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Acts of the Apostles

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1.20 19:25-27

20 Many of the Jews read this sign, because the place where Jesus was cru-14 15 45 4 cified was near the city," and it was written in Hebrew,^b Latin, and Greek, An 1940 19:25 4 23.25 21 So the chief priests of the Jews said to 1928 * 1920 Pilate, "Don't write, 'The King of the Jews, "a but that He said, "I am the King +9.28-30 of the lews.

22 pilate replied, "What I have write we write ten. I have written."

23 When the soldiers crucified Jesus, 1920 "LA 1250" they took His clothes and divided them a to a into four parts, a part for each soldier 40 0000 They also took the runic, which was seamless, woven in one place from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see 18.30 Pix one who gets it ", They did this, to fulfille and the

the Scripture that save. They divided askes My clothes among themselves, and mar selected they cast lots for My clothing. And survey this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross# of Jepus man *1+11+ were His mother's His mother's sister, he size and the si Mary the wife of Clopes, and +Mary reserves and state closest with the aromatic at it is intermother and the disciple He loved (14.50%) standing theme Me und to the standing there, He said to His mother, Woman, here is your son = 27 Then Tease - 14 He said to the disciple, "Here is your "Frank mother." And from that hour the doctple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that the love 19-38-62 everything was now accomplished a massa sponge full of sour wine on hypsopad and held it up to His mouth. 18-82-97 (- 2-2-2)

31 Since it was the preparation of the lews did not want the bodier the Jews of the cross' on the Subley remain on the Cross' on the Subley of the Subley remain on one was a special solution (for that Sabbath was a special of that Polate They requested that Pilate have men's legs broken and that their s les, be taken away v 12 So the sold came and broke the legs of the man and of the other one who been crucified with Him. 15 W been crucing to fesus, they did not break they came to fesus, they did not break they came they saw that He was a His legs since they saw that He was a ready dead * 34 But one of the sold pierced + His side? with a spear, and once blood and waters came our a who saw this has testified a so that a also may believe. His testimony is a and he knows he is telling the true a to For these things happened so a the Scripture would be fulfilled * No one of His bones will be broken Also, another Scripture says: They

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20 One the first day of the wreak •Mary Magdatene and to the somber early, while it was still dark

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are you crying? Because they've taken away my are used of "" she told them, "and I don't the use we www.where they've put Him," is Hav- 2020 Vis 24 70 ing said this, she turned around and e arosa ing Gald thin, she thanks around and 202-20 gaw jesus standing there, though she 202-20 gave is know it was leave

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Thomas Sees and Belleves

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The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book "

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Atlanta Church of Christ in Gwinnett

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Matthew 13:32 The birds of the air come and perch in its branches

O&A

The Empty Tomb

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John 14:6

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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Chapter 4: Opposition

Man Magdalene Sees the Risen Lord 2017 918 2459 But/ Mary stood outside facing areas and the stooped to look into the tomb.

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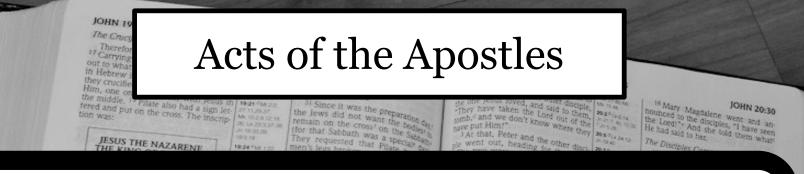


Atlanta Church of Christ in Gwinnett

FILLER P.

Matthew 13:32 The birds of the air come and perch in its branches

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Act 4:1 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people.

Act 4:2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.

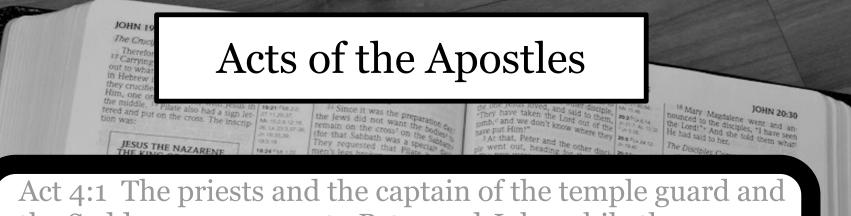
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And from that hour the disc! to se a rare your finger here and observe My tomb was in the garden; no one had in rou are look 4012 ple took her into his home. bests placed in it. 47 They placed less Supposing He was the gardener, she Cours hands. Reach out your hand and put it 20.22 40 (0.27) replied, "Sir, if you've removed Him, a tas way there because of the Jewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus will me where you've put Him, and I wo was and since the formh was nearby 28 After this, when letts knew that the size 28 Thomas responded to Him, "My everything was now accomplished as massa 10 pears said, "Mary." Lord and my God!" The Empty Tomb that the Scripture might be fulfilled, He said " A set full of sour Turning around, she said to Him in 4-322 2º Jesus said, "Because you have seen 20 One the first day of the wreak •Mary Magdalene came to the Hebrew, "Rabbourne" ---- which means \$22 "14 18 19 Me, you have believed.* Those who bewhere was atting there; so they fixed a the side lieve without seeing# are blessed." sponge full of sour wine on hypsopad sombern early, while it was still dark 17 "Don't cling to Me," Jesus told Pear th 316 per, "for I have not yet accended? to the 10.28 " or 22 is The Purpose of This Gospel and held it up to His mouth. 18-80-97 (- 231 so Jesus performed many other A DOLL & MORE MAN PART AND REPORT ADDRESS. 1.0 20 1.2 Mile 21 5-2 Mile 10.0 signs at in the presence of His disciples them that I am ascending to My Fathers "0.923 11 2 A 1 2 A 1 A 1 A 1 A 1 A that are not written" in this book an and your Father-to My Gode and your a state All 10-41 2022 * Ann 12.7 2020 * 30x57, 04-16 2020 * 2021 21 21 20 7 Ann 54 * 2014 13 ALL BALLERA 1981 L7 Die saw Pargeore remover 128 18 General in die General 14 of part to parts - 20-28 Or have you belowed her a taxet 10:10 Lt these marger - 120-22 Lt /or Despinar



Atlanta Church of Christ in Gwinnett

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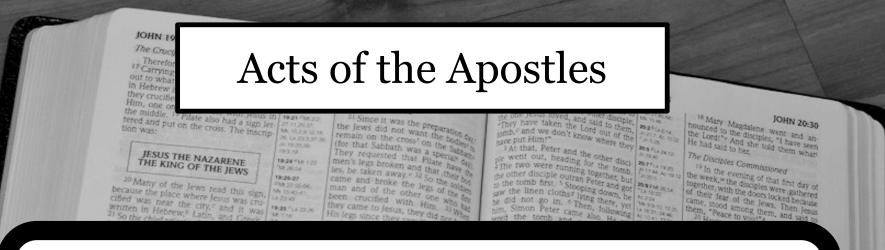
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Act 4:4 But many who heard the message believed, and the number of men grew to about five thousand.

they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for Hits Mother

were His mother, 'His mother's sister, 'we size as as of myrrin and alones, 40 Then they took Mary the wife of Clopas, and +Mary reserving the first body and wrapped it in and mother and the disciple He loved* (14.50%) standing them. He call the loved* standing there, He said to His mother, . Woman, here is your son " 27 The 19.96.04

He said to the disciple, "Here is mother " And from that hour the d ple took her into his home.

The Finished Work of Jesus

28 After this, when lesis knew D everything was now accomplish that the Scripture might be fulfilled. He said "to a solar solar with the was sitting there; so they fixed a solar sponge full of sour wine on hyporps 4 and held it up to His mouth. 18.40 10 10 2 31

ly because of his fear of the leanasked Pilate that he might remove Jesus' body." Pilate gave him permit ston, so he came and took His book away. 39 Nicodemus & (who had pre-25 Standings by the cross^A of Jevis (14.00 (14.00 a) bringing a mixture of about 75 points) of more and along 40 Th clottual with the aromatic spices, a conding to the burial " custom of There

o angels/ in white sitting there, one at the head and one at the ANNY THA 5 10, 11 27 gere, where Jesus' body's had been ly street jeet, whithey said to her, "Woman, "Marries"

"Because they've taken away my hars wat i "Because they've taken away my hars wat i Lord,"" she told them, "and I don't "water wat know where they've put Him," 14 Hav 20 20 11 20 min ing said this, she turned around and around and ing said thin, there, though she 2020 and 10 and 10

15 "Woman," Jesus said to her. IF HAND D.T.

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20 •Mary Magdalette* came to the tomber early, while it was still dark

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17 "Don't cling to Me," Jesus told Pear th 316 per, "for I have not yet accended? to the 10.28 " or 22 is them that I am ascending to My Father "0.923 and your Father-to My Gode and your was

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us came, 25 So the other discipies kept teiling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands; put my finger into the mark of the nails, " and put my hand into His side, of I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

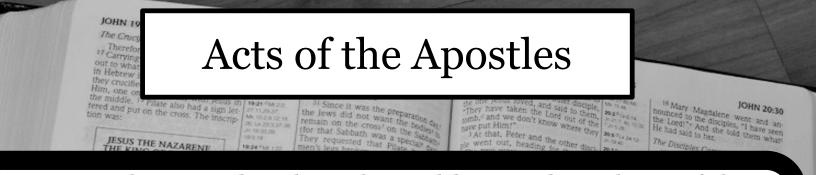
The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book an

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Act 4:5 The next day the rulers, elders and teachers of the law met in Jerusalem.

Act 4:6 Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest's family.

Act 4:7 They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"

And from that hour the disci- reason a trans tomb was in the garden; no one had yet you are look 4012 your finger here and observe My said to Thomas, "Put ing for? ple took her into his home. Supposing He was the gardenet, she strains been placed in it. 47 They placed less hands. Reach out your hand and put it 20.22 10 60.27 replied, "Sir, if you've removed Him, a tay set there because of the Jewish preparative into My side. Don't be an unbeliever, The Finished Work of Jesus will me where you've put Him, and I and since the formh was nearby 28 After this, when Jens knew that I worker 28 Thomas responded to Him, "My Lord and my God!" everything was now accomplished* 10 pears said, "Mary." The Empty Tomb that the Scripture might be fulfilled, He saw a solution of the second solution of the second solution of the second solution of source solution of source solutions and s Turning around, she said to Him in 4-322 20 Jesus said, "Because you have seen 20 One the first day of the wreak •Mary Magdalene came to the Hebrew, "Rabbourt"" -- which means to as when we Me, you have believed.« Those who bewhere was sitting there; so they fixed a the site lieve without seeing# are blessed." sponge full of sour wine on hypsopad sombern early, while it was still dark 17 "Don't cling to Me," Jesus told 2020 - a 316 per, "for I have not yet accended? to the 10.28 " or 22 is The Purpose of This Gospel and held it up to His mouth. 30 Jesus performed many other 18-80-97 (- 231 CARDIN DR. H. MUNDRIT AND ROT ADD TO 110 20 1 2 110 21 5 4 MA 18 5 signs at in the presence of His disciples them that I am ascending to My Falher 1 The DE Concernment and And Annual (\$189-2010) Annua 11 2 A 1 2 A 1 A 1 A 1 A 1 A that are not written" in this book an and your Father-to My Gode and your was All 10-41 2022 * Ann 12.7 2020 * 30x57, 04-16 2020 * 2021 21 21 20 7 Ann 54 * 2014 13 1981.1.7 She have the prove removed 1 2016 Gardness is the last to 40 and some the property of \$20,28 (1) rights you, but more if (and 20:10 Lt three Hunger - 120-22 Lt An Dreathan





the Jews did not want the bod

remain on the cross!

Act 4:8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people!

e preparation

Act 4:9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed,

Act 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.



"Sir, if you've removed Him, a tax tax sell me where you've put Him, and I will take Him away." 10 hears said, "Mary." Turning around, she said to Him in 10.322

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Hebrew, "Rabbourne"" -- which means 20 22 and 10

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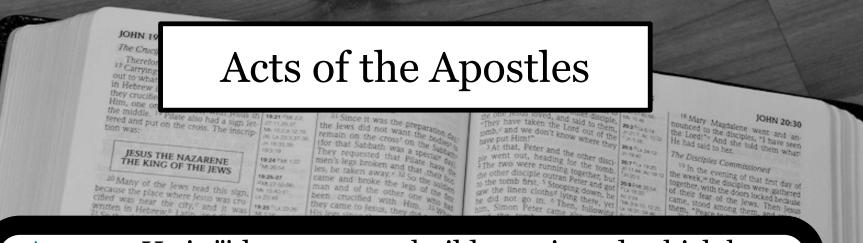
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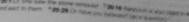
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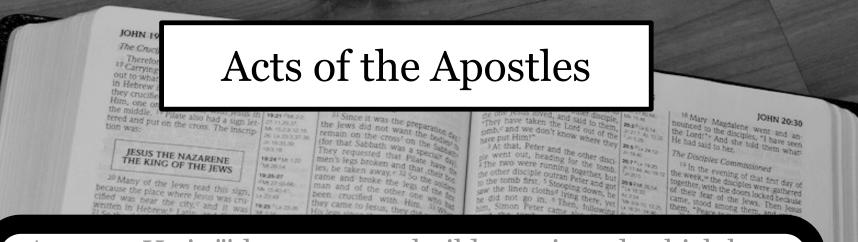
Act 4:11 He is "the stone you builders rejected, which has become the capstone.' Act 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

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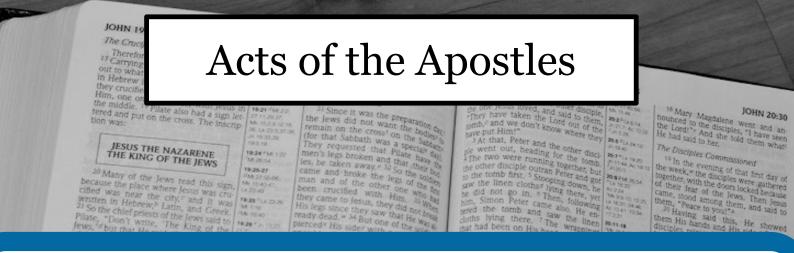
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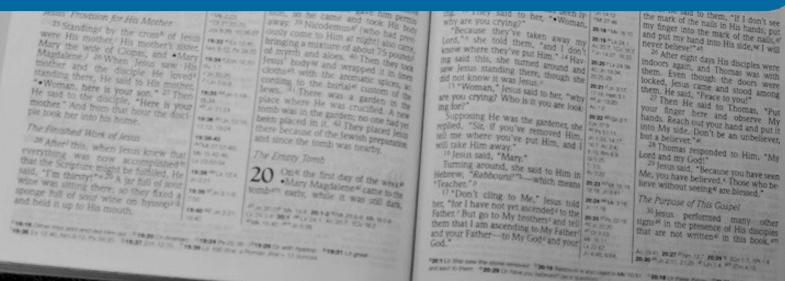
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Joh 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.



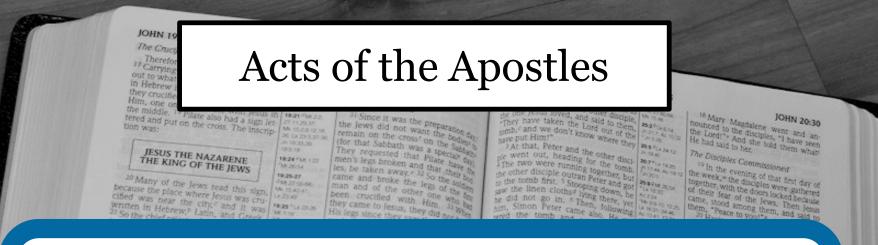
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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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Act 4:13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

show where they've put Him." 14 Hay 2020 10 24 10 of myrrh and aloes. 40 Then they too Magdalene / 20 When Jesus saw His of Clopas, and +Mary reasons to so side, % Will 26 After eight days His disciples were ferus' hody w and wrapped it in ine indoors again, and Thomas was with mother and the disciple He loveds (1990) standing there, He said to His mother. clothest with the aromatic space, at them. Even though the doors were conding to the burial* custom of the a not know it was tests. 15 "Woman," Jesus said to her, "why "is two as locked, lesus came and stood among "Woman, here is your son, " 27 Then that " ... lews. 21 There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your "A nue are you crying? Who is it you are look sets place where He was crucified. A new 27 Then He said to Thomas, "Putmother " And from that hour the disc! | 19 18 - ---tomb was in the garden; no one had in your finger here and observe My ple took her into his home. Supposing He was the gardenet, she strained been placed in it. 47 They placed less hands. Reach out your hand and put it 20.22 00 (0.27) replied, "Sir, if you've removed Him, a tay set there because of the Jewish preparation into My side. Don't be an unbeliever. The Finished Work of Jesus will me where you've put Him, and I to' K 24 and since the fomb was nearby 28 After this, when lesss knew that we see 28 Thomas responded to Him, "My everything was now accomplished a complete 10 pears said, "Mary." The Empty Tomb Lord and my God!" that the Scripture might be fulfilled. He said, "To thirsty!"* 27 A for full of sour said and a said at the said a Turning around, she said to Him in 4-322 2º Jesus said, "Because you have seen 20 One the first day of the wreak •Mary Magdatene and to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.* Those who believe without seeing# are blessed." somborn early, while it was still dark sponge full of sour wine on hypsopald 17 "Don't cling to Me," Jesus told 2020 - a 316 per, "for I have not yet accended? to the 10.28 " or 22 is The Purpose of This Gospel and held it up to His mouth 18-80 10 10 221 30 Jesus performed many other signs at in the presence of His disciples WAR IS AT AT A S 70 them that I am ascending to My Fathers "0.923 that are not written" in this book an and your Father-to My Gode and your was AT CAR SER. 1984 LT She saw the store employed "28-18 Services is also used in 46 10.5"

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

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Act 4:14 But since they could see the man who had been healed standing there with them, there was nothing they could say.

Act 4:15 So they ordered them to withdraw from the Sanhedrin and then conferred together.

Act 4:16 "What are we going to do with these men?" they asked. "Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it. Act 4:17 But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name."

Act 4:18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.





out to what in Hebrew they crucifi Him, one o

of the lews, "*

23 When the sole

Acts of the Apostles

the middle. illate also had a sign lettered and put on the cross. The inscrip-

A# 20:54

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JESUS THE NAZARENE

THE KING OF THE JEWS

20 Many of the Jews read this sign,

because the place where Jesus was cru-

Pilate, "Don't write, 'The King of the

22 Pilate replied, "What I have writ-ten, I have written."

cified was near the city," and it was

written in Hebrew,^b Latin, and Greek, Au stat

ewp, " but that He said, "I am the King "*****

31 Since it was the preparation of the Jews did not want the bodies remain on the cross' on the Sabi (for that Sabbath was a special They requested that Pilate have men's legs broken and that their 19:24 -14 1.20 les, be taken away, * 32 So the came and broke the legs of the man and of the other one was been crucified with Him. they came to fesus, they did not a 79:25 4 23.25.26 His legs since they saw that He was If So the chief priests of the Jews said to 1928 "> 0.2 ready dead .* 34 But one of the sol pierced* His side? with a spear once blood and water/ came our who saw this has testified a so that also may believe. His testim and he knows he is te

They have taken the Lord out of the simble and we don't know where they have to a

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16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord". And she told them what The Disciples Commissioned

19 In the evening of that first day of the week, = the disciples were gathered logether, with the doors locked because of their fear of the lews. Then jesus came, stood among them, and said to

²⁰ Having said this, He showed them His hands and His side.²⁰ So the disciples reloiced when they saw the

Act 4:19 But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God.

Act 4:20 For we cannot help speaking about what we have seen and heard."

a mer into his home. The Finished Work of Jesus

28 After this, when lesus knew that winner 19-38-62 everything was now accomplished a that the Scripture might be fulfilled. He said, "To thirsty!"* 27 A for full of sour said and a said at the said a sponge hill of sour wine on hypsopad and held it up to His mouth. 18-80-97 (- 231

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The Purpose of This Gospel

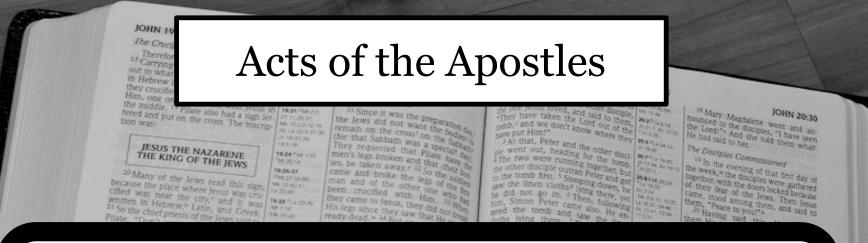
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Act 4:21 After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.

Act 4:22 For the man who was miraculously healed was over forty years old.

Act 4:23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.

and held it up to His mouth.	The Purpose of This Gospel 30 Jesus performed many other signs# in the presence of His disciples that are not written# in this book.=
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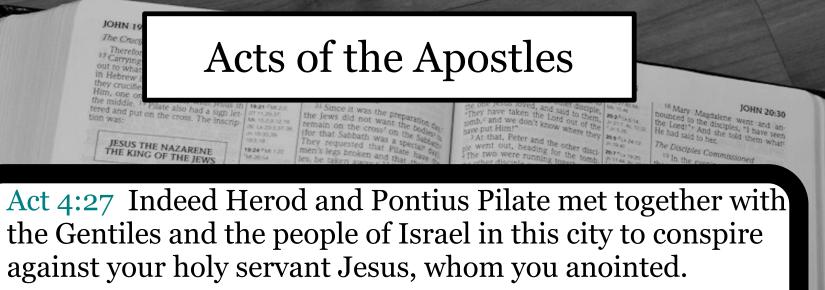
Act 4:24 When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them.

Act 4:25 You spoke by the Holy Spirit through the mouth of your servant, our father David: "Why do the nations rage and the peoples plot in vain?

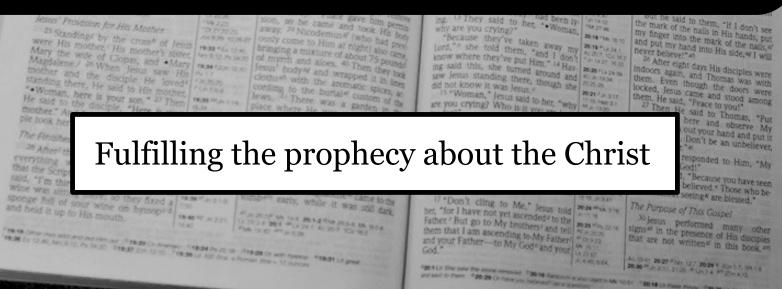
Act 4:26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.'





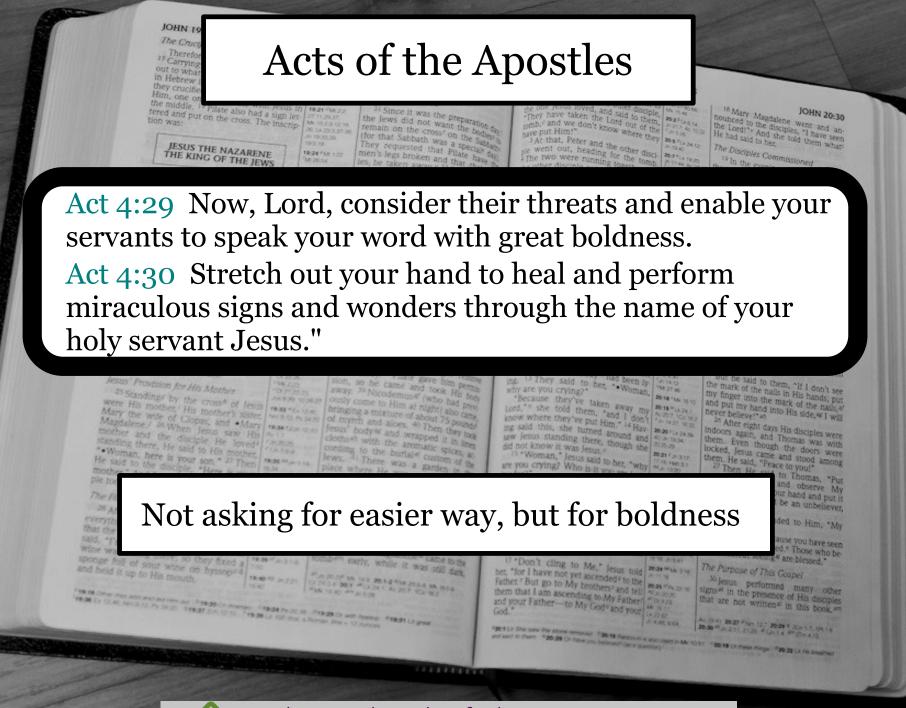


Act 4:28 They did what your power and will had decided beforehand should happen.

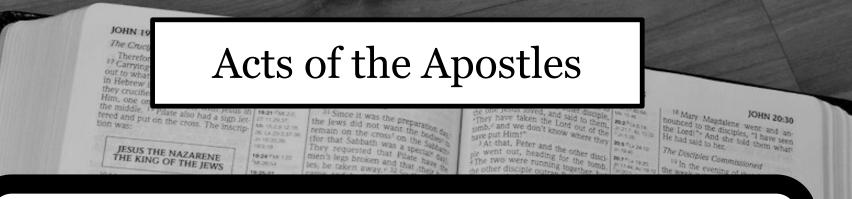


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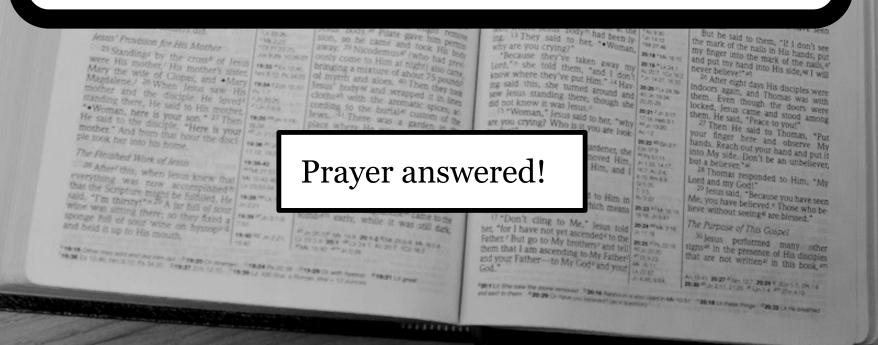








Act 4:31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.





Acts of the Apostles

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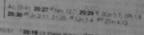
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some put Hims" pare put Hims Peter

Act 4:32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had.

Act 4:33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

by the cross* of jeeps reas to use bringing a mixture of about 75 pounds "Because they've taken away my were His mother, 'His mother's sister, here's to reace of myrrin and aloes, 40 Then they took iger into the mark of the nails, of 20-18-16-10-10 "Because unity ve taken away my scars solves Lord," " she told them, "and I don't " sars with a know where they've put Him," 14 Hav. 200 (0.243) and put my hand into His side, wI will Mary the wife of Clopas, and +Mary reasting on States with the aromany ing said this, she turned around and the owner around any said this, she turned around and the owner are said the said t 26 After eight days His disciples were indoors again, and Thomas was with mother and the disciple He loved (2000) standing there, He said to His mothes. clothest with the aromatic spice, at them. Even though the doors were cording to the buriate custom of the lews. I There was a garden in the a not know it was resus. 15 "Woman," Jesus said to her, "why "10 these st locked, lesus came and stood among "Woman, bere is your son " 27 Then " them. He said, "Peace to yout" He said to the disciple, "Here is your # + man are you crying? Who is it you are look 4-12 place where He was crucified. A new 27 Then He said to Thomas, "Putmother." And from that hour the ducitomb was in the garden; no one had in your finger here and observe My ple took her into his home. Supposing He was the gardenet, she Grant been placed in it. 47 They placed less hands. Reach out your hand and put it 20.22 40 (4.27) wplied, "Sir, if you've removed Him, a tay way there because of the Jewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus will me where you've put Him, and I wo king and since the formh was nearby 28 After this, when lesss knew that we see 28 Thomas responded to Him, "My everything was now accomplished a complete 10 pears said, "Mary." 8-15 Pm 8 2 The Empty Tomb Lord and my God!" that the Scripture might be fulfilled. He said, "To thirsty!"* 27 A for full of sour said and a said at the said a Turning around, she said to Him in 1922 20 Jesus said, "Because you have seen 20 One the first day of the wreak •Mary Magdalene came to the Hebrew, "Rabbourg" -- which means man was the serve Me, you have believed.* Those who believe without seeing# are blcssed." sponge full of sour wine on hypsopald tomber early, while it was still dark 17 "Don't cling to Me," Jesus told Pear th 316 and held it up to His mouth per, "for I have not yet accended? to the 10.28 " or 22 is The Purpose of This Gospel 18-80 10 10 221 so Jesus performed many other them that I am ascending to My Father "0.923 signs at in the presence of His disciples 10 A.M. 15 A.S. 100 Jul 5 20 that are not written" in this book and your Father-to My Gode and your was



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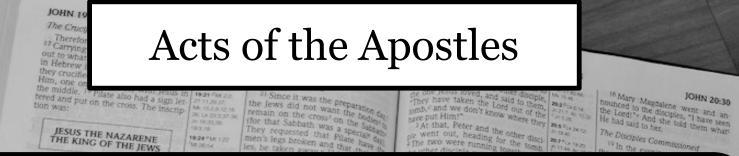
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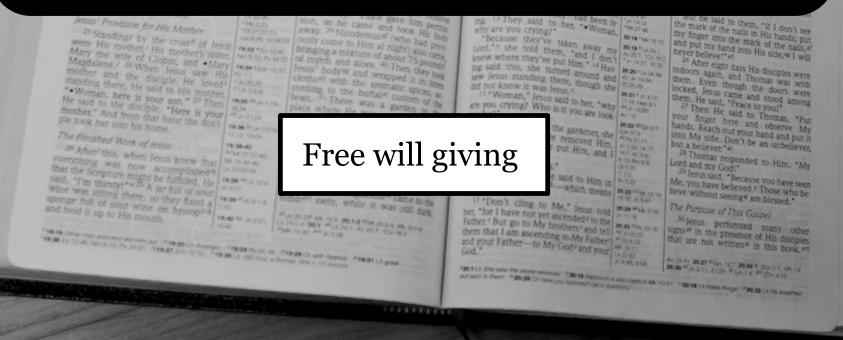
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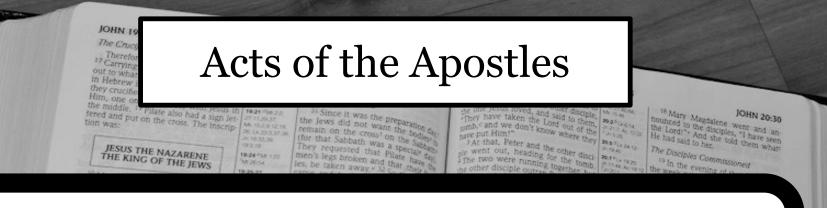
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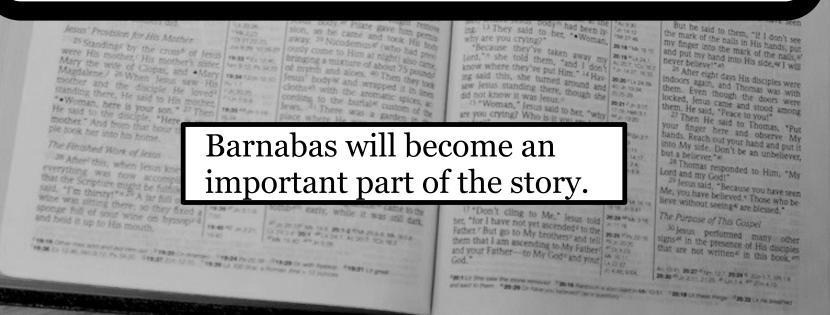
Act 4:34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales Act 4:35 and put it at the apostles' feet, and it was distributed to anyone as he had need.







Act 4:36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), Act 4:37 sold a field he owned and brought the money and put it at the apostles' feet.



Atlanta Church of Christ in Gwinnett



JOHN 10 The Cruc 17 Carryin

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Acts of the Apostles

31 Since it was the preparation of the Jews did not want the bodies

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New Scripture Memory:

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1.20 MT 20:54 20 Many of the Jews read this sign, 19:25-27 14 15 45 4

because the place where Jesus was crucified was near the city," and it was written in Hebrew.* Latin 19:25 4 23.26 11 So the chie

Pilate, "Don" Jews, 'd but th of the Jews. 22 Pilate rej ten. I have will 23 When the they took His d into four parts They also took seamless, woven top. 24 So they "Let's not tear in

who gets it." the Scripture/ that My clothes amon they cast lots for this is what the sol

Jesus' Provision for 25 Standings by were His mother," Mary the write of Mandalene / 25 Wha mother and the d

standing there. He i . Woman, bere is your son." 27 Then He said to the disciple, "Here is your # + man mother." And from that hour the disciple took her into his bothe

The Finished Work of Jesus

28 After this, when Jesus knew that the love 19-18-62 everything was now accomplished a complete that the Scripture might be fulfilled. He said to sold the state of the sold of source was sitting there; so they fixed a rol of source sold of source sold the sold of source sold of sou sponge hill of sour wine on hypsopad and held it up to His mouth. 18.00 10 10 221

2 Tim 3:12

John 14:6

Acts 4:13

Acts 4:19-20

They have taken the Lord out of them, simble and we don't know where they have to a 29-20-0-6-14

are pill trans-3 At that. Peter and the other disciwent out, heading for the tomb, pitch and a the other disciple outran Peter and got the some stress and the solution of th the tomb first, 5 Stooping down, he is and the linen cloths viving down, he did not go in. o Then, following strong Refer came as

16 Mary Magdalene went and an-nounced to the disciples, "I have seen the Lord"," And she told them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of they fear of the jews. Then jesus came, stood among them, and said to

them, where no yours, He showed 30 Having said this, He showed them His hands and His side.r So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me.*1 also and you," # 22 After saying this, He ineathed on themsel and said," "Receive the Holy Spirit.a: 23 If you forgive the ins of any, they are forgiven them; if you retain the sins of, any, they are tetained, "ad

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* called "Twin"), was not with them when Jesus came, 25 So the other discibes kept seiling him, "We have seen

But he said to them, "If I don't see he mark of the nails in His hands; put ny finger into the mark of the nails.*' and put my hand into His side, wI will

26 After eight days His disciples were ndoors again, and Thomas was with em. Even though the doors were ocked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

2º Jesus said, "Because you have seen Me, you have believed.* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written" in this book an

At 10:41 28:27 F htt 12.7 20:28 4 30:457, UA 18 28:30 F J. 2 11, 21 28 F Link 14 47 20:413

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Atlanta Church of Christ in Gwinnett Matthew 13:32 The birds of the air come and perch in its branches

5 "Woman," Jesus said to her, "why "" is the at 20.21 / 31 3.17 are you crying? Who is it you are look why 20.22 00 (0.27)

Supposing He was the gardenet, she strained replied, "Sir, if you've removed Him, a tay set will me where you've put Him, and I to' K 24 10 pears said, "Mary." B IL PPL B R

Turning around, she said to Him in 4-322

17 "Don't cling to Me," Jesus told ""In and per, "for I have not yet accended? to the 10.28 " or 22 is them that I am ascending to My Father "0.923 and your Father-to My Gode and your was

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and each in Passes \$ 20.28 Children you belowed have in another

urial" custom of the Jews, 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 47 They placed less there because of the Jewish preparation and since the formh was nearby

Hebrew, "Rabbourt"" -- which means to as when we

In CAR BER.

The Empty Tomb 20 One the first day of the wreak •Mary Magdatene and to the tomber early, while it was still dark

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