JOHN 19:17

The Crucifixion

Therefore they took Jesus away.* the second carrying His own cross, "He went was an average of the second carrying the second out to what is called Skull Place, which 19:17 - 19:22 in Hebrew is called Golgorna 18 There they crucified Him and two others with 19-20 Pres 13 12 Him, one on either side, with Jesus in 1921 for 22 the middle. 19 Pilate also had a sign let. 27 11 2020 the middle.

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26, 18 20 3 37-38

JESUS THE NAZARENE THE KING OF THE JEWS 19:25-27

20 Many of the Jews read this sign. because the place where Jesus was crucified was near the city," and it was was written in Hebrew,* Latin, and C 11 So the chief.

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Children in the Church Week 3 they pierced re Sees the Risen Lord 2017 918 245-

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Jesus' Provision for His Mother 1422

Mary the wife of Clopas, and +Mary reservice size clopast with the accordent is an and mother and the disciple He loved standing there, He said to His mother, *•Woman, here is your pon." ²⁷ Then He cause He said to the disciple, "Here is your "A nue mother." And from that hoor the doctple took her into his home.

The Finished Work of Jesus

28 After this, when levus knew that the 10-0-4 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of where weat patting there, so they fixed a sponger of the source of the s

38 Aftered this, Joseph of Atimathea who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. 39 Nicodemus# (who had prev 25 Standings by the cross^A of Jesus (18.33 *16 12.46) armship and alone, 40 Double were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tornb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

The Empty Tomb

Jesus' Burtal

20 On " the first day of the wreak" •Mary Magdalene " came to the tomber early, while it was still day,

the saw that the stones had been re-proveds from the tomb, a so she ran to proved a from the tomb discribe

and part that. Peter and the other disci area way a Ar Insure, heading for the tomb, press are a prethe two were running together, but the some interview and the source of the tomb first, 5 Stooping down, he see and the linen cloths" lying there, yet the asso graw the linen cloths" lying there, yet the asso did not go in, "Then, following action se did not go in the second second

11 But/ Mary stood outside facing arms in

the tomb, 4 crying. As she was crying, for 1000 44 the stooped to look into the tomb. In 20

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Supposing He was the gardener, she Govers

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17 "Don't cling to Me," Jesus told "*** "th 3"

are you crying? Who is it you are look to a

ing for?"

10 Josus said, "Mary."

18 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lodi"," And she told them what The Disciples Commissioned

19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

20 Having said this. He showed them His hands and His side./ So the lisciples reloiced when they saw the

21 Jesus said to them again, "Peace to out As the Father has sent Me, "1 also and you." At 22 After saying this, He reathed on themas and said," "Receive the Holy Spirit, at 23 If you forgive the ins of any, they are forgiven them; if ou retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

"Because they've taken away my "W18*GAL "Because they've taken away my Lord, "" she told them, "and I don't "I tage to a know where they've put Him," is Hav 2020'D 28 3 26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

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signs at in the presence of His disciples that are not written" in this book

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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30 When Jesus had received the loss wine, He said. "It is finished to be bowing His head, He gave up h

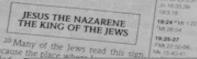
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Children in the Church Week 3

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1) Seven Principles for Godly Children

3) What Jesus Said to Us About Children

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²⁶ After eight days His disciples were indoors again, and Thomas was with

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Jesus' Provision for His Mother

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The Finished Work of Jesus

28 After this, when Jesus knew that the large 19-18-62 everything was now accomplished to 2140 se that the Scripture might be fulfilled. He saw a start of the second seco sponge hill of sour wine on hypsopad and held it up to His mouth. 19:45 10 11 221

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2) Worshiping With Children

The Empty Tomb

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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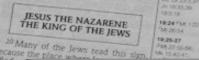
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Jesus' Provision for His Mother

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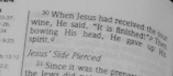
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What Jesus Said About Children

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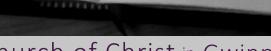
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Atlanta Church of Christ in Gwinnett

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Jesus' Provision for His Mother

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The Finished Work of Jesus

28 After this, when levus knew that the size 19:38-62 everything was now accompliated to mass that the Scripture might be fulfilled. He same a set of the set of sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 20

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Jesus' Side Pierced

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Jesus is Lord!

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JESUS THE NAZARENE THE KING OF THE JEWS 19:25-27

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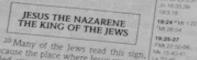
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17 "Don't cling to Me," Jesus told Beam in are her. "for I have not yet ascended to the max "to 2014 Father." But go to My brothers" and tell max "to 2014 them that I am ascending to My Father "0.973

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The Empty Tomb

Being Like Children

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JOHN The Cru 17 Carry

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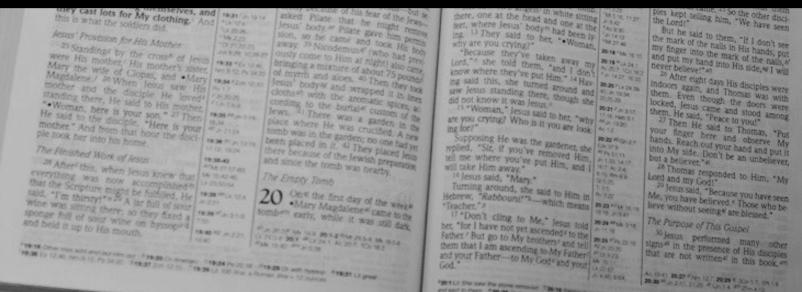
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Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.



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Jesus' Provision for His Mother

JOHN The Cru 17 Carry

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At 1241 2027 * Non 127 2028 4 30+57, UK-18 2020 ** 2-217, 2128 ** UK-14 ** 20+413



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "14 1 22 19:25-27

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az pilate replied, "What I have write we us as as ten, I have written,"

23 When the soldiers crucified Jesus, 1928 "(A 1232) they took His clothes and divided them Anna into four parts, a part for each soldier 40 0.00 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 % over who gets it." They did this, to fulfille these it. the Scripture that says. They divided askes

My clothes among themselves, and war service they cast lots for My clothing. And survey this is what the soldiers did 1 × 77 24

Jesus' Provision for His Mother

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38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pliate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemus#' (who had precompany works outsity come to Him at night also come clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby

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Thomas Sees and Belleves

24 But one of the Tweive, Thomas* (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

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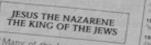
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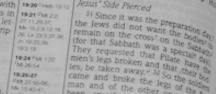
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Jesus' Provision for His Mother

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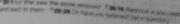
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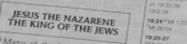


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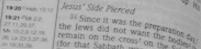
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Atlanta Church of Christ in Gwinnett

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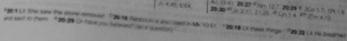
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Mat 18:2 He called a little child and had him stand among them. Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

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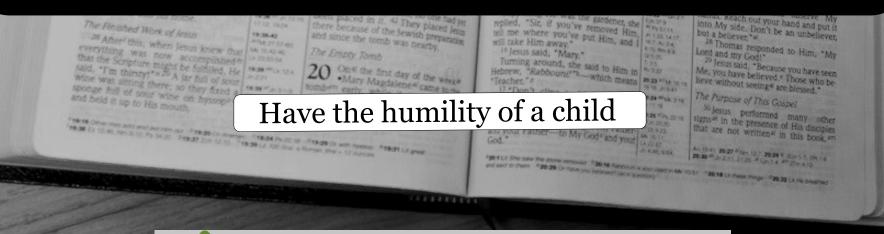
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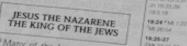


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20 Many of the Jews read this sign, because the place where Jesus was cru-cified was near the city," and it was the second written in Hebrew,^b Latin, and Greek, American 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King 18,28-30 of the lews." 22 Pilate replied, "What I have MR 27 48-54 23 Wh



31 Since it was the preparation for the Jews did not want the bodies the jews on the cross' on the sodier's remain on the cross' on the Sablast remain on one was a special option of that Sabbath was a special option of that Photo for that Subset that Pilate have by men's legs broken and that their p men's legs broken away v 32 So the sold came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a His registance and But one of the ware ready dead. * 34 But one of the solder pierced "His side" with a spear, and a once blood and water came out who saw this has testified a so the also may believe. Hi

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The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.r So the disciples reloiced when they saw the

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,*1 also ou." # 22 After saying this, He on themat and said, t "Receive Spirit, a: 23 If you forgive the ny, they are forgiven them; if the sins of, any, they are

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the said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails,*' and put my hand into His side, of I will

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The Purpose of This Gospel

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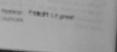
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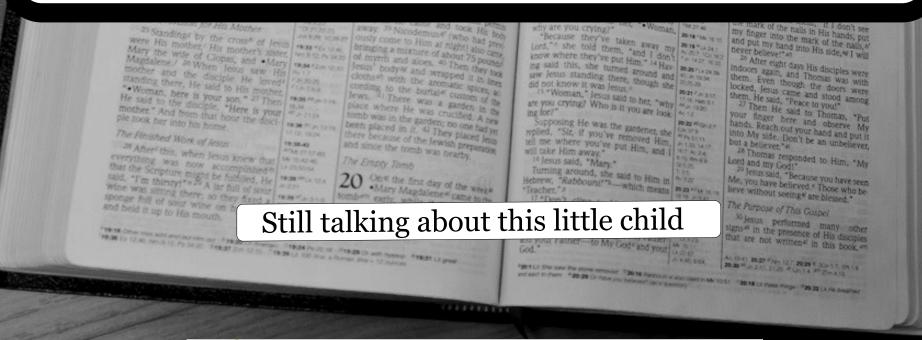
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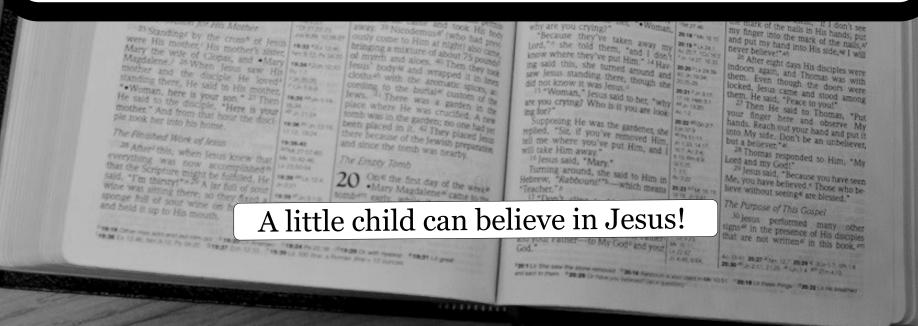
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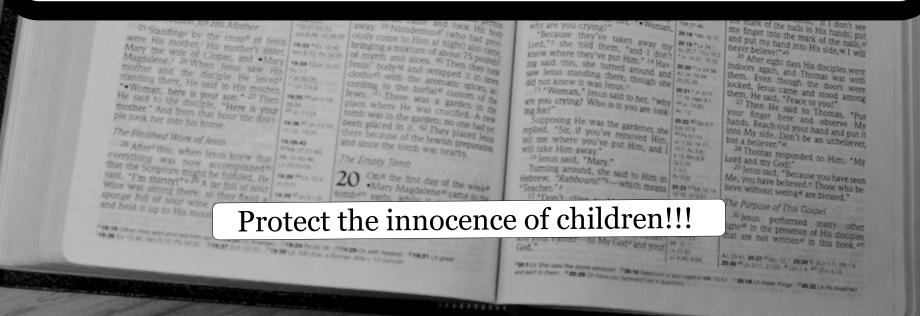
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Atlanta Church of Christ in Gwinnett

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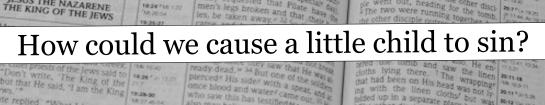
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JESUS THE NAZARENE

22 Pilate replied, "What I have write the same and the sa ten, I have written,"

23 When the soldiers crucified Jesus, they took His clothes and divided them a tax into four parts, a part for each soldier. 40 13 20 They also took the runic, which was service as a service service service where the runic, which was service as a service servi "Let's not tear it, but toss for it, to see 18.30 PL UNE who gets it " They did this, to fulfille the the Scripture' that says. They divided schese

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The Finished Work of Jesus

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19:24 "18 1 22

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38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the jewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had presdentities some some to Him at night also dens clothest with the aromatic spice, a conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A new tornb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On a the first day of the wreak •Mary Magdalene* came to the tomber early, while it was still dark





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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1 22 M 20.54

31 Since it was the preparation day the Jews did not want the bodier's remain on the cross' on the Sables remain on one was a special option of that Sabbath was a special option of that Photo They requested that Pilate have men's legs broken and that it les, be taken away, + 32

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and part that. Peter and the other disci area way per went out, heading for the tomb, printers The two were running together

How could we cause a little child to sin?

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will me where you've put Him, and I to' K 24

Turning around, she said to Him in 10.322

are you crying? Who is it you are look 412

18 Mary Magdalene went and an-

nounced so the disciples, "I have seen the Lord.", And she told them what The Disciples Commissioned

19 In the evening of that first day of k.* the disciples were gathered with the doors locked because fear of the Jews. Then Jesus ood among them, and said to

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to ather has sent Me, 21 also 22 After saying this, He heme's and said, * "Receive rit.* 23 If you forgove the

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Thomas Sees and Belleves

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But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

"Because they've taken away my "Bits" (201) "Because they've put him, "and I don't is an away my "bits" (201) Look, "o' she told them, "and I don't is an away know where they've put him, "it Hav." associate the she turned amount 26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blcssed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

An 13-41 20-27 Plan 12.7 20-28 4 30-57, 09-14 20-20 - An 2-51, 27-20 Plan 5 4 Plan 4-13 F28-11.0 EVe saw the more sensore 128-18 derivation and control 46 (0.51) 128-18 (3 times range 128-23) (3 to positive)

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they cast lots for My clothing. And surger this is what the soldiers did LA 27 20.

Jesus' Provision for His Mother

25 Standings by the cross* of Jesus man electre were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took Mary the wife of Clopes, and *Mary read tim taxe clothest with the aromatic Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and He said to the disciple, "Here is your # since mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

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28 After this, when Jesus knew that the large everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size with the same a siz sponge full of sour wine on bysospie (1990) (1993)

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38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a cretly because of his fear of the lewsasked Pilate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His boy away. ³⁹ Nicodemusa" (who had preclothest with the aromatic space, at conding to the burial " custom of the lews. 21 There was a garden in the been placed in it. 42 They placed less there because of the Jewish preparation

20 On a the first day of the wreak •Mary Magdalene* came to the tomber early, while it was still date.

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10 Josus said, "Mary."



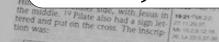
Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

ACAB 27 57 400 The Empty Tomb

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and since the fomb was nearby.



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JESUS THE NAZARENE

THE KING OF THE JEWS

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How could we cause a little child to sin?

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The Disciples Commissioned

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18 Mary Magdalene went and an-

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²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

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Thomas Sees and Belleves

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indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

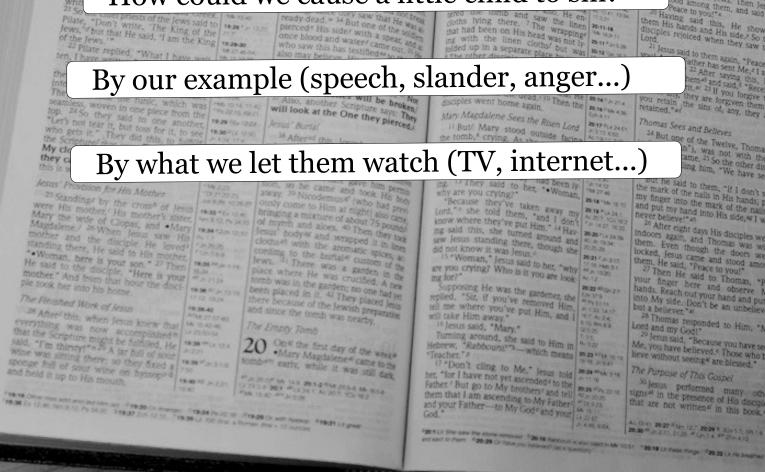
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An 13-41 20-27 Plan 12.7 20-28 4 30-57, 09-14 20-20 - An 2-51, 27-20 Plan 5 4 Plan 4-13



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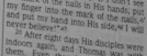
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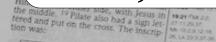
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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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JESUS THE NAZARENE

THE KING OF THE JEWS

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The Disciples Commissioned 19 In the evening of that first day of k," the disciples were gathered with the doors locked because

How could we cause a little child to sin?

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24 But one of the Tweive, Thomas* My clo By what we let them watch (TV, internet...) they o out he said to them, "If I don't see the mark of the nails in His hands; put

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Jesus' Provision for His Mother

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The Finished Work of Jesus

2079

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28 After this, when Jesus knew that the size

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20 On a the first day of the wreak •Mary Magdalene* came to the

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The Empty Tomb

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18 Mary Magdalene went and an-

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so Jesus performed many other signs at in the presence of His disciples

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

Lord,"" she told them, "and I don't By whom they spend time with (1 Cor 15:33)

are you crying? Who is it you are look 4:12 to het, "why was used

Supposing He was the gardener, she tools a Supposing if you've removed Him, #183.04.07 replied, "Siz, if you've put Him, and I was a same same Him away." 10 Josus said, "Mary."

Turning around, she said to Him in A-3.22 Hebrew, "Rabbourit" -- which means a 22 Mile is 12

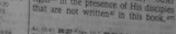
17 *Don't cling to Me," lesus told Provide Sta her, "for I have not yet accended to the set of a set of the set o and your Father-to My Gode and your as a

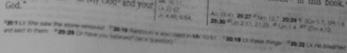
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The Purpose of This Gospel





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16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

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Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

why are you crying?" Wet, "Woman, "M 27-66 10 17 25 25 away, 30 Nicodemuser (who had people to Him as a who had people to Him as a who had people to Him as a second my finger into the nails in His hands; put and put put hand into the mark of the nails, of 25 Standings by the cross# of jeeus reas -couse of trumping a mixture of about 75 pounds why are you crysted "Because they've taken away my Lord," she told them, "and I don't wrow where they've put Him," is Hav wood this, she turned around were His mother, 'His mother's sizer, 'we size e size as as of myrrh and aloes. 40 Then they took and put my hand into His side, # I will Mary the wife of Clopes, and +Mary reservice size contrast with the aromatic and with the aromatic size contrast size contra Mary the write of coopes, and *Mary Mary Mary Mary model and the disciple He loved standing there, He said to His mother, "*Moran, here is your son." ²² Then this mother and the disciple He loved to the mother and the said to His mother, he sai know where they we put thin, "a Hav as a set in the set of the set ²⁶ After eight days His disciples were indoors again, and Thomas was with clothest with the aromatic spices at them. Even though the doors were cording to the burtale custom of the lews. I There was a garden in the locked, Jesus came and stood among them. He said, "Peace to you!" He said to the disciple, "Here is your # since are you crying? Who is it you are look 4012 place where He was crucified. A permother " And from that hour the duck- 1938 " A 121 27 Then He said to Thomas, "Put tomb was in the garden; no one had ye your finger here and observe My ple took her into his home. been placed in it. 47 They placed less Supposing He was the gardener, she tools a hands. Reach out your hand and put it 20:22 40 (4-27 veplied, "Sit, if you've removed Him, and it was a set of the set there because of the Jewish preparates into My side. Don't be an unbeliever, The Finished Work of Jesus and since the fomb was nearby. 28 After this, when leave knew that is more 28 Thomas responded to Him, "My Lord and my God!" ACA 27 57 40 everything was now accompliated a 214054 that she Scripture might be fulfiled. He said and the second state of the first day of the week state state of the second stat 0.15 00-22 10 Jeous said, "Mary." The Empty Tomb Turning around, she said to Him in 0-222 2º Jesus said, *Because you have seen 20 On " the first day of the wreat" •Mary Magdalene " came to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.« Those who believe without seeing# are blessed." tomber early, while it was still dark 17 *Don't cling to Me," Jesus told Provide Staher, "for I have not yet ascended? to the man "a 2014 Father." But go to My brothers" and tell man and The Purpose of This Gospel so Jesus performed many other signs at in the presence of His disciples them that I am ascending to My Fatherd "10.823 and your Father-to My Gode and your as unit that are not written" in this book == At 10:41 20:27 * Non 12.7 20:29 4 30:457, UA 19 20:30 * 2:20 10, 21:20 * (Un 1:4 ** 20:413 bearies. 1381117 She saw the point removed 1/2018 Autocol is also deep to \$4,1031 and part to parts \$20.20 Or new you believed and a work 20-10 Children Punger - 920-22 California



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JESUS THE NAZA



31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas for that Sabbath was a special de They requested that Pilate have men's legs broken and that their p ties, be taken away. > 12 So the sold came and broke the legs of the man and of the other one who been crucified with Hir

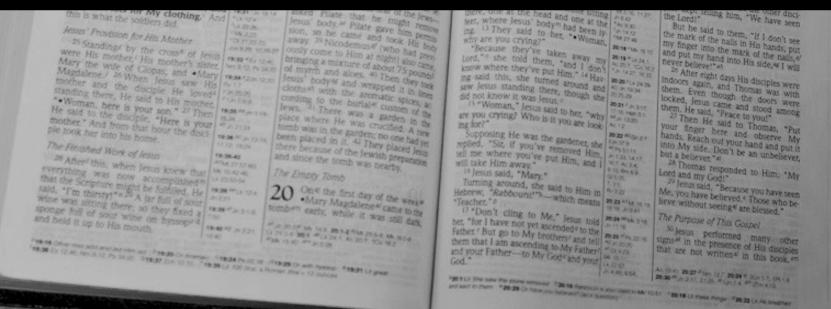
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16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. The

Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.







31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas (for that Sabbath was a special dep for that Subset that Pilate have by men's legs broken and that their p ties, be taken away. > 12 So the sold came and broke the legs of the man and of the other one who been crucified with Hir

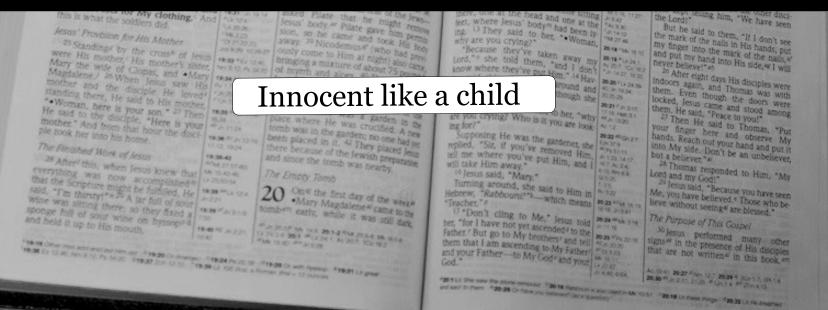
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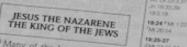




Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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Him, one on either side, with Jesus in 1921 0622 and two others with 19:20 State 13 7 the middle. 19 Pilate also had a sign let. 27 11 28 at tered and put on the cross. The inscrip-AM 152.0.12.18 26, 18 20 3 37-38



20 Many of the Jews read this sign, because the place where Jesus was cru-cified was near the city," and it was the second written in Hebrew,^b Latin, and Greek, Annual 27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the

Jews, "" but that He said, "I am the King manage of the lews." 22 Pilate replied, "What I have MR 27 48-54 23 Wh

lesus' Side Pierced

31 Since it was the preparation for the Jews did not want the bodies remain on the cross' on the Sablas remain on one was a special option of that Sabbath was a special option of that Photo for that Subset that Pilate have by men's legs broken and that their p men's legs broken away v 32 So the sold came and broke the legs of the bo man and of the other one who been crucified with Him, 13 W been crucing to fesus, they did not been they came to fesus, they did not been they came they saw that he was a His legs since they saw that he was a His regs store at But one of the solder pierced "His side" with a spear, and a once blood and water came out who saw this has testified a so the also may believe. Hi

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8-15 Pm 8-2

18 Mary Magdalene went and announced so the disciples, "I have seen the Lodi"," And she told them what

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The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book

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The Finished Work of Jesus

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Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"

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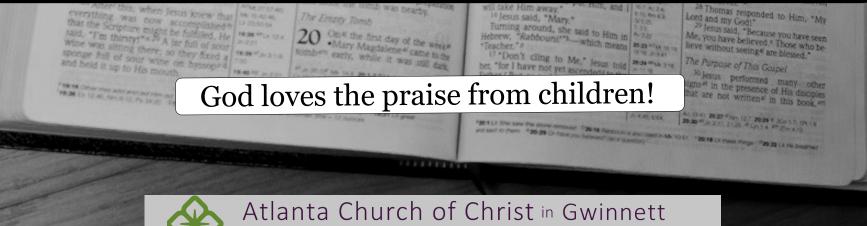
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Matthew 13:32 The birds of the air come and perch in its branches

Being Like Children

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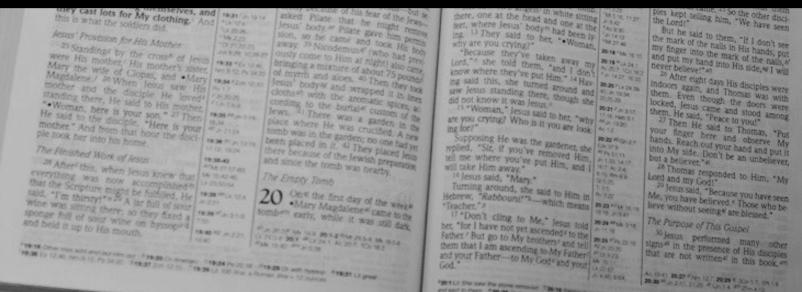
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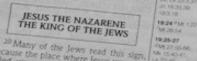


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1) Being like children

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Jesus' Provision for His Mother

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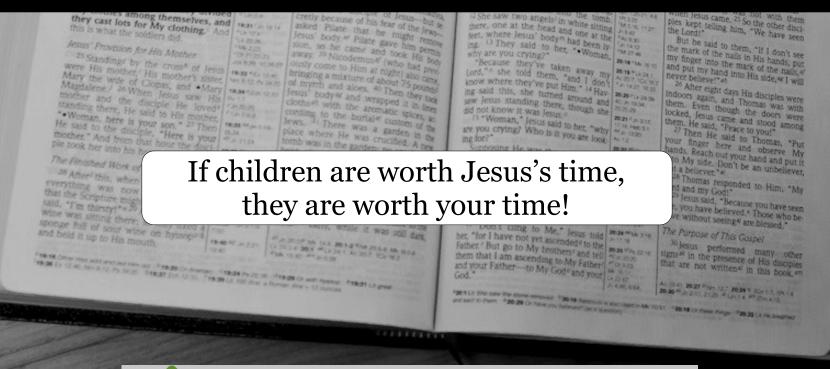
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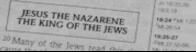




Loving Other People's Children

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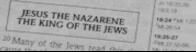
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Loving Other People's Children

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Jesus' Provision for His Mother

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He said to the disci mother." And from t ple took her into his

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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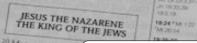
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The Finished Work of Jesus

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The Empty Tomb

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²⁰ Having said this, He showed them His hands and His side.⁷ So the disciples reloiced when they saw the

sins of any, they are forgiven them; if you retain the sins of, any, they are retained."*d

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lords"

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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The Finished Work of Jesus

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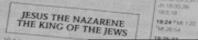
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17 "Don't cling to Me," Jesus told 2020 man 310

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²⁰ Having said this, 'He showed them His hands and His side.' So the disciples reloiced when they saw the

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Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept telling him, "We have seen the Lords"

But he said to them, "If I don't see he mark of the nails in His hands, put ny finger into the mark of the nails," nd put my hand into His side, wI will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

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The Purpose of This Gospel

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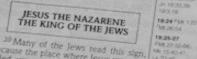
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What Jesus Said About Children

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because the place where Jesus was cru-MR-15-45-41 cified was near the city," and it was 19:25 4 27.5 21.50 U

wine, He said, "It is finished to be bowing His head, He gave up h

Jesus' Side Pierced

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2) Loving other people's children

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Jesus' Provision for His Mother

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28 After this, when Jesus knew that the lower everything was now accompliated to mass that the Scripture might be fulfilled. He saw a size with the scripture might be fulfilled. He with the same a size of the same sponge hill of sout wine on hypsoprid and held it up to His mouth 18.00 10 10 221

lews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had w

1) Being like children



Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

11 But/ Mary stood outside facing a ta-38 After ed this, Joseph, of Atimathea the tomb, " crying. As she was crying, at an one of the tomb, " crying, as she was crying, at 1000 cs who was a disciple of Jesus-but a the stooped to look into the tomb. cretly because of his fear of the Jewaasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His book away. ³⁹ Nicodemusa" (who had prescome to Him at night also come clothest with the aromatic space, a

If She saw two angels' in white sitting there, one at the head and one at the "Acaso THA 5 10, 11, 27. gete, where Jesus' bodyn had been in anico set, where jesus' bodyn had been in anico eet, withney said to ber, "Woman, "Marrie to the said to ber, "Woman, 28 19 16 19 why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

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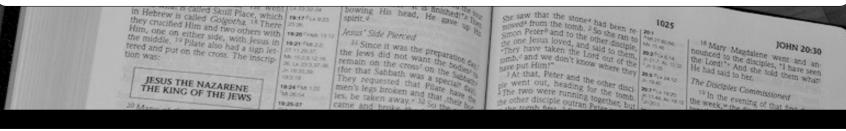
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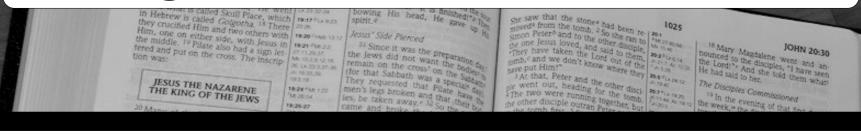
Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

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			and put my hand into the mark of the nails, w never believe and into His side, w I will
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Jesus' Provision for His Mother

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The Empty Tomb

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Atlanta Church of Christ in Gwinnett

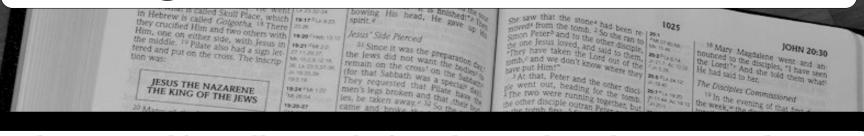
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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

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The Empty Tomb

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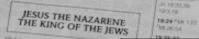
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20 Many of the Jews read th because the place where Jesus cified was near the city." and written in Hebrew,⁵ Latin, and Creek, [As is a

27 So the chief priests of the jews said to 1928 *** 1327 Pilate, "Don't write, 'The King of the Jews, "I but that He said, "I am the King 19,28-30 of the lews."

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The Finished Work of Jesus

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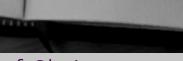
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Jesus' Provision for His Mother

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The Finished Work of Jesus

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The Empty Tomb

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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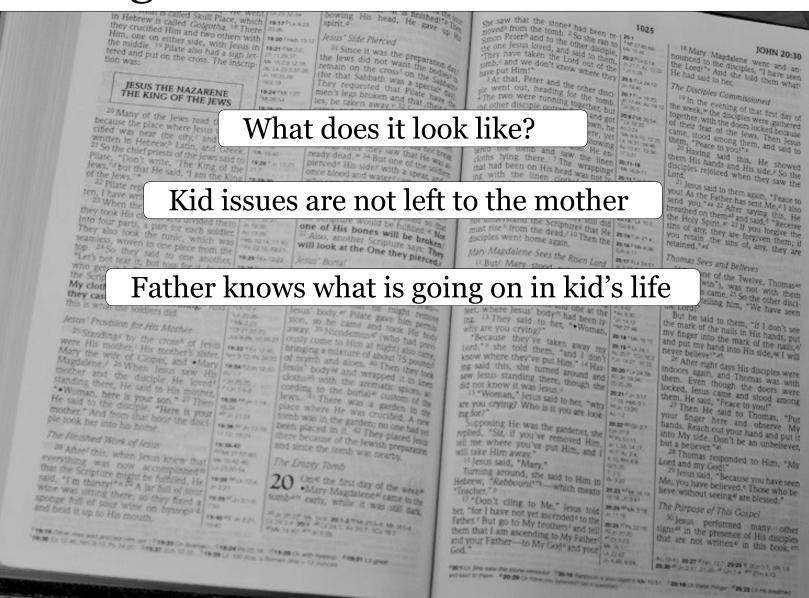
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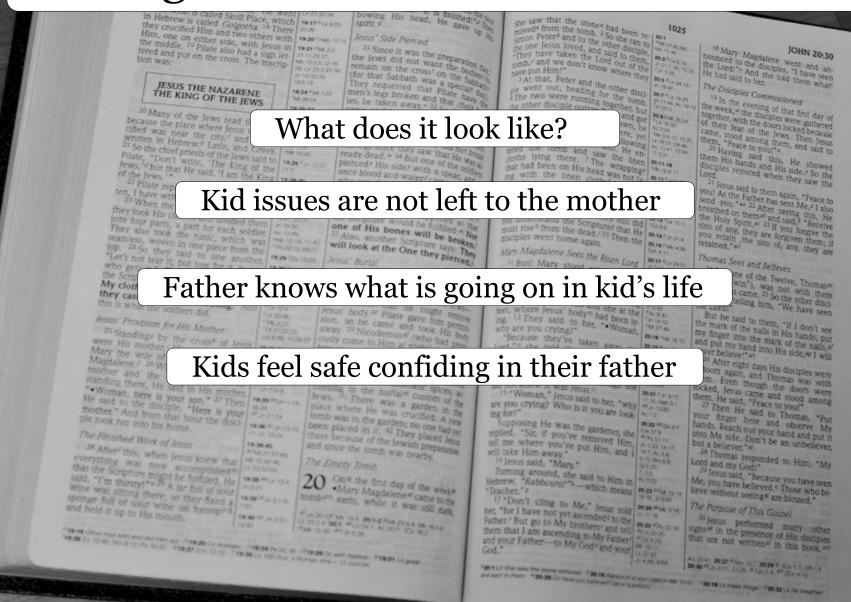
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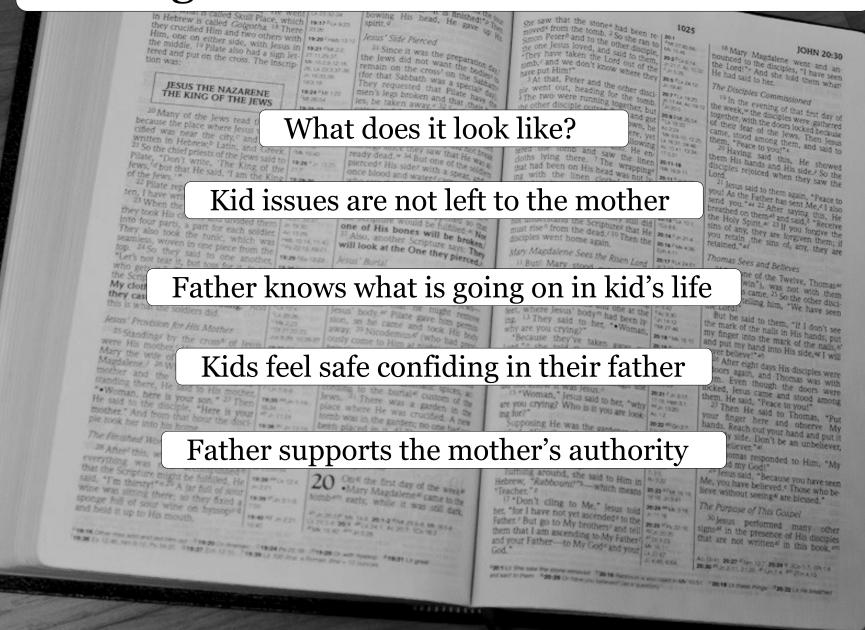
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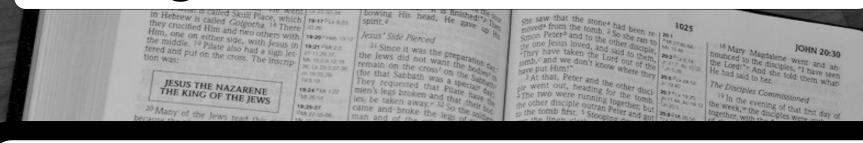






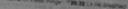




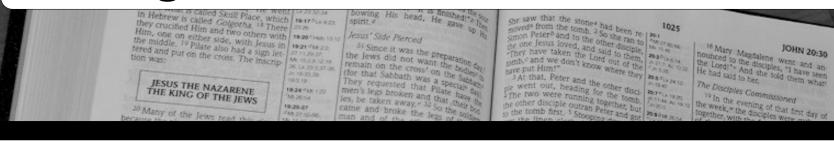


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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

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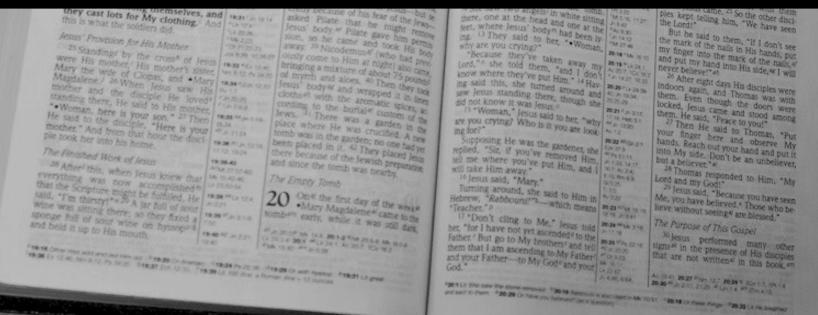
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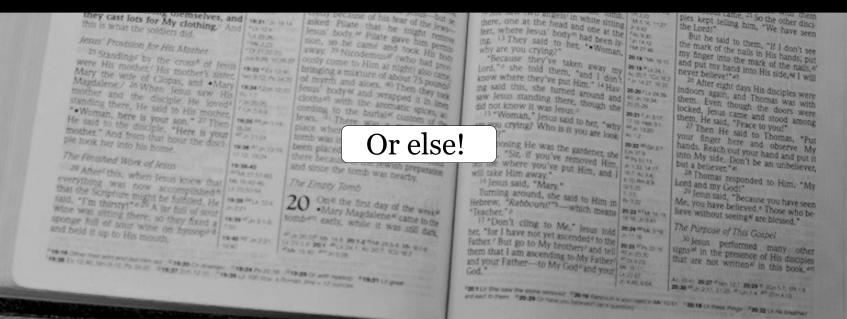
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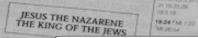
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they cast lots for My clothing. And surger

Mary the write of cuopes, and "what's mary marks and "marks and "marks and "marks and "marks and "marks and "marks and the disciple He loved" "marks and the disciple He loved" "marks and "marks and

mother." And from that hour the disci-

He said to the disciple, "Here is your # 2 110

28 After this, when lesus knew that the local

everything was now accompliated to mass

that the Scripture might be fulfilled. He same a set of the set of

Jews, "" but that He said, "I am the King 19.28-20

20 Many of t

written in Hebrews Later

23 When the soldiers cri they took His clothes and d

into four parts, a part for -

They also took the tunic,

this is what the soldiers did

ple took her into his home.

The Finished Work of Jesus

Jesus' Provision for His Mother

because the plac

cified was near

of the lews."

31 Since it was the preparation of the lews did not want the bodies's remain on the cross' on the Sablas for that Sabbath was a special de 26, 14 20 3 37-38

They requested that Pllate have JESUS THE NAZARENE THE KING OF THE JEWS men's legs broken and that 19:24 "18 1 22 les, be taken aw

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wing His head, He gave up Ho spirit.9 Jesus' Side Pierced

But what about the single moms?

che saw that the stone i had been te 1025 noved from the tomb. i So sole ran to service sole canon Peter's and so the other disciple, the tome issue loved, and said to them "They have taken the Lond out of the "they cand we don't know where the simble and we don't know where they has a seen

At that, Peter and the other disciple went out, heading for the tomb

18 Mary Magdalene went and an-

nounced to the disciples, "I have seen the Lody", And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"*

²⁰ Having said this, He showed them His hands and His side.² So the disciples reloiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me.z 1 also send you," as 22 After saying this, He Les articles and the second and saving the second and s sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

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the storm of the storm of the storm of the store 24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept seiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, & I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.« Those who believe without seeing# are blessed."

The Purpose of This Gospel

so Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

At 10:41 20:27 * htt 12.7 20:29 4 30:457, UR 19 20:30 * 2:2 17, 21:20 * Jun 1 4 ** 20 * 413 P20112 She saw the more removed. 5 2016 Removes a discloser to 60:1031 128:1021 rose range 12922812 40 Department

22 Pllate replied, "What I have write the solar ten, I have written." Men in the church can help!

My clothes among themselves, and war service cretly because of his fear of the lewsasked Plate that he might remove Jesus' body." Pilate gave him permit ssion, so he came and took His body away. ³⁹ Nicodemusa" (who had pre-25 Standings by the cross^A of Jesus (18.33 *16.13.46) arithging a mixture of about 75 pounds were His mother, 'His mother's sizer, 'we size e size as a of myrrh and aloes. 40 Then they took Mary the wife of Clopas, and Mary reast tim taxs for the story with the aromatic clothest with the aromatic space, at conding to the burlate custom of the lews. 21 There was a garden in the place where He was crucified. A pertomb was in the garden; no one had ye been placed in it. 42 They placed less there because of the Jewish preparate and since the fomb was nearby.

The Empty Tomb

20 On " the first day of the wreak" •Mary Magdalene " came to the sponge full of sour wine on hypoopril (1940 - 27) (1975 - 201 - 1975 - 201 - 2 somborn early, while it was still date.

there, one as the beau and one at the serve set, where lesus' bodym had been by inter are you crying?" • Woman, are you crying? why are you crystell "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," is Hav. 2007 12 289

gow where they is put around and so a total and so not know it was result in the "why "the second second and the second sec are you crying? Who is it you are look 412

the story two angels' in white sitting the sec

there, one at the head and one at the "Acaso

Supposing He was the gardenet, she tooses 20.22 40 (11.27) wplied, "Sir, if you've removed Him, a tay way will me where you've put Him, and I wo kind 9-15 Pm 8-2

10 Josus said, "Mary."

Turning around, she said to Him in A-322 Hebrew, "Rabbount"" -- which means man was w

17 "Don't cling to Me," Jesus told 2020 man 310 her. "for I have not yet ascended to the max" in Father." But go to My brothers' and tell max" as 2014 them that I am ascending to My Fathers Monaza and your Father-to My Gode and your as a

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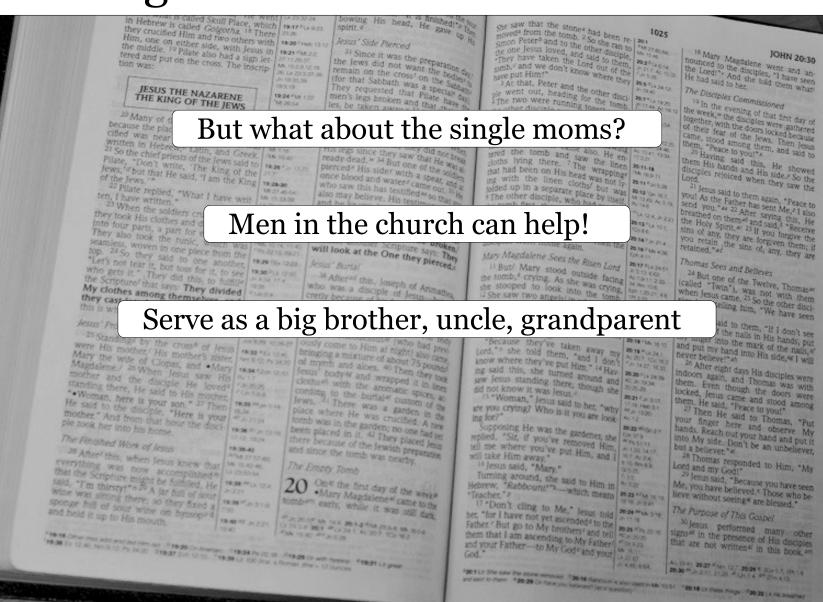
Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

mis legs since they saw that he was a ready dead, * 34 But one of the solder ready dead with a snaw gred the tomb and saw the linen was the linen with the linen clothed was not in was an and the linen with the linen clothed was not in was and the linen clothed was not in and have the lines cloths' but was not in which the lines cloths' but was been as ind who in a separate place by itself the second set of the second secon

ready deads. pierced + His side + with a spear, and a once blood and water came out who saw this has testified a so that also may believe. His testi

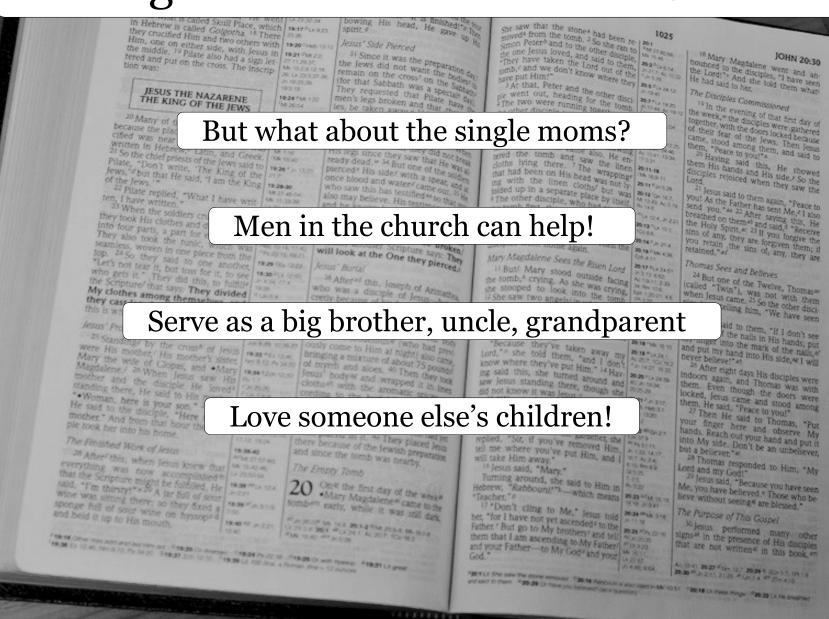
top. 24 So they said to one another, Taan 1995 MARTIN will look at the One they pierced. ure says: They May Magdalene Sees the Risen Lord "Let's not tear it, but toss for it, to see "******* ost who gets it." They did this, to fulfilly and 10 But/ Mary stood outside facing as an income

38 After ed this, Joseph of Atimatica who was a disciple of Jesus-but a



Atlanta Church of Christ in Gwinnett

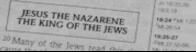
Matthew 13:32 The birds of the air come and perch in its branches



What Jesus Said About Children

out to what is called Skull Place, which the to shall an in Hebrew is called Golgovita, 18 There are the statement of the sta they crucified Him and two others with 1920 Tree 13 1 Him, one on either side, with Jesus in 1921 die 22

the middle. 19 Pilate also had a sign let. 22 1126-32 tered and put on the more. The inscrime Mission 20 in tered and put on the cross. The inscrip-26, 14, 20, 3, 37, 36



wine, He said, "It is finished to too bowing His head, He gave up ha Jesus' Side Pierced 31 Since it was the preparation of the lews did not want the bodies's

remain on the cross' on the Sablas for that Sabbath was a special or

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ies, be taken away + 32 So the came and broke the leps

she saw that the stones had been re-mweds from the tomb. 250 she ran to smoot Peters and to the other disciple of othe lesus loved, and said so them, other have taken the Lord out of the south and we don't know where they are stored by the store of the store of the store on the store of th

are plus run. Peter and the other disci-3 At that, been used one other disci. With the week, with disciples were running together, but The two were running for the tond, were an the other disciple outran Peter and go; the torth first, 5 Stoopness and go;

18 Mary Magdalene went and announced to the disciples, "I have seen the Lodi", And she told them what

The Disciples Commissioned 19 In the evening of that first day of

Mar 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

"Let's not tear it, but toos for it, to see Table use Jesus' Burtal who gets it." They due to see Table uses a Afternal who gets it " They did this, to fulfille them the Scripture that says. They divided askes My clothes among themselves, and man a solution they cast lots for My clothing. And surger

this is what the soldiers did LA 27 20. Jesus' Provision for His Mother 10 222

Magdalene.) 26 When lesus saw His arts mother and the disciple He loved? (2000)

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38 After of this, Joseph of Aritratha who was a disciple of Jesus-but a cretly because of his fear of the jewyasked Plate that he might remove Jesus' body." Pilate gave him permit sion, so he came and took His bob away: 39 Nicodemus#' (who had pter 25 Standings' by the cross* of Jesus reasonable of transford a mixture of about 75 pounds were His mother, 'His mother's sister, 'we site as as of myrrh and aloes. 40 Then they too Mary the wife of Clopas, and +Mary reast time takes body at and wrapped it in line clother with the aromatic

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11 But/ Mary stood outside facing Area to a the storm of the storm of the storm of the store the story two angels' in white sitting the sec there, one at the head and one at the same here, one as the body had been by the residence of the state of the residence of the reside

why are your crying? "Because they've taken away my Lord," she told them, "and I don't know where they've put Him," If Hav ing said this, she turned around and saw lesus standing there, though she of end know it was lesus.

Thomas Sees and Belleves

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So that you, your children, and your children's children... (Deut 6:2) there because of the Jewish preparate

The Finished Work of Jesus 28 After this, when levus knew that the size 19-38-67 everything was now accomplished to 2140 se that the Scripture might be fulfilled. He same a set of the set of

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