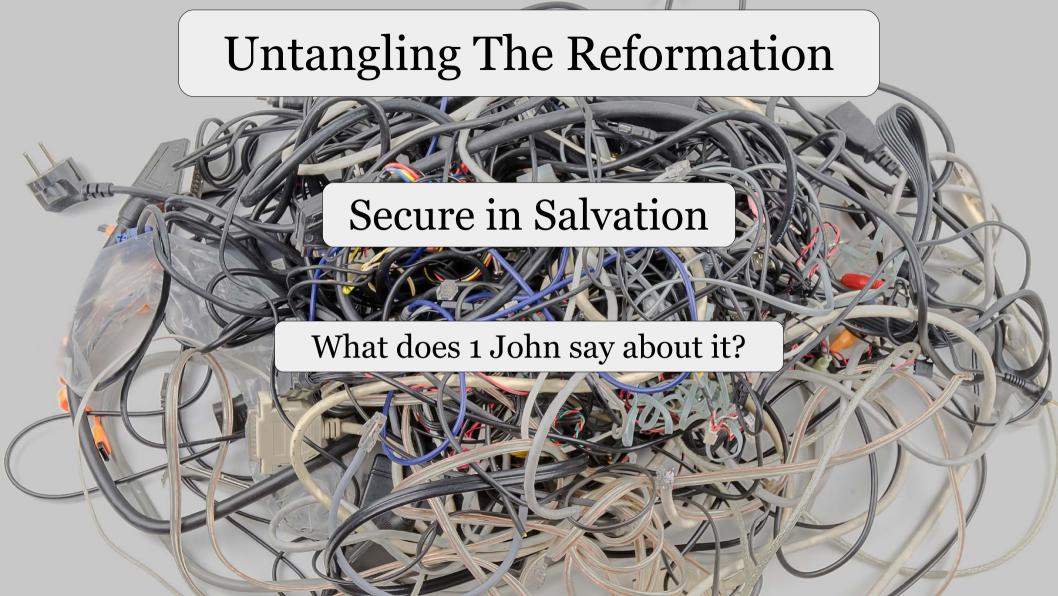
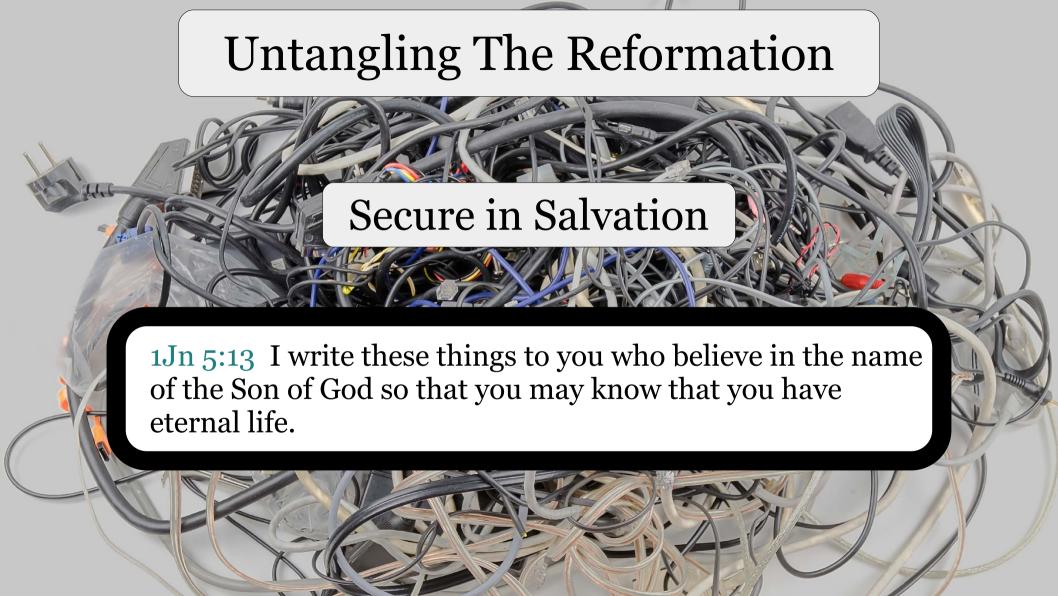
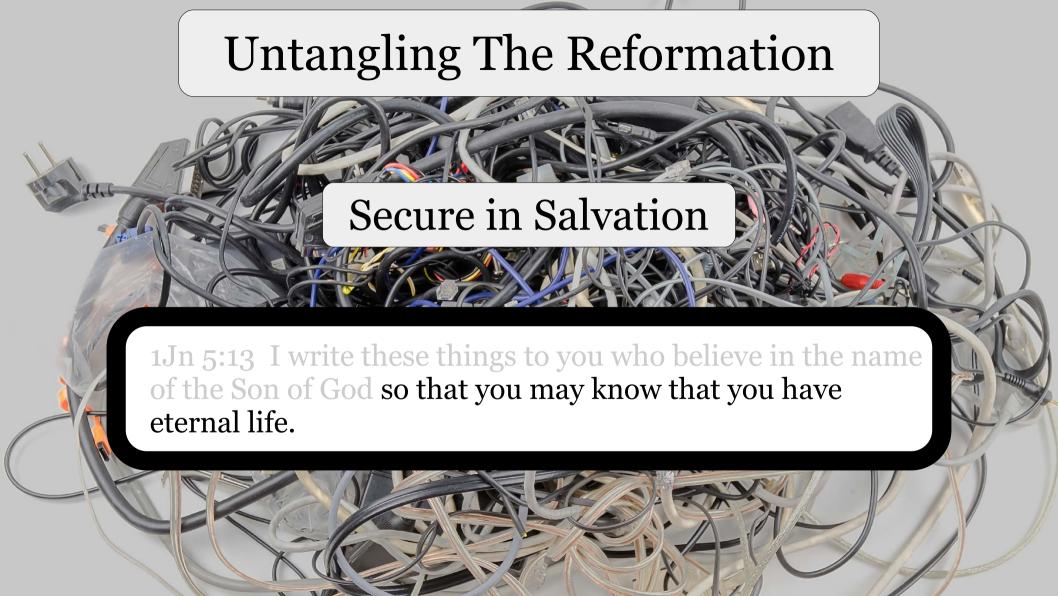


Untangling The Reformation









Untangling The Reformation

Council of Trent, chapter 6, 1547 CHAPTER XII.

That a rash presumptuousness in the matter of Predestination is to be avoided.

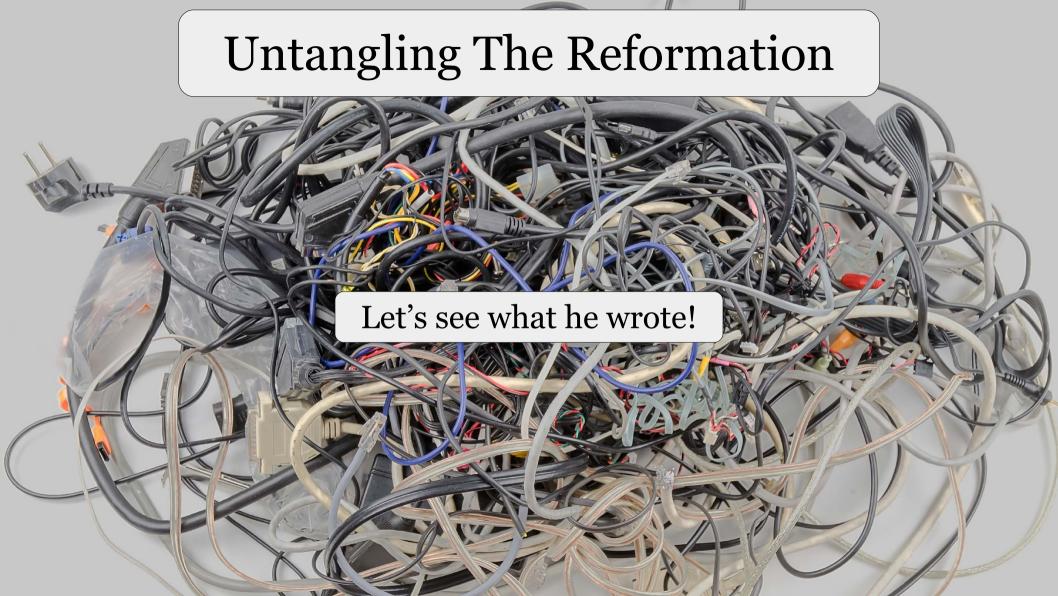
No one, moreover, so long as he is in this mortal life, ought so far to presume as regards the secret mystery of divine predestination, as **to determine for certain that he is assuredly in the number of the predestinate**; as if it were true, that he that is justified, either cannot sin any more, or, if he do sin, that he ought to promise himself an assured repentance; for except by special revelation, it cannot be known whom God hath chosen unto Himself.





Council of Trent, chapter 6, 1547

CANON XVI.-If any one saith, that <u>he will for certain</u>, <u>of an absolute and infallible certainty</u>, have that great gift of <u>perseverance unto the end</u>, unless he have learned this by special revelation; <u>let him be anathema</u>.





1Jn 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

1Jn 1:6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth.



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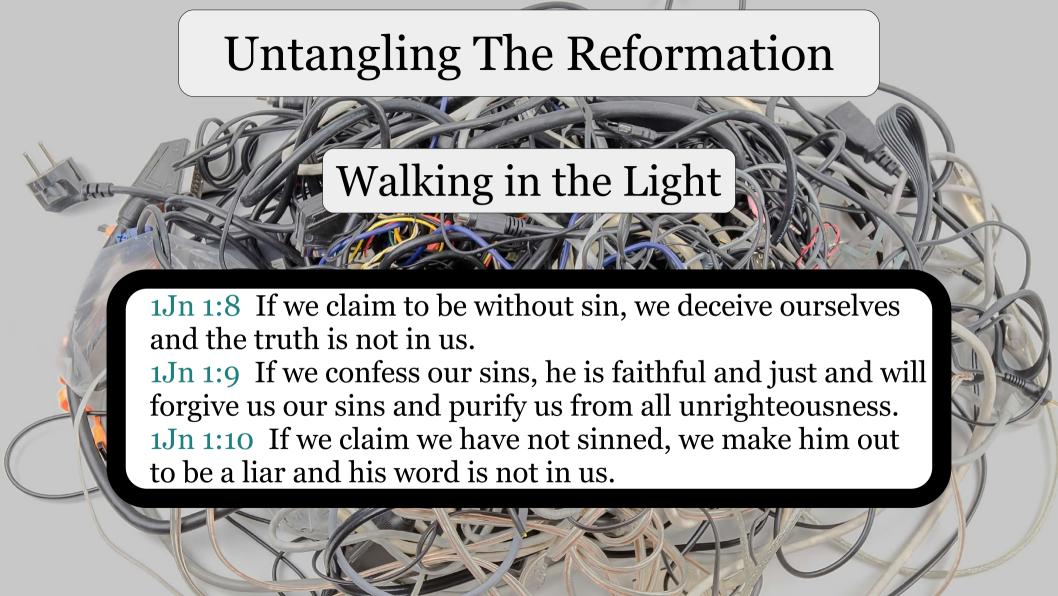
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1Jn 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1Jn 1:10 If we claim we have not sinned, we make him out to be a liar and his word is not in us.

Walking in the light but still need forgiveness





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It **does** depend on what we **do**!

