 There His own cross, He went a 20 30 34 they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 (1922)

the middle. 19 Pilate also had a sign let. 22 112632 tered and put on the more. The inscent, Million 20 12 18 tered and put on the cross. The inscrip-26, 18 20 3 37-38

JESUS THE NAZARENE THE KING OF THE JEWS 19:25-27

20 Many of the Jews read this sign. because the place where Jesus was crucified was near the city," and it was written in Hebrew,^b Latin, and Greek. (Messac 21 So the chief priests of the Jews said to 1928 - 0.20 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19,28-30 of the lews."

az pilate replied, "What I have write we stand ten, I have written,"

23 When the soldiers crucified they took His clothes and

into four parts, a part for They also took the funic seamless, woven in one pl

top. 24 So they said to one another, 1929 (16-222 Jesus' Burial "Let's not tear it, but toss for it, to see 18.30 Pix USS who gets it " They did this, to fulfille " and the Scripture' that says. They divided asksa My clothes among themselves, and war service they cast lots for My clothing. And surge

this is what the soldiers did LA 27 20. 1422

Jesus' Provision for His Mother

25 Standings by the cross⁶ of Jesus (1932 *1, 12 *) were His mother, 'His mother's sister, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxes for the story with the aromatic mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your "> ma mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the size ACA 27 57 40 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoop¹⁰ (1949 H 1972) and held it up to His mouth.

wine, He said, "It is finished to be bowing His head, He gave up h Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the Solie's remain on the cross' on the Solie's contract, contract, was a transmission of the solie of the so

remain on one to was a special of the sabbath was a special of the sabbath was a special of the sabbath share as the sabbath special of t They requested that Pilate have men's legs broken and that the les, be taken away, + 32 a

Jesus is Lord!

ready dead, * 34 But one of the solder ey saw that He wat as neady dealer with a speat, and a pierced* His side? with a speat, and a pierced* and analyzer of and analyzer. once blood and waters came out it once blood and stestified as out of the who saw this has testified as so that the also may believe. His restimony is to and he knows he is telling the p to For these things he

she saw that the stones had been re-shoreds from the tomh, 2 So she can to shored Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot

They have we don't know where they Read a reason and the other discibe went out, heading for the tomb. Attack to a per went out, heading for the tomb. Attack at a to a

the went out, meaning for the tomb. first. ³ Stooping down, he acres

no. clother lying there, yet the as to the go in. c Then, following the set of the go in. c Then, following the set of Peter came also. He en. traje

13 "LA 10 L

14 0 J. 7. 6 47

gred use formb and saw the linen wass cloths lying there. ? The wrappingr dottes that been on His head was not In the set of the int with the linen cloths' but was not by 2011 or so ing wind in a separate place by itself, in the by the other disciple, who had reached a set of the top of the set of the top of top of the top of t

Pay attention to what he said! oney pierced.

19:24 "18 1 22

38 Afternet this, Joseph of Atimaties who was a disciple of Jesus-but a cretly because of his fear of the Jewaasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His body away. ³⁹ Nicodemusa" (who had prean exercise voise outsity come to Him at night(also care clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

APR AT 11 But/ Mary stood outside facing Action es the Risen Lord 28:17 91 + 24 51 the storm of the storm of the storm of the store If she saw two angels' in white sitting his of there, one at the head and one at the "Acaso get, where Jesus' bodyn had been ly served

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ing said this, she turned around and the source around any several standing there, though she was a standing there around the source was standing there around any several standard sta

15 "Woman," Jesus said to her, "why "19 to tee at are you crying? Who is it you are look to a ing for?" 20.22 10 (4.2.7)

Supposing He was the gardener, she toors replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Josus said, "Mary." 8-15 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a JACAN SEA

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also send you," 44 22 After saying this, He breathed on themas and said, it "Receive the Holy Spirit, it 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)



out to what is called Skull Place, which 19:17 (19:22) in Hebrew is called Golgoving 18 There His own cross, " He went a 22 32 34 they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 (1922)

the middle. 19 Pilate also had a sign let. 22 112632 tered and put on the more. The inscent, Million 20 12 18 tered and put on the cross. The inscrip-26, 18 20 3 37-38



20 Many of the Jews read this sign. because the place where Jesus was crucified was near the city," and it was written in Hebrew,^b Latin, and Greek. (Messac 21 So the chief priests of the Jews said to 1928 - 0.20 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19,28-30 of the lews."

az pilate replied, "What I have write we stand ten, I have written."

23 When the soldiers crucified they took His clothes and

into four parts, a part for They also took the funic seamless, woven in one pl

top. 24 So they said to one another, Man do 222 Jesus' Burial "Let's not tear it, but toss for it, to see 18.30 Pix USS who gets it." They did this, to fulfille and the Scripture' that says. They divided asksa My clothes among themselves, and was server

they cast lots for My clothing. And survey this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by were His mother. Mary the wife of Magdalene / 25 W

mother and the disciple He loved? Canad standing there, He said to His mother, "Woman, here is your son, " 27 Then way He said to the disciple, "Here is your " A new mother." And from that hour the dociple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the size ACA 27 57 40 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on bysospie (1990) (1993)

wine, He said, "It is finished to be bowing His head, He gave up h

Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the Solie's remain on the cross' on the Solie's contract, contract, was a transmission of the solie of the so remain on one to was a special of the subscription of the subscrip They requested that Pilate have men's legs broken and that the les, be taken away, + 32 a

Jesus is Lord!

ready dead, * 34 But one of the solder ey saw that He wat as neady dealer with a speat, and a pierced* His side? with a speat, and a pierced* and analyzer of and analyzer. once blood and waters came out it once blood and stestified as out of the who saw this has testified as so that the also may believe. His restimony is to and he knows he is telling the n to For these things he

she saw that the stones had been re-shoreds from the tomh, 2 So she can to shored Peters and to the other disciple.

They have don't know where they Read a reason and the other discibe went out, heading for the tomb. Attack to a per went out, heading for the tomb. Attack at a to a

the went out, meaning for the tomb. first, 3 Stooping down, he Access

donts at been on His head was not Ip int with the linen cloths' but was not by 2011 or so ing wind in a separate place by itself, in the by the other disciple, who had reached a set of the top of the set of the top of top of the top of t

Pay attention to what he said! oney pierced

38 Afternet this, Joseph of Atimaties who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Phate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took I

11 But/ Mary stood outside facing Action in es the Risen Lord 28:17 91+2451 the tomb, a crying. As she was crying, an increase the stooped to look into the tomb, I She saw two angels' in white sitting there, one at the head and one at the second MAS 16, 11 27. set, where Jesus' bodyn had been in ing. 13 They said to her, . Woma

Ask "What do I need to do with this?" sew Jesus standing there, though she 2021 2 10

and wrapped it is lizer clothest with the aromatic spices at conding to the burlat" custom of the Jews. 21 There was a garden in the place where He was crucified. A new tornb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparation and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

a not show it was send to her, "why "10 to see at 15 "Woman," Jesus send to her, "why "10 to see are you crying? Who is it you are look to a Supposing He was the gardenet, she toors 20.22 40 (4.27

replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 10 Josus said, "Mary." 8-16 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a mean are

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week," the disciples were pathened topether, with the doors locked because of they fear of the Jews. Then Jesus

came, stood among them, and said to ²⁰ Having said this, He showed them His hands and His side.² So the

disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also send you," 44 22 After saying this, He breathed on themas and said, it "Receive the Holy Spirit, it 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put w finger into the mark of the nails." put my hand into His side, wI will After eight days His disciples were

toors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

not clother lying there, yet the association of clother lying there, yet the association go in, o Then, following the out of the Peter came also, He en. traje gred use formb and saw the linen wass cloths lying there. ? The wrapping

anyord from the total . So she ran to an one to an and the solution of the other disciple, the total solution of the solution

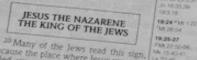
13 "14 10 1

14 0 J. 7. 6 47

APR AT

out to what is called Skull Place, which the 1523 as in Hebrew is called Skull Place, which the 175 as a the the state of they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 due 22

the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-AM 1529,1218 26, UK 20, 5, 37-36



because the place where Jesus was cru-14 15 45 4 cified was near the city," and it was written in Hebrew P I at 79:25 4 5 23. 21.50 U

wine, He said, "It is finished to be bowing His head, He gave up in

Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the bodies the Jews on the cross' on the Subley's remain on the Coshedh was a man (for that Sabbath was a special de They requested that Pilate have men's legs broken and that there men s lease away. " 12 So the sold came and broke the legs of the man and of the other one who been crucified with Him. they came to jesus, ri

she saw that the stones had been re-showeds from the tomh, 2 So she can to showed Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot

some put Himt" have been and and part that. Peter and the other disci area way went out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man

the tomb first. Stooping down, he so graw the linen cloths? lying there, yet to an the distance of the did not go in . Then, followers

I But/ Mary stood outside facing Action

the tomb," crying. As she was crying to

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

ing said this. He showed a hands and His side.r So the ejoiced when they saw the

said to them again, "Peace to be Father has sent Me, 41 also an 22 After saying this. He in them⁴⁰ and said,³ "Receive Spirit,²⁰ 21 II you forgive the y, they are forgiven them; if the sins of, any, they are

mas Sees and Belleves

18:17 91 × 24 51

120-25-44

THA 5 10, 11, 27.

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, *' and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen

Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

3) Turning the fathers hearts "Let's not hear it, but toss for it, to see "Assess who gets is ". They did this, to fulfille "Assess 38 After ad this, Joneph of Arimathea the Scripture' that says. They divided askes who was a disciple of Jesus-but a My clothes among themselves, and man solution cretly because of his fear of the jewsthey cast lots for My clothing. And survey asked Pliate that he might remove this is what the soldiers did Jesus' body." Pilate gave him permit

1) Being like children

Jesus' Provision for His Mother

25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and +Mary search reso feeds body a and wrapped it in inter *Woman, here is your son, "27 Then the state He said to the disciple, "Here is your "A name mother." And from that boot the disciple took her into his home.

The Finished Work of Jesus

Jews

of th

ten, 1

they b

They a

seamle lop. 24

28 After this, when Jesus knew that the large everything was now accomplished to 2140 se that the Scripture might be fulfilled. He same a start and the second se sponge hill of sour wine on hypsopad and held it up to His mouth 18,40 10 10 2.21

14227

sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had prescompany works outsity come to Him at night also come clothest with the aromatic space, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

2) Loving other people's children

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

PERSONAL AND AND ADDRESS AND ADDRE 10 2 A 1 C A 1 A 1 A 1 A 1 A

and your Father-to My Gode and your as a



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

the stooped to look into the tomb. If She saw two angels' in white sitting there, one at the head and one at the story gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico eet, withney said to ber, "Woman, "Marrise ing, 13 They said to ber, "Woman, 28 18 16 19 "Because they've taken away my "Because they've taken away my Lord,"" she told them, "and I don't know where they've put Him," is Hav. 2009'D 2835 ang said this, she turned around and so source and sour

not know it was result to her, "why "it is used are you crying? Who is it you are look Acta

Supposing He was the gatdenet, she strain 20.22 40 (0.27) replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Jean said, "Mary." E IC PROPERTY

Turning around, she said to Him in 4-322 Hebrew, "Rabbourit" -- which means man was to a th

17 "Don't cling to Me," Jesus told Beam in are her. "for I have not yet ascended to the max "to 2014 Father." But go to My brothers" and tell max "to 2014 them that I am ascending to My Father "0.973

JACAN SEA

19-18-67

The Empty Tomb

Being Like Children

out to what is called Skull Place, which 19:17 (19:02) in Hebrew is called Golgorna 18 There they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 27 11 28 at tered and put on the cross. The inscrip-



JOHN The Cru 17 Carry

wing His head, He gave up ha spirit.9 Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the jews on the cross' on the sodier's remain on the cross' on the Sablast for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p men's regs away. + 32 So the sold came and broke the legs of the man and of the other one wa been crucified with a

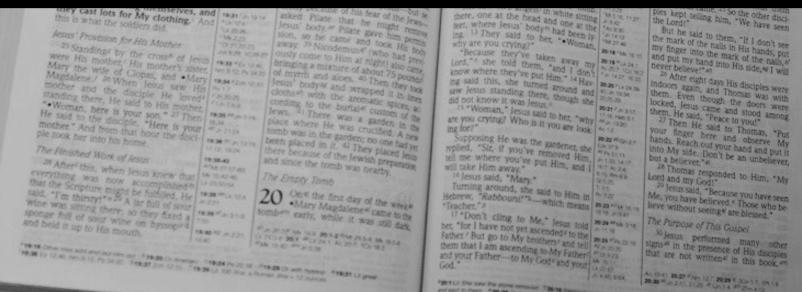
she saw that the stones had been re-proveds from the tomb, a So she ran to proved Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot some put Himt" have been and

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, private to a the other disciple outran Peter and got as a set in the terms of the set of the terms of terms of the terms of terms the tomb first, 5 Stooping down, he so the linen cloths' lying there, we did not go in. • Dis there, we

18 Mary Magdalene went and an nounced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.



At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description



Being Like Children

out to which is called Skull Place, which 19:17 (19:02) in Hebrew is called Golgorna 18 There they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 for 22 the middle. 19 Pilate also had a sign let. 27 11 28 at tered and put on the cross. The inscrip-



wing His head, He gave up ha spirit.9 Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the Jews due to cross' on the Sublass of company of the Sublass for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p men s lease away. " 12 So the sold came and broke the legs of the man and of the other one wa been crucified with a

she saw that the stones had been re-proveds from the tomb, a So she ran to proved Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot some put Himt" have been and

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, private to a the other disciple outran Peter and got as a set in the terms of the set of the terms of terms of the terms of terms the tomb first, 5 Stooping down, he so the linen cloths' lying there, we did not go in. • Dis there, we

18 Mary Magdalene went and an nounced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

ney cast lots for My clothing. And this is what the soldiers did

1422

Jesus' Provision for His Mother

JOHN The Cru 17 Carry

were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxes for the story with the aromatic *Woman, here is your son. * 27 Then He said to the disciple, "Here is your "service mother." And from that hour the disciple took her into his bothe

The Finished Work of Jesus

28 After this, when lesss knew that everything was now accomplished a that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge full of sour wine on hypsopad and held it up to His mouth 18,40 10 10 2.21

e of his fear of the leanasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His both away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double clothest with the aromatic space, at cording to the buriate custom of the control of the lews. There was a garden in the place where He was crucified. A new tornb was in the garden: no

in white sitting Pass there, one at the head and one at the same THA 5 50, 11 27 get, where Jesus' bodyn had been ly served eet, without said to her, "Woman, "More to the to the set

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 285 ng said this, she turned around and so sold in gas standing there, though she in the sold in the solution of the solution in the solution is the solution in the solution in the solution in the solution in the solution is the solution in the solution in the solution in the solution is the solution in the solutin the solution in the solution in the solution in the s

a not know it was result. Is "Woman," Jesus said to her, "why "10 to test are you crying? Who is it you are look 412 20 22 40 (4.27

she apasin

Him. # 133 1417 and 1 107 1024

9.15 Pm 8.2

What does that mean?

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

Turning around, she said to Him in 4-320

Hebrew, "Rabbourg" -- which means man was

her. "for I have not yet ascended to the max "to 2014 Father." But go to My brothers" and tell max "to 2014 them that I am ascending to My Father 10 923 and your Father-to My Gode and your as a

poes kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My

hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2028 4 30+57, UK-18 2020 ** 2-217, 2128 ** UK-14 ** 20+413



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

17 "Don't cling to Me," Jesus told Person and and

1. S. & M. & E.C.

P20112 She saw the more removed. 520.16 Service a discloser to 45 (0.51) (2016) In reservings. 526.2612 AD Department

Him, one on either side, with Jesus in 1921 for 22 and two others with 19-20 Free 13 3 the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-AM 1529.12.18 26, 18 20 3 37-38

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "14 1 22 19:25-27

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was were written in Hebrew,^b Latin, and Greek, Annual 27 So the chief priests of the Jews said to 1928 *** 13.0 Pilate, "Don't write, 'The King of the Jews, "a bot that He said, "I am the King 19.28-20 of the Jews.

az pilate replied, "What I have write we us as as ten, I have written,"

23 When the soldiers crucified Jesus, 1928 "(A 1232) they took His clothes and divided them Anna into four parts, a part for each soldier 40 0.00 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 % over who gets it." They did this, to fulfille these it. the Scripture that says. They divided askes

My clothes among themselves, and war service they cast lots for My clothing. And survey this is what the soldiers did 1 × 77 24

Jesus' Provision for His Mother

25 Standings by the cross⁶ of Jesus (1932 *1, 12 *) were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and +Mary search reso feeds body a and wrapped it in inter *Woman, here is your son. * 27 Then He said to the disciple, "Here is your "A nue mother." And from that hoor the doctple took her into his hame.

The Finished Work of Jesus

28 After this, when levus knew that the size 19:38-67 everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoprid and held it up to His mouth. 19-02-17-21-2-21

lesus' Side Pierced

31 Since it was the preparation for the Jews did not want the bodies the jews on the cross' on the sodier's remain on the cross' on the Sablast for that Sabbath was a special de for that successful that Pilate have by men's legs broken and that their p men's legs brown away v 32 So the told came and broke the legs of the bo man and of the other one who been crucified with Him. 13 Wh been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a ready dead. * 34 But one of the sold pierced. His sider with a spear, and a once blood and waters came out a who saw this has testified as so that a also may believe. His testimony is a and he knows he is telling the true of and he knows to be happened so the 36 For these things happened so the the Scripture would be fulfilled a Nor one of His bones will be broken. Also, another Scripture save They will look at the One they pierced.

1422

38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemus#' (who had precompany works outsity come to Him at night also come clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

The proof of the second from proof the sold to proof that which proof all proof the sold

smoot Peter's and to the other decipie, we use the chard and said to them, **20** are as a state of the chard and we don't know as They name we don't know where they Read a reason

are pill trans-3 At that. Peter and the other discibe went out, heading for the tomb, heading to the tomb, heading for the tomb, heading to the tomb, heading to the tomb, heading to the tomb of tamb of the tomb of the tomb of tamb of tamb of tamb of the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. Stooping down, he see the forme and, supporting down, he was a supported and the linen clothst lying there, yet the same supported and support and s ples, Simon rest cane also, He en- 1938 gred the tomb and saw the linen 2018 doths lying there, 7 The wrapping was 100 to been on His beat wrapping doins there on His head was not ly as the as bat had been on managed was not by the solar ing with the linen cloths' but was the solar pided up in a separate place by itself. In the Action pided up in a separate place by itself. In the Action ing within a separate place by itself, as to as Active to the Holy Spirit, Active taying this, He between disciple, who had reached $\frac{m_{1,48}}{m_{1,48}} \xrightarrow{\text{send you}} \frac{\text{send you}}{m_{1,48}} \xrightarrow{\text{send you}} \xrightarrow{\text{send you}} \frac{\text{send you}}{m_{1,48}} \xrightarrow{\text{send you}} \xrightarrow{\text{s$ grae other disciple, who had reached the tomb first, then entered the tomb, while the second gaw, and believed. 9 For they still did these to the second sec pay, and occurrently scriptures that did "cose of understand the Scriptures that He 2016/01/2016 not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

Man Magdalene Sees the Risen Lord 2017 14 2015 ii But/ Mary stood outside facing actions the tomb, 4 crying. As she was crying, for 1000 44 the stooped to look into the tomb. In 20 If She saw two angels' in white sitting there, one at the head and one at the "Acaso THA & SO. 11.27 get, where Jesus' bodyn had been ly served

"Because they've taken away my "W18*GAL "Because they've taken away my Lord, "" she told them, "and I don't "I tage to a know where they've put Him," is Hav 2020'D 28 3

will me where you've put Him, and I to' K 24 10 Jean said, "Mary." 8-15 Pm 8-2

Turning around, she said to Him in 1932 Hebrew, "Rabbourit" -- which means man was to a th

her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and them that I am ascending to My Father "0.973 and your Father-to My Gode and your as a

JACAN SEA

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2028 4 30+57, UK-18 2020 ** 2-217, 2128 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)



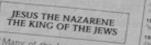
Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

1 not know it was resul-ts "Woman," Jesus said to her, "why "10 these shares are you crying? Who is it you are look to a ing for?"

Supposing He was the gardener, she strain 20.22 40 (0.27) replied, "Sir, if you've removed Him, a tay way

17 "Don't cling to Me," Jesus told "*** "th 3"

Him, one on either side, with Jesus in 1921 9422 nd two others with 19:20 State 13 the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-



20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was were written in Hebrew,^b Latin, and Greek, As use 19:25 4 23.20 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King 19,28-30 of the lews." 22 Pilate replied, "What I have 18.27 45-54 ten, I have we



the Jews and increase on the sudder of remain on the Cross' on the Sudder of remain a cabbudh was a massively sudder of the sudd for that Sabbath was a special de They requested that Pilate have men's legs broken and that there men's legs broken and that there is men's regen away." 12 So the sold came and broke the legs of the man and of the other one who been crucified with Him. 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a ready dead. * 34 But one of the sold pierced " His sider with a spear and once blood and water came our who saw this has testified 4 so t also may believe.

lesus' Side Pierced

smoot Peters and to the other disciple, the second some put Himt" have been and

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tornb first. S Stooping down, he was and the tothe and, about a down, he was a set of a set of the set he did mon Peter came also, He en Usar ples, Simon react case and, He endottes that been on His head was not In the linen close of a net was an

her, • Woman, was 27.46

20.22 40 (4.27

18 Mary Magtalene went and an nounced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁹ Having said this, He showed them His hands and His side.²⁵ So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also ou." as 22 After saying this, He on them at and said, 4 "Receive Spirit, at 23 If you forgive the ny, they are forgiven them; if the sins of, any, they are

Sees and Belleves one of the Twelve, Thomas+ (win"), was not with them as came, 25 So the other discileiling him, "We have seen

the said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * htt 127 20:29 # 30:457; UH 18: 20:30 ** Jo 2 11; 21:28 * http://doi.org/10.1011

20-10 Children Punger - 920-22 California

1) The humility of a child 2) The innocence of a child 3) The uninhibited praise of a child

Jesus' Provision for His Mother

they to

into for They al

seamles

lop. 24.

who get

the Scrip

My cloth

they cast

this is wh

Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of mother and the disciple He loved (******) standing there, He said to His mother, *•Woman, here is your pon.* 27 Then He said to the disciple, "Here is your "A naw mother." And from that hoor the doctple took her into his bothe

The Finished Work of Jesus

28 After this, when Jesus knew that the large 19-18-67 everything was now accompliated to mass that the Scripture might be fulfilled. He saw a start of the second seco sponge hill of sour wine on hypsopad and held it up to His mouth

16.00 10.01221

came and took His both why are you crying?" why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 clothest with the aromatic spice, at conding to the burial " custom of the lews. 21 There was a garden in the been placed in it. 42 They placed less there because of the Jewish preparation

somborn early, while it was still date

P 10 2019 10 11 2019 10 10 2019 10 10 2014 10 2014

ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was a start and show the starts are starts and starts 15 "Woman," Jesus said to her, "why "18 Hera's are you crying? Who is it you are look 4:12 Supposing He was the gardener, she strain replied, "Sir, if you've removed Him, a tay way

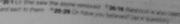
will me where you've put Him, and I to' K 24 10 Jean said, "Mary." 8-15 Pm 8-2

Turning around, she said to Him in 4-322 Hebrew, "Rabbourne"" ---- which means man " and "

17 "Don't cling to Me," Jesus told Person and and her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and

them that I am ascending to My Father "0.973 and your Father-to My Gode and your as a 10040.004

138 H LT She saw the score removal "20-16 Autocon a size case to 46 10-51





Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

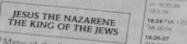


place where He was crucified. A new tomb was in the garden; no one had in

and since the tomb was nearby The Empty Tomb

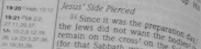
20 On a the first day of the wreak •Mary Magdalene* came to the

Him, one on either side, with Jesus in 1821 0622 and two others with 19:20 State 13 7 the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-AM 152.0.12.18



20 Many of the Jews read this sign, because the place where Jesus was cru-cified was near the city," and it was the second written in Hebrew,^b Latin, and Greek, Annual 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 18,28-30

of the lews, " 22 Pilate replied, "What I have MR 27 48-54 23 Wh



the jews on the cross' on the sodier's remain on the cross' on the Sablast remain on one was a special option of that Sabbath was a special option of that Photo for that Subset that Pilate have by men's legs broken and that their p men's legs broken away v 32 So the sold came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a ready dead. * 34 But one of the sold pierced + His sider with a spear, and once blood and water came our who saw this has testified a so the also may believe. Hi

Simon Peter^a and to the dot so the in te 20.6 Simon Peter^a and to the dotter disciple, the so and the one Jesus loved, and said to them 20.6 Prove taken the Lord out of the 20.6 Prove taken taken the Lord out of the 20.6 Prove taken taken the Lord out of the 20.6 Prove taken take some put Himt" have been and

are plit running and the other discibe went out, heading for the tomb, heading to the tomb, heading for the tomb, heading to the tomb, heading to the tomb, heading to the tomb of tamb of the tomb of the tomb of tamb of tamb of tamb of the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. S Stooping down, he access the torthe lines clothes lying there, yet the second and any the lines clothes lying there, yet the second and any the lines clothes the second and the seco he did mon Peter came also, He en van ples, Simon rest cane also, He en- 1938 gred the tomb and saw the linen 2018 doths lying there, 7 The wrapping was 100 to been on His beat wrapping dottes that been on His head was not In the linen close of a net was an and had been cloths' but was not in a separate place bars and the second second

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.r So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also ou." # 22 After saying this, He on themat and said, t "Receive Spirit, a: 23 If you forgive the ny, they are forgiven them; if the sins of, any, they are

Sees and Belleves one of the Twelve, Thomas* (win*), was not with them us came, ²⁵ So the other discileiling him, "We have seen

the said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413

1) The humility of a child 2) The innocence of a child 3) The uninhibited praise of a child

Jesus' Provision for His Mother

they to

into for They al

seamles

lop. 24.

who get

the Scrip

My cloth

they cast

this is wh

25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his hame

The Finished Work of Jesus

28 After this, when levus knew that the size everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoped and held it up to His mouth 18,45 10 31 3 21

away: 39 Nicodemus# (who had prev clothest with the aromatic space, a conding to the burial " custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the forth was nearby

The Empty Tomb

20 One the first day of the week* •Mary Magdalene* came to the somborn early, while it was still date

and your Father-to My Gode and your as a



Atlanta Church of Christ in Gwinnett

the came and took His body

why are you crying?" . Woman, Warra why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

gow where they is put around and so a total and so 15 "Woman," Jesus said to her, "why "19 to tee at

are you crying? Who is it you are look Ariz ing for?" 20.22 40 (4.27

Supposing He was the gardenet, she toors replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24

her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and

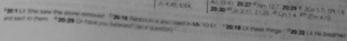
JACAN SEA

Matthew 13:32 The birds of the air come and perch in its branches

10 Jean said, "Mary." 8-15 Pm 8-2 Turning around, she said to Him in A-322 Hebrew, "Rabbourne"" ---- which means man " and "

17 "Don't cling to Me," Jesus told Person and and

them that I am ascending to My Father 10 923



Being Like Children 1) The humility of a child the middle. 19 Pilate also had a sign let-Si Since it was the preparation of and said to them, so a said ide, with Jesus in 1921 9422

the jews did not want the body

remain on the cross' on the

(for that Sabbath

They have taken the Lord out of them,

other and we don't know where they and

18 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lords", And she told them when

Ac 10.32 He had said to h

Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

Mat 18:2 He called a little child and had him stand among them. Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

placed in it. 42 They placed less each out your hand and put it replied, "Sir, if you've removed Him, #150 to 1 into My side. Don't be an unbeliever, there because of the Jewish preparation The Finished Work of Jesus will me where you've put Him, and I and since the fomb was nearby 28 After this, when lesss knew that we may but a believer,"41 will take Him away." 28 Thomas responded to Him, "My Lord and my God!" everything was now accomplished a U 214054 10 Jesus said, "Mary." The Empty Tomb that the Scripture might be fulfilled. He saw a start of the second seco Turning around, she said to Him in 0.322 29 Jesus said, "Because you have seen 20 On the first day of the wreak •Mary Magdalene * came to the Hebrew, "Rabbound"" - which means to as whe to the Me, you have believed.« Those who be lieve without seeing# are blessed." somber early, while it was still date sponge hill of sout wine on hypoppid 17 *Don't cling to Me," Jesus told Provide Staper, "for I have not yet accended? to the 20.00 " or 20.00 The Purpose of This Gospel and held it up to His mouth 16.00 10.01221 30 Jesus performed many other them that I am ascending to My Father 10 923 signs at in the presence of His disciples 10 Mar 15 10 10 10 10 10 10 that are not written" in this book and your Father-to My Gode and your as a A. 13-31 28:27 * Non 12.7 20:28 4 (20-5.7, 10-14) 20:20 * J. 2 11, 21:28 * Jun 1 4 ** 20 * 13 10 4 40, 6 C.C. 1381117 She saw the more removed 128018 depression in the case to 48 1021 of part to part 4 20-28 Or flow you believe that a second 20.19 Lt mass marger - 120.22 Lt /co Scienting



JOHN The Cr. 17 Carry

out to wh in Hebrey they cruc Him, one

tered and put on the cross. The inscrip-

Being Like Children 1) The humility of a child are one jesus loved, and said to ther, $\frac{1}{2}$ $\frac{1}{$ the middle. 19 Pilate also had a sign let-Si Since it was the preparation of de, with Jesus in 1 19-21 918-25

other and we don't know where they and

the jews did not want the body

remain on the cross' on the

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lord"," And she told them whe

JOHN The Cru 17 Carry

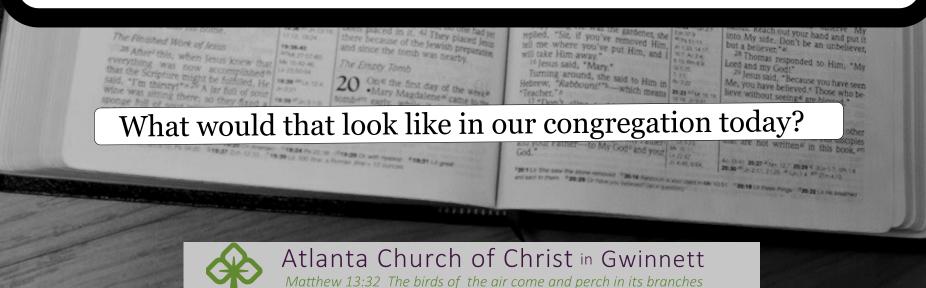
out to wh in Hebrey they cruc Him, one

tered and put on the cross. The inscrip-

Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

Mat 18:2 He called a little child and had him stand among them. Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.



Being Like Children 1) The humility of a child are one Jesus loved, and said to them, and said to the disciple, and said to them, and said to them, and said to the lord's when the had said to be the middle. 19 Pilate also had a sign let-Si Since it was the preparation for side, with Jesus in 1921 9422

officer and we don't know where they as a

the jews did not want the bodie

remain on the cross' on the

(for that Sabbath wi

NE, LA 20 3, 37-38

16 Mary Magdatene went and an-nounced to the disciples, "I have seen the Lord."> And she told thein asket

Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?" Mat 18:2 He called a little child and had him stand among them. Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.





JOHN The Cru 17 Carry

out to wh in Hebrey they cruc Him, one

tered and put on the cross. The inscrip-

Being Like Children 1) The humility of a child the one jesus loved, and said to them, and said to the Lord's And the Lord's And the Lord's And the had said to be the middle. 19 Pilate also had a sign let-31 Since it was the preparation for side, with Jesus in 1921 9422

officer and we don't know where they as a

the jews did not want the bodie

remain on the cross' on the

(for that Sabbath wi

N. LA 20 3.37-38

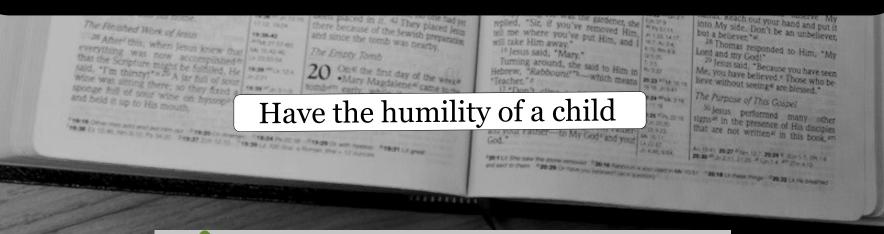
18 Mary Magtalene went and an

nounced to the disciples, "I have seen the Lord". And she told them whet

Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

Mat 18:2 He called a little child and had him stand among them. Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.



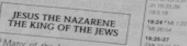


JOHN The Cru 17 Carry

out to wh in Hebrey they cruc Him, one

tered and put on the cross. The inscrip-

Him, one on either side, with Jesus in 1921 0622 and two others with 19:20 State 13 7 the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-AM 152.0.12.18 26, 18 20 3 37-38



20 Many of the Jews read this sign, because the place where Jesus was cru-cified was near the city," and it was the second written in Hebrew,^b Latin, and Greek, American 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King 18,28-30 of the lews." 22 Pilate replied, "What I have MR 27 48-54 23 Wh



31 Since it was the preparation for the Jews did not want the bodies the jews on the cross' on the sodier's remain on the cross' on the Sablast remain on one was a special option of that Sabbath was a special option of that Photo for that Subset that Pilate have by men's legs broken and that their p men's legs broken away v 32 So the sold came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a His registance and But one of the ware ready dead. * 34 But one of the solder pierced "His side" with a spear, and a once blood and water came out who saw this has testified a so the also may believe. Hi

Simon Peter^a and to the dot so the in te 20.6 Simon Peter^a and to the dotter disciple, the so and the one Jesus loved, and said to them. Washing to the one Jesus loved, and said to them. Washing to the cand we don't know where the lower of the the said we don't know where the some put Himt" have been and

are plit running and the other disciwent out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. S Stooping down, he access the torthe lines clothes lying there, yet the second and any the lines clothes lying there, yet the second and any the lines clothes the second and the seco he did mon Peter came also, He en van ples, Simon rest cane also, He en- 1938 gred the tomb and saw the linen 2018 doths lying there, 7 The wrapping was 100 to been on His beat wrapping dottes that been on His head was not In the linen close of a net was an and had been cloths' but was not in a separate place bars and the second second

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.r So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also ou." # 22 After saying this, He on themat and said, t "Receive Spirit, a: 23 If you forgive the ny, they are forgiven them; if the sins of, any, they are

Sees and Belleves one of the Twelve, Thomas+ (win*), was not with them us came, ²⁵ So the other discileiling him, "We have seen

the said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

1) The humility of a child 2) The innocence of a child 3) The uninhibited praise of a child

Jesus' Provision for His Mother

they to

into for They al

seamles

lop. 24.

who get

the Scrip

My cloth they cast

this is wh

were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his hame

The Finished Work of Jesus

28 After this, when levus knew that the size everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoped and held it up to His mouth 18,45 10 31 3 21

he came and took His body away: 39 Nicodemus#' (who had pro-25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double clothest with the aromatic space, a conding to the burial " custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the forth was nearby

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

why are you crying?" . Woman, Warra why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

ing said this, she turned around and so was any said this, she turned around and so was saw jesus standing there, though she was any state of the same second so t

are you crying? Who is it you are look Ariz ing for?"

Supposing He was the gardenet, she toors 20.22 40 (4.27 replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 8-15 Pm 8-2

Turning around, she said to Him in A-322

17 "Don't cling to Me," Jesus told Person and and

them that I am ascending to My Father 10 923 and your Father-to My Gode and your as a



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

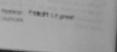
15 "Woman," Jesus said to her, "why "19 to tee at

10 Jean said, "Mary."

Hebrew, "Rabbourne"" ---- which means man " and "

her. "for I have not yet ascended to the man "n and the Father." But go to My brothers' and tell wards and

JACAN SEA



Being Like Children 2) The innocence of a child La Ca Caller the one Jesus loved, and said so them, They have taken the Lord out of the the said we don't know where the caller the taken the Lord out of the the said so them, the said so them, the said so the the th the middle, 19 Pilate also had a sign letsi Since it was the preparation for side, with Jesus in 19-21 -16-22

the Jews did not want the bodies

remain on the cross' on the Sab

(for that Sabbath was a spe-

They request

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

some put Hims" have don't know where they have but the some start and the some start and

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

ort, "Wotnatt, 20 ta 16 to my finger into the mark of the nails, " TO FIZE AWAY, 39 Nicodemus# (who had per 25 Standings by the cross# of jeeus reas -couse of trumping a mixture of about 75 pounds why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 why are you crying?" were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took and put my hand into His side, # I will Mary the wife of Clopes, and +Mary reservice size contrast with the aromatic and with the aromatic size contrast size contra Mary the write of cooper, and what and a standard mark and the disciple He loved? know where they we put thin, "a Hav as a set in the set of the set ²⁶ After eight days His disciples were indoors again, and Thomas was with clothest with the aromatic spices at them. Even though the doors were cording to the burtale custom of the lews. I There was a garden in the locked, Jesus came and stood among them. He said, "Peace to you!" He said to the disciple, "Here is your ## man are you crying? Who is it you are look 4012 place where He was crucified. A per 27 Then He said to Thomas, "Put mother." And from that hour the discitomb was in the garden; no one had ye your finger here and observe My ple took her into his home. been placed in it. 42 They placed less Supposing He was the gardener, she tools a hands. Reach out your hand and put it 20.22 40 (11.27) veplied, "Sit, if you've removed Him, and it was a set of the set there because of the Jewish preparates into My side. Don't be an unbeliever, The Finished Work of Jesus and since the fomb was nearby. 28 After this, when leves knew that the love and Thomas responded to Him, "My Lord and my God!" everything was now accompliated to mass that she Scripture might be fulfiled. He said a solution of the first day of the week solution of the solution 10 Jeous said, "Mary." 8-15 mm 8 2 The Empty Tomb Turning around, she said to Him in 10-322 2º Jesus said, *Because you have seen 20 On the first day of the wreak •Mary Magdalene * came to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.« Those who believe without seeing# are blessed." somborn early, while it was still date 17 *Don't cling to Me," Jesus told Provide Staher, "for I have not yet ascended? to the man "a 2014 Father." But go to My brothers" and tell man and The Purpose of This Gospel so Jesus performed many other them that I am ascending to My Fathers Monaza signs at in the presence of His disciples and your Father-to My Gode and your as unit that are not written" in this book -At 15-41 2022 Film 12.7 2029 4 30-57, 09-14 2020 Film 211 21 20 Film 14 47 20-410 bearies. 138 H LT FRE 1884 Fre 2014 Amount "28-16 Amount a size case in 44 10.51 and each do Party * 20-28 Or Takes you belowed have a particular 20-10 Children Punger - 920-22 California



tered and put on the cross. The inscrip-

JESUS THE NAZA

20.60 N. LA 20 3.37-38

Being Like Children 2) The innocence of a child La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her. the middle, 19 Pilate also had a sign letsi Since it was the preparation day side, with Jesus in 19-21 -16-22

the Jews did not want the bodies

remain on the cross' on the Sab

(for that Sabbath was a spe-

They requeste

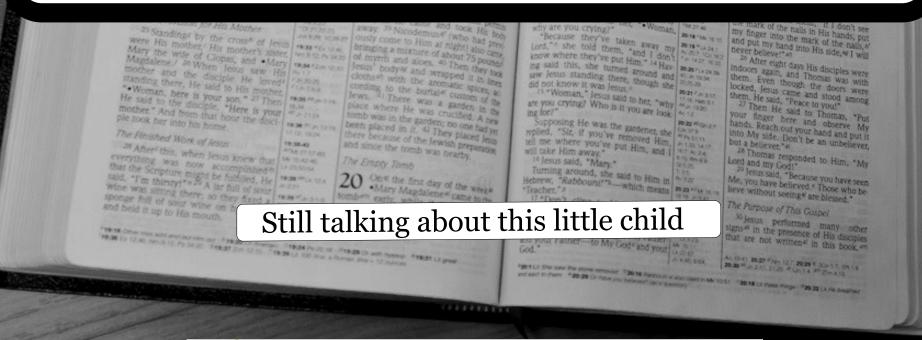
Add 15-2.0,12,18. 26, 14, 20, 5, 37, 38,

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

some put Hims" have don't know where they have but the some start and the some start and

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.





tered and put on the cross. The inscrip-

JESUS THE NAZA

Being Like Children 2) The innocence of a child La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her. the middle, 19 Pilate also had a sign letsi Since it was the preparation day side, with Jesus in 19-21 -16-22

the Jews did not want the bodies

remain on the cross' on the Sab

(for that Sabbath was a spe-

They requeste

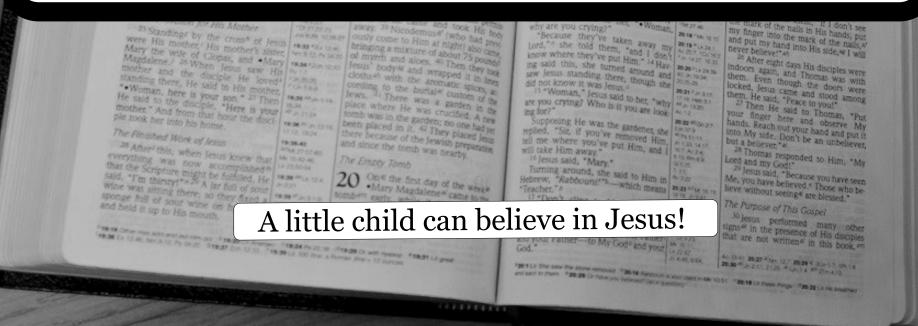
Add 15-2.0,12,18. 26, 14, 20, 5, 37, 38, 18 Mary Magdalene went and an

nounced so the disciples, "I have seen the Lord"," And she told them what

some put Hims" have don't know where they have but the some start and the some start and

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.





tered and put on the cross. The inscrip-

JESUS THE NAZA

Being Like Children 2) The innocence of a child La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her. the middle, 19 Pilate also had a sign letsi Since it was the preparation day side, with Jesus in 1921 9422

the Jews did not want the bodies

remain on the cross' on the Sab

(for that Sabbath was a spe-

They requeste

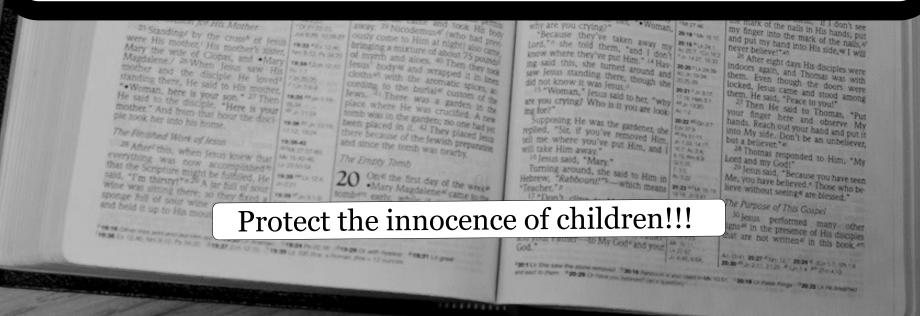
Add 15-2.0,12,18. 26, 14, 20, 5, 37, 38, 18 Mary Magdalene went and an

nounced so the disciples, "I have seen the Lord"," And she told them what

some put Hims" have don't know where they have but the some start and the some start and

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.





tered and put on the cross. The inscrip-

JESUS THE NAZA

Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

the middle, 19 Pilate also had a sign letside, with Jesus in 19-21 -16-22 tered and put on the cross. The inscrip-A& 1529,12,18 26, 18 20 3 37-38

31 Since it was the preparation day the Jews did not want the bodier's the Jews of the cross' on the Subject remain on the cross' on the Subject remain on one that was a special on the former of that points for the second state of They requested that Pilate have men's legs broken and that the les, be taken away, + 32

the one jesus loved, and said sold so them, the solar test of test simble and we don't know where they has a seen

are pill trans-3 At that. Peter and the other disciper went out, heading for the tomb, printers The two were running together

grae other unscape, who had reached "LARA a 22" gray, and believed, 9 for they still did "Date "Conc

pay, and occurrently scriptures that did "cose of understand the Scriptures that He 2016/01/2016

not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

10 But/ Mary stood outside facing action in

If She saw two angels' in white sitting has a

there, one at the head and one at the "Acaso

now where use turned around and to a out in a set of the set of th

15 "Woman," Jesus said to her, "why "19 to tee at

20.22 40 (0.27)

8-16 Pm 8 2

JACAN SEA

Supposing He was the gardener, she toors

replied, "Sir, if you've removed Him, " tas way

will me where you've put Him, and I to' K 24

Turning around, she said to Him in A-322

Hebrew, "Rabbourne"" ---- which means man " and "

17 "Don't cling to Me," Jesus told Person and and

her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014

them that I am ascending to My Fathers Monaza

and your Father-to My Gode and your as a

are you crying? Who is it you are look Ariz

ing for?"

10 Josus said, "Mary."

18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord"," And she told them what

The Disciples Commissioned

19 In the evening of that first day of k.* the disciples were gathered with the doors locked because fear of the Jews. Then Jesus ood among them, and said to

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

dat had been on the local was not by an original with the linen cloths' but was a strateness of the st ind when in a separate place by itself, a use acts a breat you, we active saying this, He breathed on themas and said, * Receive the Holy Spirit, acts if you forgive the sine of any them we forevolution. sins of any, they are forgiven them; if you retain the sins of, any, they are retained, and

Thomas Sees and Belleves

Man Magdalene Sees the Risen Lord 2017 14 2015 the storm of the store of the s 24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lords" here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

But he said to them, "If I don't see the mark of the nails in His hands; put why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

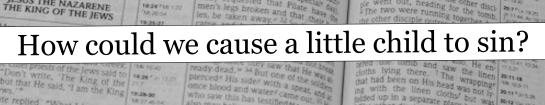
28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 15-41 2022 Film 12.7 2029 4 30-57, 09-14 2020 Film 211 21 20 Film 14 47 20-410 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)



vests of the Jews said to 19 28 " + 10.0 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19.28-20 of the lews."

JESUS THE NAZARENE

22 Pilate replied, "What I have write the same and the sa ten, I have written,"

23 When the soldiers crucified Jesus, they took His clothes and divided them a tax into four parts, a part for each soldier. 40 13 20 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it " They did this, to fulfille the the Scripture' that says. They divided schese

My clothes among themselves, and was service they cast lots for My clothing. And surger this is what the soldiers did LA 27 20.

Jesus' Provision for His Mother

1422 25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopes, and *Mary read tim taxe clothest with the aromatic mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

2079

28 After this, when Jesus knew that the large ACAB 27 57 400 everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size with the same a siz sponge full of sourt wine on hypoopril (1990 - 1997) (1993 - 201 - 1993 - 1993 - 1995

ready dead, * 34 But one of the soldes pierced. His side, with a spear, and a once blood and waters came out it who saw this has testified as so that a also may believe. His testimony is a and he knows he is telling the true of and he knows hings happened so the solution of the second so the second so the second solution in the second solution is the second solution in the second solution in the second solution is the second solution is the second solution is the second solution in the second solution is the second solut one of His bones will be broken 37 Also, another Scripture says They will look at the One they pierced.

19:24 "18 1 22

M 20.54

38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had presdentities some some to Him at night also dens clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tornb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the tomber early, while it was still dark





the middle, 19 Pilate also had a sign letside, with Jesus in | 19-21 The 22 tered and put on the cross. The inscrip-A& 1529,12,18 26, 14 20 3 37-38

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1 22 M 20.54

31 Since it was the preparation day the Jews did not want the bodier's remain on the cross' on the Sables remain on one was a special option of that Sabbath was a special option of that Photo They requested that Pilate have men's legs broken and that it les, be taken away, + 32

the one jesus loved, and said other disciple, and said solution of the state of the simble and we don't know where they has a seen

and part that. Peter and the other disci area way per went out, heading for the tomb, printers The two were running together

How could we cause a little child to sin?

tests of the Jews said to 19 28 " in 1920 Pilate, "Don't write, 'The King of the and Jews, "" but that He said, "I am the King manage of the lews, " 22 Pilate replied, "What I h

ity saw that He wat a ready dead. * 34 But one of the soldes ready dead. pierced* His side? with a spear, and a once blood and waters came out who saw this has testified as a also may believ

great out comb and saw the lines was contained by the lines was contained by the lines was that had been on His head was not in an an and with the lines clocked was not in an an and the lines out the lines clocked was not in an an and the lines out the lines clocked was not in a second sec na with the linen cloths' but was not in a separate of the was the way to be the bided up in a separate place a

the story two angels' in white sitting the sec

there, one at the head and one at the same

and this, she turned around and this to a tool and the set of the

a not know it was result. Is "Woman," Jesus said to her, "why "10 to use

20.22 40 (11.27)

8-16 Pm 8-2

J. S. & AN. & E.A.

Supposing He was the gardenet, she toors

replied, "Sir, if you've removed Him, a tay way

will me where you've put Him, and I to' K 24

Turning around, she said to Him in 10.322

are you crying? Who is it you are look 412

18 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lord.", And she told them what The Disciples Commissioned

19 In the evening of that first day of k.* the disciples were gathered with the doors locked because fear of the Jews. Then Jesus ood among them, and said to

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to ather has sent Me, 21 also 22 After saying this, He heme's and said, * "Receive rit.* 23 If you forgove the

you retain they are forgiven them; if retained, "at the sins of, any, they are

Thomas Sees and Belleves

Man Magdalene Sees the Risen Lord Antra Las any Magdalene Sees the Risen Lord Anto example of Busy Mary stood outside facing Astronomy and the second the storm of the storm of the storm of the store 24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lords" here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

"Because they've taken away my "Bits" (201) "Because they've put him, "and I don't is an away my "bits" (201) Look, "o' she told them, "and I don't is an away know where they've put him, "it Hav." associate the she turned amount 26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blcssed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

An 13-41 20-27 Plan 12.7 20-28 4 30-57, 09-14 20-20 - An 2-51, 27-20 Plan 5 4 Plan 4-13 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

ten, I have By our example (speech, slander, anger...) 23,7 10 Then the Berta Pass 4 38 disciples went home again

seamless, woven in one piece from the to 2018 not top. 24 So they said to one another, 1928 16, 222 the Scripture that says. They divided askes My clothes among themselves, and was service

they cast lots for My clothing. And surger this is what the soldiers did LA 27 20.

Jesus' Provision for His Mother

25 Standings by the cross* of Jesus man electre were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopes, and *Mary read tim taxe clothest with the aromatic Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

2079

28 After this, when Jesus knew that the large everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size with the same a siz sponge full of sour wine on bysospie (1990) (1993)

will be broken. will look at the One they pierced. piture says: They Jesus' Burtal

38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had preclothest with the aromatic space, at conding to the burial " custom of the lews. 21 There was a garden in the been placed in it. 42 They placed less there because of the Jewish preparation

20 On a the first day of the wreak •Mary Magdalene* came to the tomber early, while it was still date.

Hebrew, "Rabbourne"" ---- which means man " and " 17 *Don't cling to Me," lesus told Provide Sta her. "for I have not yet ascended to the max" a set of the father." But go to My brothers' and tell the set of them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

10 Josus said, "Mary."



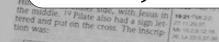
Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

ACAB 27 57 400 The Empty Tomb

1422 the trig source output come to Him at night also deep

place where He was crucified. A new tomb was in the garden; no one had ye

and since the fomb was nearby.



tests of the Jews said to 19 28 " in 1920

19:24 "18 1 22

MR 20:54

JESUS THE NAZARENE

THE KING OF THE JEWS

Pilate, "Don't write, 'The King of the 217

31 Since it was the preparation day the Jews did not want the bodier's the Jews of the cross' on the Subject remain on the cross' on the Subject remain on one was a special option of that Sabbath was a special option of that Photo They requested that Pilate have men's legs broken and that the les, be taken away, + 32

ready dead, * 34 But one of the solder

How could we cause a little child to sin?

my saw that He wat as

The conclusion of the other discripte, the transformer of the transfor simble and we don't know where they has a seen

and pair that. Peter and the other disci 2019 to 1920 Went out, heading for the tomb. Print & The two were running together

The Disciples Commissioned

19 In the evening of that first day of k," the disciples were gathered with the doors locked because fear of the Jews. Then Jesus ood among them, and said to Peace to you!"x

18 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lody", And she tood them what

²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to ather has sent Me, 21 also 22 After saying this, He hemat and said, street the tit. " as and said and said a second to the tit." as it you forgive the

you retain they are forgiven them; if retained, "at the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* n"), was not with them ame, 25 So the other disciing him, "We have seen

my finger into the mark of the nails, "

indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

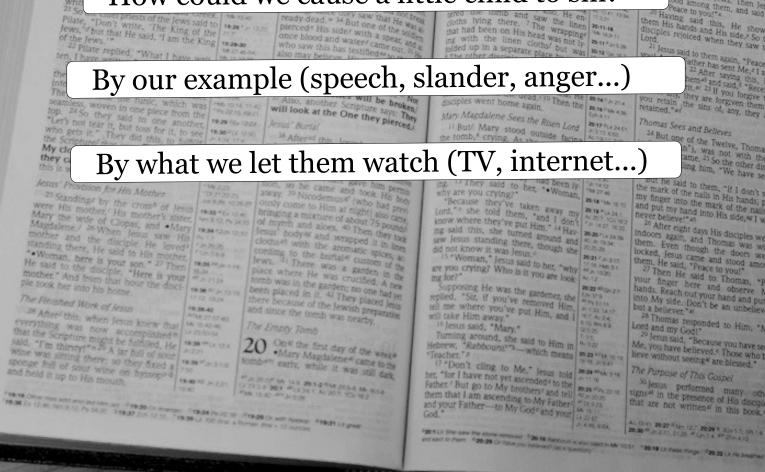
28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blcssed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

An 13-41 20-27 Plan 12.7 20-28 4 30-57, 09-14 20-20 - An 2-51, 27-20 Plan 5 4 Plan 4-13



2079

of the lews, "

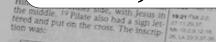
everything was now accompliated to mass



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

out he said to them, "If I don't see the mark of the nails in His hands; put





MR 20:54

JESUS THE NAZARENE

THE KING OF THE JEWS

31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the Subject remain on the cross' on the Subject (for that Sabbath was a special or They requested that Pilate have men's legs broken and that the 19:24 "18 1 22 les, be taken away + 32

La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her.

and pair that. Peter and the other disci 2019 to 1920 Went out, heading for the tomb. Print & The two were running together

The Disciples Commissioned 19 In the evening of that first day of k," the disciples were gathered with the doors locked because

How could we cause a little child to sin?

tests of the Jews said to 1828 " A 10.0 Pilate, "Don't write, 'The King of the 212 Jews, "" but that He said, "I am the King manage of the lews, "" 22 Pilate replied, "What I h ten, I have

my saw that He wat as ready dead, * 34 But one of the solder pierced* His sider with a spear, and a once blood and water came our who saw this has testified as

great out comb and saw the lines was contained by the lines was contained by the lines was that had been on His head was not in an an and with the lines clocked was not in an an and the lines out the lines clocked was not in an an and the lines out the lines clocked was not in a second sec int with the linen cloths' but was not in the series of th bided up in a separate place

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the 21 Jesus said to them again, "Peace to ather has sent Me, 21 also By our example (speech, slander, anger...)

seamless, woven in one piece from the top, 24 So they said to one another, they said to one another, they said to one they have a said to said to said the said to said the said to said the said top and top and the said top and top a who gets it." They did this, to him

s will be broken prore says: They

d. 100 Then the some frame and disciples went home again Man Magdalene Sees the Risen Lord

il But/ Mary stood outside facing

24 But one of the Tweive, Thomas* My clo By what we let them watch (TV, internet...) they o out he said to them, "If I don't see the mark of the nails in His hands; put

o a garden in the

Jesus' Provision for His Mother

mother

··Wom

He said

ple took her into his home.

The Finished Work of Jesus

2079

25 Standings by the cross* of Jesus (18.00 19.00 and all of about 7. were His mother, His mother's sister, we are ease of myrrh and all Mary the wife of Clopes, and +Ma Magdalen

mother." And from that hour the duci-

19:38-67

that she Scripture might be fulfiled. He said and the second state of the first day of the week state state of the second stat

1 Mar 27 52 400

28 After this, when Jesus knew that the size

everything was now accompliated a 214054

so he came and took His boty away: 39 Nicodemus# (who had pter an and a some to Him as night also day

place where He was crucified. A zero

tomb was in the garden; no one had in

been placed in it. 42 They placed less

there because of the Jewish preparate

20 On a the first day of the wreak •Mary Magdalene* came to the

tomber early, while it was still dark

and since the tomb was nearby

The Empty Tomb

Ing "They said to her, "Woman, "as you why are you crying?" "Because they've taken away my anti-uset

and put my hand into His side, wT will never believes? an days His disciples were and Thomas was with ough the doors were me and stood among

18 Mary Magdalene went and an-

fear of the Jews. Then Jesus ood among them, and said to

22 After saying this, He heme's and said, * "Receive fit, * 23 If you forgove the

n"), was not with them

ame, 25 So the other disci-

ing him, "We have seen

nounced so the disciples, "I have seen the Lody", And she tood them what

Peace to yora!" x

you retain they are forgiven them; if retained, "at the sins of, any, they are

my finger into the mark of the nails,*'

Thomas Sees and Belleves

he said, "Peace to you!" 20.22 40 (0.27

hands. Reach out your hand and put it into My side. Don't be an unbeliever.

lieve without seeing# are blcssed."

so Jesus performed many other signs at in the presence of His disciples

An 13-41 20:27 * Ann 12.7 20:20 5 30:57, UA-15 20:20 ** Jo 2 51, 21:26 ** John 5 4 ** 20* 413



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

Lord,"" she told them, "and I don't By whom they spend time with (1 Cor 15:33)

are you crying? Who is it you are look 4:12 to het, "why was used

Supposing He was the gardener, she tools a Supposing if you've removed Him, #183.04.07 replied, "Siz, if you've put Him, and I was a same same Him away." 10 Josus said, "Mary."

Turning around, she said to Him in A-3.22 Hebrew, "Rabbourit" -- which means a 22 Mile is 12

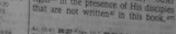
17 *Don't cling to Me," lesus told Provide Sta her, "for I have not yet accended to the set of a set of the set o and your Father-to My Gode and your as a

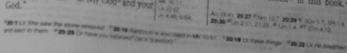
27 Then He said to Thomas, "Putyour finger here and observe My

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who be-

The Purpose of This Gospel





Being Like Children 2) The innocence of a child La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her. the middle, 19 Pilate also had a sign letsi Since it was the preparation day side, with Jesus in 19-21 The 22

the Jews did not want the bodies

remain on the cross' on the Sab

(for that Sabbath was a spe-

They requeste

Add 15-2.0,12,18. 26, 14, 20, 5, 37, 38,

Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

some put Hims" have don't know where they have but the some start and the some start and

Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

why are you crying?" Wet, "Woman, "M 27-66 10 17 25 25 away, 30 Nicodemuser (who had people to Him as a who had people to Him as a who had people to Him as a second my finger into the nails in His hands; put and put put hand into the mark of the nails, of 25 Standings by the cross# of jeeus reas -couse of trumping a mixture of about 75 pounds why are you crysted "Because they've taken away my Lord," she told them, "and I don't wrow where they've put Him," is Hav wood this, she turned around were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took and put my hand into His side, # I will Mary the wife of Clopes, and +Mary reservice size contrast with the aromatic and with the aromatic size contrast size contra Mary the write of coopes, and *Mary Mary Mary Mary model and the disciple He loved standing there, He said to His mother, "*Moran, here is your son." ²² Then this mother and the disciple He loved to the mother and the said to His mother, he sai know where they we put thin, "a Hav as a set in the set of the set ²⁶ After eight days His disciples were indoors again, and Thomas was with clothest with the aromatic spices at them. Even though the doors were cording to the burtale custom of the lews. I There was a garden in the locked, Jesus came and stood among them. He said, "Peace to you!" He said to the disciple, "Here is your # since are you crying? Who is it you are look 4012 place where He was crucified. A permother " And from that hour the duck- 1938 " A 121 27 Then He said to Thomas, "Put tomb was in the garden; no one had ye your finger here and observe My ple took her into his home. been placed in it. 47 They placed less Supposing He was the gardener, she tools a hands. Reach out your hand and put it 20:22 40 (4-27 veplied, "Sit, if you've removed Him, and it was a set of the set there because of the Jewish preparates into My side. Don't be an unbeliever, The Finished Work of Jesus and since the fomb was nearby. 28 After this, when leave knew that is more 28 Thomas responded to Him, "My Lord and my God!" ACA 27 57 40 everything was now accompliated a 214054 that she Scripture might be fulfiled. He said and the second state of the first day of the week state state of the second stat 0.15 00-22 10 Jeous said, "Mary." The Empty Tomb Turning around, she said to Him in 0-222 2º Jesus said, *Because you have seen 20 On " the first day of the wreat" •Mary Magdalene " came to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.« Those who believe without seeing# are blessed." tomber early, while it was still dark 17 *Don't cling to Me," Jesus told Provide Staher, "for I have not yet ascended? to the man "a 2014 Father." But go to My brothers" and tell man and The Purpose of This Gospel so Jesus performed many other signs at in the presence of His disciples them that I am ascending to My Fatherd "10.823 and your Father-to My Gode and your as unit that are not written" in this book == At 10:41 20:27 * Non 12.7 20:29 4 30:457, UA 19 20:30 * 2:20 10, 21:20 * (Un 1:4 ** 20:413 bearies. 1381117 She saw the point removed 1/2018 Autocol is also deep to \$4,1031 and part to parts \$20.20 Or new you believed and a work 20-10 Children Punger - 920-22 California



tered and put on the cross. The inscrip-

JESUS THE NAZA



31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p ties, be taken away. > 12 So the sold came and broke the legs of the man and of the other one who been crucified with Hir

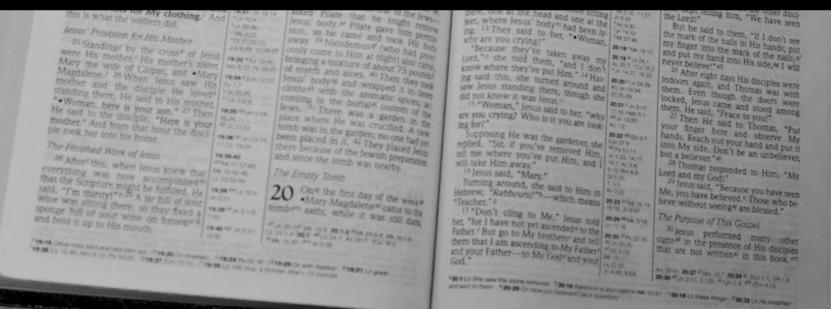
the one jesus jowed, and said so then disciple, and said so then, and said so the said so some put Himt' and we don't know where they has a see up

are plit running and the other disciwent out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first, 5 Stooping down, he so gaw the linen cloths' lying there, yet

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. The

Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.







31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas (for that Sabbath was a special dep for that Subset that Pilate have by men's legs broken and that their p ties, be taken away. > 12 So the sold came and broke the legs of the man and of the other one who been crucified with Hir

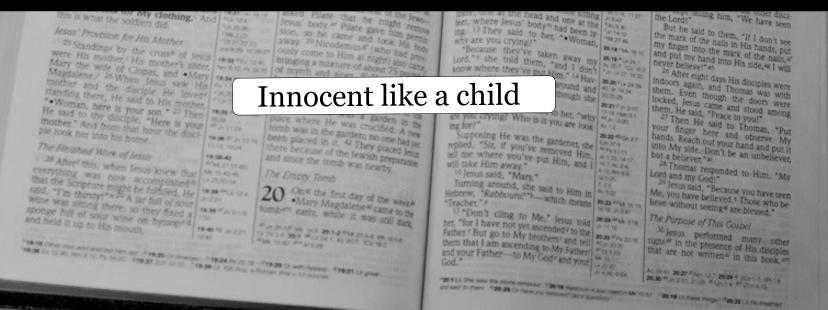
La Caller the one Jesus loved, and said to them, they have taken the Lord out of the the said we don't know where the the lord out of the said to her. and the second second out of the second out of the second second

are pill running together but are some pill running together but the other disciple outran Peter and got as a set in the terms of the set of the terms of terms so the tormb first, is foran Peter and got so so the tormb first, is foroping down, he so any the linen cloths' juing there, yet so be did not go in. Then there, yet so

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lords", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. The

Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

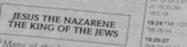




Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

FEEDER

Him, one on either side, with Jesus in 1921 0622 and two others with 19:20 State 13 7 the middle. 19 Pilate also had a sign let. 27 11 28 at tered and put on the cross. The inscrip-AM 152.0.12.18 26, 18 20 3 37-38



20 Many of the Jews read this sign, because the place where Jesus was cru-cified was near the city," and it was the second written in Hebrew,^b Latin, and Greek, Annual 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King manage of the lews." 22 Pilate replied, "What I have MR 27 48-54 23 Wh

lesus' Side Pierced

31 Since it was the preparation for the Jews did not want the bodies remain on the cross' on the Sablas remain on one was a special option of that Sabbath was a special option of that Photo for that Subset that Pilate have by men's legs broken and that their p men's legs broken away v 32 So the sold came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a His regs store at But one of the solder pierced "His side" with a spear, and a once blood and water came out who saw this has testified a so the also may believe. Hi

Simon Peter^a and to the dot so the in te 20.6 Simon Peter^a and to the dotter disciple, the so and the one Jesus loved, and said to them. Washing to the one Jesus loved, and said to them. Washing to the cand we don't know where the lower of the the said we don't know where the some put Himt" have been and

are plit running and the other disciwent out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. S Stooping down, he access the torthe lines. Clother lying there, yet the second and any the lines clother lying there, yet the second and any the lines of the second and the second a he did mon Peter came also, He en van ples, Simon rest cane also, He en- 1938 gred the tomb and saw the linen 2018 doths lying there, 7 The wrapping was 100 to been on His beat wrapping dottes that been on His head was not In the linen close of a net was an and had been cloths' but was not in a with the linen cloths' but was a separate place by some

her, • Woman, was 27.46

20.22 40 (4.27

8-15 Pm 8-2

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.r So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also ou." # 22 After saying this, He on them at and said, 4 "Receive Spirit, at 23 If you forgive the ny, they are forgiven them; if the sins of, any, they are

Sees and Belleves one of the Twelve, Thomas+ (win*), was not with them us came, ²⁵ So the other discitelling him, "We have seen

the said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, of I will

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 now where they is part and and this is a task as a same and this, she turned around and the same as a same 26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

1) The humility of a child 2) The innocence of a child 3) The uninhibited praise of a child

Jesus' Provision for His Mother

they to

into for They al

seamles

lop. 24.

who get

the Scrip

My cloth they cast

this is wh

25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double were His mother, His mother's sizerer, and his sizerer and his sizerer were his mother's sizerer. Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his hame.

The Finished Work of Jesus

28 After this, when levus knew that the size everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoped and held it up to His mouth 18:40 10 31 3 21

e came and took His body away. 39 Nicodemus# (who had perclothest with the aromatic space, a conding to the burial* custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the forth was nearby

The Empty Tomb

20 One the first day of the week* •Mary Magdalene* came to the somborn early, while it was still date

Supposing He was the gardenet, she toors replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 10 Jean said, "Mary."

ing for?"

why are you crying?"

Turning around, she said to Him in A-322 Hebrew, "Rabbourne"" ---- which means man " and "

17 "Don't cling to Me," Jesus told Person and and her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Father 10 923

not know it was result in the "why "the second is "Woman," Jesus said to her, "why "as second

are you crying? Who is it you are look Ariz

and your Father-to My Gode and your as a JACAN SEA





Being Like Children 3) The uninhibited praise of a child 19 Pilate also had a sign let-

18 Mary Mazdal

nounced to the dis

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"

C.S.S.Mar	is as in particip, is as in part	The Employ Tomb 20 One the first day of the week •Mary Magdalene* came to de tomber early, while it was still day • any profession and the state state to be an end of the state state • any profession to be and the state • any profession to be and the state • any profession to be and • any profession to be any to be any • any profession to be any profession to be any • any profession to be any profession to be any • any profession to be any profession to b	Hebrew, "Kabbound"s	The Purpose of This Gospel ³⁰ Jesus performed many other signs# in the presence of His disciples that are not written# in this book,#	
		nta Church of	Christin Chuippatt		2



tered and put on the cross. The

SUS THE NAZARENT

19-24-14 ----

Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children 3) The uninhibited praise of a child hiddle, 19 Pilate also had a sign let-Si Since it was the preparation of 16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Long". And she tood them what are one research and said to them, where the Lord's And she receive and we don't know where the said to her.

simble and we don't know where they has success

At that, Peter and the other disci

The Disciples Commissi

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

the Jews did not want the bodie

remain on the cross' on the Saba

(for that Sabbath was a special

They requested that Pilate ha

men's legs broken and that

with Jesus in 1921 91822

No. 1 & 20 9 37-36

19:24 "18 1 22

tered and put on the cross. The inscrip-

JESUS THE NAZARENE

THE KING OF THE JEWS

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"



Being Like Children 3) The uninhibited praise of a child iiddle, 19 Pilate also had a sign let-31 Since it was the preparation of 18 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord's And she told them what with Jesus in 1921 9422 are one research and said to them, where the Lord's And she receive and we don't know where the said to her.

simble and we don't know where they has success

are put rate. Peter and the other disci-

The Disciples Commiss

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

the jews did not want the bodie

remain on the cross' on the Saba

(for that Sabbath was a special

They requested that Pilate ha

men's legs broken and that

No. 1 & 20 9 37-36

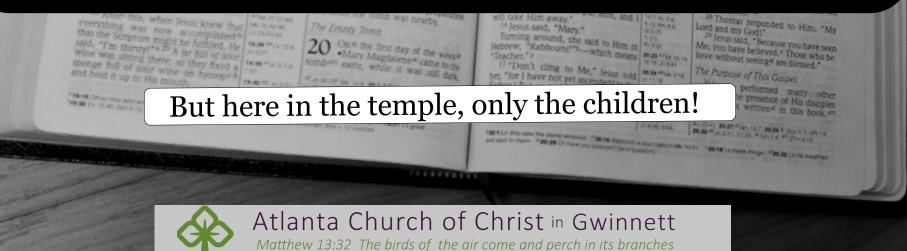
19:24 "18 1 22

tered and put on the cross. The inscrip-

JESUS THE NAZARENE

THE KING OF THE JEWS

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"



Being Like Children 3) The uninhibited praise of a child are one Jesus loved, and said to them, the Lord δu of the Lor hiddle, 19 Pilate also had a sign let-Si Since it was the preparation of 16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Long". And she tood them what

simble and we don't know where they has success

At that, Peter and the other disci

The Disciples Commissi

Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

the Jews did not want the bodie

remain on the cross' on the Saba

(for that Sabbath was a special

They requested that Pilate ha

men's legs broken and that

with Jesus in 1921 91822

No. 1 & 20 9 37-36

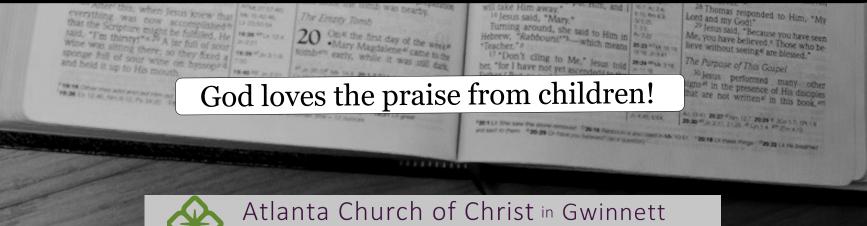
19:24 "18 1 22

tered and put on the cross. The inscrip-

JESUS THE NAZARENE

THE KING OF THE JEWS

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"



Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

out to what is called Skull Place, which 19:17 (19:02) in Hebrew is called Golgorna 18 There they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 27 11 28 at tered and put on the cross. The inscrip-



JOHN The Cru 17 Carry

wing His head, He gave up ha spirit.9 Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the sodier's remain on the cross' on the Sablast for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p men's regs away. + 32 So the sold came and broke the legs of the man and of the other one wa been crucified with a

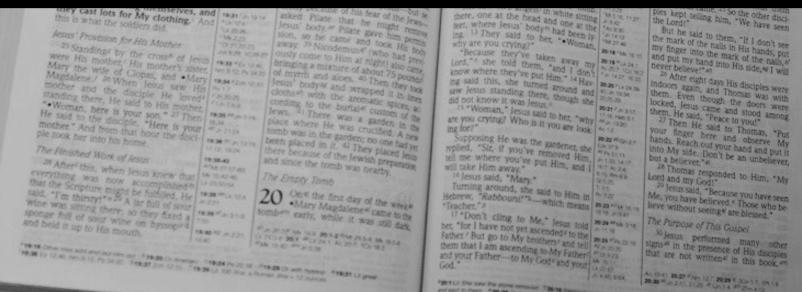
she saw that the stones had been re-proveds from the tomb, a So she ran to proved Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot some put Himt" have been and

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, private to a the other disciple outran Peter and got as a set in the terms of the set of the terms of terms of the terms of terms the tomb first, 5 Stooping down, he gave the linen clother lying there, we did not go in. 6 Disa lying there, we

18 Mary Magdalene went and an nounced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because

Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

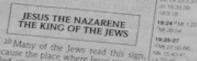


At 1241 2027 * htt 127 2020 + 30+57, UR 19 2020 * 202 17, 21,20 * Jun 1 4 ** 20+413 P20112 She saw the more removed. 5 2016 Removes a discloser to 65: 1031 1020 10 10 none range. 52020 10 40 Description



out to what is called Skull Place, which the to shall an in Hebrew is called Golgovita, 18 There are the statement of the sta they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 due 22

the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-AM 1529,1218 26, 14, 20, 3, 37, 36



because the place where Jesus was cru-MA 15-45-41 cified was near the city," and it was 19:25 4 27.5 21.50 U

wine, He said, "It is finished to be bowing His head, He gave up in

Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the bodies the Jews on the cross' on the Subley's remain on the Cosheath was a man for that Sabbath was a special de They requested that Pilate have men's legs broken and that there ments rego away, < 32 So the sold came and broke the legs of the man and of the other one who been crucified with Him. they came to jesus, ri

2) Loving other people's children

sion, so he came and took His book

she saw that the stones had been re-showeds from the tomh, 2 So she can to showed Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot some put Himt' and we don't know where they has a some to

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, heading to the tomb heading to the tow heading to theading to the tow heading to theading to the to the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. Stooping down, he so graw the linen cloths? lying there, yet to an the distance of the did not go in . Then, followers

11 But/ Mary stood outside facing a ta-

If she saw two angels' in white sitting his of

there, one at the head and one at the "Acaso

gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico anico

the stooped to look into the tomb.

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

ring said this. He showed a hands and His side, r So the ejoiced when they saw the

said to them again, "Peace to the Father has sent Me, 41 also y, they are forgiven them; if the sins of, any, they are

mas Sees and Belleves

38:17 PL 8 24 51

THA 5 10, 11, 27.

the tomb, " crying. As she was crying, at an one of the tomb, " crying, as she was crying, at 1000 cs 24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, *' and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

3) Turning the fathers hearts "Let's not lear it, but toss for it, to see "as the second who gets it." They did this, to fulfille 38 Afternal this, Joseph of Atimativa the Scripture' that says. They divided askes who was a disciple of Jesus-but a My clothes among themselves, and war service cretly because of his fear of the jewsasked Pliate that he might remove Jesus' body." Pilate gave him permit

1) Being like children

they cast lots for My clothing. And survey this is what the soldiers did 0422

Jesus' Provision for His Mother

25 Standings by the cross* of Jesus man *1+12* company works outsity come to Him at night also come were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of *Woman, here is your pon." 27 Then He said to the disciple, "Here is your "A nue mother." And from that hoor the dociple took her into his hame.

The Finished Work of Jesus

Jews

of th

ten, 1

they to

They a

seamle

lop. 24

28 After this, when Jesus knew that the large everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoprid and held it up to His mouth 18.00 10 10 221

conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new

tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

Party is at any 15 M

eet, writery said to ber, "Woman, "Moreau in the international sectors and the sector of the sector away. ³⁹ Nicodemusa" (who had preswhy are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was a start and show the starts are starts and starts clothest with the aromatic space, a 15 "Woman," Jesus said to her, "why "19 to tee at are you crying? Who is it you are look sets ing for?"

supposing He was the gardenet, she search 20.22 40 (4.27 replied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 8-15 Pm 8-2

17 "Don't cling to Me," Jesus told Beam in are her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014

and your Father-to My Gode and your as a JACAN SEA





Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

10 Jean said, "Mary." Turning around, she said to Him in 4-322 Hebrew, "Rabbourne"" ---- which means man " and "

them that I am ascending to My Fathers "0.923



Luk 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

	/ courses among at a furning and a second and a second and an and a second and a se	The same frame and the state of the state of Will form the West west and
	they cast lots for My clothing. And this is what the soldiers did.	if She saw two angels in white some here, one at the head and one at the "saw on the Lord!" She she tail to be the tail to be
	Large to Plate gave to Contra	But he taid and and had been ine to so But he taid to a
	The second for His Marking Street To be cause and tond of the	why are visit character "Women and the mark of the news II I don't rea
	Standings by the crowth of a standard outsy control to the boy	Because they've taken and any and anger into the mark of hands, put
	23 Standings by the cross* of Jepus Were His mother; His mother's sister; Mary the write of Const.	"Because they've taken away my Lord,"" she told them away my
	Mand the write of Cloney and 11 (set to asto of mytrin and all a bout 75 received	
	Standings by the cross* of Jensis Mary the write of Clopas, and • Mary Magdalene/ as when Jesus saw His standing there, He said to Leoned	Loro, site fold them, and I don't was in the side, will want the side will be side with the side was with the side was
	mother and the disciple He loved (2000 and 2000	sew jesus standing there thank and as a tost them. Further and Thomas was used
	mother and the disciple He loved *•Woman, here is your son * 27 Then mother "And from the standing, "Here is your	are you cryting? Who is no me, "why "
	•Woman, here is your son. * 27 Then mother * And from that hour the good	are you crying? Who is it you are look for the state of t
	The second	Then He said to you!"
		your inger here and inomas, "Put
	The Finishe area	the west the gast and the gast and the part where the mark the second state of the sec
	The Policy of the local of the	replied, "Sir, if you've removed Him, and the an unbeliever, and a believer and and pot it be an unbeliever, and a believer an
	After this when it	NID SEAL FILLING WAY
	²⁸ After ⁴ this, when lesus knew that everything was now accomplished in that the Scripture might be fulfilled, He when was sitting there: so they fixed a sponge full of script were so they fixed a	repord, "Sir, if you've removed Him, will take Him away." ¹⁰ Jesus said, "Mary." ¹⁰ Jesus said, "Mary." ¹⁰ Jesus said, "Mary." ¹⁰ Jesus said, "Mary." ¹⁰ Jesus said, "Mary."
	that the Scripture miles a complitied a states	Turning and the start of the start
		Hebrew, "Rabbourger's and to Him in 19.32. Me, you have believe you have seen
	said, "I'm thirstyt"* a far full of sour sponge full of sour wine, so they fixed a	Hebrew, "Rabbound"
	whice was sitting there: so they fixed a and beid it up to Hair on hyporget d	*Teacher, "P which means are a set of the weithout seeing a re blessed." 17 *Don't cling to Me," Jesus told ber, "for I have not yet accended to the Eather," But on to yet accended to the
	and held it up to His mouth.	ber, "for I have not yet accended to the
		Father," But go to My brotherd and and an any performed many and
	Part Company and and any senses of a stream of the senses of the senses of the sense of the sense of the senses of the sense of the senses of the sense of the se	ber, "for I have not yet ascended to the them that I am ascended to My Fothers' and tell and your Father to My Codf and tell and your Father to My Codf and tell and your Father to My Codf and the formation of the presence of His disciples that are not written in this book and the maximum formation of the presence of the disciples that are not written in this book and the maximum formation of the presence of the disciples that are not written in this book and the maximum formation of the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples that are not written in this book and the presence of the disciples the presence of the disciples that are not written in this book and the presence of the disciples the presence of the presence of the disciples the presence of the disciples the presence of the presence of the disciples the presence of the presence of the presence of the disciples the presence of the presenc
	THE REAL PLACE THE COMPANY OF A DECEMBER OF	them that I am ascending to My Father and tell services and your Father to My Gode and your God. "
	196.34 (3: 0) All All All All All All All All All Al	bod Allowing and Allowing
-	The second secon	128110 De saw De some monard 12814 and
		and and to form that a second the second sec

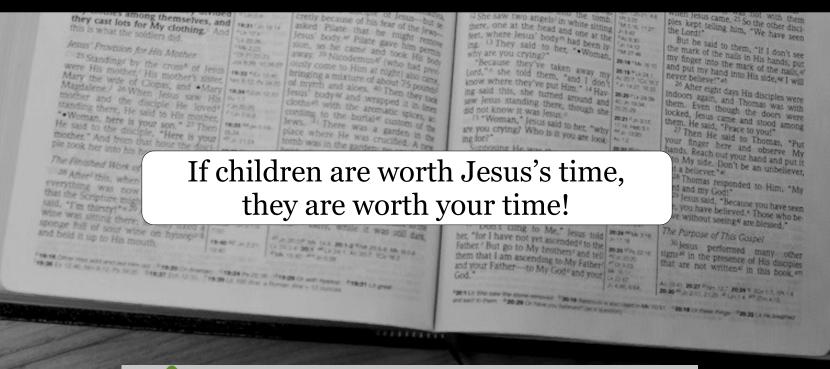
and to Parry \$20.29 (P Table and Sold Astronom a size Used in a

Count is also paint to 4.6 (D.S. 1920.18 L3 mass rungs - 920.22 L4 As described





Luk 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

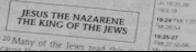




Loving Other People's Children

in Hebrew is called Skull Place, which There's and the Golgorha is There are a stated to the state of the sta they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 due 22

the middle. 19 Pilate also had a sign let. 22 (1283) fered and put on the more. The inscent, Million 20 (200 tered and put on the cross. The inscrip-26, 14, 20, 3, 37, 36



ag His head, He gave up ha spirit, 4

Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bidden the Jews of the cross' on the Solie's remain on the cross' on the Solie's contract, contract, was a transmission of the solie of the so remain on one the was a special of the former of the second struct priors of the second struct priors of the second struct second struct second struct second struct second struct second struct second secon They requested that Pilate have men's legs broken and that their p ies, be taken away + 12 So the came and broke the lep

che saw that the stones had been re-noveds from the tomb. 2 So she ran to groot Peter and to the other disciple de one jesus loved, and said so them, -They have taken the Lord out of the and said so them, -They have taken the Lord out of the and we don't know where they

procept Him: 3 At that. Peter and the other disc. 6 wert out, heading for the tone, proception were running together, hut The two were running together buth the together the together disciple outran Peter and got together but the together tog

18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of

Mat 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

when Jesus came, 25 So the other discihe stooped to look into the tomb. who was a disciple of Jesus-but a was crying, con My clothes among themselves, and was service at says. They divided asks. if She saw two angels' in white sitting cretly because of his fear of the lengthey cast lots for My clothing. And survey asked Phate that he might remove there, one at the head and one at the serve ples kept seiling him, "We have seen this is what the soldiers did THA & SO. 11.27 get, where Jesus' bodyn had been ly served Jesus' body." Pilate gave him permit eet, writery said to ber, "Woman, "Moreau in the said to ber, "Woman, "Moreau in the said to be a said to be But he said to them, "If I don't see the mark of the nails in His hands; put ssion, so he came and took His body Jesus' Provision for His Mother 1422 away. ³⁹ Nicodemusa" (who had pres-25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 my finger into the mark of the nails, " were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took and put my hand into His side, of I will Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic ²⁶ After eight days His disciples were indoors again, and Thomas was with *Woman, here is your pon." 27 Then clothest with the aromatic spices at them. Even though the doors were conding to the burial " custom of the a not know it was result. Is "Woman," Jesus said to her, "why "10 to test locked, lesus came and stood among lews. 21 There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your ## man are you crying? Who is it you are look 412 place where He was crucified. A per-27 Then He said to Thomas, "Putmother." And from that hour the discitomb was in the garden; no one had ye your finger here and observe My ple took her into his home. Supposing He was the gardenet, she tooses been placed in it. 42 They placed less hands. Reach out your hand and put it 20.22 40 (0.27 replied, "Sir, if you've removed Him, a tay way there because of the Jewish preparation into My side. Don't be an unbeliever. The Finished Work of Jesus will me where you've put Him, and I wo kind and since the fomb was nearby. 28 After this, when levus knew that the 10-0-4 28 Thomas responded to Him, "My Lord and my God!" everything was now accompliated to mass 8-16 mm 8-2 10 Jean said, "Mary." The Empty Tomb that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size with the same was attring there; so they fixed a same a size with the same a size Turning around, she said to Him in A-322 2º Jesus said, *Because you have seen 20 One the first day of the week* •Mary Magdalene* came to the Hebrew, "Rabbourit" -- which means man was the to the Me, you have believed.« Those who believe without seeing# are blessed." sponge full of sour wine on bysospie (1990) (1993) somborn early, while it was still date 17 "Don't cling to Me," Jesus told Person as and her, "for I have not yet accended" to the man "na 2014 Father." But go to My brothers" and tell The Purpose of This Gospel so Jesus performed many other signs at in the presence of His disciples them that I am ascending to My Fatherd "10.823 that are not written" in this book and your Father-to My Gode and your as a

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 mean are P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description

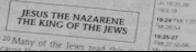
FEEDER



Loving Other People's Children

in Hebrew is called Skull Place, which 18:17518.923 they crucified Him and two others with 1920 THE 13 12 Him, one on either side, with Jesus in 1921 due 22

the middle. 19 Pilate also had a sign let. 27 11 28 37 tered and put on the cross. The inscrip-AM 152.0.12.18 26, 18 20 3 37-38



ag His head, He gave up Ho spirit.9

Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bidden the Jews on the cross' on the Subley's remain on the Cosheuth was a massively subley of the Subley's subley of the S remain on the was a special of that Sabbath was a special of that Phate a second strate phate and second strate second strate second strate second strate second se They requested that Pilate have men's legs broken and that their is ies, be taken away, + 12 So the came and broke the lep-

che saw that the stones had been re-noveds from the tomb. 2 So she rat to groot Peter and to other disciple de one jesus loved, and said so them, "They have taken the Lord out of the and," and we don't know where they

a went out, heading for the tomb, proception were running together, hut The two were running tog the touch, the two been to the touch of toucho

18 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lond" And she told them what

The Disciples Commissioned 19 In the evening of that first day of

Mat 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

> My clothes among themselves, and was service at says: They divided ashes they cast lots for My clothing. And surger this is what the soldiers did

Jesus' Provision for His Mother

104.223 were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and •Mary reast roacs fears' body and wrapped it in inter Mary the wise of cooper, and wills and margalene.) 20 When Jesus saw His and another and the disciple He loved⁴ standing there, He said to His mother. · Woman, here is you

He said to the disci mother." And from t ple took her into his

The Finished Work of 28 Attack this, which

everything was now

that the Scripture might be fulfilled. He saw a site of the set of sponge hill of sout wine on hypsopad and held it up to His mouth

who was a disciple of Jesus-but a cretiy because of his fear of the jewsasked Polate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His book away. 39 Nicodemus# (who had per-25 Standings by the cross^A of Jesus (18.33 *16.13.46) anisotog a mixture of about 75 pounds clothest with the aromatic space, at

be stooped to look into the tomb. was crying, to in She saw two angels' in white sitting into there, one at the head and one at the serve THA & SO. 11.27 get, where Jesus' bodyn had been ly served eet, without said to her, "Woman, "More a

"Because they've taken away my "Because they've taken away my Lord,"" she told them, "and I don't know where they've put Him," is Hav. 2007 12 28 28 ing said this, she turned around and so a tox gew Jesus standing there, though she 15 "Woman," les 20.21 /

when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, * and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among hem. He said, "Peace to yout"

27 Then He said to Thomas, "Put-

ur finger here and observe My nds. Reach out your hand and put it a My side. Don't be an unbeliever,

Thomas responded to Him, "My d and my God!"

Jesus said, *Because you have seen Me, you have believed.« Those who believe without seeing# are blcssed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 10:41 20:27 * Non 12.7 20:29 4 30:457, UA 19 20:30 * 2:20 10, 21:20 * (Un 1:4 ** 20:413 P20112 Die sam Die einen neuensen 12016 Generalis wire destander (D.S. 12016 Di neue ninge 12020) in de Destau



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

If children are worth an angel's time, they are worth your time! One the first day of the wreat 20 •Mary Magdalene * came to the tomber early, while it was still date

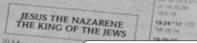
Hebrew, "Rabboune" -- which means a 22 - 14 18 -

17 "Don't cling to Me," Jesus told Person and and her. "for I have not yet accended? to the 2008 "no 2014 Father." But go to My brothers? and tell # 2018 2014 them that I am ascending to My Father "0.973 and your Father-to My Gode and your as a 10040.004

Loving Other People's Children wing His head, He gave up Ha

in Hebrew is called Skull Place, which there is called Golgorha is There are as a they crucified Him and two others with 1920-1986 13 12

Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 22 (1283) fered and put on the more. The inscent, Million 20 (200 tered and put on the cross. The inscrip-26, 14, 20, 3, 37, 36



20 Many of the Jews because the place when cified was near the ci written in Hebrew,^b Labor, and Orteck, [na is a

27 So the chief priests of the fews said to 1928 1 100 Pilate, "Don't write, 'The King of the Jews, "I but that He said, "I am the King 19,28-30 of the lews."

22 Pilate replied, "What I have write in 15.35.30 ten, I have written,"

23 When the soldiers crucified Jesus, they took His clothes and divided them a tax into four parts, a part for each soldier. 40 13 20 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it " They did this, to fulfille the the Scripture that says. They divided diaman

My clothes among themselves, and was service they cast lots for My clothing. And surger this is what the soldiers did

Jesus' Provision for His Mother

1422 25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took Mary the write of Clopes, and +Mary reservice uses for the write of Clopes, and +Mary reservice uses mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your # 27114 mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the size 19:38-62 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of where weat particip there, so they fixed a sponger of the source weather the source of the source of the source of the source of the source weather the source of the source of the source weather the source of the and held it up to His mouth.

ey saw that He wat as ready dead. * 34 But one of the wate pierced. His side, with a spear, and a once blood and waters came out it once blood and a testified as outcome who saw this has testified as so that to also may believe. His testimony is a and he knows he is telling the true a and he knows to be harded on the second so the 30 For these things happened so the the Scriptore would be fulfilled.* Not the Scriptore will be harded will be here by one of His bones will be broken. Also, another Scripture same They

will look at the One they pierced.

spirit, 4

Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden

the Jews of the cross' on the Subject remain on the cross' on the Subject for that Sabbath was a special of

They requested that Pilate have

men's legs broken and that the

les, be taken away, + 32

38 Afternal this, Joseph of Arimathea who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had prean exercise voise outsity come to Him at night(also care clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the somborn early, while it was still date.

gred the total and saw the lines 2000 and saw the lines 2000 and saw the lines 2000 and 2000 and been on His beat wasping? NO TALLON donts had been on His head was not Ip an easing dat had been on the local was not by an original with the linen cloths' but was a strateness of the st ind when in a separate place by itself, a use acts a breat you, we active saying this, He breathed on themas and said, * Receive the Holy Spirit, acts if you forgive the sine of any them we forevolution. grae other unscape, who had reached "LARA a 22" gray, and believed, 9 for they still did "Date "Conc pay, and occurrently scriptures that did "cose of understand the Scriptures that He 2014/2 and a set not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

Man Magdalene Sees the Risen Lord 2017 14 2015 ii But/ Mary stood outside facing action in the storm of the storm of the storm of the store If She saw two angels' in white sitting has a there, one at the head and one at the "Acaso get, where Jesus' bodyn had been ly served eet, withney said to ber, "Woman, "Marrie to the to the same cruing?"

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was 's and was 's and

1 not know it was resul-ts "Woman," Jesus said to her, "why "10 these shares are you crying? Who is it you are look sets ing for?" 20.22 40 (4.27)

Supposing He was the gardener, she toors a wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Josus said, "Mary." 8-15 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told "**** **** her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

pear and

18 Mary Magtalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

of they fear of the Jews. Then Jesus came, stood among them, and said to a sa to tage them, "Peace to you!"A

²⁰ Having said this, He showed them His hands and His side.⁷ So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are retained."*d

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lords"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

An 13-41 20:27 F Ann 12.7 20:20 5 30:57, UA-15 20:20 F J. 2 11, 21:26 F Land 4 PT 20:413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

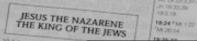
I I I I FA P

che saw that the stones had been te 1025 stowed" from the tomb. 2 So size ran to smoot Peter's and to the other disciple, the tome lesus loved, and said to them they have taken the Lond out of the store they have taken the know where the They have don't know where they Read a reason At that. Peter and the other disci 3 At that. Peter and the other disci perevent out, heading for the tomb other disciple outrant together to a other disciple outrant together to a other disciple outrant together to a state of the state of the level because a state of the state of the level because a state of the state of the level because Answer the call for teachers!

Loving Other People's Children wing His head, He save up Ha

in Hebrew is called Skull Place, which there will called Golgoring in There are an an and the second state of the second state they crucified Him and two others with 1920-1986 13 12

Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 22 (1283) fered and put on the more. The inscent, Million 20 (200 tered and put on the cross. The inscrip-26, 14, 20, 3, 37, 36



20 Many of the Jews because the place when cified was near the ci written in Hebrew > Lat

27 So the chief priests of the fews said to 1928 1 100 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19.28-20 of the lews."

az pilate replied, "What I have write we us as as ten, I have written."

23 When the soldiers crucified they took His clothes and divided into four parts, a part for each se They also took the runic, which seamless, woven in one piece from

top. 24 So they said to one another, 1828 46 222. Jesus' Burial "Let's not tear it, but toss for it, to see 18.30 % over who gets it " They did this, to fulfille the and the Scripture' that says: They divided sales My clothes among themselves, and was service they cast lots for My clothing. And surge

this is what the soldiers did 1422

Jesus' Provision for His Mother

were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the write of Clopes, and +Mary reservice uses for the write of Clopes, and +Mary reservice uses Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your "> ma mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the local ACA 27 57 40 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sourt wine on hypoopril (1990 - 1971) (1993-2014 - 1993-2014 - 1994 - 1994) and held is up by the model. and held it up to His mouth.

ey saw that He wat as ready dead, * 34 But one of the soldes pierced* His side? with a spear, and a pierced* His side? with a spear, and a side? with a spear, and a once blood and waters came out is once blood and stestified as outline he who saw this has testified as so that the also may believe. His testimony is the and he knows he is telling the 35 For these this

spirit, 4

Jesus' Side Pierced

les, be taken away, + 32

31 Since it was the preparation of the lews did not want the bidden

the Jews dia increase on the Subless remain on the crosse on the Subless for that Sabbath was a special of

They requested that Pllate have

men's legs broken and that the

COAT ON donts at been on His head was not In as the same ind with the linen cloths' but was not in a senarate of inf when in a separate place by itself, when we have

Get to know the children the they pierced

38 Afternet this, Joseph of Atimaties who was a disciple of Jesus-but a cretly because of his fear of the Jewaasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16.13.46) arithging a mixture of about 75 pounds clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the somborn early, while it was still date.

ing when a separate place by itself, as becauses the set of the se the other discrete who had reached the comb de tomb first, then entered the comb, and believed op at He 20.14 - 2- 4 the same and

manuale ne Sees the Risen Lord 18 But/ Mary stood outside facing as an inclusion 28:17 91+2451 the storm of the storm of the storm of the store If She saw two angels' in white sitting has a there, one at the head and one at the "Acaso get, where Jesus' bodyn had been ly served eet, withney said to ber, "Woman, "Marrie to the to the same cruing?"

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ng said this, she turned around and so sold in gas standing there, though she in the sold in the solution of the solution in the solution is the solution in the solution in the solution in the solution in the solution is the solution in the solution in the solution in the solution is the solution in the solutin the solution in the solution in the solution in the s

15 "Woman," Jesus said to her, "why "in tenas are you crying? Who is it you are look Arts ing for?" 20.22 40 (4.27)

Supposing He was the gardener, she toors a wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Josus said, "Mary." 8-16 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told "**** **** her. "for I have not yet ascended to the man "na the provide Father." But go to My brothers' and tell warms them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

mean are

18 Mary Magtalene went and an-

nounced to the disciples, "I have seen the Lodi", And she told them what

At that. Peter and the other disci of worth out, heading for the tomb of the two were running together to other disciple outrant together to a other disciple outrant together to of they fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are retained,"ad

(called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 P20112 Die sam Die einen neuensen 12016 Generalis wire destander (D.S. 12016 Di neue ninge 12020) in de Destau



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

Answer the call for teachers! gred the total and saw the lines 2000 and saw the lines 2000 and saw the lines 2000 and 2000 and been on His beat wasping?

che saw that the stones had been te stowed from the tomb, 2.50 size ran to smoot Peters and to the other disciple, the one jesus loved, and said to them They have taken the Lond out of the they cand we don't know where the They have don't know where they Read a reason

a sa to tage them, "Peace to you!"A

Thomas Sees and Belleves

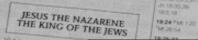
24 But one of the Tweive, Thomas*

But he said to them, "If I don't see the mark of the nails in His hands; put

Loving Other People's Children

in Hebrew is called Skull Place, which there will called Golgoring in There are an an and the second state of the second state they crucified Him and two others with 1920 THE 13 12

Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 22 112632 tered and put on the more. The inscent, we is 20 12 in tered and put on the cross. The inscrip-26, 18, 20, 3, 37, 38,



20 Many of the Jews because the place when cifled was near the ci written in Hebrew > Lat

27 So the chief priests of the fews said to 1928 1 100 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19.28-20 of the lews."

az pilate replied, "What I have write we us as as ten, I have written."

23 When the soldiers crucified they took His clothes and divided into four parts, a part for each se They also took the runic, which seamless, woven in one piece from

top. 24 So they said to one another, 1928 As 222. Jesus' Burial "Let's not tear it, but toss for it, to see 18.30 % over who gets it " They did this, to fulfille these the Scripture' that says. They divided schese My clothes among themselves, and war a bar

they cast lots for My clothing. And this is what the soldier

Jesus' Provision foi

25 Standings by were His mother.

mother and the disciple He loved (2010.00) standing there, He said to His mother, *Woman, here is your son, "27 Then the same tree He said to the disciple, "Here is your # 2 110 mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the local ACAB 27 57 400 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on bysospie (1990) (1993)

ing His head, He gave up the

che saw that the stones had been te stowed from the tomb, 2.50 size ran to smoot Peters and to the other disciple, the one jesus loved, and said to them They have taken the Lond out of the the cand we don't know where rece Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bidden the Jews dia increase on the Subles of remain on the Cross' on the Subles of the Suble simble and we don't know where they Read as as a for that Sabbath was a special of They requested that Pllate have

men's legs broken and that the les, be taken away, + 32

spirit, 4

Answer the call for teachers! ey saw that He wat as ready dead, * 34 But one of the solder

pierced* His side? with a spear, and a pierced* His side? with a spear, and a side? with a spear, and a

once blood and stestified as outline he who saw this has testified as so that the

once blood and waters came out is

also may believe. His testimony is to

and he knows he is telling the

30 For these this

gred the total and saw the lines 2000 and saw the lines 2000 and saw the lines 2000 and 2000 and been on His beat wasping? NO TALLON donts had been on His head was not Ip an easing bat had been out the local was not by the state of the st the other discrete who had reached the comb de tomb first, then entered the comb, and believed op

Get to know the children the they pierced

38 After of this, Joneph of Aritmatica who was a disciple of Jesus-but a cretiy because of his fear of the jewsasked Pilate that he might p

the same and and the Risen Lord 11 But/ Mary stood outside facing Action 2 20:17 012 2451 the storm of the storm of the storm of the store there, one at the head and one at the

at He 20.14 - 21.4

Find out ways you can help parents try ve put Him," 14 Hav- 2020 / 18 28 70

clothest with the aromatic space, at cording to the burtate custom of the cordinate and the burtate of the custom of the lews. place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the somber early, while it was still date.

ng said this, she turned around and so a tool sew jesus standing there, though she tool know it was lesur." a not show it was send to her, "why "19 to tee at are you crying? Who is it you are look Arra

Supposing He was the gardenet, she tooses 20.22 40 (4.27 wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 8-16 Pm 8 2

10 Josus said, "Mary."

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310

her. "for I have not yet ascended to the man "na the provide Father." But go to My brothers' and tell warms them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a mean are

18 Mary Magdalene went and an

nounced to the disciples, "I have seen the Lodi", And she told them what

At that. Peter and the other disci 3 At that. Peter and the other disci perevent out, heading for the tomb other disciple outrant together to a other disciple outrant together of they fear of the Jews. Then Jesus came, stood among them, and said to # 99 10 12 m them, "Peace to you!"A

²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

ing when a separate place by itself, as becauses the set of the se sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept telling him, "We have seen the Lords"

But he said to them, "If I don't see he mark of the nails in His hands, put ny finger into the mark of the nails," nd put my hand into His side, wI will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it

into My side. Don't be an unbeliever. 28 Thomas responded to Him, "My

Lord and my God!" 2º Jesus said, "Because you have seen

Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

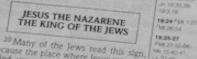
Al: 13 41 2027 * 5m 12.7 2029 # 30x 57, 05 19 20:20 * 2023 21 21 20 7 50 11 4 47 20 4 13 F28-11.0 EVe saw the more sensore 128-18 derivative environments (0.51 - 128-18-1) mere mage 128-23-12 for propriet



What Jesus Said About Children

out to what is called Skull Place, which the to shall an in Hebrew is called Golgovita, 18 There are the statement of the sta they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 due 22

the middle. 19 Pilate also had a sign let tered and put on the cross. The inscrip-AM 1529,1218 26, 14, 20, 3, 37, 36



because the place where Jesus was cru-MR-15-45-41 cified was near the city," and it was 19:25 4 27.5 21.50 U

wine, He said, "It is finished to be bowing His head, He gave up h

Jesus' Side Pierced

31 Since it was the preparation of the lews did not want the bidden the Jews on the cross' on the Subley's remain on the Coshedh was a man for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p ments rego away, < 32 So the sold came and broke the legs of the man and of the other one who been crucified with Him. they came to jesus, ri

2) Loving other people's children

she saw that the stones had been re-showeds from the tomh, 2 So she can to showed Peters and to the other disciple. anyond Plotter and to the other disciple, the total and the other disciple, the total and said to them, the total and said to them, the total and total to them, they have taken the Lord out of the total and total and total and the total and tot some put Himt' and we don't know where they has a some to

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, private to a the other disciple outran Peter and got the some first as an in-provide the disciple outran Peter and got the some man the tomb first. Stooping down, he so grav the linen cloths? Jving there, yet to and the distance of the linen cloths?

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

ring said this. He showed a hands and His side. / So the ejoiced when they saw the

said to them again, "Peace to the Father has sent Me, 41 also y, they are forgiven them; if the sins of, any, they are

mas Sees and Belleves

38:17 PLS 24.51

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, of I will

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

At 1241 2027 * Non 127 2028 4 30+57, UK-18 2020 ** 2-217, 2128 ** UK-14 ** 20+413 F28-11.0 EVe saw the more sensore 128-18 derivative environments (0.51 - 128-18-1) mere mage 128-23-12 for propriet

3) Turning the fathers hearts lop. 24 "Let's not lear it, but toss for it, to see who gets it." They did this, to fulfilly the Scripture' that says. They divided askes My clothes among themselves, and was service

they cast lots for My clothing. And survey this is what the soldiers did 10 77 74 14 220

Jesus' Provision for His Mother

25 Standings by the cross* of Jesus man *1+12* were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Many the wife of Clopas, and +Many reast time tool of the store tool of the store tool they tool destination to the store tool of tool o *Woman, here is your pon." 27 Then He said to the disciple, "Here is your "A nue mother." And from that hour the dociple took her into his home.

The Finished Work of Jesus

Jews

of th

ten, 1

they to

They a

seamle

28 After this, when Jesus knew that the lower everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoprid and held it up to His mouth 18.00 10 10 221

lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had w

1) Being like children



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

11 But/ Mary stood outside facing a ta-38 After ed this, Joseph, of Atimathea the tomb, " crying. As she was crying, at an one of the tomb, " crying, as she was crying, at 1000 cs who was a disciple of Jesus-but a the stooped to look into the tomb. cretly because of his fear of the Jewaasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His book away. ³⁹ Nicodemusa" (who had prescome to Him at night also come clothest with the aromatic space, a

If She saw two angels' in white sitting there, one at the head and one at the "Acaso THA 5 10, 11, 27. gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico eet, withney said to ber, "Woman, "Marrie to the said to ber, "Woman, 28 19 16 19 why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

ang said this, she turned around and starts and ang said this, she turned around and starts and gaw jesus standing there, though she was 's and was 's and

15 "Woman," Jesus said to her, "why "19 to tee at are you crying? Who is it you are look sets ing for?"

Supposing He was the gardenet, she was an 20.22 40 (4.27 wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I to' K 24 10 Jean said, "Mary." 8-15 Pm 8-2

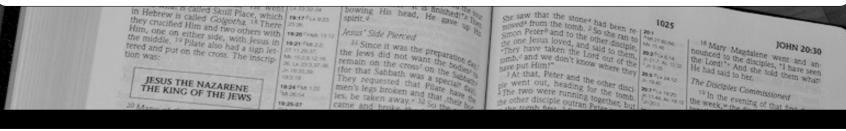
Turning around, she said to Him in 4-322 Hebrew, "Rabbourit" -- which means man was the to the

17 "Don't cling to Me," Jesus told Beam in are her. "for I have not yet ascended to the man "na the provide Father." But go to My brothers' and tell warms them that I am ascending to My Fathers "0.923 and your Father-to My Gode and your as a

JACAN SEA

been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby The Empty Tomb 20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date

conding to the burlate custom of the



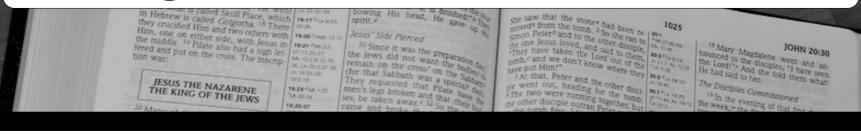
Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

	COURSE among CONTRACTOR CONT	100	When he was not see
	they cast lots for My clothing." And this is what the soldiers did	12 She saw two angels' in white some "1020" of 1020" of 1	view less came, 25 So the other disci- pies kept seiling him, "We have
	this is what the soldiers did	mere, one at the head and one sitting have the	pies kept seiling him, "We have seen But the tord!"
	they cast lots for My clothing. And this is what the soldiers did.	here, one at the head and one at the stating here, where Jesus' bodyn had been at the stating here.	Rus ha
		the start being to her sately the start	But he said to them, "If I don't see the mark of the nails in His board see
	STREET AND	ing. 1) They said to ber, *• Woman, why are you crying? "Because they've taken	but no said to them, "If I don't see the mark of the halls in His hands, put my finger into the mark of the halls," and put my hand into His stee
	The His mother (1) Group of (COB) that a hard of this at history	Lord I the told it shall a state	
			and put my hand into the mark of the nails, w never believe and into His side, w I will
	were His mother. His mother's sister, Mary the write of Clopas, and *Mary Magdalene / as When Jesus saw His mother and the disciple He Jesus saw His	"Because they've taken away my body, "she told them, and I don' ing said this, she turned around and the she she she way leas standing them around and the she she	20 After eight days His disciples were indoors again, and Thomas are were
	cherefor and the distance saw His and will be a start with and will be the	uw lesus standing the around and a a way	them again, and Thomas were
	standing there. He toke he loved a man containe with the aromatic	did not know it was los	indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stored are
	"•Woman, here is your son." 27 Then mother." And from that where is your son." 27 Then mother." And from that where is your son." 27 Then mother." And from that where is your son." 27 Then mother." And from that where is your son." 27 Then mother." And from that where is your son." 27 Then mother." And from that where is your son." 28 Then mother." 30 Then the son that where is your son." 30 Then mother." 30 Then the son t	are you crying? Who is it you are known and	locked, lesus came and stood among
	The second secon	are you crying? Who is is to her, "why are no at	Then is reace to wonth
		are you crying? Who is it you are look 4-12	VOUP finance i the UD I Dorman with
	The second		hands, Reach occe and observe Mar
	I DE LINCE AND TOTAL	Supposing He was the gardenet, she factors in the second s	hands. Reach out your hand and put it
	The Finished Work of Jesus 38 After this, when Jesus knew that	replied, "Sir, if you've removed Him, will new where you've put Him, and I will take Him away," ¹⁰ Jesus said, "Mare"	
	and since the tomb was nearby		Domas and
	Phase the Was DOW and State Lingty Tomh		
	and the scripture might be sublided in the set	Turning around, she said to Him in	20 Jesus said, "Because you have seen Me, you have believed * Threave seen
	The thirstyl " B A lar full of the same	Hebrew, Kabbounters_which in 1922	Me, you have believed < Those who be
11/11/1	uses the Scripture might be fulfilled. He will be fulfilled, He will be at the full of sour sponge full of sour wine on hypogend the first day of the week to the sour sponge full of sour wine on hypogend	Turning around, she said to Him in the set Hebrew, "Rabboung" - which means the set of the set Treacher." P	neve without seeing are blowed
	ponge hill of sour wine on hypoopra	17 "Don't cling to Me." Jesus told bet, "for I have not yet ascended" to the Father " But go to My brothers' and tell	The Purpose of This Gospel
	the second is the life and the second s	Father / But anye not yet accended to the	So Leave of This Gospel
1.1.1		Father." But go to My brothers' and tell	
100	The Comp men and and and and an a	and want I am ascending to My Fathan #19 and	signs# in the presence of His disciples
	4 M (Dever men and and an rem or 5 19-30 (De Annue: 19-30 (De 20 in 19-20 (De an 19-20 in 19-20 i	them that I am accending to My Father with a set of the	that are not written* in this book m
	19-20 (J 102)	out the second second second	At the same

P # 45 614
P # 45 614
P # 25 20 mm 127
P 201 4 500 53
P 4 10 53
P 201 2 10
<thP 201 2 10</th>
<thP 201 2 10</th>
<thP

20.18 Lt three hunge - 929-22 Lt /e presided





Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

they cast lots for My clothing. And this is what the soldiers did 104.223

Jesus' Provision for His Mother

mother

ple tool

were His mother, 'His mother's sizter, 'we size e size as as of myrrh and aloes, so Then they took Mary the write of Clopas, and Mary man the scale contrast write the aromatic and in the mother and the disciple He loved* restant standing there, He said to His mother. *• Woman, here is your son * 27 The He said

28 After this, when leves knew that we make

that the Scripture might be fulfilled. He same and the second sec

18:40 10 31 3 21

everything was now accomplished a U 224054

sponge hill of sout wine on hypopped

and held it up to His mouth

cretly because of his fear of the jewyasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His both away. 39 Nicodemus 4' (who had per-25 Standings by the cross* of Jesus rease of much and alone, 40 printing a mixture of about 75 pounds clothest with the aromatic space, a conding to the burial custom of

ad since the tomb was nearby

20 On a the first day of the wreak •Mary Magdalene* came to the

somborn early, while it was still date

The Empty Tomb

2 She saw two angels/ in white sitting sto there, one at the head and one at the same THA 5 16, 11 27get, where Jesus' bodyn had been ly served test, Woman, "Woman, "Woman, ing of the second

"Because they've taken away my "W18*GAL "Because they've taken away my Lord, "" she told them, "and I don't "I tage to a know where they've put Him," is Hav 2020'D 28 3 ng said this, she turned around and to a said and the sai is "Woman," Jesus said to

en Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said. "Peace to you!"

d to Thomas, "Put and observe My

your hand and put it in't be an unbeliever. a believer "4

28 Thomas responded to Him, "My Loed and my God!"

29 Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blcssed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 10:41 20:27 * Non 12.7 20:29 4 30:457, 04:19 20:30 * 2:20, 21.21 20 40:01 4 4* 20:410

20-10 Lt Hans Hunger - 20-22 Lt Ha Despite



Atlanta Church of Christ in Gwinnett

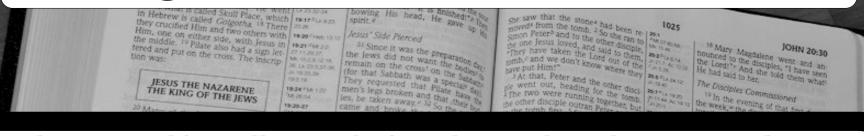
Matthew 13:32 The birds of the air come and perch in its branches



Turning around, she said to Him in A-322 Hebrew, "Rabbourg" -- which means man was the serve

17 "Don't cling to Me," Jesus told Person and and her. "for I have not yet accended to the max "to 2014 Father." But go to My brothers" and tell max "to 2014 them that I am ascending to My Father 10 923 and your Father-to My Gode and your as a 10000000

138 H LT FRE 1884 Fre 2014 Amount * 2018 Amount a site case in 44 10 51 and each do Party * 20-28 Or Takes you belowed have a particular



Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

mother

ple took

The Fin

104.223 were His mother, 'His mother's sister, 'we size has a lot mother's and aloes. 40 Then they took Many the wife of Clopas, and *Many reast tim taxe long to body at and wrapped it in the mother and the disciple He loved standing there, He said to His mother. "Woman, bere is your son, " 27 Then that " He said ;

28 After this, when leves knew that the move

that the Scripture might be fulfilled. He same a set of the set of

everything was now accomplished a used

cretly because of his fear of the leanasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His bob away: 39 Nicodemuse" (who had previ 25 Standings by the cross* of Jesus (18.33 *16.13.4) attinging a mixture of about 75 pounds clothest with the aromatic space, a cording to the burial « custom Jews 21 There w

a She saw two angels/ in white sitting has a the tomb. 01322 Date citting M 5 % 1122 there, one at the head and one at the same here, one as the body had been by the residence of the state of the residence of the reside

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ng said this, she turned around and so a said 15 "Woman," Jesus said to h

hen Jesus came, 23 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

d to Thomas, "Put and observe My

your hand and put it in't be an unbeliever. 11 a Dellever, "41

an Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book ==

At 10:41 20:27 * Non 12.7 20:29 4 30:457, 04:19 20:30 * 2:20, 21.21 20 40:01 4 4* 20:410



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

and since the tomb was nearby

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the tombers early, while it was still date

sponge full of sour wine on bysospie (1990) (1993)

ve put Him, and | 107 4:24 8-15 Pm 8 2

17 "Don't cling to Me," Jesus told Person and and her, "for I have not yet ascended? to the man "a 2014 Father." But go to My brothers" and tell man and them that I am ascending to My Fatherd "10.823

Turning around, she said to Him in 10.322 Hebrew, "Rabbourit" -- which means man was the to the

and your Father-to My Gode and your as a Incased.

P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description

Prerequisite to hearing the message of Jesus ett take Him away." 10 Jean said, "Mary."

Turning Fathers' Hearts to the Children wing His head, He gave up Ho

the Jews dia increase on the Subles of remain on the Cross' on the Subles of the Suble remain on the was a special day

They requested that Pllate have

men's legs broken and that they

ready dead, * 34 But one of the solder

pierced. His side, with a spear, and a

once blood and stestified as outcome who saw this has testified as so that to

and he knows he is telling the true a

and he knows to be harded on the second so the 30 For these things happened so the the Scriptore would be fulfilled.* Not the Scriptore will be harded will be here by

Also, another Scripture same They

one of His bones will be broken

will look at the One they pierced.

38 After of this, longth of Arithmetica

who was a disciple of Jesus-but a

crecily because of his fear of the jews-

asked Pliate that he might remove

Jesus' body." Pilate gave him permit

sion, so he came and took His book

once blood and waters came out it

also may believe. His testimony is a

ey saw that He wat as

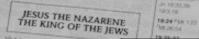
spirit.9

Jesus' Side Pierced

les, be taken away, r 32 a

in Hebrew is called Skull Place, which there will be to the second state of the second they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 die 22 31 Since it was the preparation of the lews did not want the bidden

the middle. 19 Pilate also had a sign let. 22 1126-32 tered and put on the more. The inscrime Mission 20 in tered and put on the cross. The inscrip-26, 14 20 3 37-38



20 Many of the Jews read th because the place where Jesus cified was near the city." and written in Hebrew,⁵ Latin, and Creek, [As is a

27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the Jews, "I but that He said, "I am the King 19,28-30 of the lews."

22 Pilate replied, "What I have write the same and the sa ten, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them a tax into four parts, a part for each soldier. 40 13 20 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it. They did this, to fulfille and the the Scripture that says. They divided diaman

My clothes among themselves, and was service they cast lots for My clothing. And surger this is what the soldiers did UN 23 26

Jesus' Provision for His Mother

1422 25 Standings by the cross⁶ of Jesus (1932 *1, 12 *) were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your # 2 110 mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the local everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 20

away. ³⁹ Nicodemusa" (who had prean exercise voise outsity come to Him at night(also care clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A zero

tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date.

che saw that the stone i had been re-noved from the tomb, i So size ran to smooth Peter's and to the other disciple, the one Jesus loved, and said to them -They have taken the Lord out of the induction terms where the store is the control of the store is an angle of the They have don't know where they Read a reason

and the other disci-

own, he Acaza

16 Mary Magdalene went and an nounced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week," the disciples were justiced to be and the disciple were sufficient to be and the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

An 13 41 20 27 " Sen 12.7" 2020 5 30:57, UK-18 20:30 " Jo 2 51, 21 20 " Sub 5 4 4" 20 4 13



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

be went out, heading for the tomb. Attack to a per went out, heading for the tomb. Attack at a to a the other disciple outers and got the tomb of the same set of the other disciple outers and got as the same set of the same se What does it look like? re, yet 14 93 10 12 20 great one comb and saw the lines winds cloths lying there. 7 The wrapping that had been on His head was not in the same DWIDE A DAT ON

dat had been on the local was not by an original with the linen cloths' but was a strateness of the st ind when in a separate place by itself as the set of th grae other unscape, who had reached "LARA a 22" gray, and believed, 9 for they still did "Date "Conc not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

the storm of the storm of the storm of the store If She saw two angels' in white sitting has a there, one at the head and one at the "Acaso here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

ing for?"

will me where you've put Him, and I to' K 24

her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014

and your Father-to My Gode and your as a

CLEVEN D

Man Magdalene Sees the Risen Lord 2017 14 2015 18 But/ Mary stood outside facing as an or

are you crying? Who is it you are look Arts

them that I am ascending to My Fathers Monaza

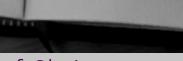
mean are

P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description

10 Josus said, "Mary."

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

8-16 Pm 8 2



ng said this, she turned around and so sold in gas standing there, though she in the sold in the solution of the solution in the solution is the solution in the solution in the solution is the solution in the solutin the solution in the solution in the solution in the s 15 "Woman," Jesus said to her, "why "198 Hero b 20.22 40 (4.27)

Supposing He was the gardener, she toors a wplied, "Sir, if you've removed Him, a tay way

17 "Don't cling to Me," Jesus told "**** ****



che saw that the stone i had been re-noved from the tomb, i So size ran to smooth Peter's and to the other disciple, the one Jesus loved, and said to them -They have taken the Lord out of the induction terms where the store is the control of the store is an angle of the They have don't know where they Read a reason

and the other discibe went out, heading for the tomb. Attack to a per went out, heading for the tomb. Attack at a to a the other disciple outers and got the tomb of the same set of the other disciple outers and got as the same set of the same se

wh, he Acres re, yet user man OWIDZ AC DALLON

gred use tomb and saw the linen wase doths lying there, 7 The wrappinge there on His head that had been on His head was not

Man Magdalene Sees the Risen Lord 2017 14 2015

10 But/ Mary stood outside facing as an internet

If She saw two angels' in white sitting has a

there, one at the head and one at the "Acaso

18 Mary Magdalene went and announced to the disciples, "I have seen the Lodi", And she told them what The Disciples Commissioned

19 In the evening of that first day of the week," the disciples were justiced to be and the disciple were sufficient to be and the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

20 Having said this, He showed them His hands and His side./ So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to yout As the Father has sent Me₂+1 also send you," 4 22 After saying this, He breathed on themas and saids time, the the Holy Spirit # 23 If you longire the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "ad

Thomas Sees and Belleves

the storm of the storm of the storm of the store 24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other

signs at in the presence of His disciples that are not written" in this book "

An 13 41 20 27 " Sen 12.7" 2020 5 30:57, UK-18 20:30 " Jo 2 51, 21 20 " Sub 5 4 4" 20 4 13

Kid issues are not left to the mother must rise " from the dead./10 Then the movement home again

into four parts, a part for each soldier 40 1320 They also took the funct, which was set to a set "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it " They did this, to fulfille the the Scripture that says. They divided askes My clothes among themselves, and was service they cast lots for My clothing. And surger

this is what the soldiers did LA 27 20-104 2.23

Jesus' Provision for His Mother

23 When the

they took His cl

were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your # 2 110 mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the local everything was now accompliated in massa that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 20

ould be fulfilled * Nor one of His bones will be broken. Also, another Scripture says. They will look at the One they pierced.

Jesus' Burtal

38 After of this, longth of Arithmetica who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16.13.46) arithging a mixture of about 75 pounds clothest with the aromatic space, at conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A zero tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the somborn early, while it was still date.

CLEVEN D



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 gow where they is put around and so a total and so not know it was result in the "why "the second is "Woman," Jesus said to her, "why "as second

disciples went home again.

are you crying? Who is it you are look Ariz ing for?" Supposing He was the gardenet, she tooses 20.22 40 (4.27)

wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 10 Josus said, "Mary." 8-16 Pm 8 2

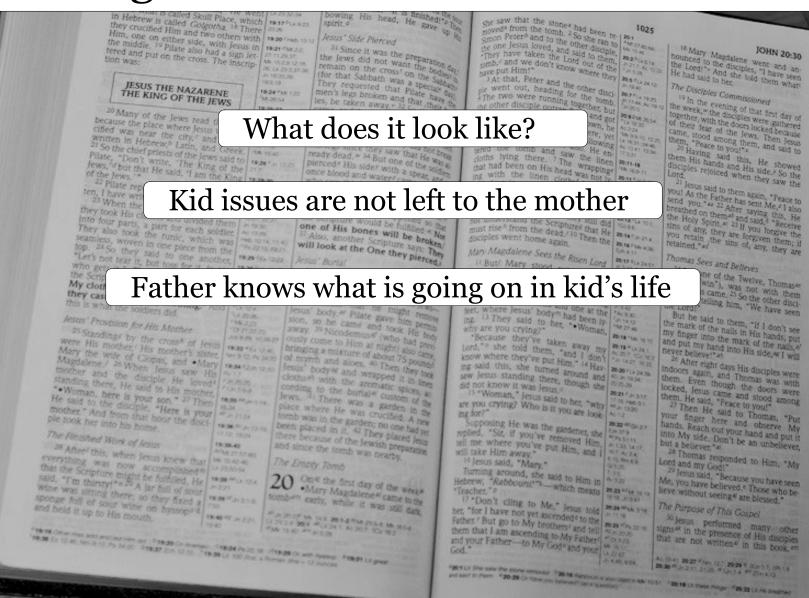
Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the normalized to the form the second seco them that I am ascending to My Fatherd "10.823 and your Father-to My Gode and your as a

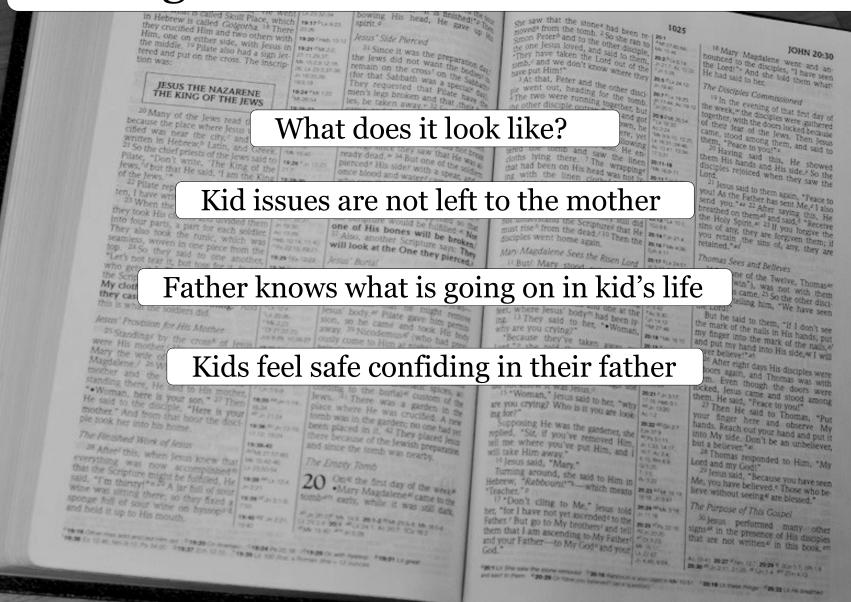
Incased.

P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description

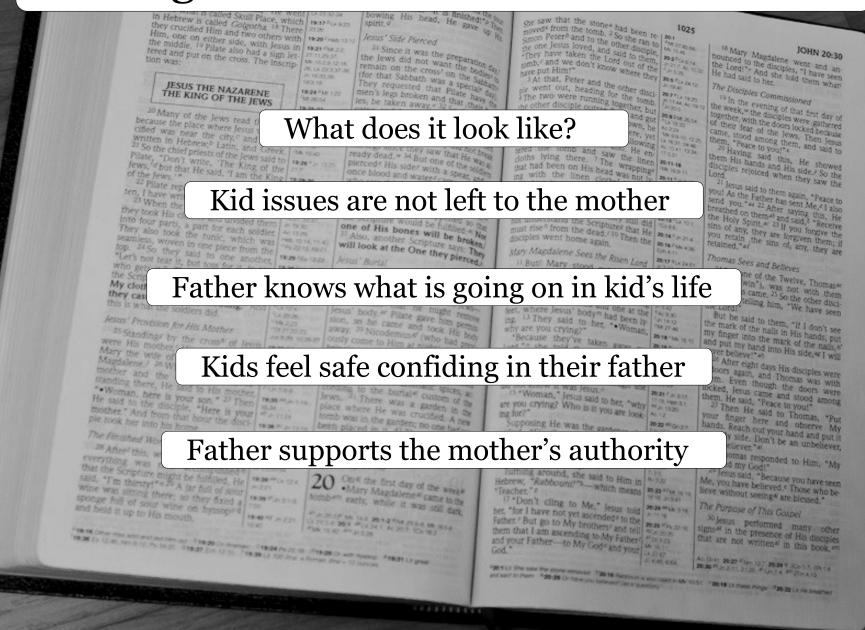
ACA 27 52 400



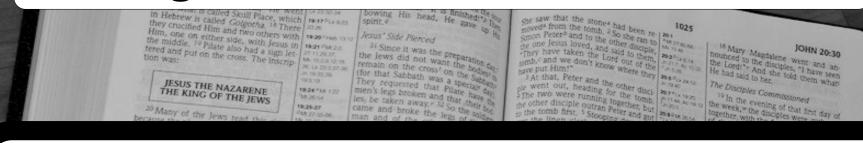






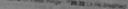




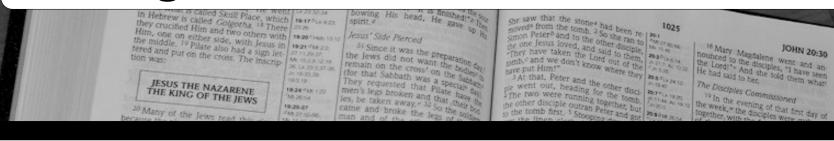


Eph 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

e they pierced "Let's not tear it, but toos for it, to see 19.20 % and 38 Afternal 38 Afternal 11 But/ Mary stood outside facing Action in The Sees the Risen Lord hans as see Thomas Sees and Belleves the storm of the storm of the storm of the store who gets it " They did this, to fulfille them 38 After of this, longth of Arithmetica 24 But one of the Twelve, Thomas** the Scripture that says. They divided askes (called "Twin"), was not with them when Jesus came, 25 So the other disciwho was a disciple of Jesus-but a My clothes among themselves, and war solaria If She saw two angels' in white sitting cretly because of his fear of the lewsthey cast lots for My clothing. And surger asked Phate that he might remove there, one at the head and one at the same ples kept selling him, "We have seen this is what the soldiers did get, where Jesus' bodyn had been ly served Jesus' body." Pilate gave him permit eet, with y said to ber, "Woman, "Marrie to the to the said to be the same to the same tott to the same to the sam But he said to them, "If I don't see the mark of the nails in His hands; put sion, so he came and took His bob LA 27 20. Jesus' Provision for His Mother 1422 away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16.13.46) arithging a mixture of about 75 pounds why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 my finger into the mark of the nails,*' were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took and put my hand into His side, of I will Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic gow where they is put around and so a total and so ²⁶ After eight days His disciples were indoors again, and Thomas was with *Woman, here is your pon." 27 Then clothest with the aromatic spices at them. Even though the doors were conding to the burlate custom of the a not know it was result. Is "Woman," Jesus said to her, "why "10 to use locked, lesus came and stood among lews. 21 There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your # since are you crying? Who is it you are look 412 place where He was crucified. A per-27 Then He said to Thomas, "Put mother." And from that hour the discitornb was in the garden; no one had ye your finger here and observe My ple took her into his home. Supposing He was the gardenet, she tooses been placed in it. 42 They placed less hands. Reach out your hand and put it 20.22 40 (4.27 replied, "Sir, if you've removed Him, " that is the there because of the Jewish preparative into My side. Don't be an unbeliever. The Finished Work of Jesus will me where you've put Him, and I wo kind and since the fomb was nearby. 28 After this, when lesus knew that the local 28 Thomas responded to Him, "My Lord and my God!" everything was now accompliated to mass 10 Jean said, "Mary." 8-15 Pm 8-2 The Empty Tomb that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size with the same was attring there; so they fixed a same a size with the same a size Turning around, she said to Him in 10.322 2º Jesus said, "Because you have seen 20 On the first day of the wreak •Mary Magdalene * came to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.* Those who believe without seeing# are blessed." sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 1975 - 201 - 2 somborn early, while it was still date 17 "Don't cling to Me," Jesus told Person and and The Purpose of This Gospel her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 so Jesus performed many other signs at in the presence of His disciples them that I am ascending to My Fatherd "10.823 that are not written" in this book " and your Father-to My Gode and your as a At 1241 2027 * Non 127 2020 4 30+57, UK-19 2030 ** 2-217, 2120 ** UK-14 ** 20+413 Incased. P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description







Eph 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

e they pierced

"Let's not tear it, but toos for it, to see " another, out over " Actual Methods and the second and the second second and the second se who gets it " They did this, to fulfille was the Scripture' that says: They divided My clothes among themselves, and war a lotte they cast lots for My clothing. And surge

this is what the soldiers did LA 27 20-1422

Jesus' Provision for His Mother

Many the wife of Clopas, and +Many read time tool locate with the aromatic and in the moder and the disciple He loved (1998) and the standing there, He said to His mother, *•Woman, bere is your son, " 22 Then the set He said to the disciple, "Here is your ">

mother " And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the 10-0-4 everything was now accomplished to 21.60 M that the Scripture might be fulfilled. He saw a start of the second seco sponge full of sourt withe on hypoopad 18.40 H in 221 and held it up to His mouth.

38 After of this, longth of Arithmetica who was a disciple of Jesus-but a cretly because of his fear of the jewyasked Phate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His bob away. 39 Nicodemus 4' (who had pter 25 Standings by the cross^A of Jesus (1998) (1998) of much and along a mixture of about 75 pounds clothest with the aromatic space, at conding to the burial custom of

11 But/ Mary stood outside facing Action The Sees the Risen Lord hans as see the storm of the storm of the storm of the store the story two angels' in white sitting the of there, one at the head and one at the same here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 now where use turned around and to a out in a set of the set of th a not know it was result to her, "why "10 to see at 15 "Woman," Jesus said to her, "why "10 to see

are look 4012

20 22 - 27

8-16 Pm 8 2

It's the Father's role!

and since the tomb was nearby ewish preparative The Empty Tomb

20 One the first day of the week •Mary Magdalene came to the somborn early, while it was still date

ener, she acrest you ve put Him, and I so kits will take Him away." 10 Josus said, "Mary."

Turning around, she said to Him in 0.322 Hebrew, "Rabbourit" -- which means man was the to the

17 *Don't cling to Me," lesus told Provide Sta her. "for I have not yet ascended to the normalized to the form the second seco

and your Father-to My Gode and your as a Incased.

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who be-

lieve without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book ==

At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

them that I am ascending to My Falber("0.822

in Hebrew is called Skull Place, which There's and the Golgorha is There are a stated to the state of the sta they crucified Him and two others with 1820 Free 13 13 Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 27 1128-37 tered and put on the cross. The inscrip

His head, He gave up the spirit.9 Jesus' Side Pierced 31 Since it was the preparation for the lews did not want the bodies

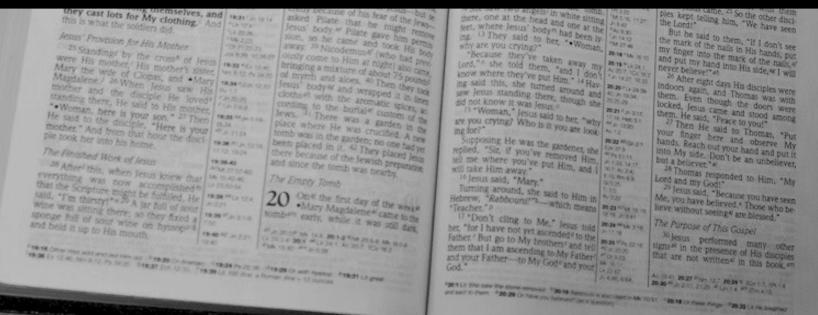
(for that Sabbati

the saw that the stones had been re-sound from the tomb 2 So she can to one peters and to the other disciple of one lesus loved, and said to them "They have taken the Lord out of the "they have taken the Lord out of the "they have taken the Lord" of the man said so them."

18 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them

Mal 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Mal 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."





Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

in Hebrew is called Skull Place, which There's and the Golgorha is There are a stated to the state of the sta they crucified Him and two others with 1820 Free 13 13 Him, one on either side, with Jesus in 1921 die 22 the middle. ¹⁹ Pilate also had a sign let fered and put on the cross. The inscrip

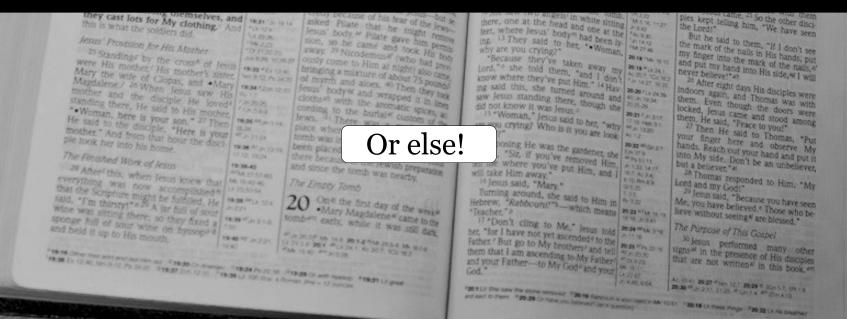
ng His head, He gave up Ho spirit.9 Jesus' Side Pierced 31 Since it was the preparation for the lews did not want the bodies

remain on the cross' on the

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord." And she told them

Mal 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Mal 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."





Turning Fathers' Hearts to the Children wing His head, He gave up Ho

remain on the cross' on the Sablas remain on one that was a special on the former of that points for the second state of the second state of

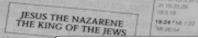
They requested that Pllate have

men's legs broken and that

les, be taken away

in Hebrew is called Skull Place, which there will be to the second state of the second they crucified Him and two others with 1920 1986 13 12 31 Since it was the preparation on the lews did not want the bodies

Him, one on either side, with Jesus in 1921 die 22 the middle. 19 Pilate also had a sign let. 22 1126-32 tered and put on the more. The inscrime Mission 20 in tered and put on the cross. The inscrip-26, 14 20 3 37-38



20 Many of th because the plac cified was near

written in Hebrew," Latin 27 So the chief priests of the fews said to 1928 '> 020 Pilate, "Don't write, 'The King of the Jews, "" but that He said, "I am the King 19.28-30 of the lews."

the Jews." 22 pilate replied, "What I have write with a state of the s ten, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them a tax into four parts, a part for each soldier. 40 13 20 They also took the funit, which was set to a set the Scripture that says. They divided diaman

My clothes among themselves, and was service they cast lots for My clothing. And surger this is what the soldiers did UN 23 24

Jesus' Provision for His Mother

1422 25 Standings by the cross⁶ of Jesus (1932 *1, 12 *) were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your # 2 110 mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when lesus knew that the local ACAB 27 57 400 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 20

missings since they saw that the work ready dead, # 34 But one of the solder ready deads. pierced + His side + with a spear, and a once blood and waters came out it once blood and stestified as outcome who saw this has testified as so that to also may believe. His testimony is a and he knows he is telling the true a and he knows to be the set of the the Scripture while be broken one of His bones will be broken 37 Also, another Scripture says: They

will look at the One they pierced.

spirit.9

Jesus' Side Pierced

38 After of this, longth of Arithmetica who was a disciple of Jesus-but a crecily because of his fear of the jewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His book away. ³⁹ Nicodemusa" (who had prean exercise voise outsity come to Him at night(also care clothest with the aromatic space, at conding to the burlat" custom of the lews. 21 There was a garden in the place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the somborn early, while it was still date.

ple went out, heading for the tomb price went out, heading for the tomb But what about the single moms? sered the tomb and saw the linen was a line and line wrapping the line wrapping the line and bat had been on managed was not by the solar ing with the linen cloths' but was the solar pided up in a separate place by itself. In the Action pided up in a separate place by itself. In the Action

They have don't know where they Read to react

At that, Peter and the other disci-

olded up or disciple, who had reached "Miles" The other disciple, then entered the second "Miles and a grae other disciple, who had reached the tomb first, then entered the tomb, while the second gaw, and believed. 9 For they still did these to the second sec pay, and occurrently scriptures that did "cose of understand the Scriptures that He 2014/2 and a set not understand the dead, 'so Then the average and gust rise" from the dead, 'so Then the average average the avera

Man Magdalene Sees the Risen Lord 2017 14 2015 18 But/ Mary stood outside facing as an or the storm of the storm of the storm of the store If She saw two angels' in white sitting has a there, one at the head and one at the "Acaso here, one as the news and one at the serve set, where lesus body had been by int. In They said to her, "•Woman, "Bits to to to

why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289 ng said this, she turned around and so sold in gas such as a standing there, though she was a sold and sold around and sold around and sold around a sold around ar

15 "Woman," Jesus said to her, "why "198 Hero b are you crying? Who is it you are look Ariz ing for?" 20.22 40 (4.27)

Supposing He was the gardener, she toors wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 10 Josus said, "Mary." 8-16 Pm 8 2

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a pear and

che saw that the stone i had been te 1025 noved from the tomb. i So sole ran to smooth Peter's and so the other disciple, the one Jesus loved, and said to them "They have taken the Lond out of the "they cand we don't know where the 18 Mary Magdalene went and announced to the disciples, "I have seen the Lody", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁹ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me.z 1 also send you," as 22 After saying this, He breathed on themes and said, it * Receive the Holy Spirit * 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained "at

Thomas Sees and Belleves

24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

An 13 41 20 27 " Sen 12.7" 2020 5 30:57, UK-18 20:30 " Jo 2 51, 21 20 " Sub 5 4 4" 20 4 13 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 more range. 520:2012 AD Description



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

FITTTT

in Hebrew is called Skull Place, which there will be to the second state of the second they crucified Him and two others with 1920 1986 13 12 Him, one on either side, with Jesus in 1921 die 22

the middle. 19 Pilate also had a sign let. 22 1126-32 tered and put on the more. The inscrime Mission 20 in tered and put on the cross. The inscrip-

27 So the chief priests of the fews said to 1928 '> 020

Pilate, "Don't write, 'The King of the

the Scripture' that says. They divided schese

they cast lots for My clothing. And surger

Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and "marks and

mother." And from that hour the disci-

He said to the disciple, "Here is your # 2 110

28 After this, when lesus knew that the local

everything was now accompliated to mass

that the Scripture might be fulfilled. He same a set of the set of

Jews, "" but that He said, "I am the King 19.28-20

20 Many of t

written in Hebrews Later

23 When the soldiers cri they took His clothes and d

into four parts, a part for -

They also took the tunic,

this is what the soldiers did

ple took her into his home.

The Finished Work of Jesus

Jesus' Provision for His Mother

because the plac

cified was near

of the lews."

31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas for that Sabbath was a special de 26, 14 20 3 37-38

They requested that Pllate have JESUS THE NAZARENE THE KING OF THE JEWS men's legs broken and that 19:24 "18 1 22 les, be taken aw

LA 27 20-

ACA 27 57 40

104 2.23

wing His head, He gave up Ho spirit.9 Jesus' Side Pierced

But what about the single moms?

che saw that the stone i had been te 1025 noved from the tomb. i So sole ran to service sole canon Peter's and so the other disciple, the tome issue loved, and said to them "They have taken the Lond out of the "they cand we don't know where the simble and we don't know where they has a seen

At that, Peter and the other disciple went out, heading for the tomb

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lody", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me.z 1 also send you," as 22 After saying this, He Les articles and the second and saving the second and s sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

DISC. CAPE

20.1611.0.5.10

28:17 91+2451

the storm of the storm of the storm of the store 24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 rose range 12922812 40 Department

22 Pllate replied, "What I have write the solar ten, I have written." Men in the church can help!

My clothes among themselves, and war service cretly because of his fear of the lewsasked Plate that he might remove Jesus' body." Pilate gave him permit ssion, so he came and took His body away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16.13.46) arithging a mixture of about 75 pounds were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic clothest with the aromatic space, at conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 1975 - 201 - 2 somborn early, while it was still date.

there, one as the beau and one at the serve set, where lesus' bodym had been by inter are you crying?" • Woman, are you crying? why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

gow where they is put around and so a total and so not know it was result in the "why "the second second and the second sec are you crying? Who is it you are look 412

the story two angels' in white sitting the sec

there, one at the head and one at the "Acaso

Supposing He was the gardenet, she tooses 20.22 40 (11.27) wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 9-15 Pm 8-2

10 Josus said, "Mary."

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

mean are

ETTTT



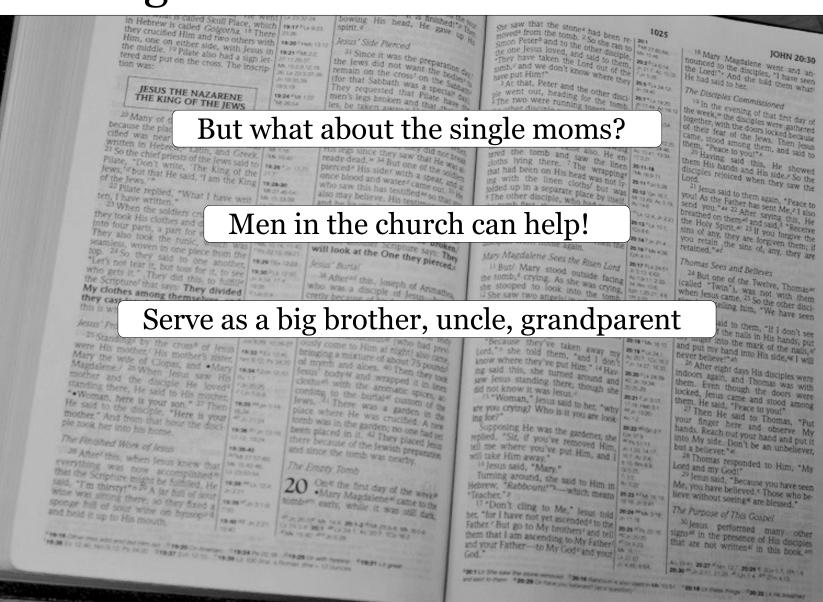
Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

mis legs since they saw that he was a ready dead, * 34 But one of the solder ready dead with a snaw gred the tomb and saw the linen was the linen with the linen clothed was not in was an and the linen with the linen clothed was not in was and the linen clothed was not in and have the lines cloths' but was not in which the lines cloths' but was been as ind who in a separate place by itself the second set of the second secon

ready deads. pierced + His side + with a spear, and a once blood and water came out who saw this has testified a so that also may believe. His testi

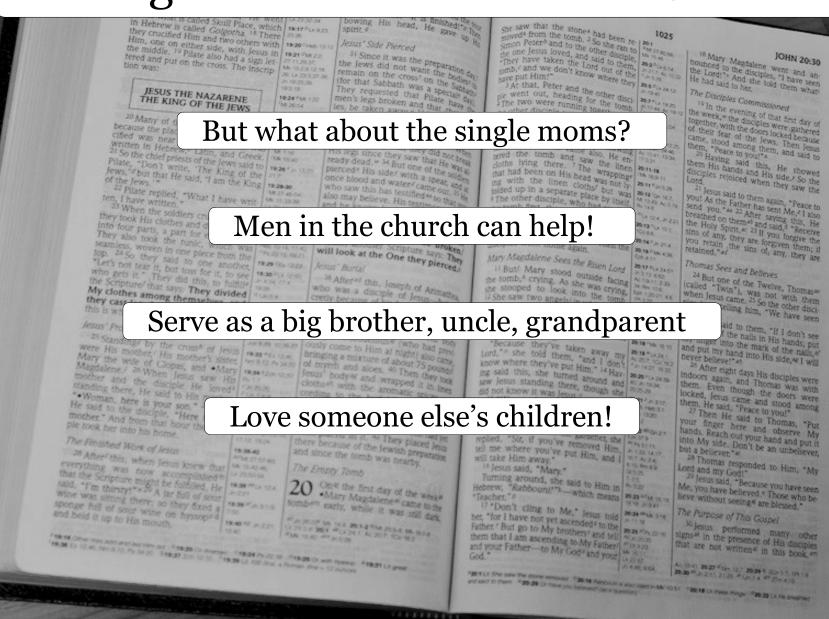
top. 24 So they said to one another, Taan 1995 MARTIN will look at the One they pierced. ure says: They May Magdalene Sees the Risen Lord "Let's not tear it, but toss for it, to see "******* ost who gets it." They did this, to fulfilly and 10 But/ Mary stood outside facing as an income

38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a



Atlanta Church of Christ in Gwinnett

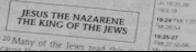
Matthew 13:32 The birds of the air come and perch in its branches



What Jesus Said About Children

out to what is called Skull Place, which the to shall an in Hebrew is called Golgovita, 18 There are the statement of the sta they crucified Him and two others with 1920 Tree 13 1 Him, one on either side, with Jesus in 1921 die 22

the middle. 19 Pilate also had a sign let. 22 1126-32 tered and put on the more. The inscrime Mission 20 in tered and put on the cross. The inscrip-26, 14, 20, 3, 37, 36



wine, He said, "It is finished to too bowing His head, He gave up ha Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bodies's

remain on the cross' on the Sablas for that Sabbath was a special or

They requested that Pilate have

men's legs broken and that their p

ies, be taken away + 32 So the came and broke the leps

she saw that the stones had been re-mweds from the tomb. 250 she ran to smoot Peters and to the other disciple of othe lesus loved, and said so them, other have taken the Lord out of the south and we don't know where they are stored by the store of the store of the store on the store of th

are plus run. Peter and the other disci-3 At that, been used one other disci. With the week, with disciples were running together, but The two were running for the tond, were an the other disciple outran Peter and go; the torth first, 5 Stoopness and go;

18 Mary Magdalene went and announced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of

Mar 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

"Let's not tear it, but toos for it, to see Table use Jesus' Burtal who gets it." They due to see Table uses a Afternal who gets it " They did this, to fulfille them the Scripture that says. They divided askes My clothes among themselves, and man a solution they cast lots for My clothing. And surger

this is what the soldiers did LA 27 20. Jesus' Provision for His Mother 10 222

Magdalene.) 26 When lesus saw His arts mother and the disciple He loved? (2000)

e they pierced

38 After of this, Joseph of Aritratha who was a disciple of Jesus-but a cretly because of his fear of the jewyasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His bob away: 39 Nicodemus#' (who had pter 25 Standings' by the cross* of Jesus reasonable of transford a mixture of about 75 pounds were His mother, 'His mother's sister, 'we site as as of myrrh and aloes. 40 Then they too Mary the wife of Clopas, and +Mary reast time takes body at and wrapped it in line clother with the aromatic

and since the fomb was nearby

11 But/ Mary stood outside facing Area to a the storm of the storm of the storm of the store the story two angels' in white sitting the sec there, one at the head and one at the same here, one as the body had been by the residence of the state of the residence of the reside

why are your crying? "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," If Hav ing said this, she turned around and saw lesus standing there, though she of end know it was lesus.

Thomas Sees and Belleves

24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the de-

So that you, your children, and your children's children... (Deut 6:2) there because of the Jewish preparate

The Finished Work of Jesus 28 After this, when levus knew that the size 19-38-67 everything was now accomplished to 2140 se that the Scripture might be fulfilled. He same a set of the set of

20 On the first day of the wreak •Mary Magdalene * came to the

sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 1975 - 201 - 2 somborn early, while it was still date

The Empty Tomb

Sir, if you've removed Him, #133 tast will me where you've put Him, and I to' K 24 8-16 mm 8-2 10 Jeous said, "Mary."

Turning around, she said to Him in 10.322

17 *Don't cling to Me," lesus told Provide Sta her. "for I have not yet ascended to the normalized to the form the second seco them that I am ascending to My Fatherd "10.823 and your Father-to My Gode and your as unit Incased.

into My side. Don't be an unbeliever, but a believer, "41

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 1241 2027 * Non 127 2028 4 30+57, UK-18 2020 ** 2-217, 2128 ** UK-14 ** 20+413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 rose range 12922812 40 Department

