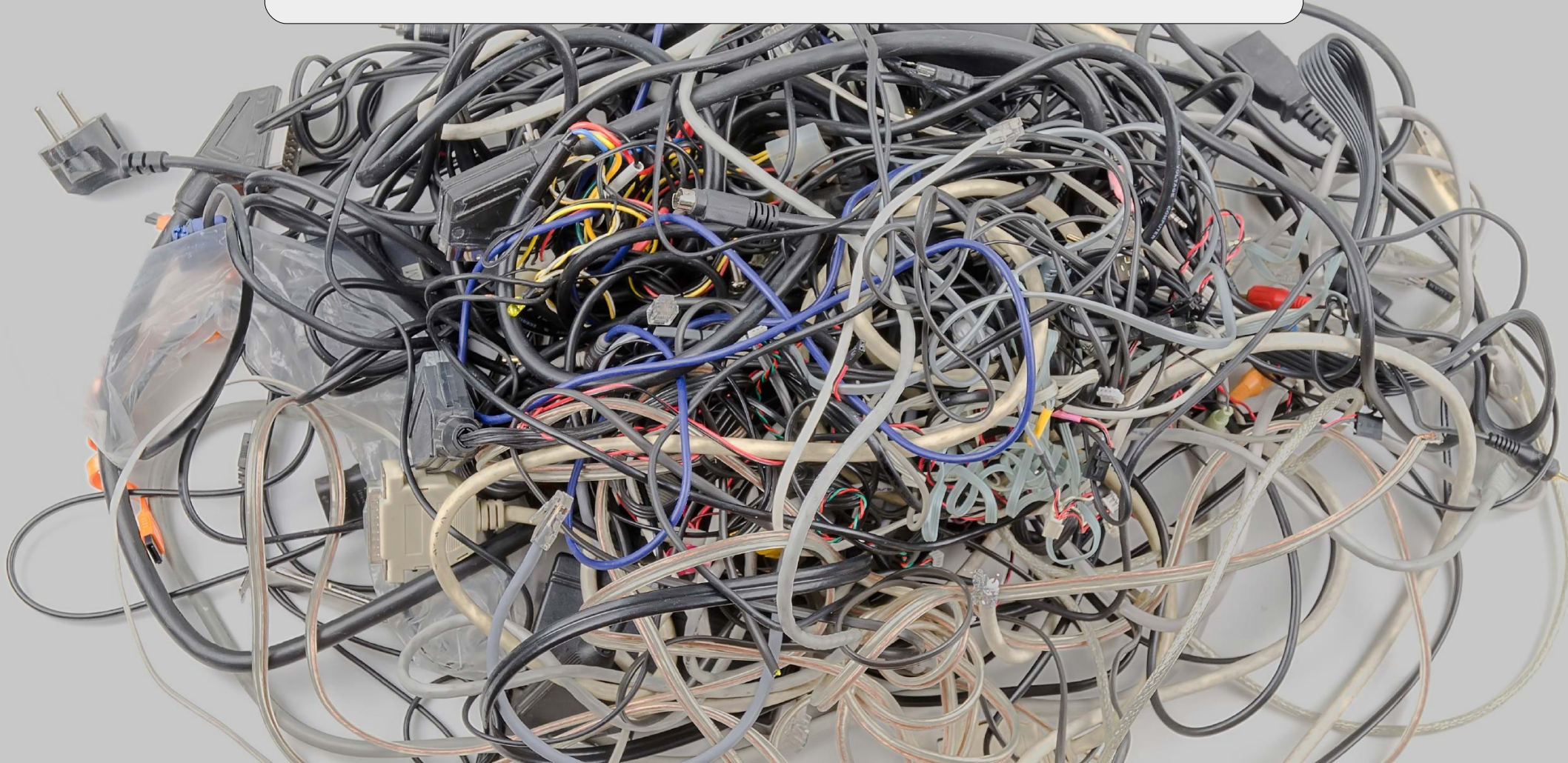


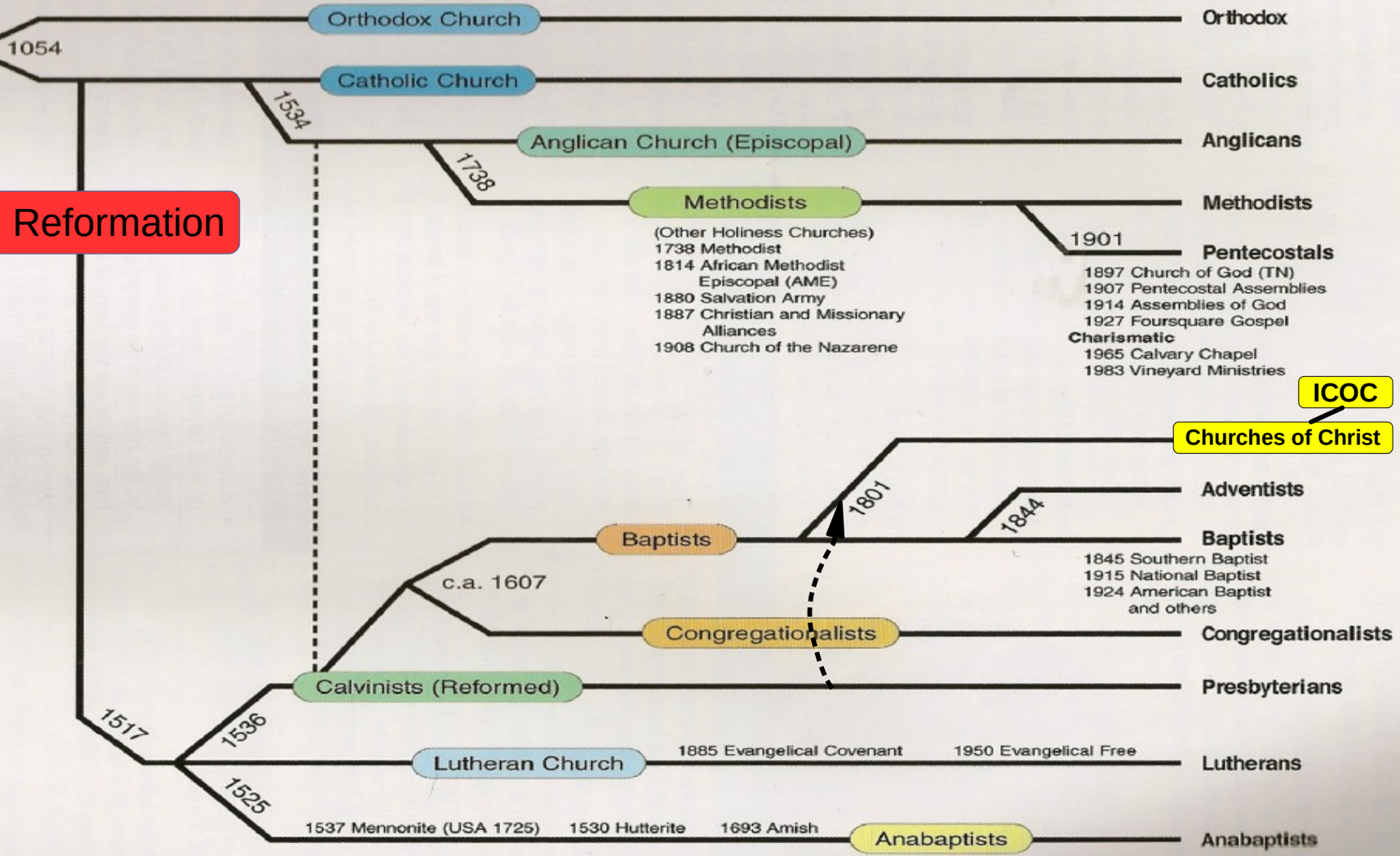
Untangling The Reformation



Family Tree of Denominations

The Undivided Church
Great Schism occurs
between East (Orthodox)
and West (Catholic)

The Reformation



Due to space limitations, this chart shows only a few major groups and offshoots.

ICOC

Churches of Christ

Adventists

Baptists

1845 Southern Baptist
1915 National Baptist
1924 American Baptist
and others

Congregationalists

Presbyterians

Lutherans

Anabaptists

Anabaptists

Family Tree of Denominations

The Undivided Church
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1054

Orthodox Church

Catholic Church

Orthodox

Catholics

1534

Anglican Church (Episcopal)

Anglicans

1738

Methodists
(Other Holiness Churches)

Methodists

1901

Pentecostals

- 1897 Church of God (TN)
- 1907 Pentecostal Assemblies
- 1914 Assemblies of God
- 1927 Foursquare Gospel
- Charismatic
- 1965 Calvary Chapel
- 1983 Vineyard Ministries

The Reformation

1054 AD:

Orthodox and Catholic churches split

- Procession of the Holy Spirit
- Communion: leavened, or unleavened?
- Authority of the Roman Pope
- Roman governance of Eastern church

ICOC

Churches of Christ

Adventists

Baptists

- 1845 Southern Baptist
- 1915 National Baptist
- 1924 American Baptist
and others

Congregationalists

Presbyterians

Lutheran Church

1885 Evangelical Covenant

1950 Evangelical Free

Lutherans

1517

1536

Calvinists (Reformed)

1525

1537 Mennonite (USA 1725)

1530 Hutterite

1693 Amish

Anabaptists

Anabaptists

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Anglicans

1738

The Reformation

The Reformation

Around 1517 – 1545 AD:

Martin Luther

- Reaction to Catholic practices
- Scripture, faith, grace, priests, saints

c.a. 1607

Calvinists (Reformed)

Presbyterians

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1887 Christian and Missionary
Alliances
1908 Church of the Nazarene

1901

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The Reformation

ICOC

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Adventists

1844

Baptists

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1915 National Baptist
1924 American Baptist
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Congregationalists

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1850 Evangelical Free

Lutherans

Anglican church

King Henry VIII

- renounced papal authority 1534
- over the annulment of marriage

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The Refo

John Calvin

Reformed Theology

Institutes of the Christian Religion

- Predestination
- Impossibility of apostasy

1901

Methodists

Pentecostals

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Restoration movement

- Barton W. Stone (1803)
- Thomas Campbell (1809)
- Goal: unite all believers in one church

The Undivided Church
Great Schism occurs between East (Orthodox) and West (Catholic)

The R

Orthodox

Catholics

Anglicans

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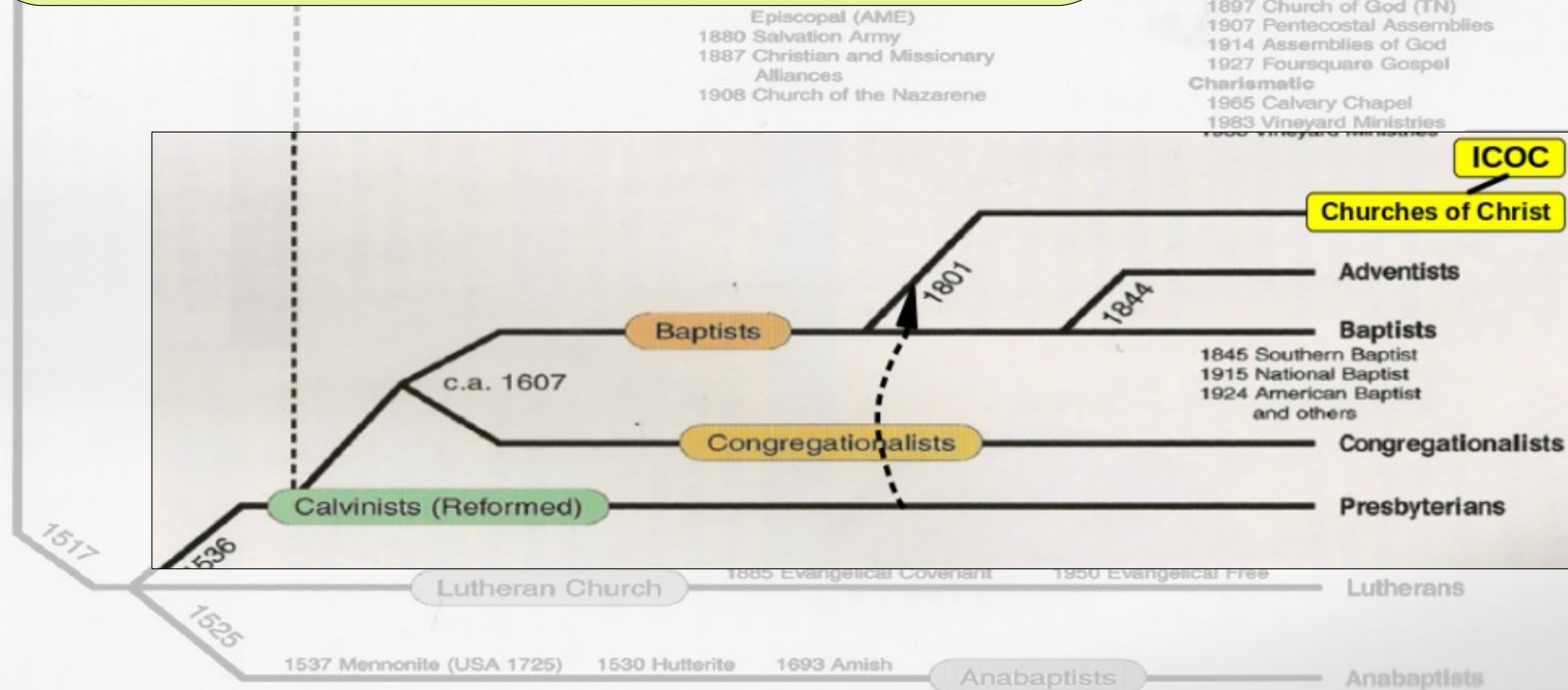
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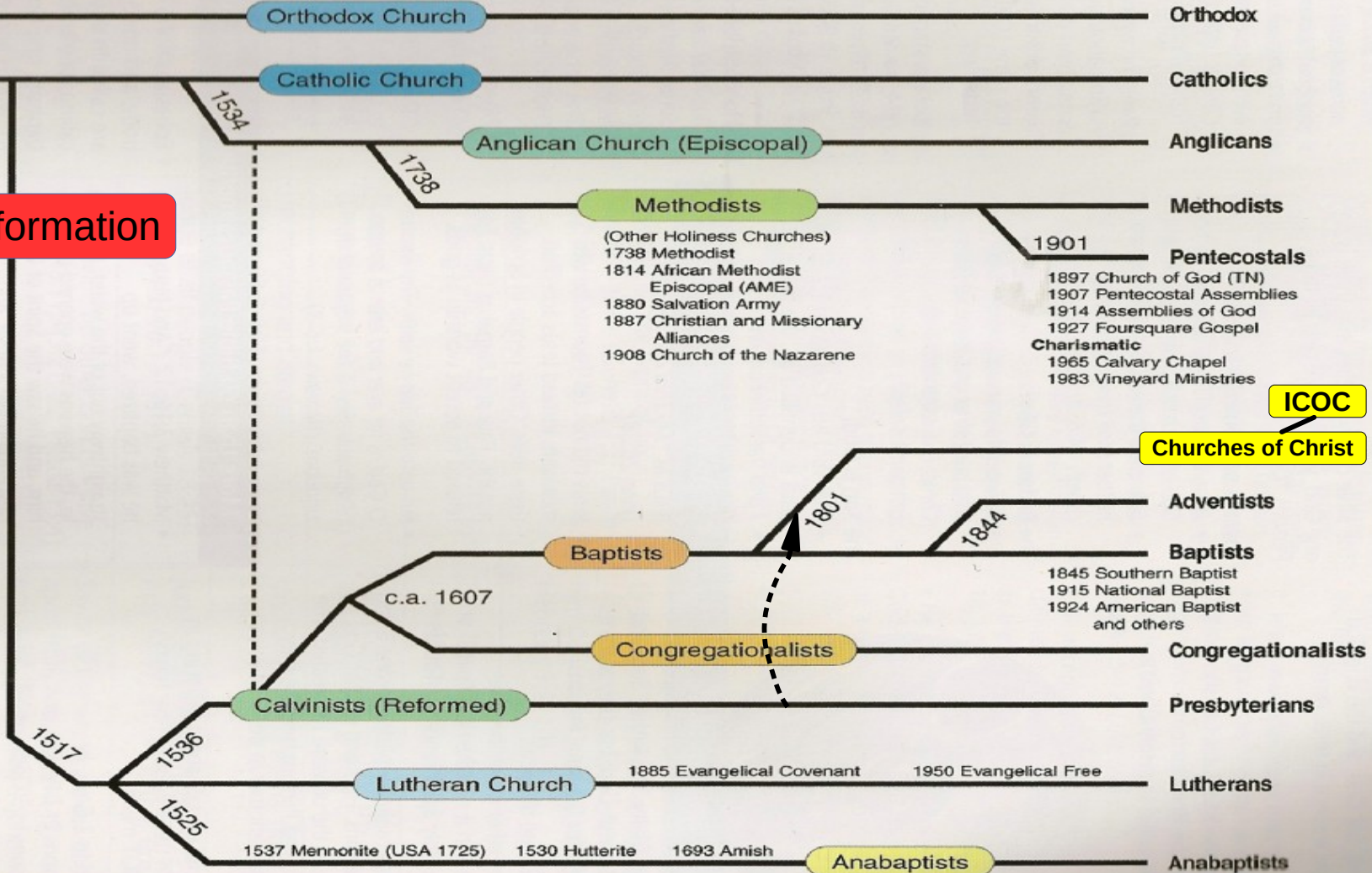
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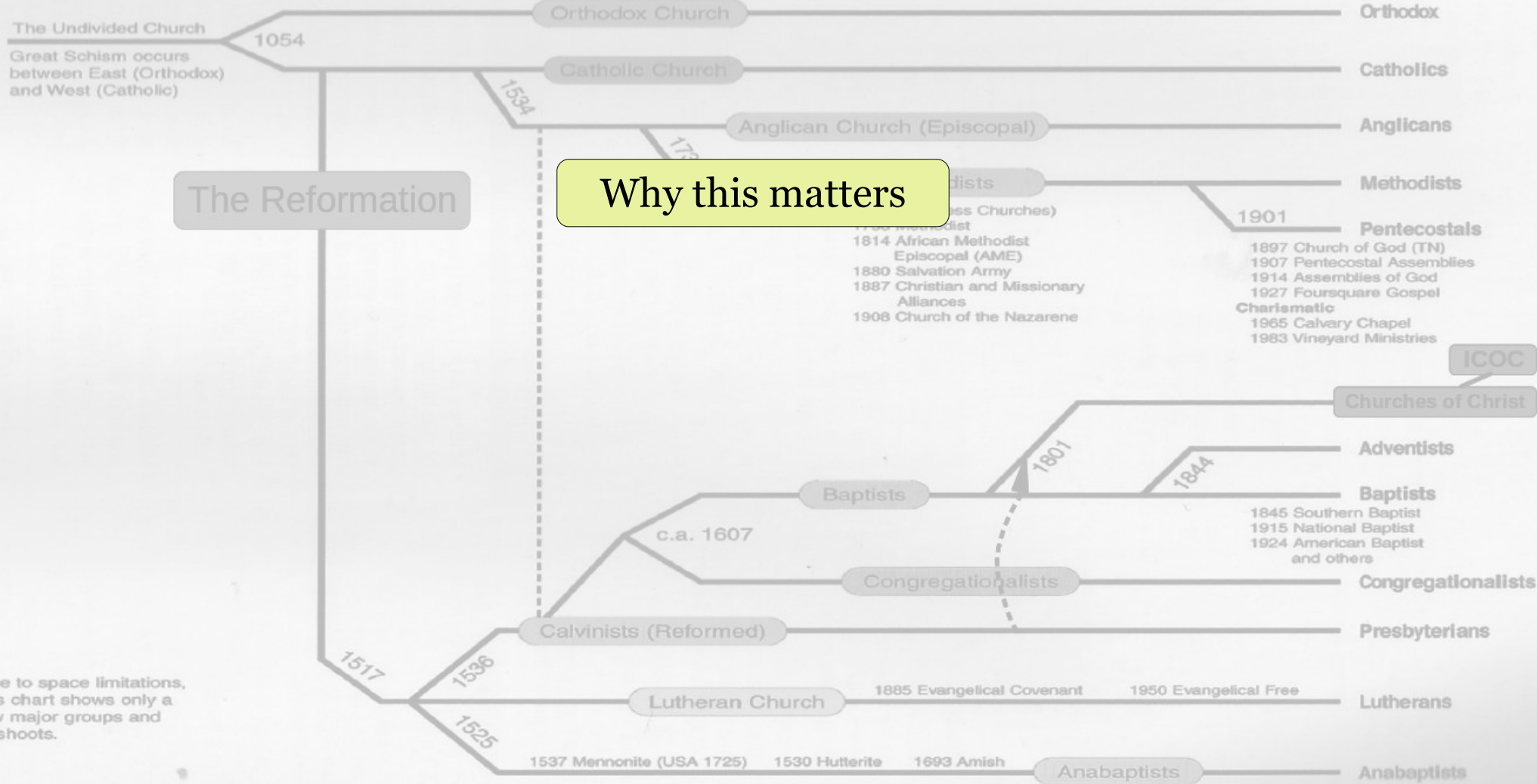
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Family Tree of Denominations



The Reformation

Why this matters

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Anglicans

1773

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Methodists

The Reformation

Why this matters

Evangelical (Free) Churches

Pentecostals

1901

1740 Methodist
1814 African Methodist
Episcopal (AME)
1880 Salvation Army
1887 Christian and Missionary

1897 Church of God (TN)
1907 Pentecostal Assemblies
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We come from many different backgrounds

- Learned different doctrines
- Various understandings of salvation
- What does God expect from us?

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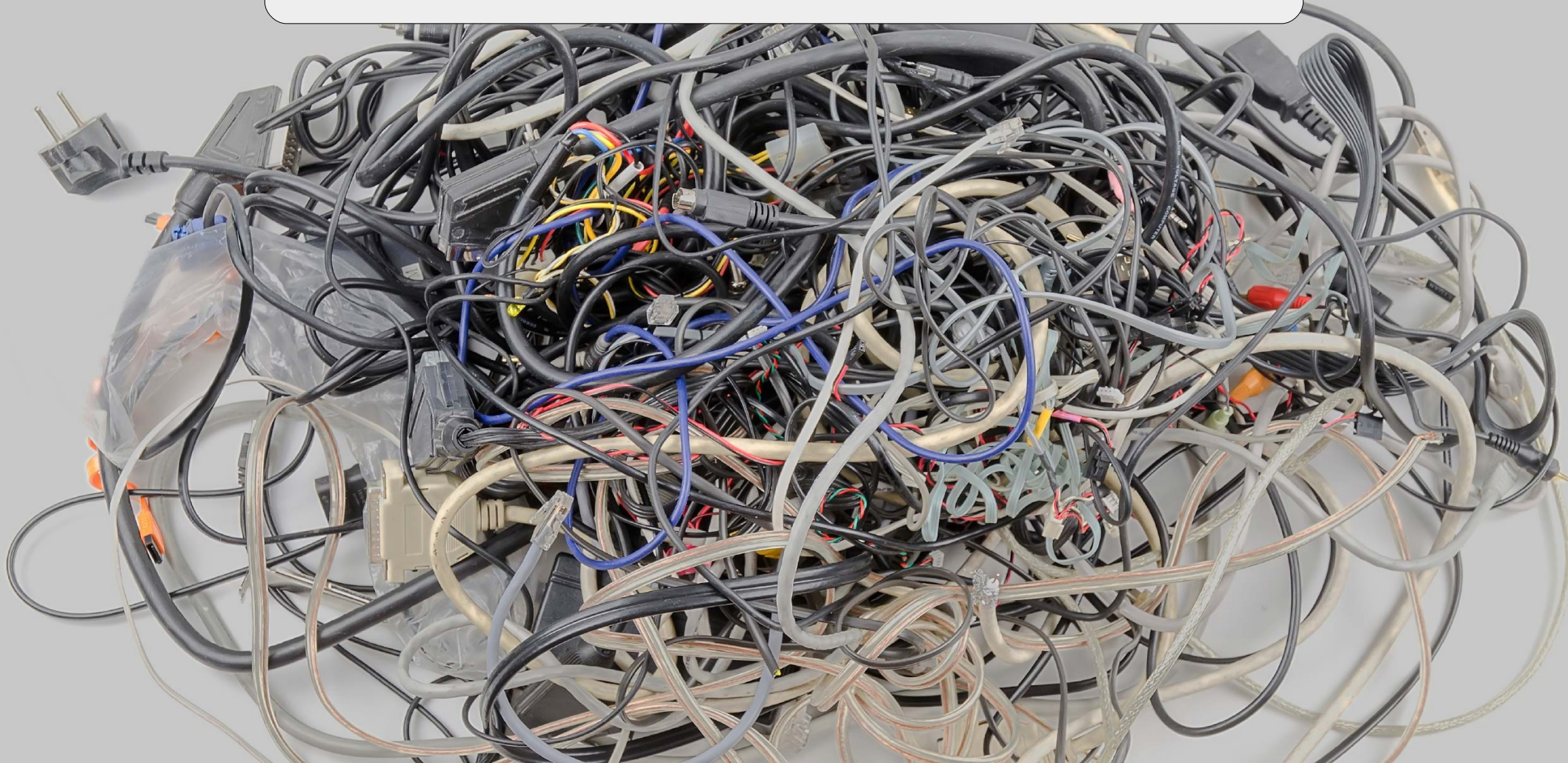
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Untangling The Reformation



Untangling The Reformation



How did we get here?

Moses (circa 1500 BC)



Deu 6:1 These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess,

Deu 6:2 so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life.

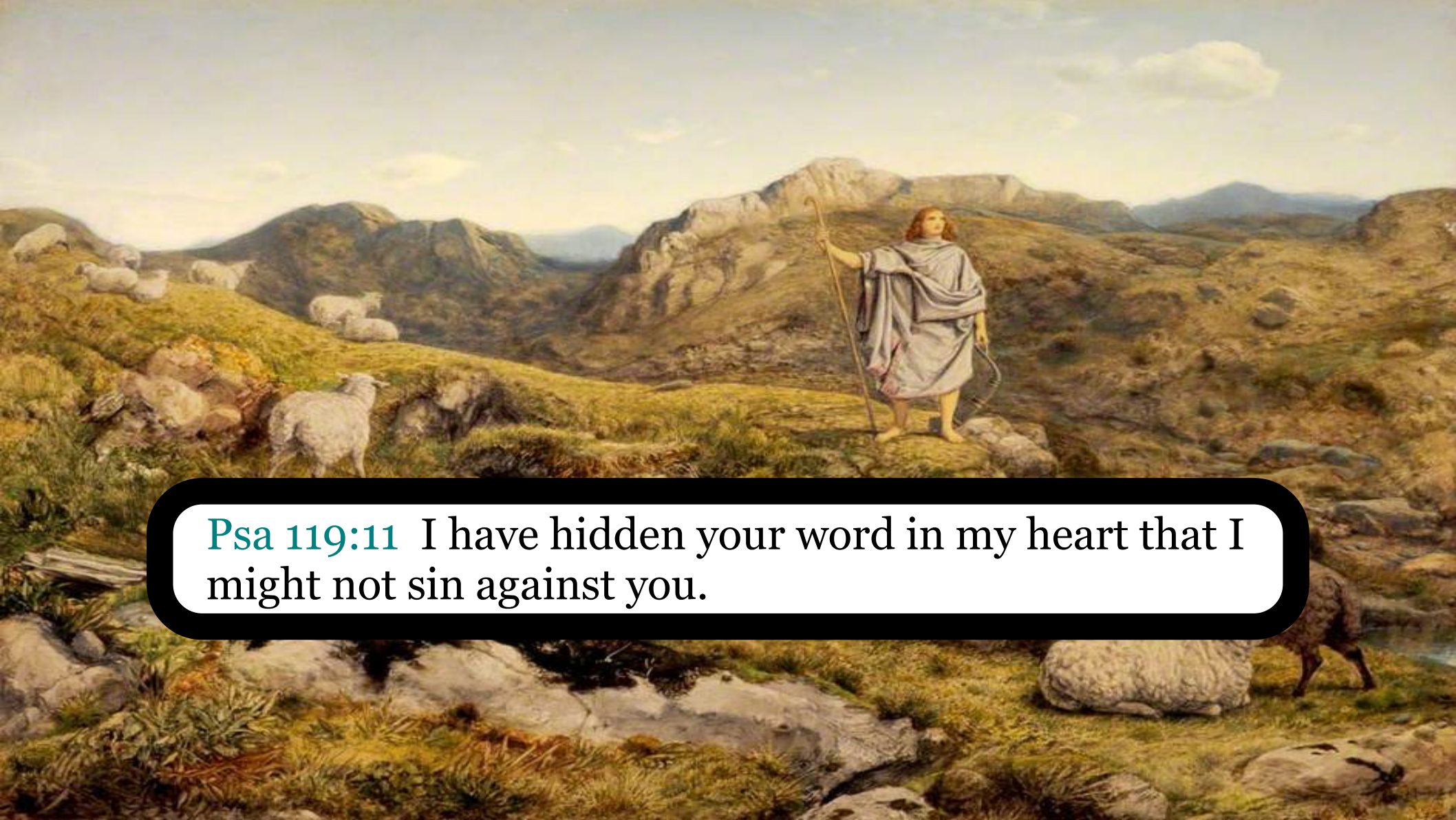


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Moses teaching the Word of God

David (circa 1000 BC)

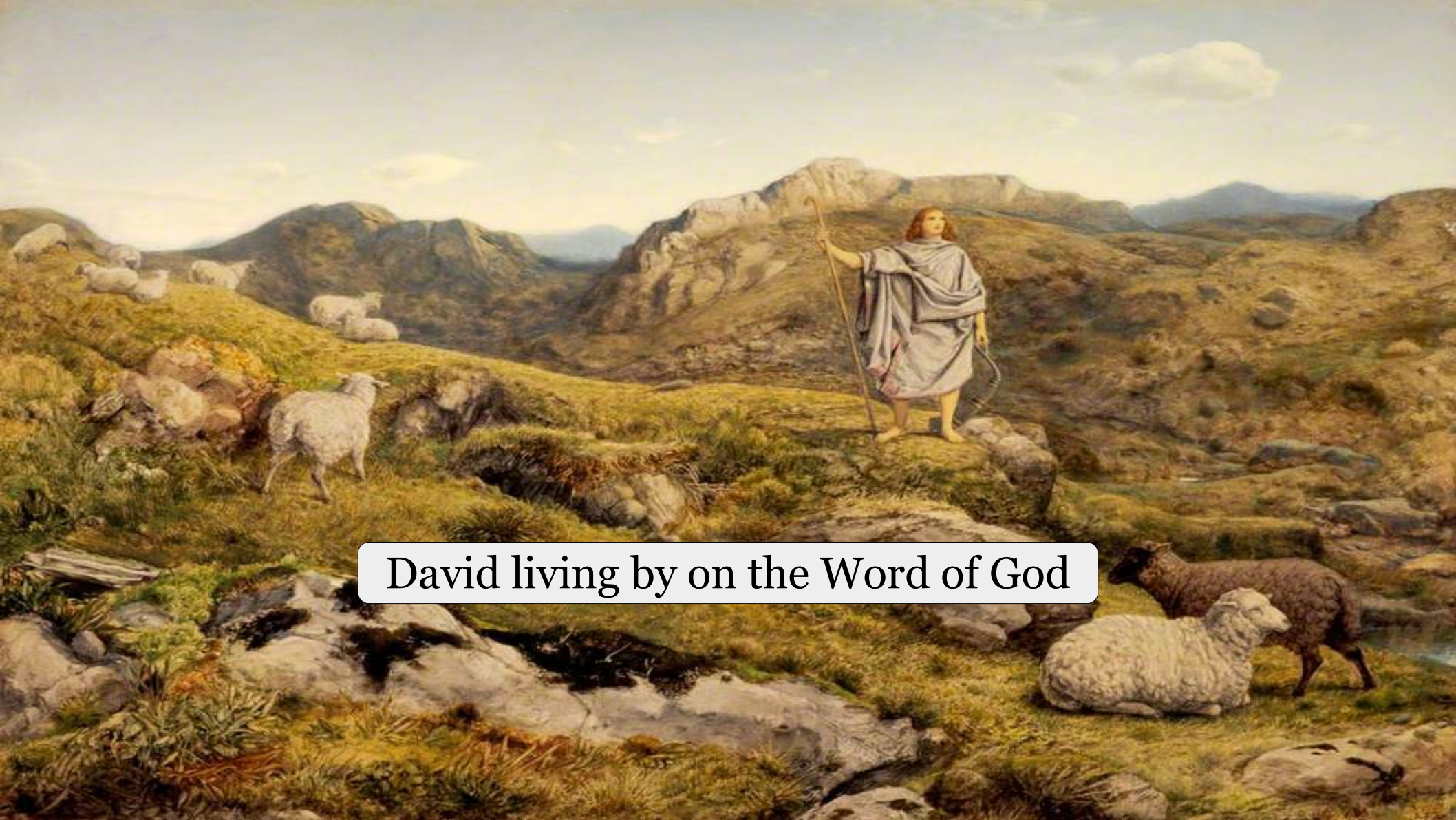




Psa 119:11 I have hidden your word in my heart that I might not sin against you.



Psa 119:97 Oh, how I love your law! I meditate on it all day long.



David living by on the Word of God

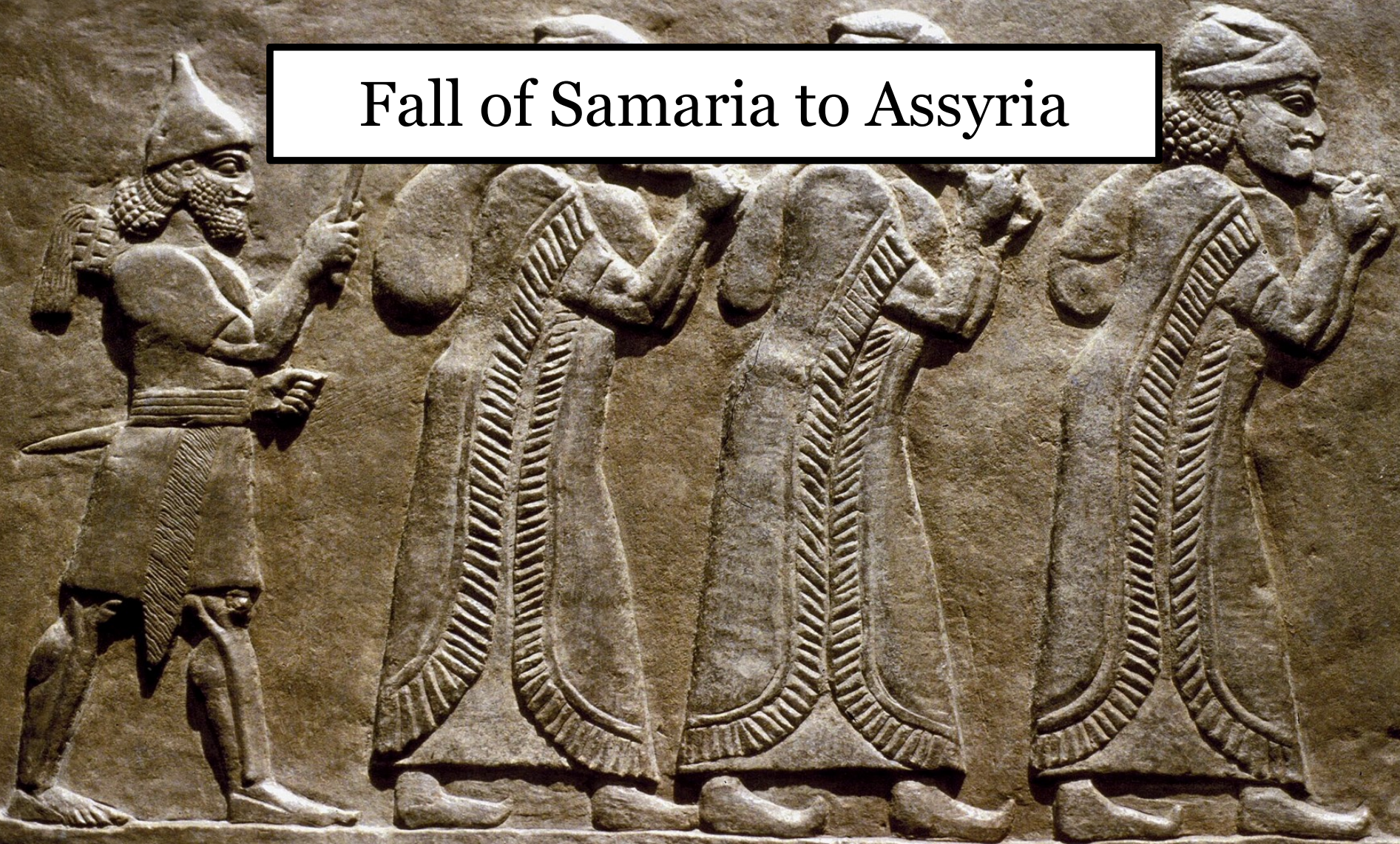
Fall of Samaria (722 BC)

Fall of Samaria (722 BC)

Why?



Fall of Samaria to Assyria



An ancient Assyrian relief carving from the palace of Sargon II at Khorsabad. It depicts a line of captives being led by an Assyrian soldier. The captives are shown in various states of distress, with some carrying bundles on their backs and others being led by the hair of their heads. The Assyrian soldier on the left is shown in profile, wearing a tall, pointed hat and a beard, holding a spear. The captives are dressed in simple, patterned robes. The entire scene is carved in high relief on a stone wall.

Fall of Samaria to Assyria

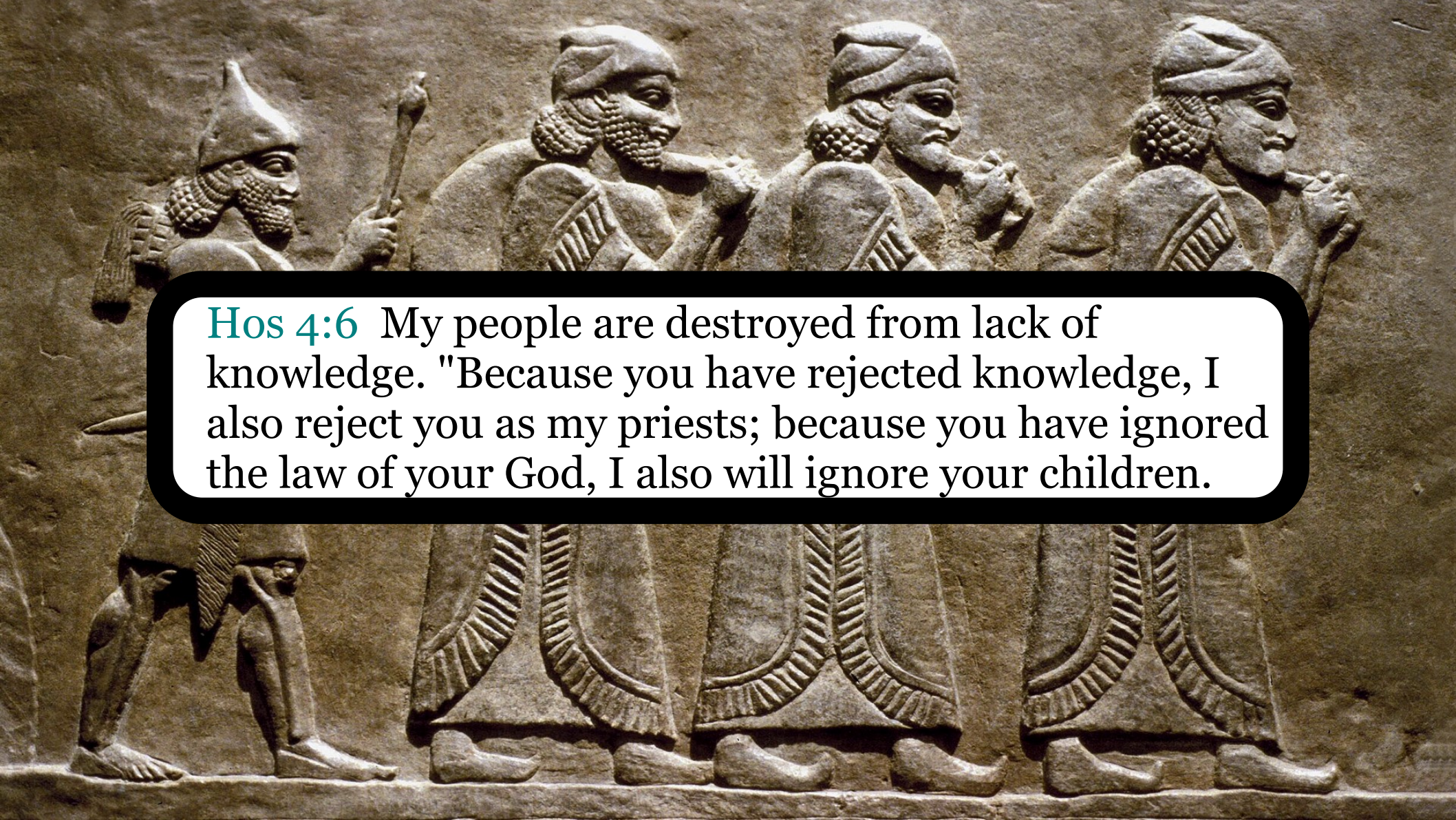
2Ki 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria, and he carried the Israelites away to Assyria and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

An ancient Assyrian relief carving depicting a group of captives being led by a soldier. The captives are shown in various states of distress, with some carrying bundles on their backs. The soldier on the left is wearing a tall, pointed hat and a beard. The captives are wearing long, patterned robes and sandals. The background is a textured, brownish stone surface.

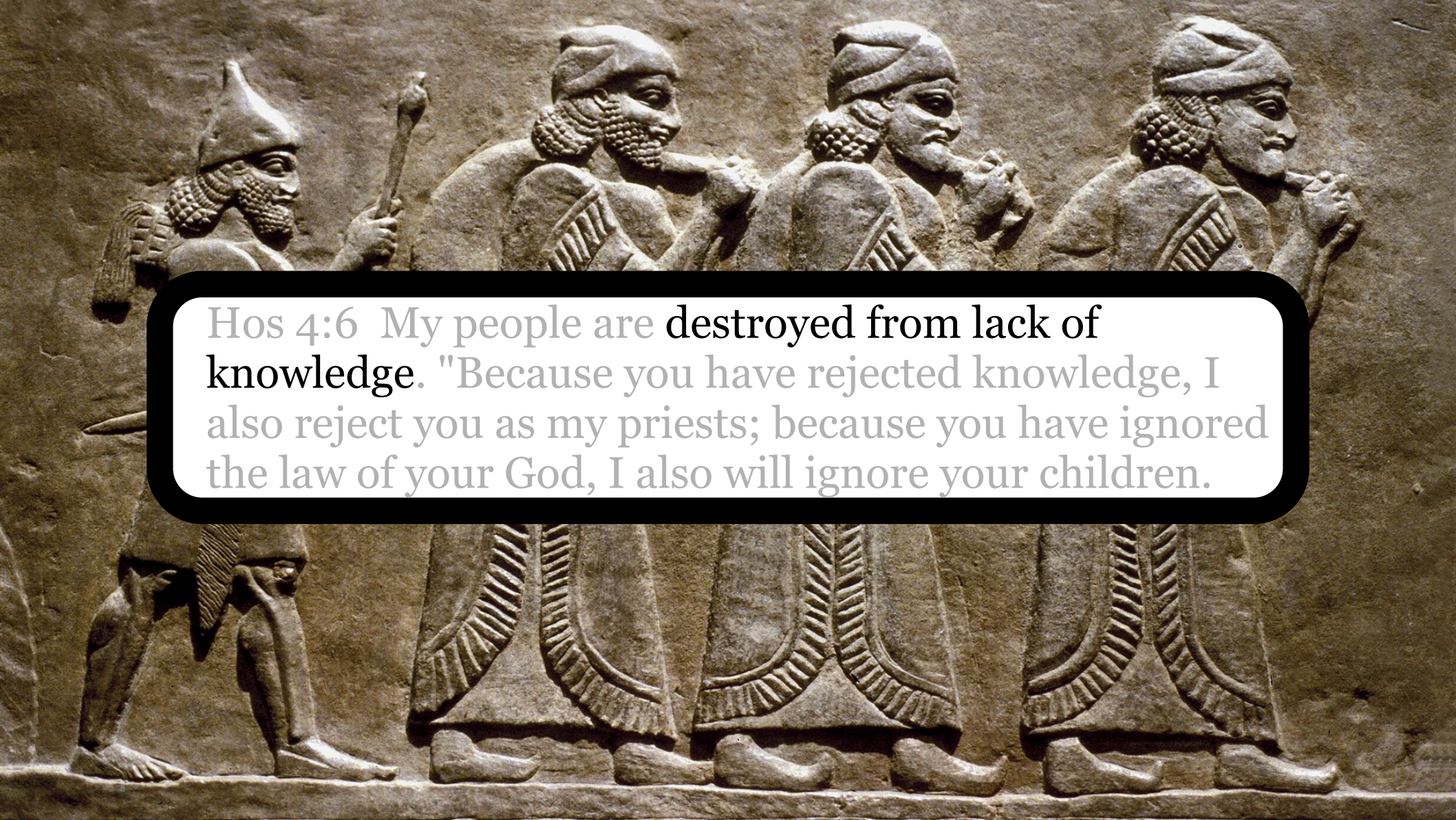
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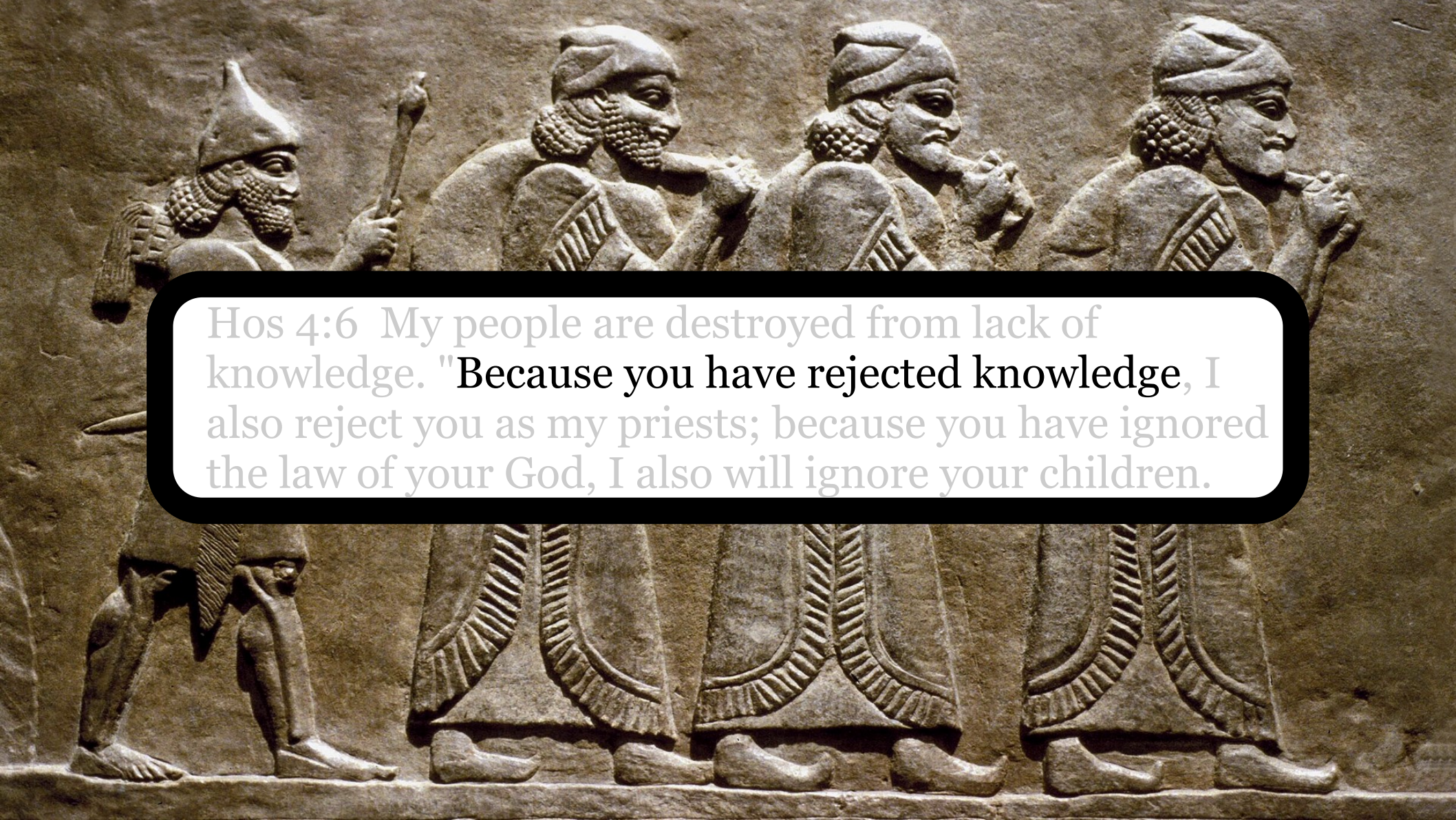
Why?

An ancient Egyptian stone relief carving depicting four figures in profile, walking from left to right. The first figure on the left wears a tall, pointed headdress and a long, pleated kilt. The three figures to his right wear similar kilted attire and have their hair styled in large, rounded, beehive-like shapes. The figures are carved in a traditional Egyptian style with large eyes and stylized features. A white text box with a black border is superimposed over the middle of the relief.

Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.

An ancient Egyptian relief carving depicting four figures in profile, facing right. The figures are wearing traditional Egyptian headgear (nemes) and have large, beaded necklaces. The first figure on the left is wearing a tall, pointed headdress and holding a staff. The other three figures are wearing similar headgear and have beaded necklaces. They are all wearing long, pleated kilts. The relief is carved into a dark, textured stone surface. A white text box with a black border is overlaid on the center of the image, containing the text: "Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children."/>

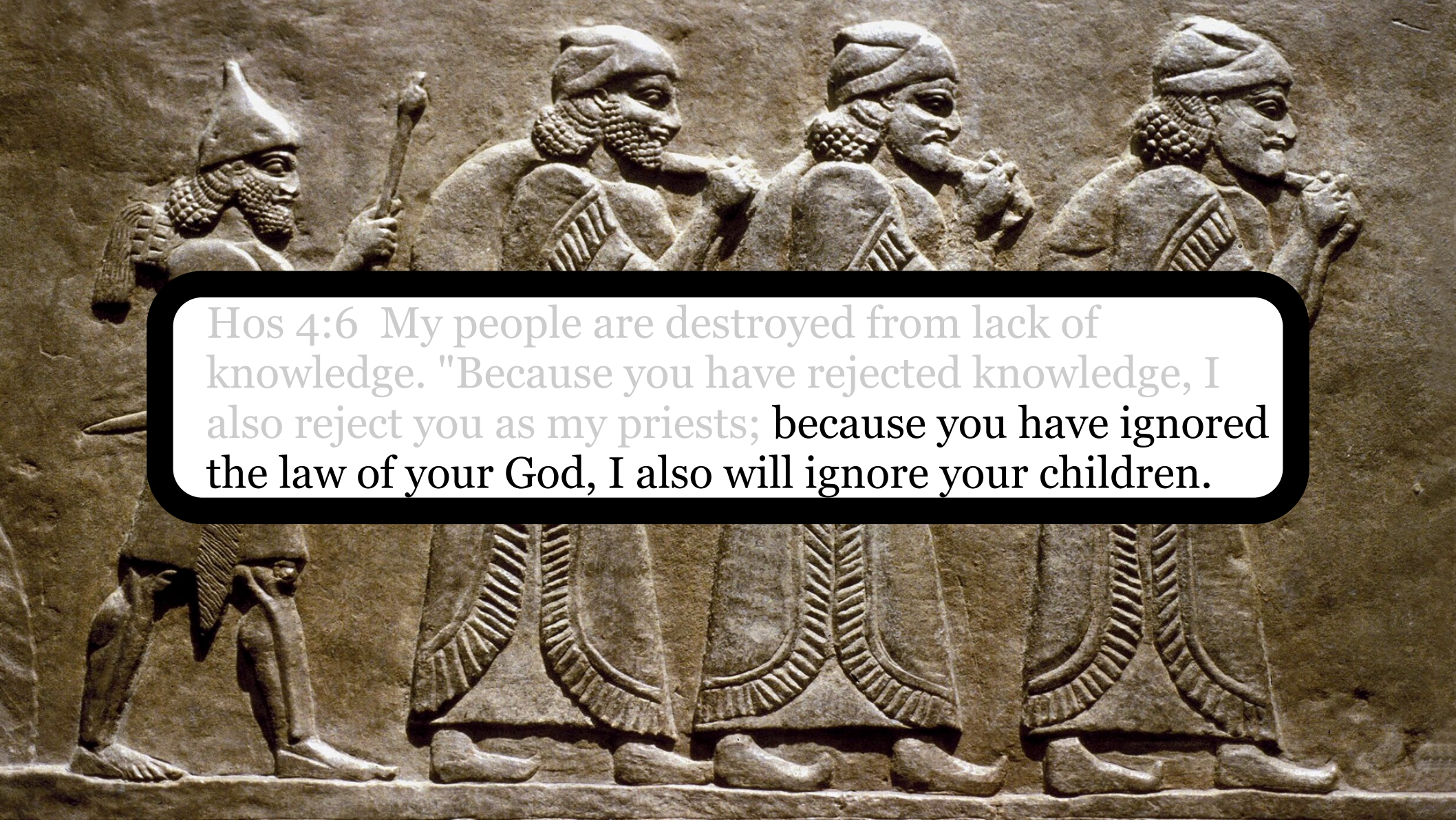
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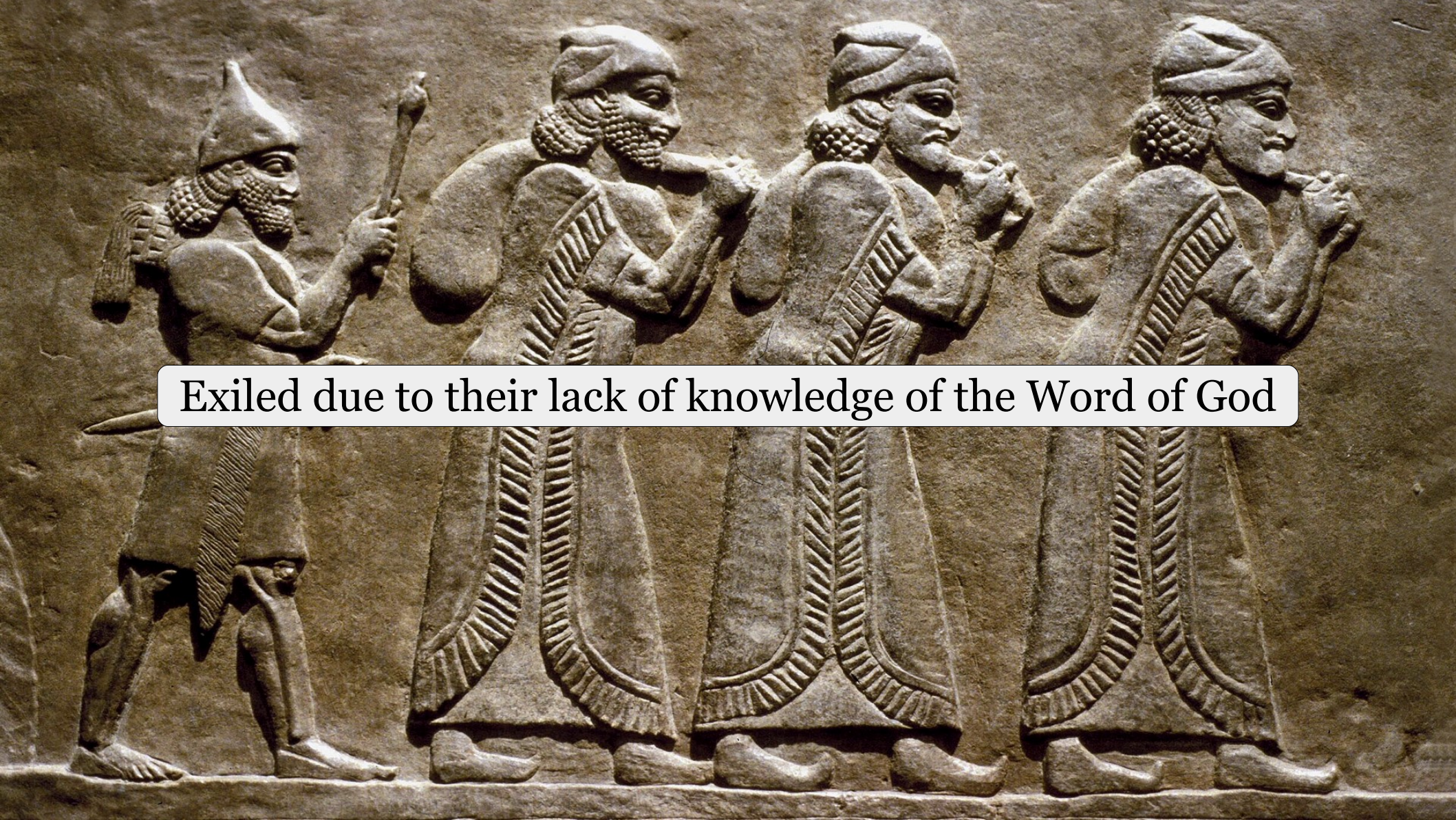
Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.

An ancient Egyptian stone relief depicting four figures in profile, walking from left to right. The first figure on the left is a deity or high official, wearing a tall, pointed headdress and a long, pleated kilt. He holds a staff in his right hand. The following three figures are men, likely priests or officials, wearing similar long, pleated kilts and headwraps. They are shown in a processional or ritualistic manner. The relief is set against a textured, brownish background.

Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.

An ancient Egyptian relief carving depicting four figures in profile, walking from left to right. The figures are wearing traditional Egyptian headgear and beards. The first figure on the left is wearing a tall, pointed headdress and holding a staff. The other three figures are wearing similar headgear and beards, and are holding objects that appear to be food or offerings. The figures are wearing long, pleated robes. The relief is carved into a dark, textured stone surface. A white text box with a black border is overlaid on the center of the image, containing the text: "Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.""/>

Hos 4:6 My people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.




Exiled due to their lack of knowledge of the Word of God

Fall of Judah to Babylon (586 BC)


Fall of Judah to Babylon (586 BC)

Why?

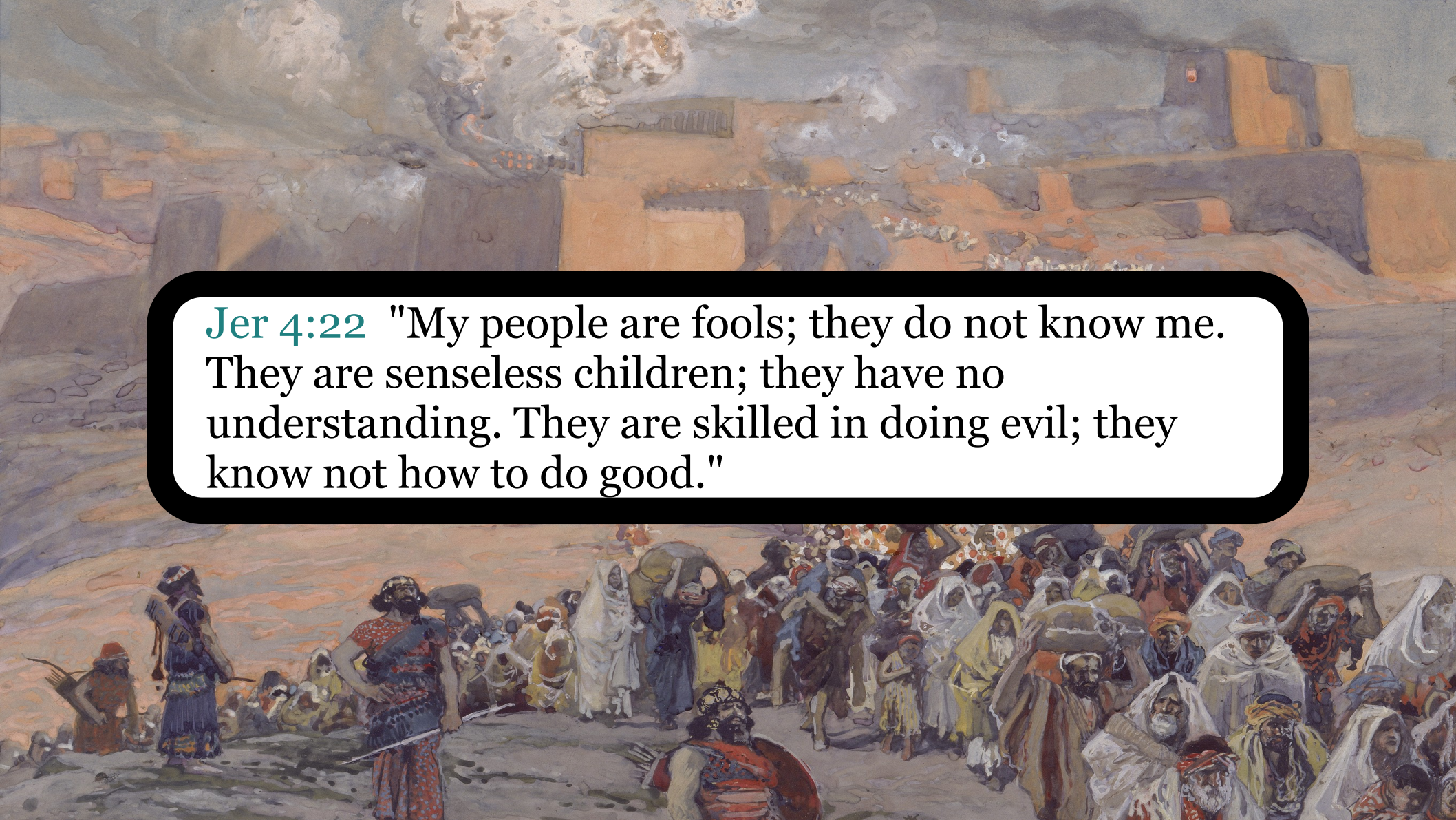





Jer 8:7 Even the stork in the sky knows her appointed seasons, and the dove, the swift and the thrush observe the time of their migration. But my people do not know the requirements of the LORD.




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Jer 4:22 "My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good."



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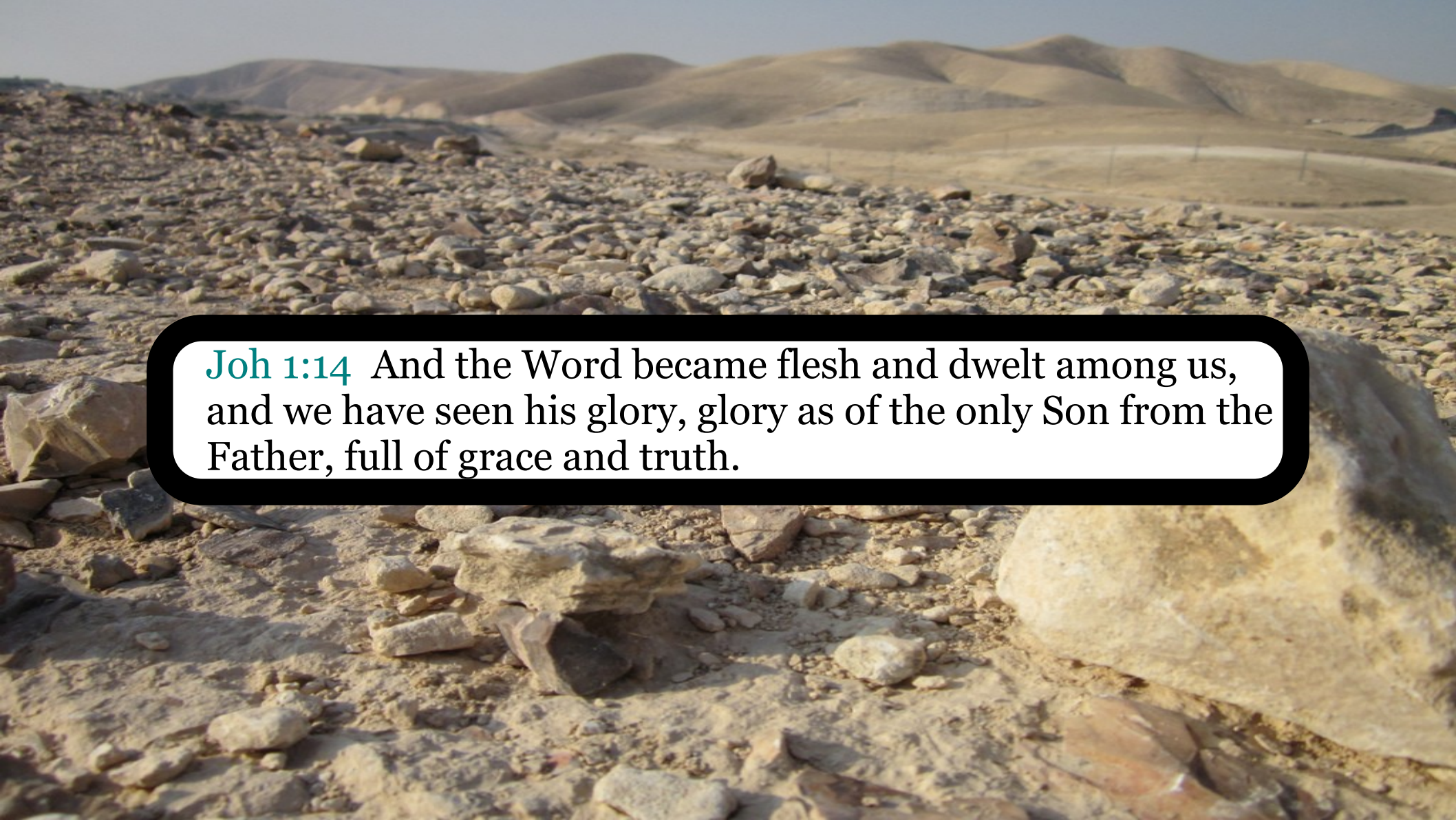
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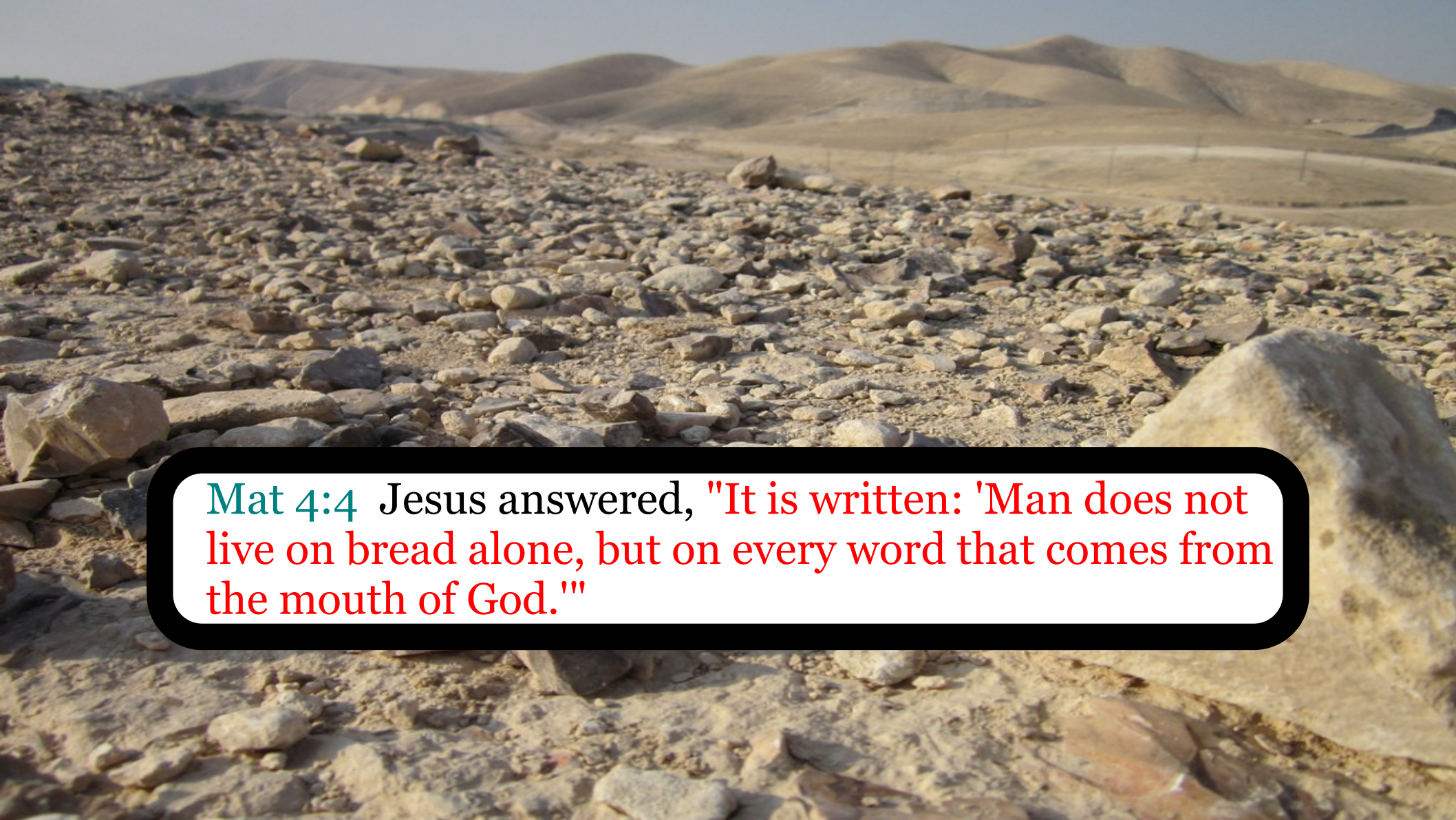
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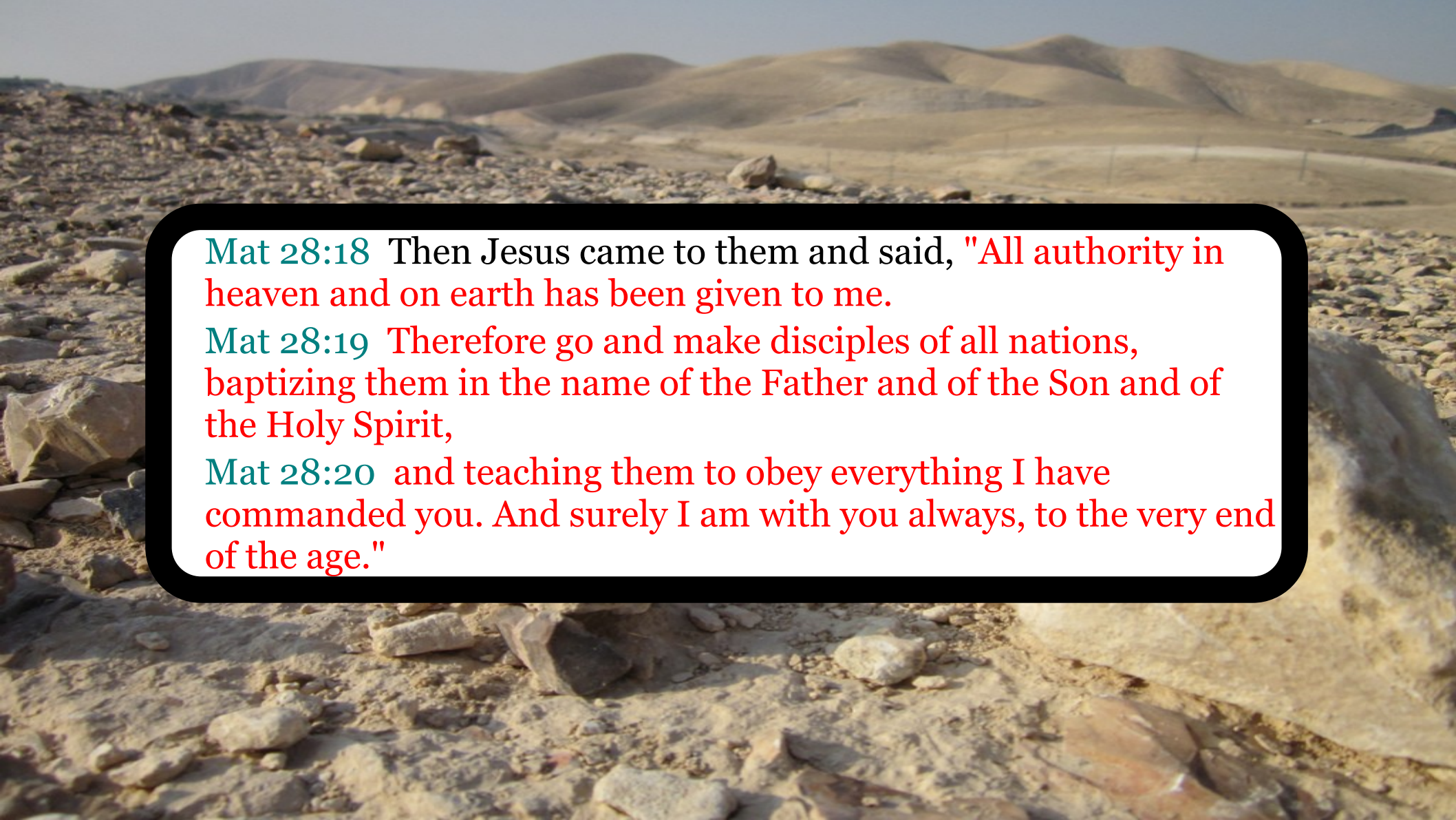
Destroyed because they did not know the Word of God

A wide-angle photograph of a rocky, arid landscape. The foreground is filled with numerous light-colored, smooth, rounded rocks of various sizes scattered across a sandy, dusty ground. In the middle ground, the terrain continues with more rocks and sparse, dry vegetation. The background features rolling, low hills under a clear, pale blue sky. The overall scene is bright and desolate, suggesting a desert or high-altitude environment.

Joh 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

A wide-angle photograph of a rocky, arid landscape. The foreground is filled with numerous light-colored, smooth, rounded stones of various sizes. The ground is sandy and sparsely vegetated. In the background, there are rolling, low hills under a clear, pale blue sky. The overall scene is desolate and open.

Mat 4:4 Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'"



Mat 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.

Mat 28:19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mat 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



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Teach the Word of God

The Dark Ages

A thousand years of drifting doctrine:

- One Bible: Latin Vulgate
- Popes and councils
- Public illiteracy
- Superstition
- Lack of knowledge of the Word of God

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Renaissance

The Bible comes back to the people!

14th-15th century translations

- John Wycliff (English)
 - bones exumed & burned (1428)
- John Huss (Czech)
 - burned at the stake 1415

16th century translations

- Martin Luther - excommunicated
- William Tyndale – burned at the stake

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Have you read your Bible today?

The Reformation

Luther, Zwingli, Calvin

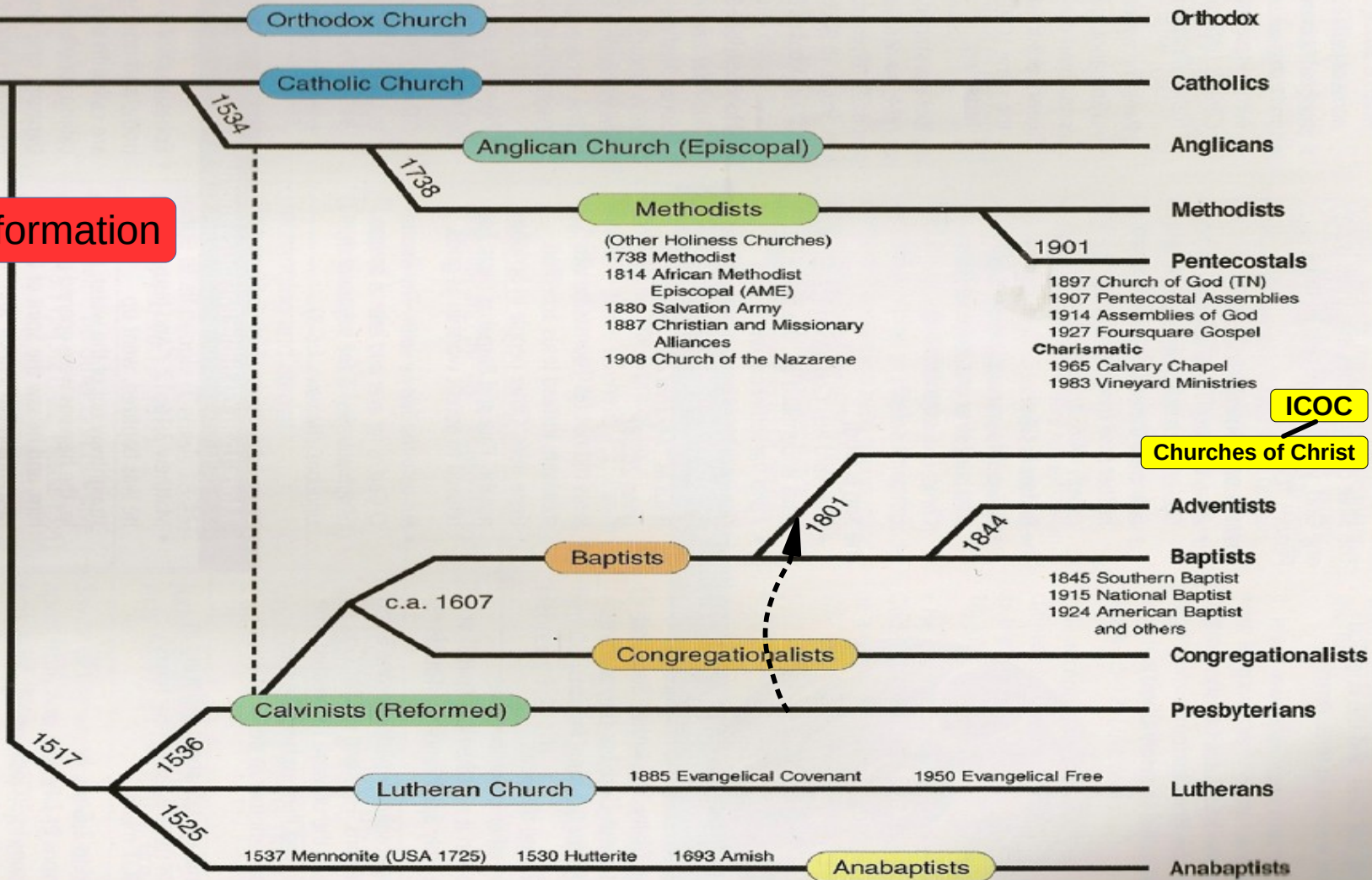
- Confronting Catholic doctrine
- Three different directions
- Overreactions

Family Tree of Denominations

The Undivided Church
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The Reformation

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Original sin
God is in control
Children Sovereignty
Elect
Fall away Faith
Obedience Evil Hell
Predestination

How tangled up are you?

Untangling The Reformation

