

# Acts of the Apostles

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill<sup>25</sup> the Scripture<sup>26</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross<sup>27</sup> of Jesus were His mother,<sup>28</sup> His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.<sup>29</sup> 26 When Jesus saw His mother and the disciple He loved<sup>30</sup> standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>31</sup> this, when Jesus knew that everything was now accomplished<sup>32</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>33</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>34</sup> and held it up to His mouth.

19:21 <sup>20</sup>Ma 2:2-27; 11:29-37; 16:15-29; 12:18-26; Lk 23:37-39; Jn 19:21-30; 19:19

19:24 <sup>21</sup>Ma 1:22; <sup>22</sup>Ma 20:54

19:25-27 <sup>23</sup>Ma 21:56-66; <sup>24</sup>Ma 15:45-47; <sup>25</sup>Lk 23:40

19:25 <sup>24</sup>Lk 23:26; <sup>25</sup>Ma 1:16; <sup>26</sup>Ma 15:40

19:26 <sup>27</sup>Jn 19:25; 21:7

19:28-30 <sup>28</sup>Ma 27:45-54; <sup>29</sup>Ma 15:23-29; <sup>30</sup>Lk 23:44-48

19:29 <sup>31</sup>Lk 12:50; <sup>32</sup>Jn 19:30; <sup>33</sup>Ac 13:29; <sup>34</sup>Ma 10:14; 11:42; <sup>35</sup>Ma 22:15; 49:21

19:30 <sup>36</sup>Lk 12:50; <sup>37</sup>Jn 4:34; 17:14

19:31 <sup>38</sup>Jn 19:14; <sup>39</sup>Lk 1:14; <sup>40</sup>Lk 23:26; <sup>41</sup>Ma 1:22; <sup>42</sup>Jn 8:29; 10:36-37

19:32 <sup>43</sup>Ma 12:46; <sup>44</sup>Ma 9:12; <sup>45</sup>Ma 34:20

19:34 <sup>46</sup>Ma 12:40; <sup>47</sup>Ma 1:7

19:35 <sup>48</sup>Ma 1:16; <sup>49</sup>Ma 15:40; <sup>50</sup>Jn 21:24

19:36 <sup>51</sup>Jn 13:18; <sup>52</sup>Lk 17:12; 19:24

19:36-42 <sup>53</sup>Ma 27:37-40; <sup>54</sup>Ma 15:42-46; <sup>55</sup>Lk 23:54-56

19:38 <sup>56</sup>Lk 12:4; <sup>57</sup>Jn 2:21

19:39 <sup>58</sup>Jn 3:16; <sup>59</sup>Lk 7:50

19:40 <sup>60</sup>Jn 2:21; <sup>61</sup>Lk 10:42

19:41 <sup>62</sup>Ma 14:18; <sup>63</sup>Lk 24:1; <sup>64</sup>Ac 20:7; <sup>65</sup>1Co 10:2

19:42 <sup>66</sup>Ma 15:28

31 Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>34</sup> 34 But one of the soldiers pierced<sup>35</sup> His side<sup>36</sup> with a spear, and once blood and water<sup>37</sup> came out. 35 He also saw this has testified<sup>38</sup> so that you who believe may believe. His testimony is true, and he knows he is telling the truth.<sup>39</sup> 36 For these things happened so that the Scripture would be fulfilled:<sup>40</sup> **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After<sup>41</sup> this, Joseph who was a secretly because he was afraid of the Jews,<sup>42</sup> asked Pilate for Jesus' body.<sup>43</sup> 39 Nicodemus, who had come to Jesus, also brought a mixture of myrrh and aloes,<sup>44</sup> about 75 pounds.<sup>45</sup> 40 Then they took Jesus' body<sup>46</sup> and wrapped it in linen cloths<sup>47</sup> with the aromatic spices, according to the burial<sup>48</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation, and since the tomb was nearby.

### The Empty Tomb

20 On<sup>49</sup> the first day of the week,<sup>50</sup> •Mary Magdalene<sup>51</sup> came to the tomb<sup>52</sup> early, while it was still dark. 20:1 <sup>49</sup>Ma 14:18; <sup>50</sup>Lk 24:1; <sup>51</sup>Ac 20:7; <sup>52</sup>1Co 10:2

20:2 <sup>53</sup>Ma 13:40; <sup>54</sup>Ma 13:40; <sup>55</sup>Ma 13:40; <sup>56</sup>Ma 13:40

20:3 <sup>57</sup>Ma 13:40; <sup>58</sup>Ma 13:40; <sup>59</sup>Ma 13:40; <sup>60</sup>Ma 13:40

### Mary Magdalene Sees the Risen Lord

21 But<sup>61</sup> Mary stood outside facing the tomb,<sup>62</sup> crying. As she was crying, she stooped to look into the tomb. 22 She saw two angels<sup>63</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>64</sup> had been lying. 23 They said to her, "•Woman, why are you crying?" 24 "Because they've taken away my body," she told them, "and I don't know where they've put Him." 25 He said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 26 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" 27 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 28 Jesus said, "Mary." 29 Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>30</sup>—which means "Teacher."<sup>31</sup> 30 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>32</sup> to the Father." But go to My brothers<sup>33</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>34</sup> and your God.<sup>35</sup>

20:4 <sup>61</sup>Ma 13:40; <sup>62</sup>Ma 13:40; <sup>63</sup>Ma 13:40; <sup>64</sup>Ma 13:40

20:5 <sup>65</sup>Ma 13:40; <sup>66</sup>Ma 13:40; <sup>67</sup>Ma 13:40; <sup>68</sup>Ma 13:40

20:6 <sup>69</sup>Ma 13:40; <sup>70</sup>Ma 13:40; <sup>71</sup>Ma 13:40; <sup>72</sup>Ma 13:40

20:7 <sup>73</sup>Ma 13:40; <sup>74</sup>Ma 13:40; <sup>75</sup>Ma 13:40; <sup>76</sup>Ma 13:40

20:8 <sup>77</sup>Ma 13:40; <sup>78</sup>Ma 13:40; <sup>79</sup>Ma 13:40; <sup>80</sup>Ma 13:40

20:9 <sup>81</sup>Ma 13:40; <sup>82</sup>Ma 13:40; <sup>83</sup>Ma 13:40; <sup>84</sup>Ma 13:40

20:10 <sup>85</sup>Ma 13:40; <sup>86</sup>Ma 13:40; <sup>87</sup>Ma 13:40; <sup>88</sup>Ma 13:40

20:11 <sup>89</sup>Ma 13:40; <sup>90</sup>Ma 13:40; <sup>91</sup>Ma 13:40; <sup>92</sup>Ma 13:40

20:12 <sup>93</sup>Ma 13:40; <sup>94</sup>Ma 13:40; <sup>95</sup>Ma 13:40; <sup>96</sup>Ma 13:40

20:13 <sup>97</sup>Ma 13:40; <sup>98</sup>Ma 13:40; <sup>99</sup>Ma 13:40; <sup>100</sup>Ma 13:40

20:14 <sup>101</sup>Ma 13:40; <sup>102</sup>Ma 13:40; <sup>103</sup>Ma 13:40; <sup>104</sup>Ma 13:40

20:15 <sup>105</sup>Ma 13:40; <sup>106</sup>Ma 13:40; <sup>107</sup>Ma 13:40; <sup>108</sup>Ma 13:40

20:16 <sup>109</sup>Ma 13:40; <sup>110</sup>Ma 13:40; <sup>111</sup>Ma 13:40; <sup>112</sup>Ma 13:40

20:17 <sup>113</sup>Ma 13:40; <sup>114</sup>Ma 13:40; <sup>115</sup>Ma 13:40; <sup>116</sup>Ma 13:40

20:18 <sup>117</sup>Ma 13:40; <sup>118</sup>Ma 13:40; <sup>119</sup>Ma 13:40; <sup>120</sup>Ma 13:40

20:19 <sup>121</sup>Ma 13:40; <sup>122</sup>Ma 13:40; <sup>123</sup>Ma 13:40; <sup>124</sup>Ma 13:40

20:20 <sup>125</sup>Ma 13:40; <sup>126</sup>Ma 13:40; <sup>127</sup>Ma 13:40; <sup>128</sup>Ma 13:40

20:21 <sup>129</sup>Ma 13:40; <sup>130</sup>Ma 13:40; <sup>131</sup>Ma 13:40; <sup>132</sup>Ma 13:40

20:22 <sup>133</sup>Ma 13:40; <sup>134</sup>Ma 13:40; <sup>135</sup>Ma 13:40; <sup>136</sup>Ma 13:40

20:23 <sup>137</sup>Ma 13:40; <sup>138</sup>Ma 13:40; <sup>139</sup>Ma 13:40; <sup>140</sup>Ma 13:40

20:24 <sup>141</sup>Ma 13:40; <sup>142</sup>Ma 13:40; <sup>143</sup>Ma 13:40; <sup>144</sup>Ma 13:40

20:25 <sup>145</sup>Ma 13:40; <sup>146</sup>Ma 13:40; <sup>147</sup>Ma 13:40; <sup>148</sup>Ma 13:40

20:26 <sup>149</sup>Ma 13:40; <sup>150</sup>Ma 13:40; <sup>151</sup>Ma 13:40; <sup>152</sup>Ma 13:40

20:27 <sup>153</sup>Ma 13:40; <sup>154</sup>Ma 13:40; <sup>155</sup>Ma 13:40; <sup>156</sup>Ma 13:40

20:28 <sup>157</sup>Ma 13:40; <sup>158</sup>Ma 13:40; <sup>159</sup>Ma 13:40; <sup>160</sup>Ma 13:40

20:29 <sup>161</sup>Ma 13:40; <sup>162</sup>Ma 13:40; <sup>163</sup>Ma 13:40; <sup>164</sup>Ma 13:40

20:30 <sup>165</sup>Ma 13:40; <sup>166</sup>Ma 13:40; <sup>167</sup>Ma 13:40; <sup>168</sup>Ma 13:40

## JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup>

20 Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>23</sup> I also send you."<sup>24</sup> 22 After saying this, He breathed on them<sup>25</sup> and said, "Receive the Holy Spirit.<sup>26</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>27</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>28</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,<sup>29</sup> and put my hand into His side,<sup>30</sup> I will never believe!"<sup>31</sup>

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>32</sup>

29 Thomas responded to Him, "My Lord and my God!" 30 Jesus said, "Because you have seen Me, you have believed.<sup>33</sup> Those who believe without seeing<sup>34</sup> are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs<sup>35</sup> in the presence of His disciples that are not written<sup>36</sup> in this book.<sup>37</sup>

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## Q&A



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Matthew 13:32 The birds of the air come and perch in its branches

# Acts of the Apostles

**JESUS THE NAZARENE  
THE KING OF THE JEWS**

## New Scripture Memory:

Prov 10:9

Prov 14:12

Mat 7:21-23

Luk 12:4-5



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# Acts of the Apostles

## Chapter 5

### Fear of God

### Suffering for the Name



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# Acts of the Apostles

**Act 5:1** Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

**Act 5:2** With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.



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# Acts of the Apostles

**Act 5:3** Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

**Act 5:4** Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."

**Act 5:5** When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.

**Act 5:6** Then the young men came forward, wrapped up his body, and carried him out and buried him.



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## The role of Satan in sin



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Peter rebukes Ananias for letting Satan do this



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(ESV) Why is it that you have contrived this deed in your heart?



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The free will choice made by Ananias



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Not Peter's judgment, but God's!



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# Acts of the Apostles

Pro 10:9 The man of integrity walks securely, but he who takes crooked paths will be found out.



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Matthew 13:32 The birds of the air come and perch in its branches

# Acts of the Apostles

**Act 5:7** About three hours later his wife came in, not knowing what had happened.

**Act 5:8** Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price."

**Act 5:9** Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also."

**Act 5:10** At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

**Act 5:11** Great fear seized the whole church and all who heard about these events.



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## Sapphira is tested



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God's wrath demonstrates his holiness



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Fear of God (Prov 1:7)



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Respect the Apostles!



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# Acts of the Apostles

**Pro 14:12** There is a way that seems right to a man, but in the end it leads to death.



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# Acts of the Apostles

**Act 5:12** The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

**Act 5:13** No one else dared join them, even though they were highly regarded by the people.

**Act 5:14** Nevertheless, more and more men and women believed in the Lord and were added to their number.



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A small controversy about the translation....



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(ESV) ...by the hands of the apostles. And **they** were all together in Solomon's Portico.



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“believers” is not in the Greek.



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Who was highly regarded?



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Greek: “added to the Lord”



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Not a contradiction... if "them" refers to the apostles



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# Acts of the Apostles

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>a</sup> and it was written in Hebrew,<sup>b</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers saw that they took His clothes into four parts, a part for each soldier. They also took the seamless, woven in the top. 24 So they said, "Let's not tear it, but let's cast lots for it, so that the Scripture<sup>c</sup> that says, 'My clothes among themselves, and they cast lots for My clothing.'<sup>d</sup> And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross<sup>e</sup> of Jesus were His mother,<sup>f</sup> His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.<sup>g</sup> 26 When Jesus saw His mother and the disciple He loved<sup>h</sup> standing there, He said to His mother, "•Woman, here is your son."<sup>i</sup> 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>j</sup> this, when Jesus knew that everything was now accomplished<sup>k</sup> that the Scripture might be fulfilled,<sup>l</sup> He said, "I'm thirsty!"<sup>m</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>n</sup> and held it up to His mouth.

31 Since it was the preparation day,<sup>o</sup> the Jews did not want the bodies to remain on the cross<sup>p</sup> on the Sabbath<sup>q</sup> (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>r</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>s</sup> 34 But one of the soldiers pierced<sup>t</sup> His side<sup>u</sup> with a spear, and once blood and water<sup>v</sup> came out. 35 He who saw this has testified<sup>w</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth, because of his fear of the Jews—but he asked Pilate that he might remove Jesus' body.<sup>x</sup> Pilate gave him permission, so he came and took His body away. 36 Nicodemus<sup>y</sup> (who had previously come to Him at night) also came bringing a mixture of about 75 pounds<sup>z</sup> of myrrh and aloes. 40 Then they took Jesus' body<sup>aa</sup> and wrapped it in linen cloths<sup>ab</sup> with the aromatic spices, according to the burial<sup>ac</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On<sup>a</sup> the first day of the week,<sup>b</sup> •Mary Magdalene<sup>c</sup> came to the tomb<sup>d</sup> early, while it was still dark.

21 She saw the stone removed, and said to them, "They have taken the Lord out of the tomb,<sup>e</sup> and we don't know where they have put Him!"

22 At that, Peter and the other disciple went out, heading for the tomb. 23 The two were running together, but the other disciple outran Peter and got to the tomb first. 24 Stooping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 25 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 26 The wrapping that had been on His head was not folded up in a separate place by itself. 27 The other disciple, who had reached the tomb first, then entered and

21 She saw two angels<sup>a</sup> in the tomb, one at the head and one at the feet, where Jesus' body<sup>b</sup> had been lying. 13 They said to her, "•Woman, why are you crying?"

14 "Because they've taken away my Lord,"<sup>c</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.<sup>d</sup>

15 "•Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "•Mary." Turning around, she said to Him in Hebrew, "•Rabbouni!"<sup>e</sup>—which means "Teacher."<sup>f</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>g</sup> to the Father." But go to My brothers<sup>h</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>i</sup> and your God.<sup>j</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>a</sup> And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>b</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>c</sup>

20 Having said this, He showed them His hands and His side.<sup>d</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>e</sup> I also send you."<sup>f</sup> 22 After saying this, He breathed on them<sup>g</sup> and said, "Receive the Holy Spirit.<sup>h</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>i</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>a</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,<sup>b</sup> and put my hand into His side,<sup>c</sup> I will never believe!"<sup>d</sup>

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>e</sup>

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed.<sup>f</sup> Those who believe without seeing<sup>g</sup> are blessed."

### The Purpose of This Gospel

31 Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>c</sup>



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Matthew 13:32 The birds of the air come and perch in its branches

# Acts of the Apostles

**Act 5:12** Now many signs and wonders were regularly done among the people by the hands of the **apostles**. And **they** were all together in Solomon's Portico.

**Act 5:13** None of the rest dared join **them**, but the people held **them** in high esteem.

**Act 5:14** And more than ever believers were **added to the Lord**, multitudes of both men and women,

High regard for the apostles and their message



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# Acts of the Apostles

**Act 5:15** As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.

**Act 5:16** Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.

Because they had seen God's power working in the apostles



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# Acts of the Apostles

**Act 5:17** Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.

**Act 5:18** They arrested the apostles and put them in the public jail.



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Jealous of the great respect of the people for the apostles



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# Acts of the Apostles

**Act 5:19** But during the night an angel of the Lord opened the doors of the jail and brought them out.

**Act 5:20** "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."



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# Acts of the Apostles

**Act 5:21** At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.

**Act 5:22** But on arriving at the jail, the officers did not find them there. So they went back and reported,

**Act 5:23** "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside."

**Act 5:24** On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.



# Acts of the Apostles

**Act 5:25** Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people."

**Act 5:26** At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.



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# Acts of the Apostles

**Act 5:27** Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.

**Act 5:28** "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."



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# Acts of the Apostles

**Act 5:29** Peter and the other apostles replied: "We must obey God rather than men!"

The same answer as to the Sadducees in chapter 4



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# Acts of the Apostles

**Mat 7:21** "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

**Mat 7:22** Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'

**Mat 7:23** Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'



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Matthew 13:32 *The birds of the air come and perch in its branches*

# Acts of the Apostles

**Act 5:30** The God of our fathers raised Jesus from the dead—whom you had killed by hanging him on a tree.

**Act 5:31** God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.

**Act 5:32** We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."



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Confrontational answer!



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# Acts of the Apostles

**Mar 13:11** Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Confrontational answer given by the Holy Spirit



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# Acts of the Apostles

**Act 5:33** When they heard this, they were furious and wanted to put them to death.



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# Acts of the Apostles

**Act 5:34** But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.

**Act 5:35** Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men.

**Act 5:36** Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.

**Act 5:37** After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.



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# Acts of the Apostles

**Act 5:38** Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.

**Act 5:39** But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."

A Pharisee advises the Sanhedrin (rival leadership)



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# Acts of the Apostles

**Act 5:40** His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

**Flogged!**



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# Acts of the Apostles

**Act 5:41** The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

**Act 5:42** Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

The apostles emerge victorious



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# Acts of the Apostles

Luk 12:4 "I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

Luk 12:5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.



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# Acts of the Apostles

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## New Scripture Memory:

Prov 10:9

Prov 14:12

Mat 7:21-23

Luk 12:4-5



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