

The Christian

Therefore they took Jesus away... carrying him away... He went out to what is called Beth Pasa...

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews that year... because the place where Jesus was crucified was near the city...

When the soldiers crucified Jesus... they said his clothes and divided them into four parts...

My clothes among themselves, and they cast lots for my clothing...

Jesus' Promise to His Disciples

Understanding by the crowd of Jews... who heard his teaching...

Woman, here is your son... He said to the disciples...

The Finished Work of Jesus

At Jerusalem, when Jesus knew that everything was now accomplished...

When Jesus had received the drink... he said, "It is finished..."

Jesus' Side Pierced

When it was the preparation day... the Jews did not want the bodies...

When Jesus had said these things... he bowed his head and gave up his spirit...

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Many miracles Jesus did and... which cannot be written in this book...

The Disciples' Commission

In the evening of that day... the seven disciples were gathered together...

Thomas said to him, "We showed... these things to the Lord and to the brethren...

Jesus said to them, "Peace be... with you. As the Father has sent Me, I also send you..."

Thomas said to him, "Lord, I do not... know whom you speak of, unless I see your hands and your feet..."

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Introductions

Instructor: Alan Rouse alan@rouses.net 678-779-0690

Acts of the Apostles

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."^c

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^d the Scripture^e that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^f of Jesus were His mother,^g His mother's sister, Mary the wife of Clopas,^h and •Mary Magdalene.ⁱ 26 When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "•Woman, here is your son."^k 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled, He said, "I'm thirsty!"ⁿ 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

31 Since it was the preparation day,^p the Jews did not want the bodies to remain on the cross^q on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^r 32 So the soldiers came and broke the legs of the soldier man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^s 34 But one of the soldiers pierced^t His side^u with a spear, and once blood and water^v came out. 35 He who saw this has testified^w so that you also may believe. His testimony is true, and he knows he is telling the truth.^x 36 For these things happened so that the Scripture would be fulfilled:^y **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After^z this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{aa} Pilate gave him permission, so he came and took His body away. 39 Nicodemus^{ab} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ac} of myrrh and aloes. 40 Then they took Jesus' body^{ad} and wrapped it in linen cloths^{ae} with the aromatic spices, according to the burial^{af} custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation, and since the tomb was nearby.

The Empty Tomb

20 On^{ag} the first day of the week^{ah} •Mary Magdalene^{ai} came to the tomb^{aj} early, while it was still dark.

20 She saw the stone removed, and said to them, "They have taken the Lord out of the tomb,^{ak} and we don't know where they have put Him!"

21 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 2 Stopping down, he saw the linen cloths^{al} lying there, yet he did not go in. 3 Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 4 The wrapping that had been on His head was not lying folded up in a separate place by itself. 5 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 6 For they still did not understand the Scriptures that He must rise^{am} from the dead. 7 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

8 But^{an} Mary stood outside facing the tomb,^{ao} crying. As she was crying, she stooped to look into the tomb. 9 She saw two angels^{ap} in white sitting there, one at the head and one at the feet, where Jesus' body^{aq} had been lying. 10 They said to her, "•Woman, why are you crying?"

11 "Because they've taken away my Lord,"^{ar} she told them, "and I don't know where they've put Him." 12 Having said this, she turned around and did not know it was Jesus. 13 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

14 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^{as}—which means "Teacher."^{at}

15 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{au} to the Father." But go to My brothers^{av} and tell them that I am ascending to My Father and your Father—to My God^{aw} and your God.^{ax}

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ay} And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^{az} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{ba}

20 Having said this, He showed them His hands and His side.^{bb} So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{bc} I also send you."^{bd} 22 After saying this, He breathed on them^{be} and said, "Receive the Holy Spirit.^{bf} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{bg}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{bh} (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{bi} and put my hand into His side,^{bj} I will never believe!"^{bk}

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{bl}

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.^{bm} Those who believe without seeing^{bn} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{bo} in the presence of His disciples that are not written^{bp} in this book.^{bq}

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Acts of the Apostles

JESUS THE NAZARENE THE KING OF THE JEWS

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23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^c that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^d of Jesus were His mother,^e His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved^f standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^g this, when Jesus knew that everything was now accomplished^h that the Scripture might be fulfilled, He said, "I'm thirsty!"ⁱ 29 A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop^j and held it up to His mouth.

Why study Acts?

21 Since it was the preparation day, the Jews did not want the bodies to remain on the cross^k on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^l 22 So the soldiers came and broke the legs of the soldier man and of the other one who had been crucified with Him. 23 When they came to Jesus, they did not break His legs since they saw that He was already dead.^m 24 But one of the soldiers piercedⁿ His side^o with a spear, and once blood and water^p came out. 25 He also may believe. His testimony is true, and he knows he is telling the truth.^q 26 For these things happened so that the Scripture would be fulfilled:^r **Not one of His bones will be broken.** 27 Also, another Scripture says:

28 The two were running together, but the other disciple outran Peter and got to the tomb first. 29 Stopping down, yet he did not go in. 30 Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 31 The wrapping that had been on His head was not folded up in a separate place by itself. 32 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 33 For they still did not understand the Scriptures that He must rise^s from the dead. 34 Then the disciples went home again.

The Risen Lord

35 Outside facing the tomb, she was crying. 36 As she was going to the tomb, she was sitting on the ground and one at the time had been saying to her, "Woman, why are you crying? Who is it you are looking for?"

37 She told them, "and I don't know where they've put Him." 38 Having seen Jesus standing there, though she did not know it was Jesus. 39 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

40 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 41 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^t—which means "Teacher."

42 "Don't cling to Me," Jesus told her, "for I have not yet ascended^u to the Father." But go to My brothers^v and tell them that I am ascending to My Father and your Father—to My God^w and your God.^x

18 Mary Magdalene went and announced to the disciples, "I have seen Him." And she told them what He had said to her.

The Disciples Commissioned

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20 Having said this, He showed them His hands and His side.^{aa} So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{ab} I also send you."^{ac} 22 After saying this, He breathed on them^{ad} and said, "Receive the Holy Spirit.^{ae} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{af}

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

2Ti 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2Ti 3:17 so that the man of God may be thoroughly equipped for every good work.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Psa 119:11 I have hidden your word in my heart that I might not sin against you.



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Acts of the Apostles

Hos 4:6 my people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

2Ti 2:15 Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Mat 4:4 Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'"



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Acts of the Apostles

Why study Acts?

JESUS THE NAZARENE THE KING OF THE JEWS

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Why study Acts?

To understand the Christian church



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Why study Acts?

Understand the practices of the early church

- established by the Holy Spirit
- through the apostles and prophets

Practices including:

- teaching and preaching
- conversion
- church organization
- benevolence
- etc



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Mat 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

Mat 7:25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Crucifixion
17 Therefore they took Jesus away,^a carrying^b His own cross.^c He went out to what is called Skull Place, which in Hebrew is called G^olgotha.^d There they crucified Him and two others with Him, one on either side, with Jesus in the middle.^e Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^f and it was written in Hebrew,^g Latin, and Greek.^h So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'ⁱ but that He said, 'I am the King of the Jews.'"^j

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23 When the soldiers crucified Jesus they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.^l So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^m that says: They divided My clothes among themselves, and they cast lots for My clothing.ⁿ And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross^o of Jesus were His mother,^p His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^q When Jesus saw His mother and the disciple He loved^r standing there, He said to His mother, "•Woman, here is your son."^s Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After^t this, when Jesus knew that everything was now accomplished,^u that the Scripture might be fulfilled,^v He said, "I'm thirsty!"^w A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^x and held it up to His mouth.

19:17-24
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30 When Jesus had received the sour wine, He said, "It is finished!"^y Then, bowing His head, He gave up His spirit.^z

Jesus' Side Pierced
31 Since it was the preparation day,^{aa} the Jews did not want the bodies to remain on the cross^{ab} on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^{ac} So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^{ad} When they came to Jesus, they did not break His legs since they saw that He was already dead.^{ae} But one of the soldiers pierced^{af} His side with a spear, and a stream of blood and water^{ag} came out. He who saw this has testified so that you also may believe.^{ah} His testimony is true. We know that He testified truthfully.

Building your house

who was a disciple of Arimathea, secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ai} Pilate gave him permission, so he came and took His body away.^{aj} Nicodemus^{ak} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{al} of myrrh and aloes.^{am} Then they took Jesus' body^{an} and wrapped it in linen cloths^{ao} with the aromatic spices, according to the burial^{ap} custom of the Jews.^{aq} There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^{ar} They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^{as} the first day of the week^{at} •Mary Magdalene^{au} came to the tomb^{av} early, while it was still dark.^{aw}

She saw that the stone^{ax} had been removed^{ay} from the tomb.^{az} So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,^{ba} and we don't know where they have put Him!"^{bb}

3 At that, Peter and the other disciple went out, heading for the tomb.^{bc} The two were running together, but the other disciple outran Peter and got to the tomb first.^{bd} Stooping down, he saw the linen cloths^{be} lying there, yet he did not go in.^{bf} Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.^{bg} The wrapping that had been on His head was not folded up in a separate place by itself.^{bh} The other disciple^{bi} who reached the tomb first, but who had not yet entered it, then he reached the tomb, and he saw that He had not been there.^{bj}

4 Then the woman who was facing the tomb started crying.^{bk} She saw two angels^{bl} in white sitting there, one at the head and one at the feet, where Jesus' body^{bm} had been lying.^{bn} They said to her, "•Woman, why are you crying?"^{bo} "Because they've taken away my Lord,^{bp}" she told them, "and I don't know where they've put Him."^{bq} Having said this, she turned around and did not know it was Jesus.^{br} "•Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{bs}

5 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{bt} Jesus said, "•Mary."^{bu}

6 Turning around, she said to Him in Hebrew, "Rabbouni!"^{bv}—which means "Teacher."^{bw}

7 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{bx} to the Father." But go to My brothers^{by} and tell them that I am ascending to My Father and your Father—to My God^{bz} and your God.^{ca}

18 Mary Magdalene went and announced to the disciples,^{cb} "I have seen He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week,^{cc} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{cd}

20 Having said this, He showed them His hands and His side.^{ce} So the disciples rejoiced when they saw the Lord.^{cf} Jesus said to them again, "Peace to you! As the Father has sent Me,^{cg} I also send you."^{ch} After saying this, He breathed on them^{ci} and said, "Receive the Holy Spirit.^{cj} If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{ck}

Thomas Sees and Believes
24 But one of the Twelve, Thomas^{cl} (called "Twin"), was not with them when Jesus came.^{cm} So the other disciples kept telling him, "We have seen the Lord!"^{cn}

25 But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^{co} and put my hand into His side,^{cp} I will never believe!"^{cq}

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{cr}

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{cs}

28 Thomas responded to Him, "My Lord and my God!"^{ct}

29 Jesus said, "Because you have seen Me, you have believed.^{cu} Those who believe without seeing^{cv} are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs^{cw} in the presence of His disciples that are not written^{cx} in this book.^{cy}

19:18 Other texts add and did not know. 19:20 Or: arranged. 19:24 Or: with hyssop. 19:25 Or: with hyssop. 19:26 Or: with hyssop. 19:27 Or: with hyssop. 19:28 Or: with hyssop. 19:29 Or: with hyssop. 19:30 Or: with hyssop.

20:11 She saw the stone removed. 20:16 Rabbouni is also spelled RABBI. 10:51 And said to them. 20:29 Or: Have you believed? (see 19:36). 20:18 Or: these things. 20:22 Or: He breathed on them.



Acts of the Apostles

Design of the course

The book of Acts Scripture memory Tests!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Scripture Memory for next week:

2 Tim 3:16-17

Psalms 119:11

Hosea 4:6

2 Tim 2:15

Matt 4:4



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^c the Scripture^d that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^e of Jesus were His mother,^f His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.^g 26 When Jesus saw His mother and the disciple He loved^h standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 Afterⁱ this, when Jesus knew that everything was now accomplished^j that the Scripture might be fulfilled, He said, "I'm thirsty!"^k 29 A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop^l and held it up to His mouth.

31 Since it was the preparation day,^m the Jews did not want the bodies to remain on the crossⁿ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their foot come and broke the legs of the soldier man and of the other one who had been crucified with Him. 32 When they came to Jesus, they did not break His legs since they saw that He was already dead.^o 33 But one of the soldiers pierced^p His side^q with a spear, and once blood and water^r came out. 34 He who saw this has testified^s so that you also may believe. His testimony is true, and he knows he is telling the truth.^t 35 For these things happened so that the Scripture would be fulfilled: **so that the one of His bones**

Bible study tools

Jesus' body.^u Pilate gave him permission, so he came and took His body away. 36 Nicodemus^v (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^w of myrrh and aloes. 37 Then they took Jesus' body^x and wrapped it in linen cloths^y with the aromatic spices, according to the burial^z custom of the Jews. 38 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 39 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b •Mary Magdalene^c came to the tomb^d early, while it was still dark.

20 She saw the stone removed, and said to them, "They have taken the Lord out of the tomb,^e and we don't know where they have put Him!"

21 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 2 Stopping down, he saw the linen cloths^f lying there, yet he did not go in. 3 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 4 The wrapping that had been on His head was not folded up in a separate place by itself. 5 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 6 For they still did not understand the Scriptures that He must rise^g from the dead. 7 Then they went back to their homes.

The Risen Lord

8 The first day of the week, she went outside facing the tomb. She was crying, and as she went into the tomb, she began to weep. 9 In white sitting there, she saw one and one at the tomb. 10 She said to him, "Why are you crying?"

11 He said to her, "•Woman, don't weep. They have taken away my Lord,^h and I don't know where they've put Him." 12 Having said this, she turned around and did not know it was Jesus. 13 "•Woman, Jesus said to her, "why are you crying? Who is it you are looking for?"

14 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

15 Jesus said, "•Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"ⁱ—which means "Teacher."^j

16 "Don't cling to Me," Jesus told her, "for I have not yet ascended^k to the Father." But go to My brothers^l and tell them that I am ascending to My Father and your Father—to My God^m and your God.ⁿ

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The Disciples Commissioned

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20 Having said this, He showed them His hands and His side.^d So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^e I also send you."^f 22 After saying this, He breathed on them^g and said, "Receive the Holy Spirit.^h 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."ⁱ

Thomas Sees and Believes

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29 Thomas responded to Him, "My Lord and my God!"

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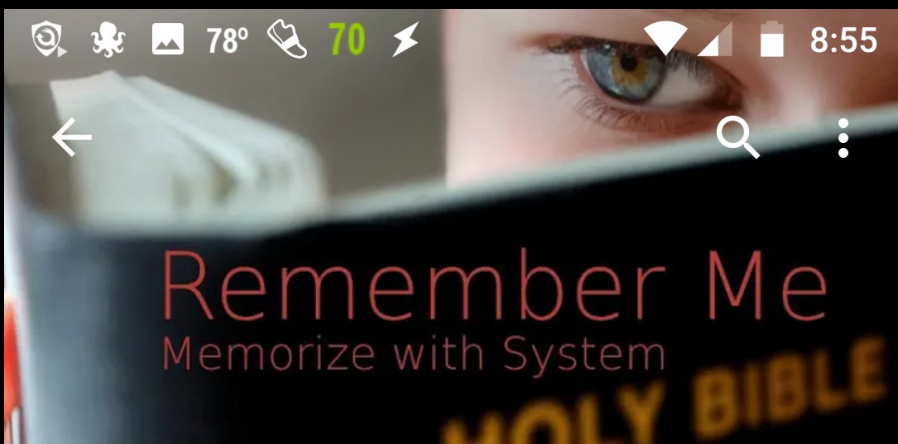
The Purpose of This Gospel

31 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



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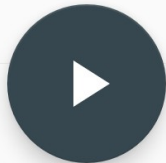
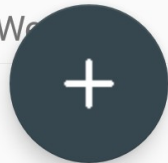
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Week 1 today
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Week 1 today
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Week 1 today
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Week 2
- Luke 17:1-2 NIV84
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- Acts 2:38-39 NIV84
Week 2
- Acts 2:42 NIV84
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Ephesians 4:30

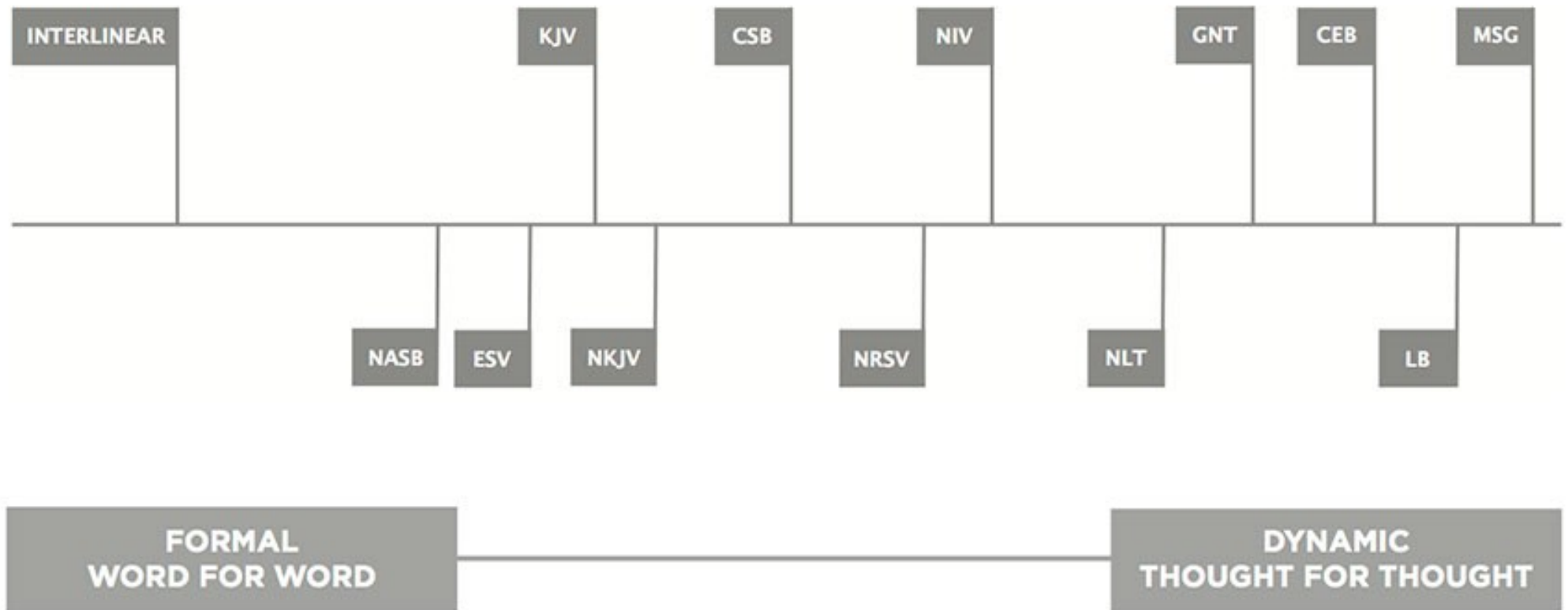
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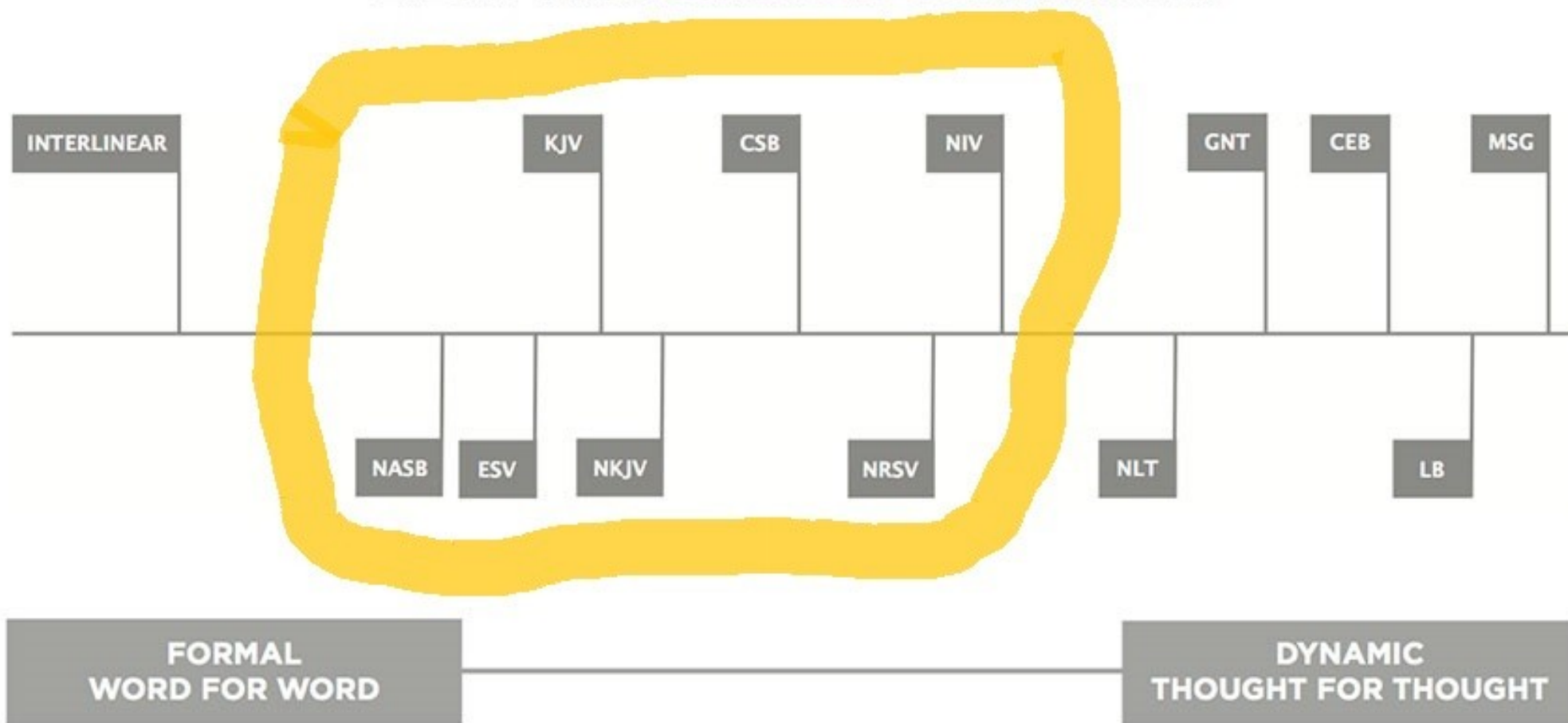
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Acts of the Apostles

Scripture Memory for next week:

2 Tim 3:16-17

Psalms 119:11

Hosea 4:6

2 Tim 2:15

Matt 4:4



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

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2 Tim 3:16-17

Psalms 119:11

Hosea 4:6

2 Tim 2:15

Matt 4:4

Read Acts chapters 1 & 2



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

