Acts of the Apostles

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The Empty Tomb

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The Disciples Commissioned

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



Scripture Memory from week 1:

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2 Tim 3:16-17

Psalm 119:11

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2 Tim 2:15

Matt 4:4

Scripture Memory from week 2:

Acts 2:38-39

Acts 2:42

Luke 6:26

Luke 17:1-2

Matt 28:19-20

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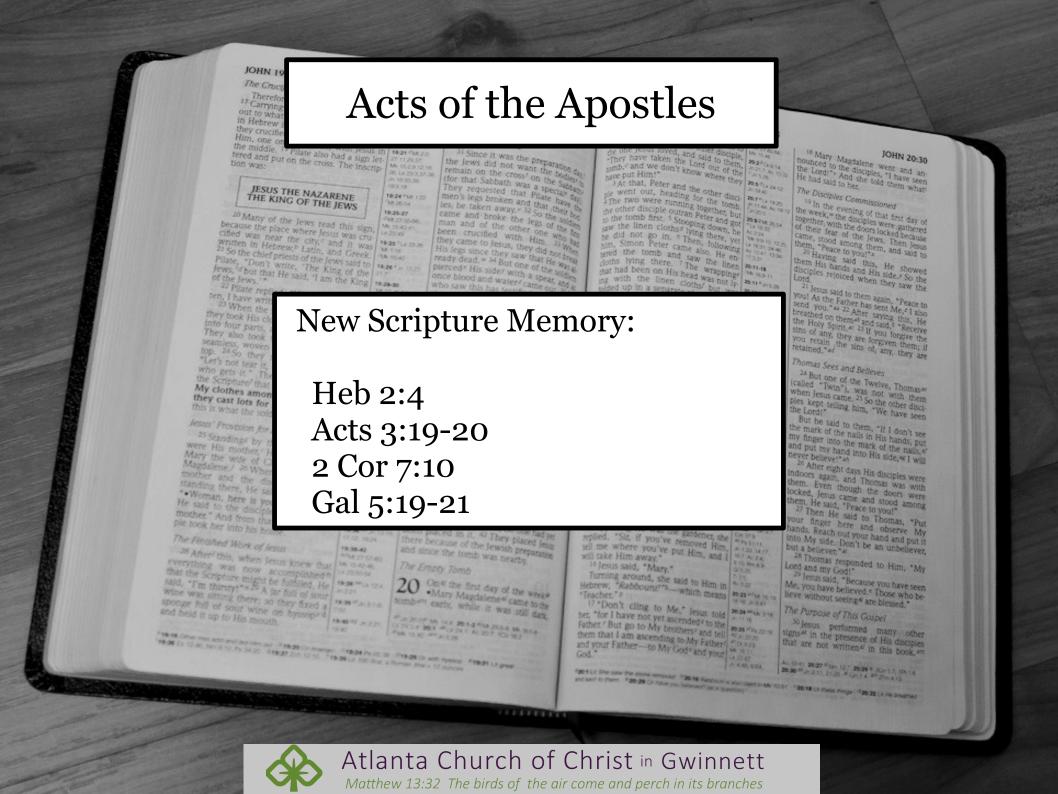
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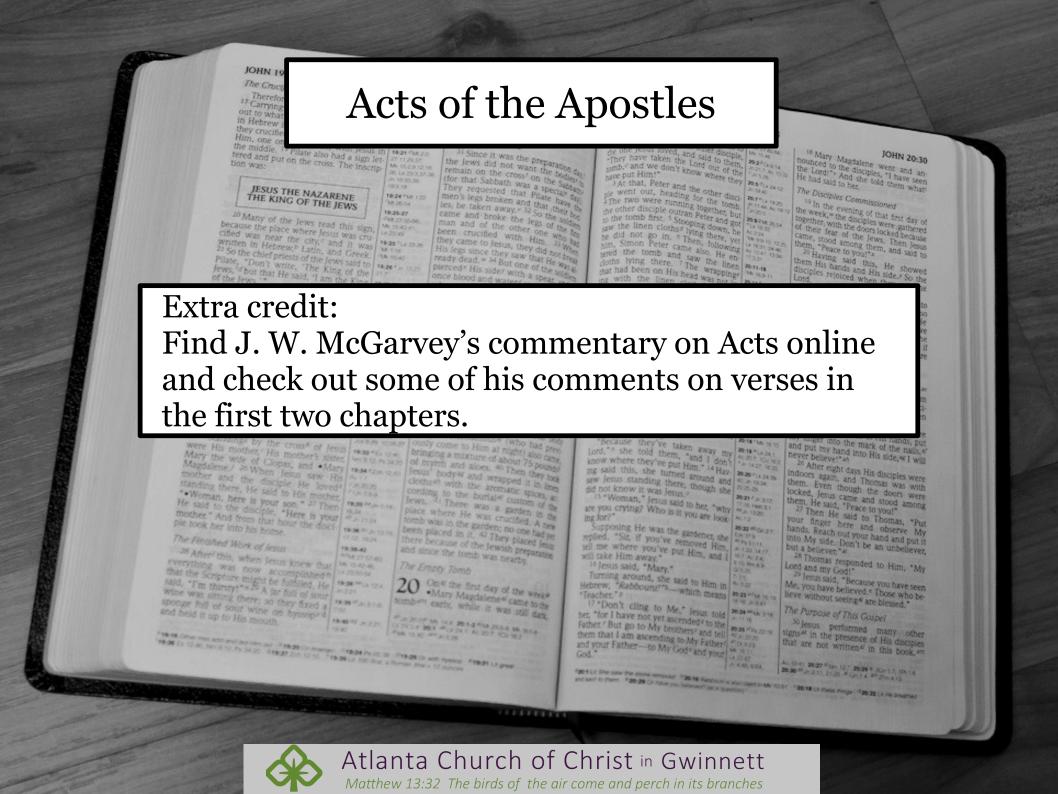
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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





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Chapter 2

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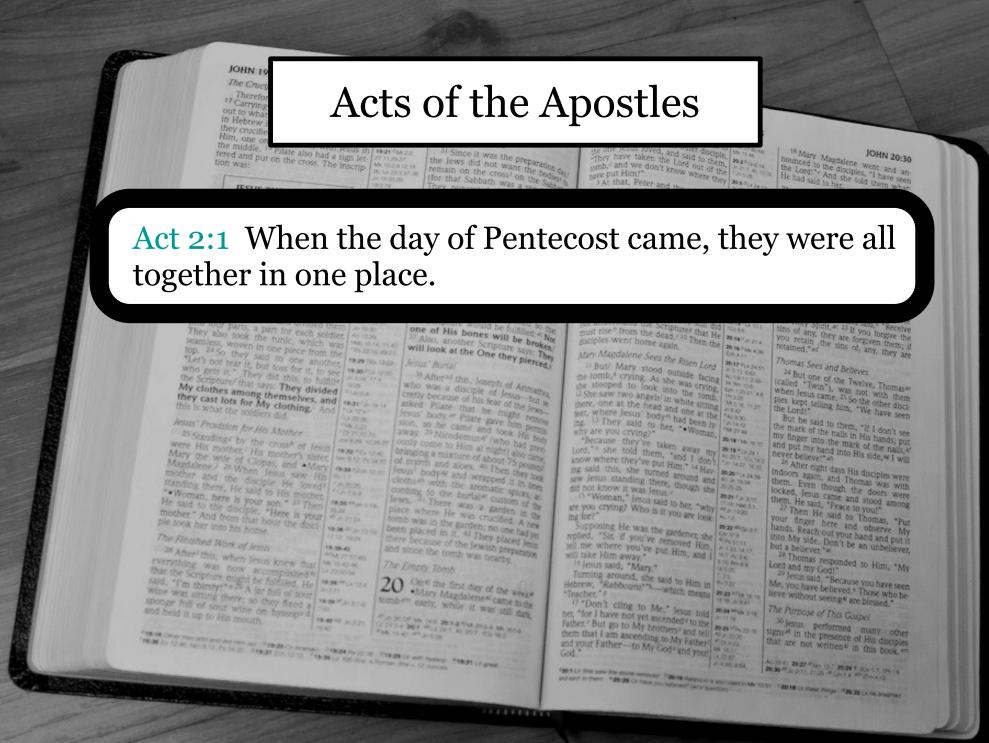
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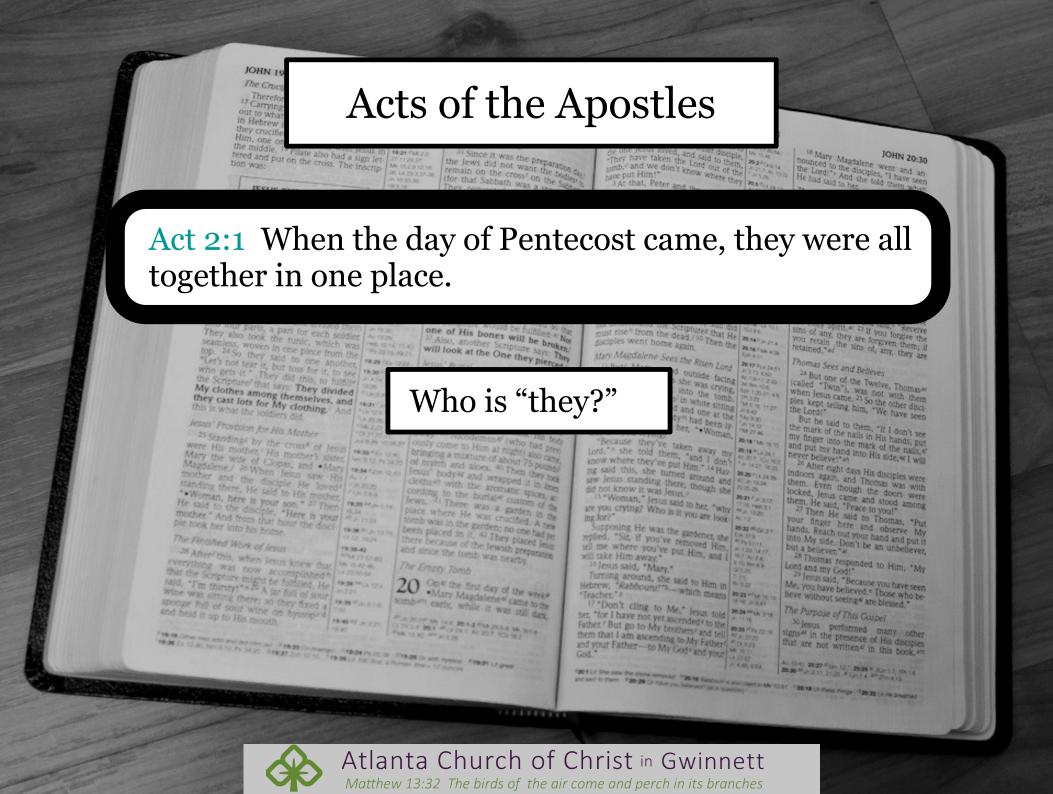


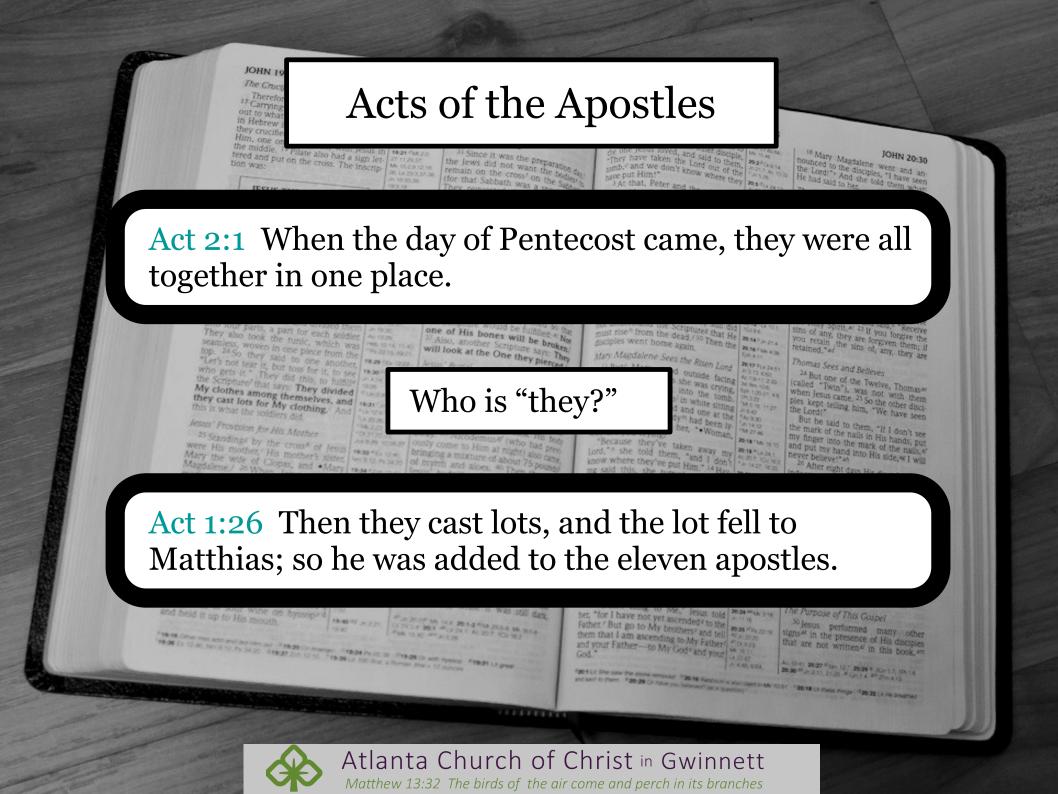
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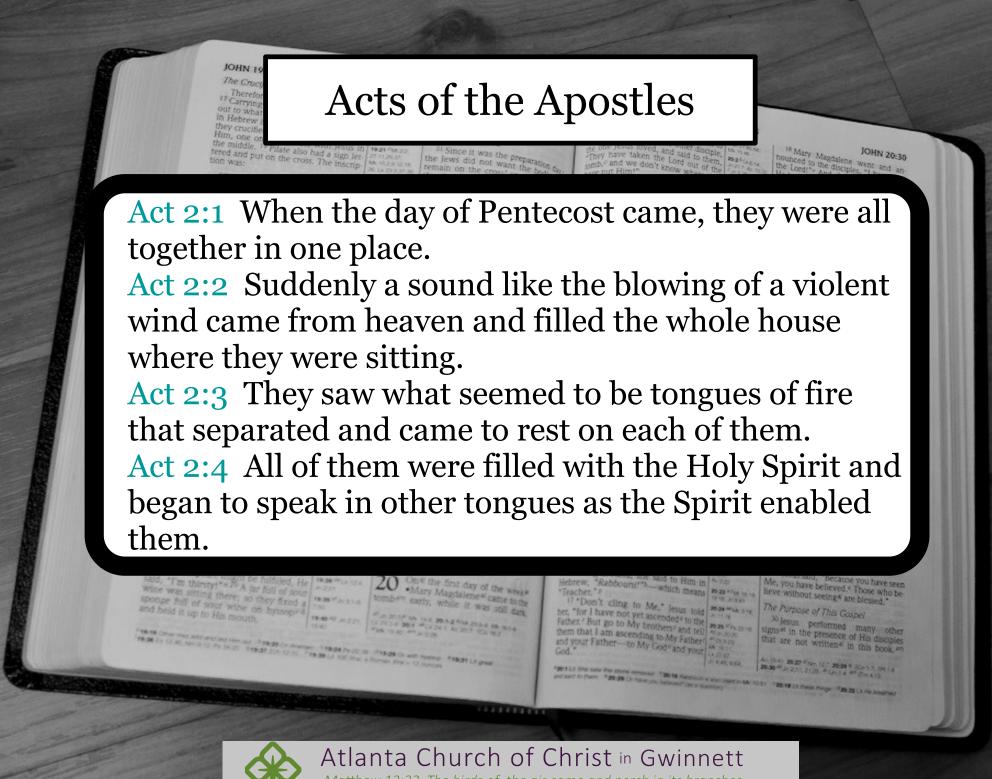
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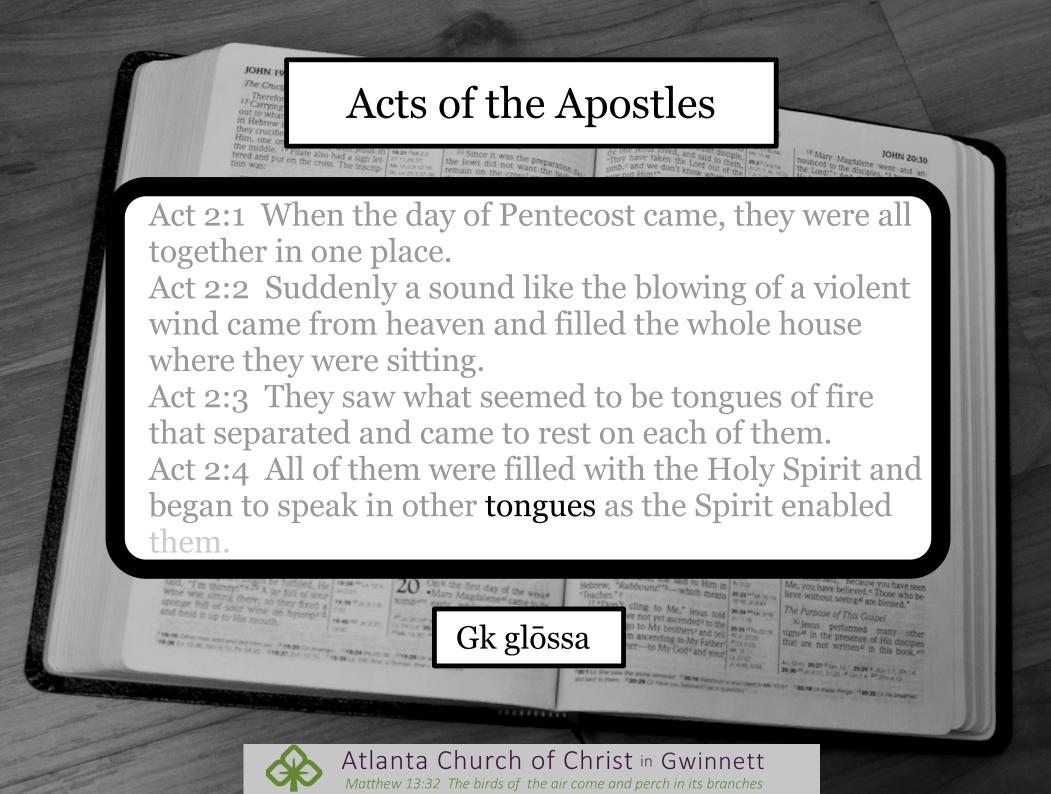


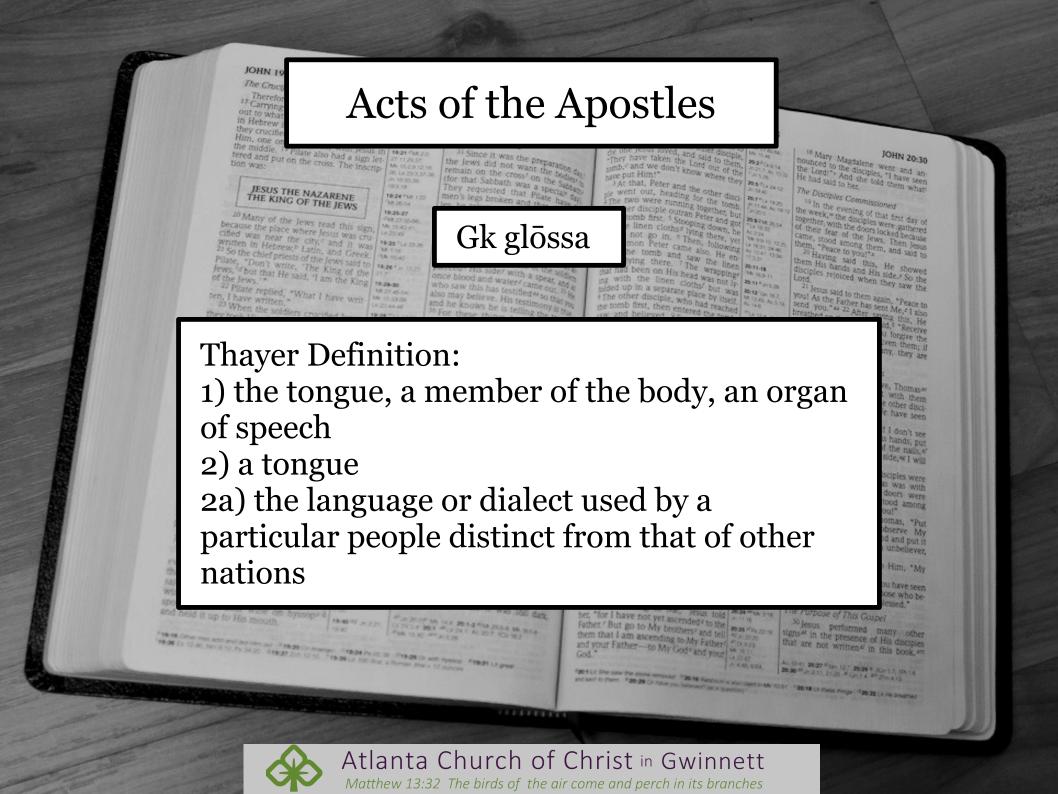


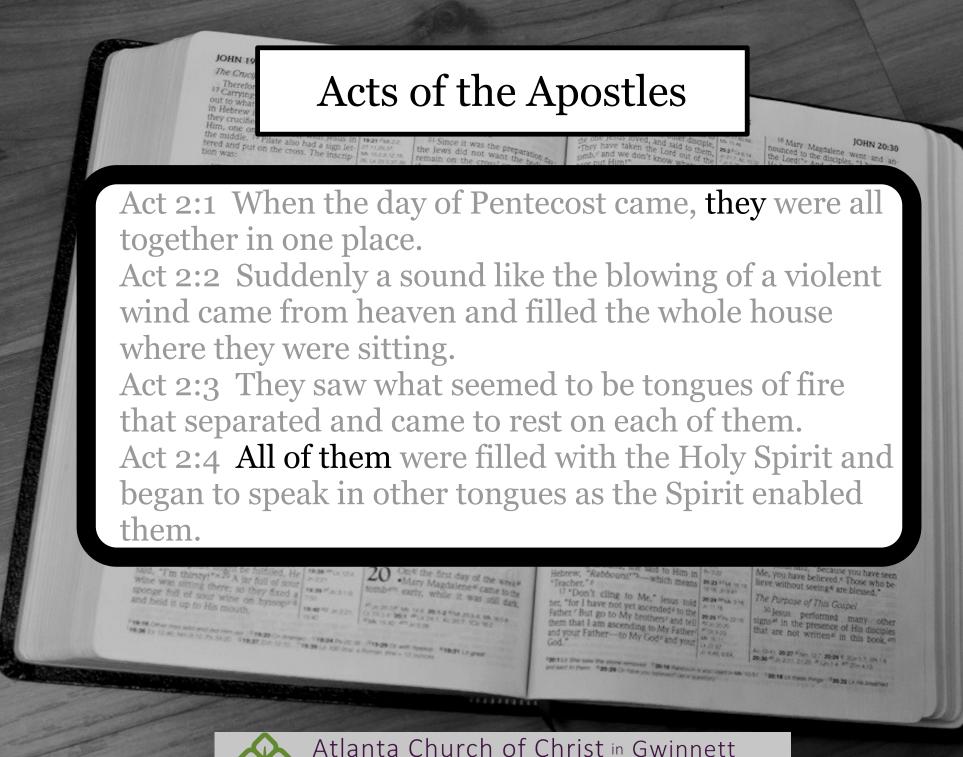














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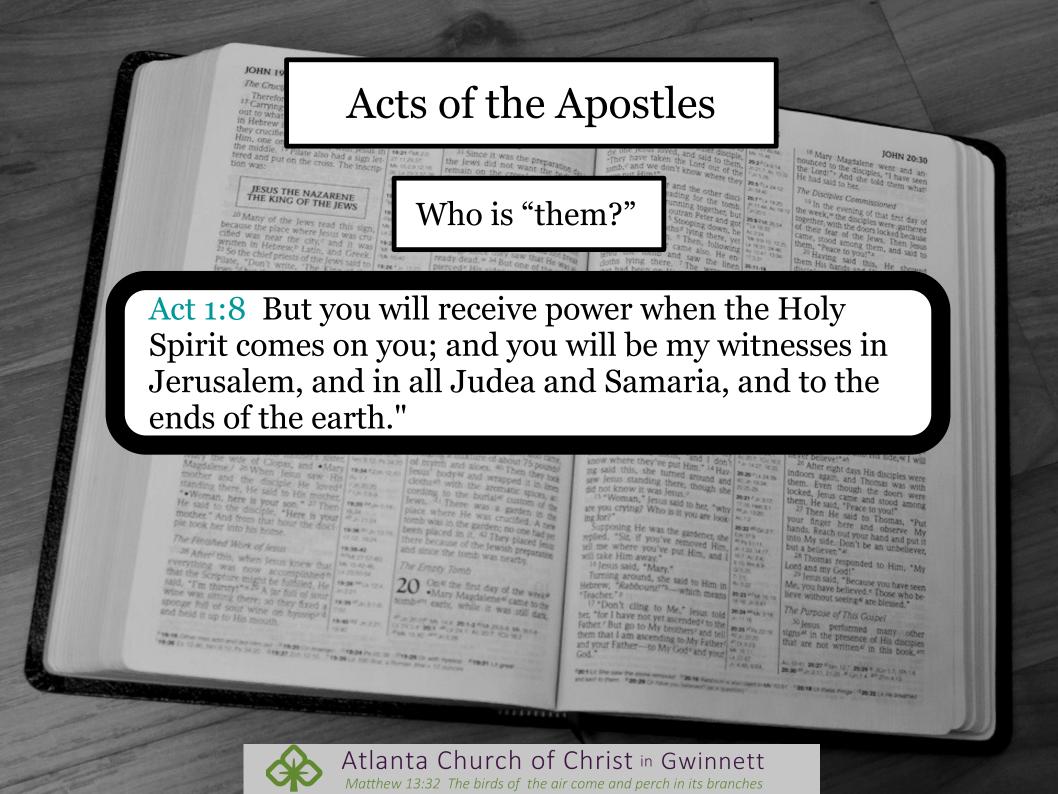
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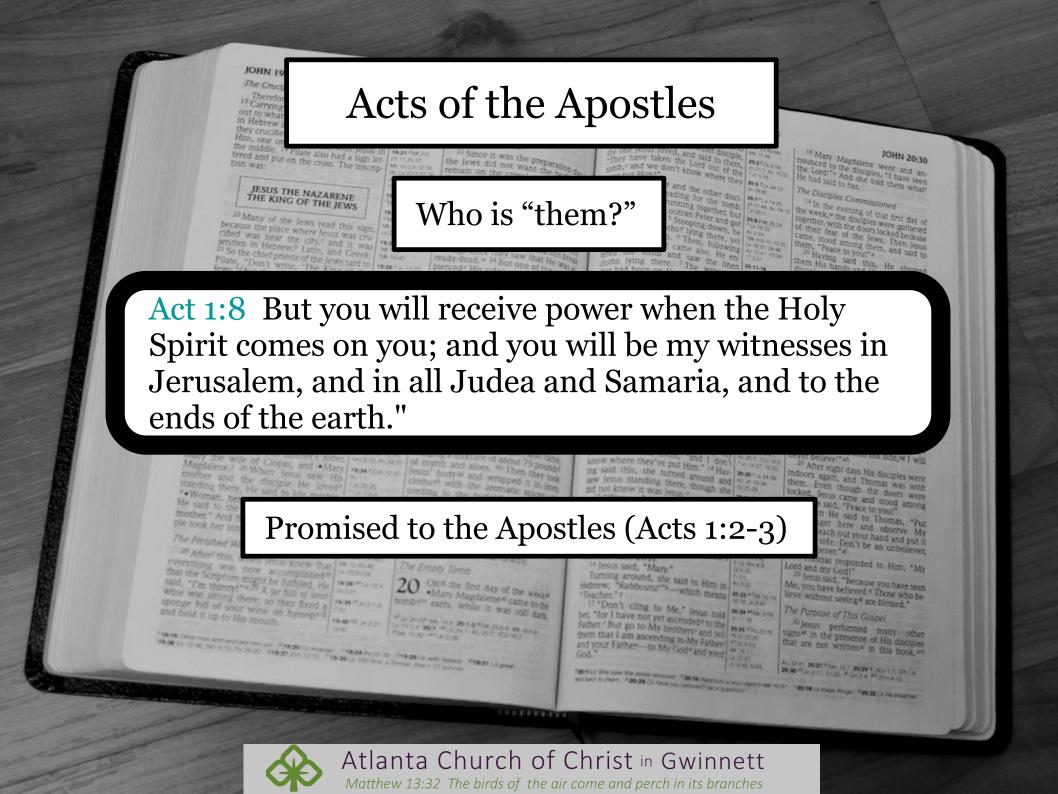
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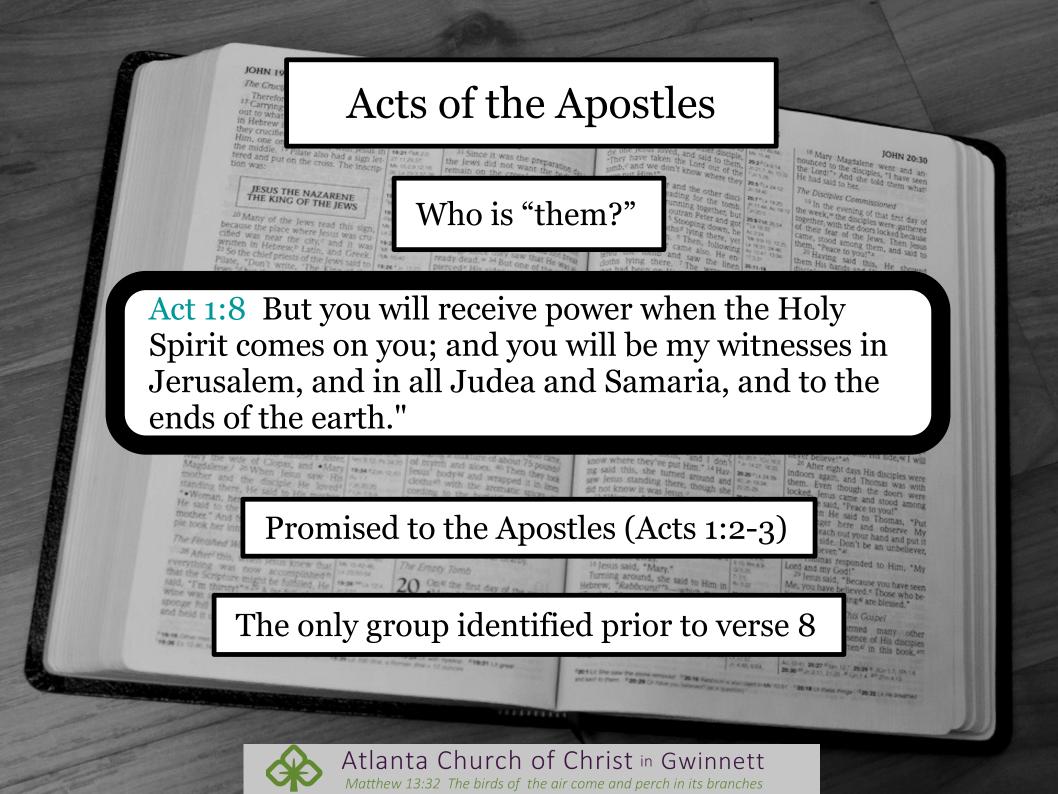
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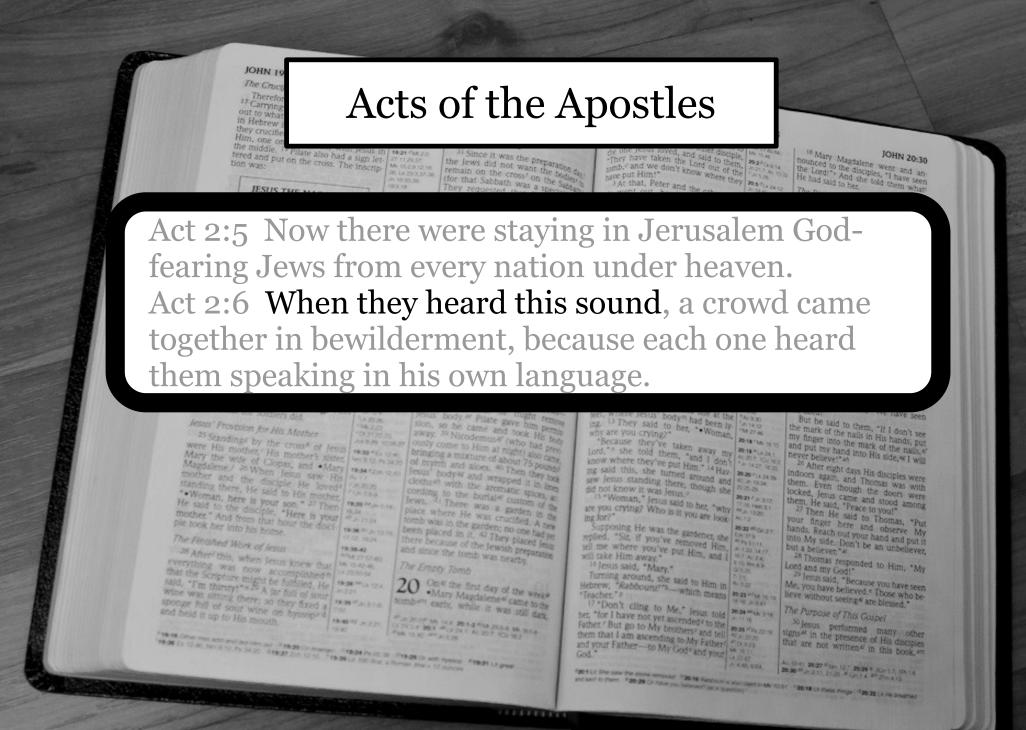
Atlanta Church of Christ in Gwinnett





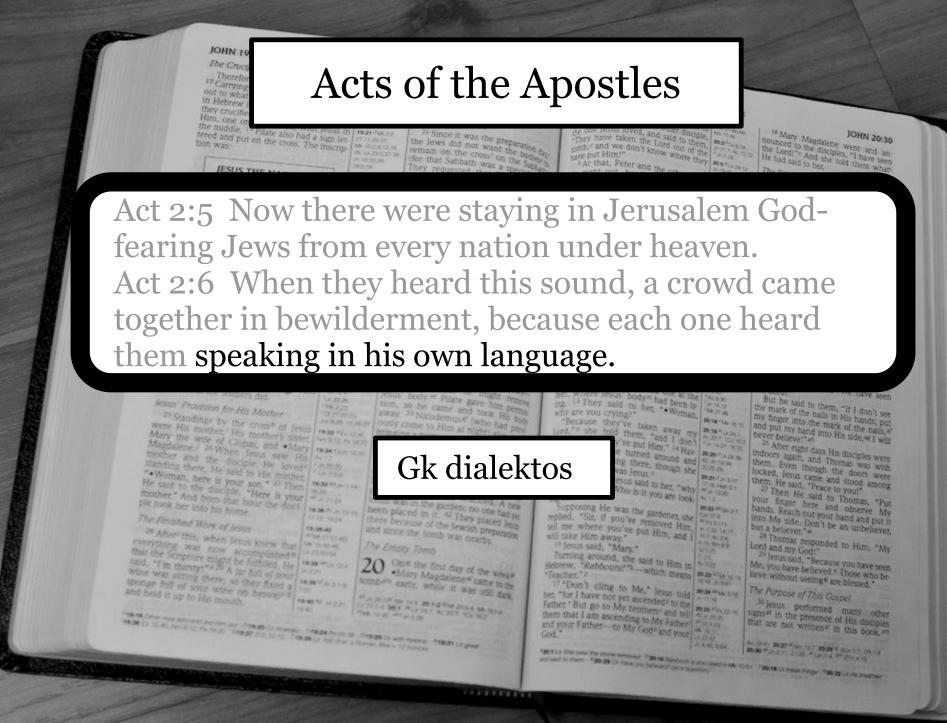




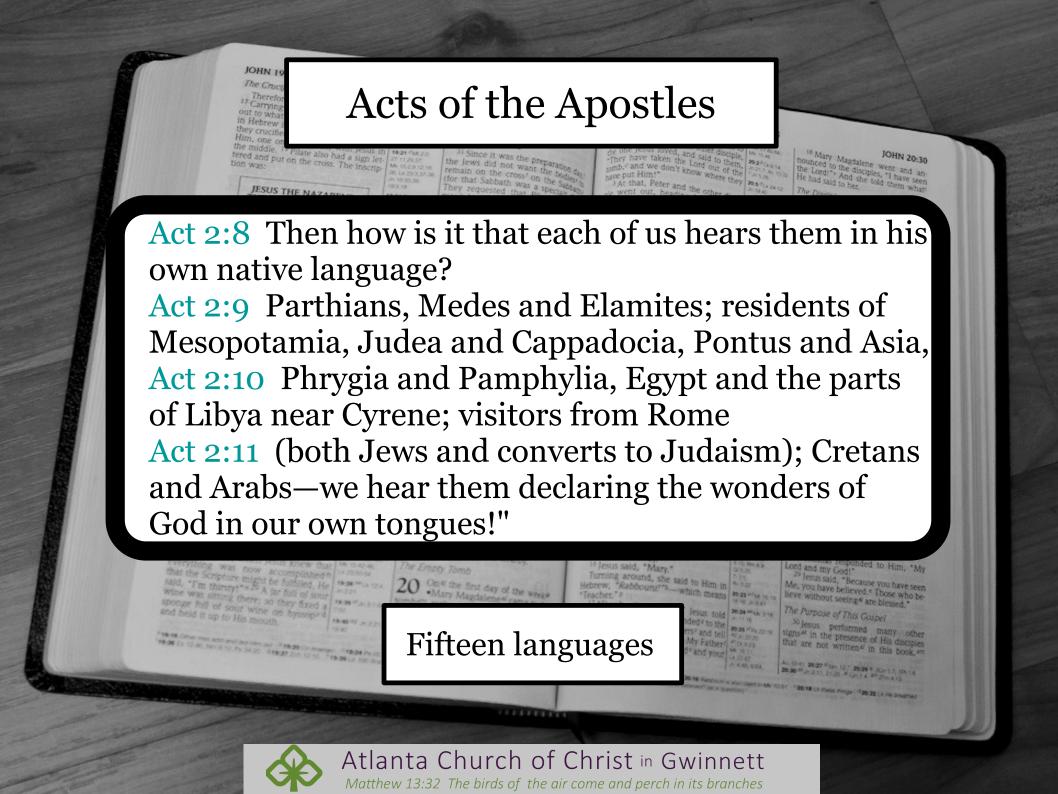


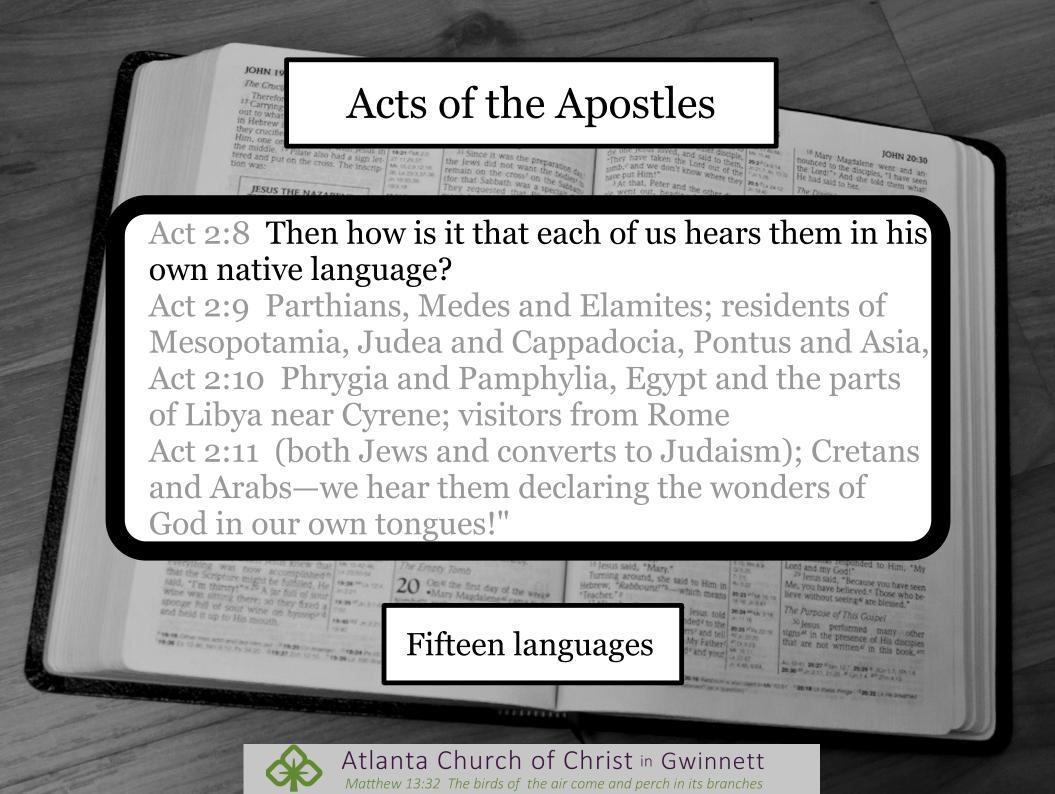


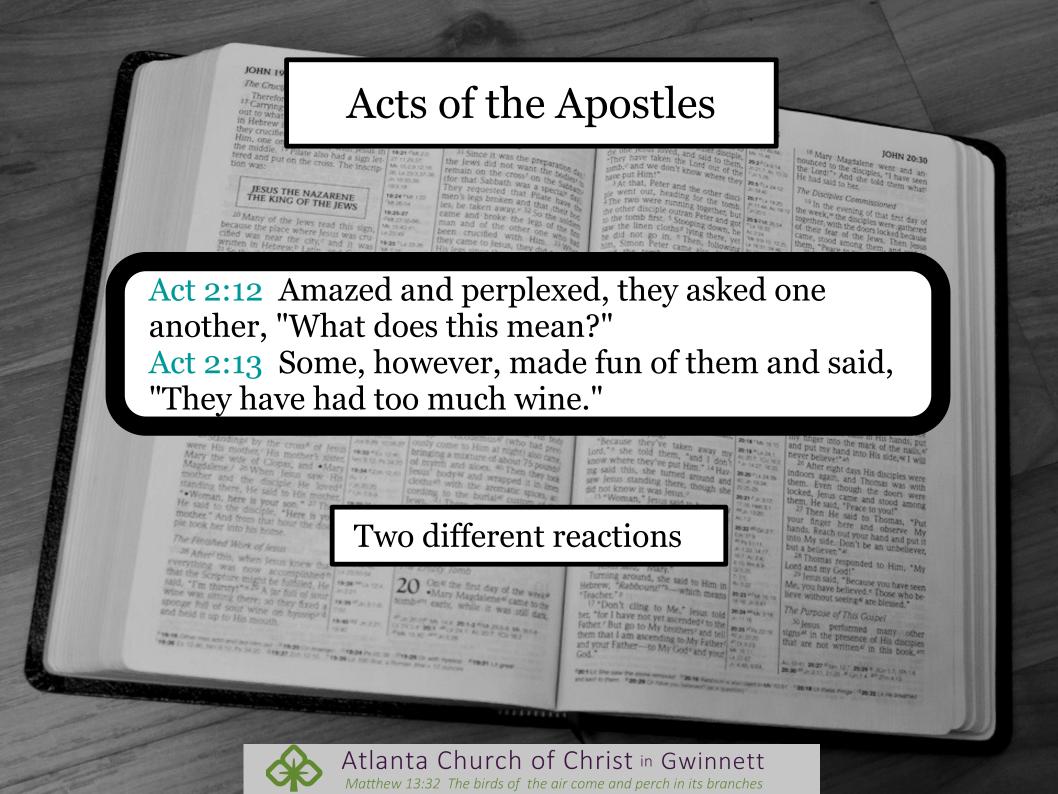


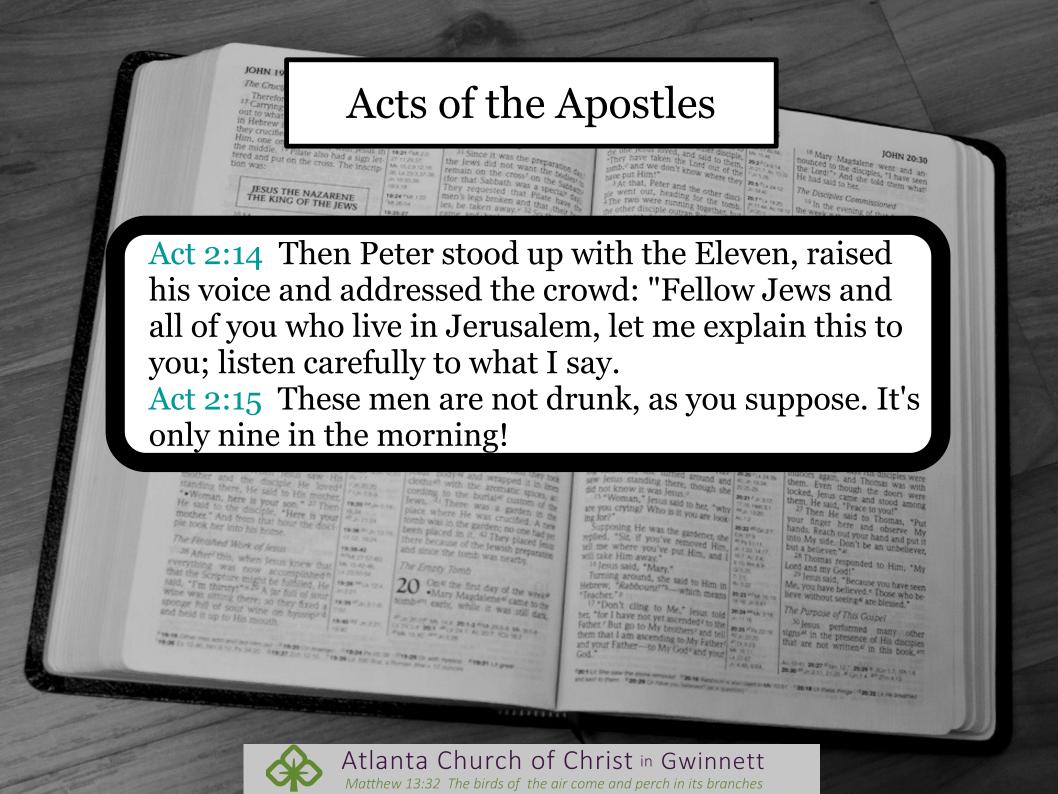


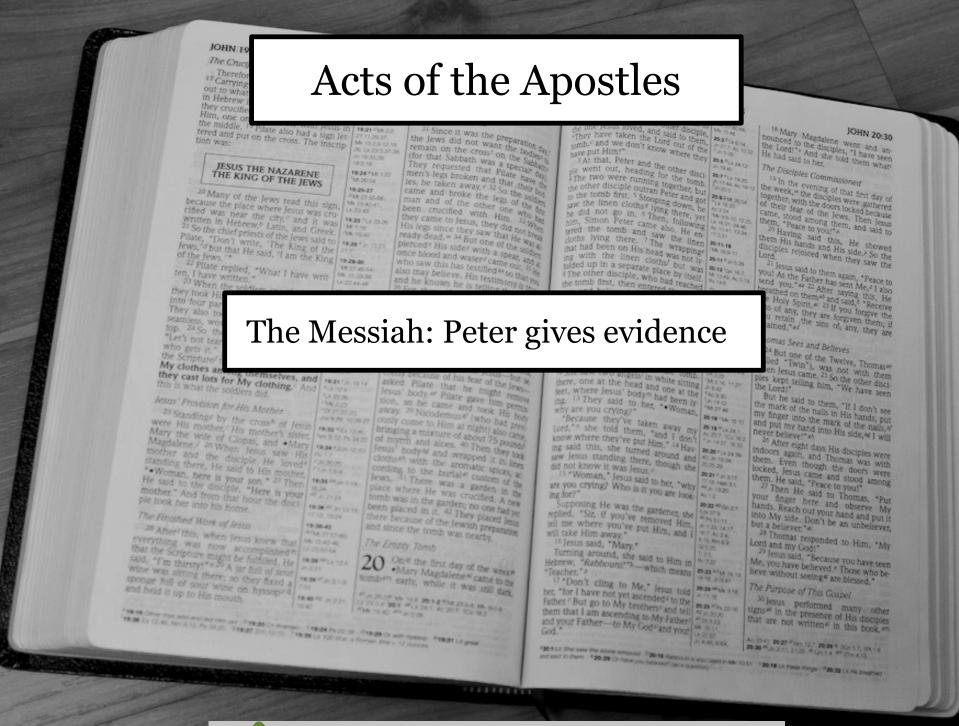




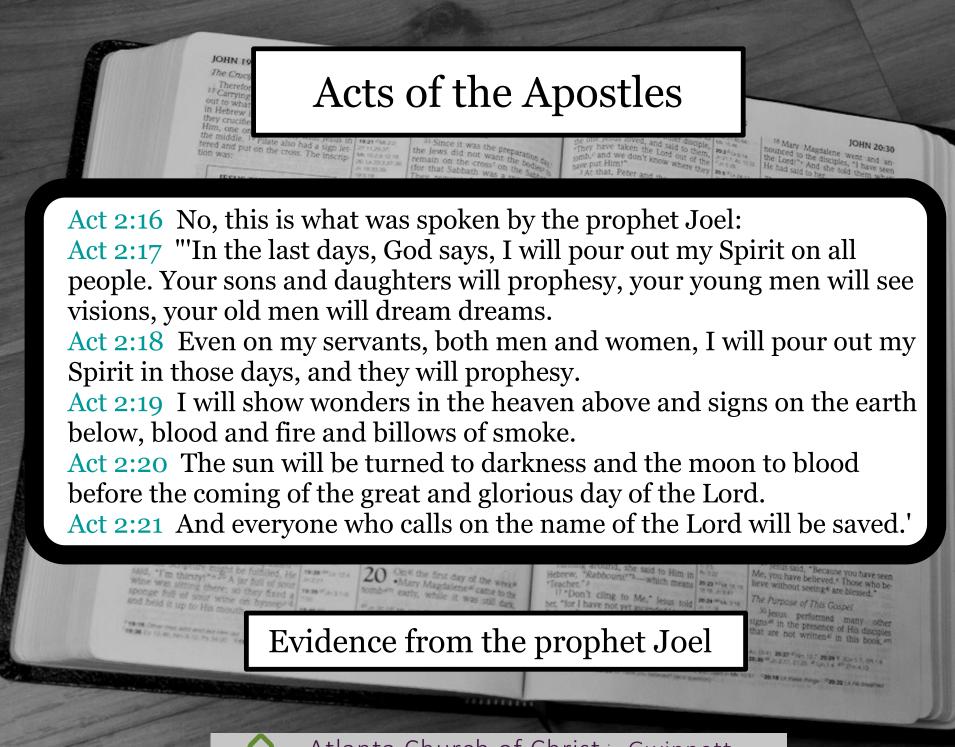


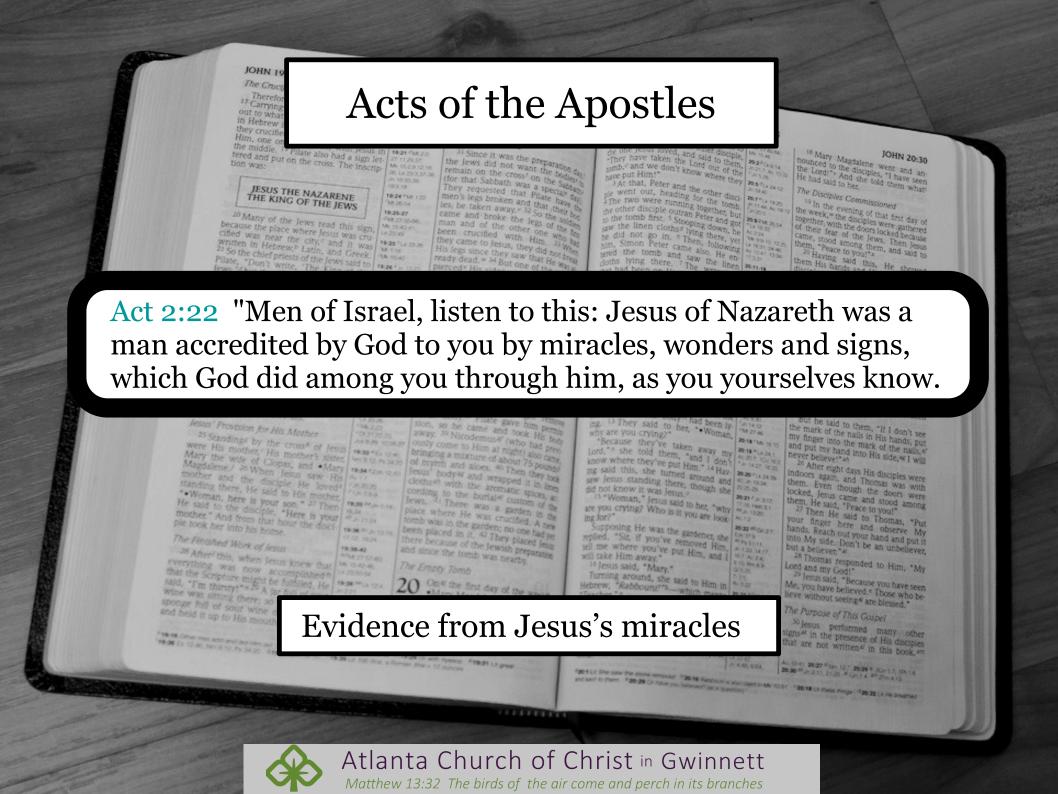


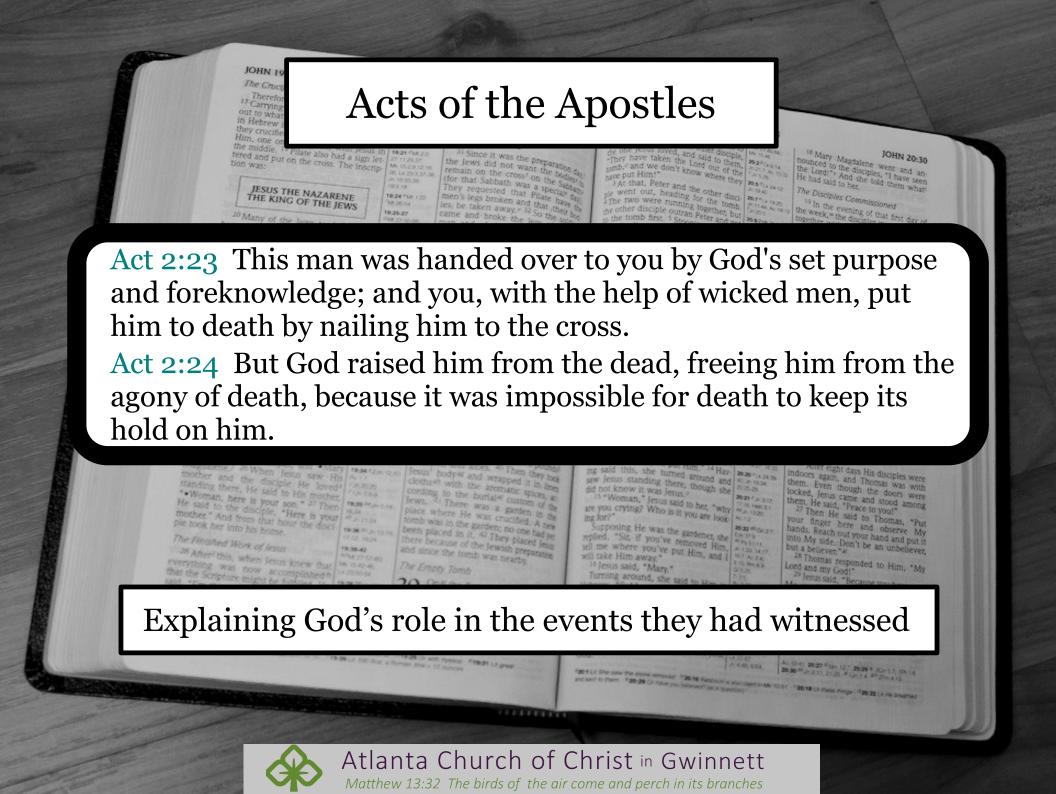


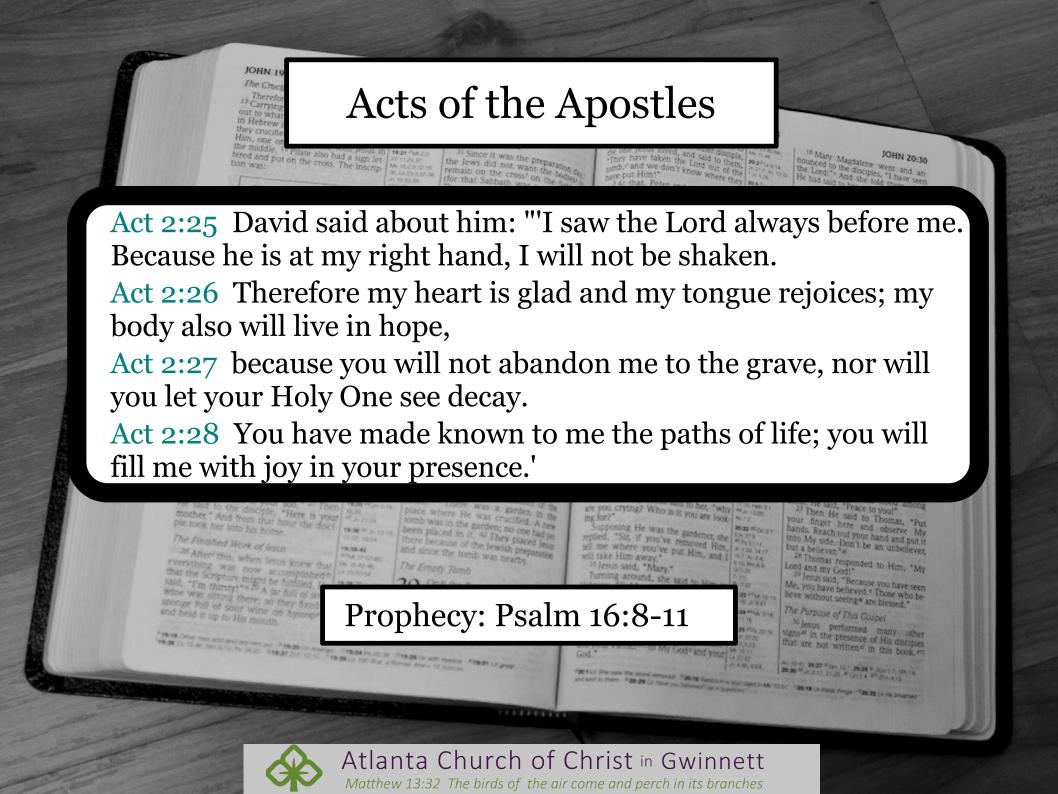


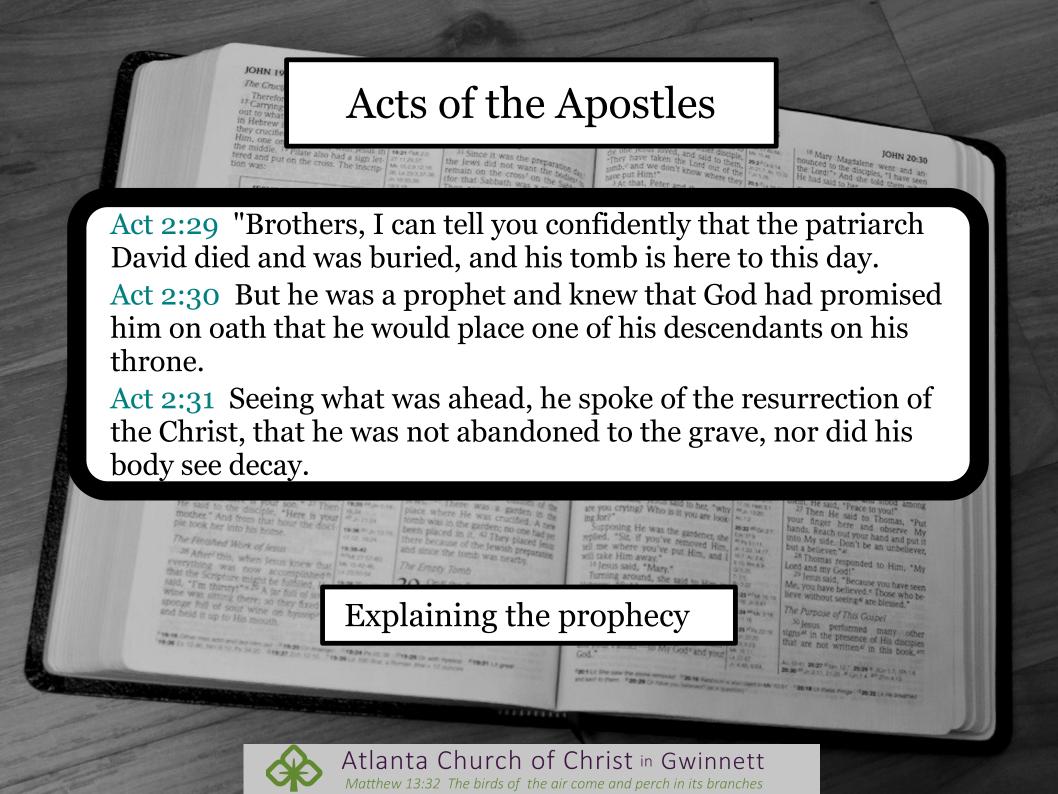


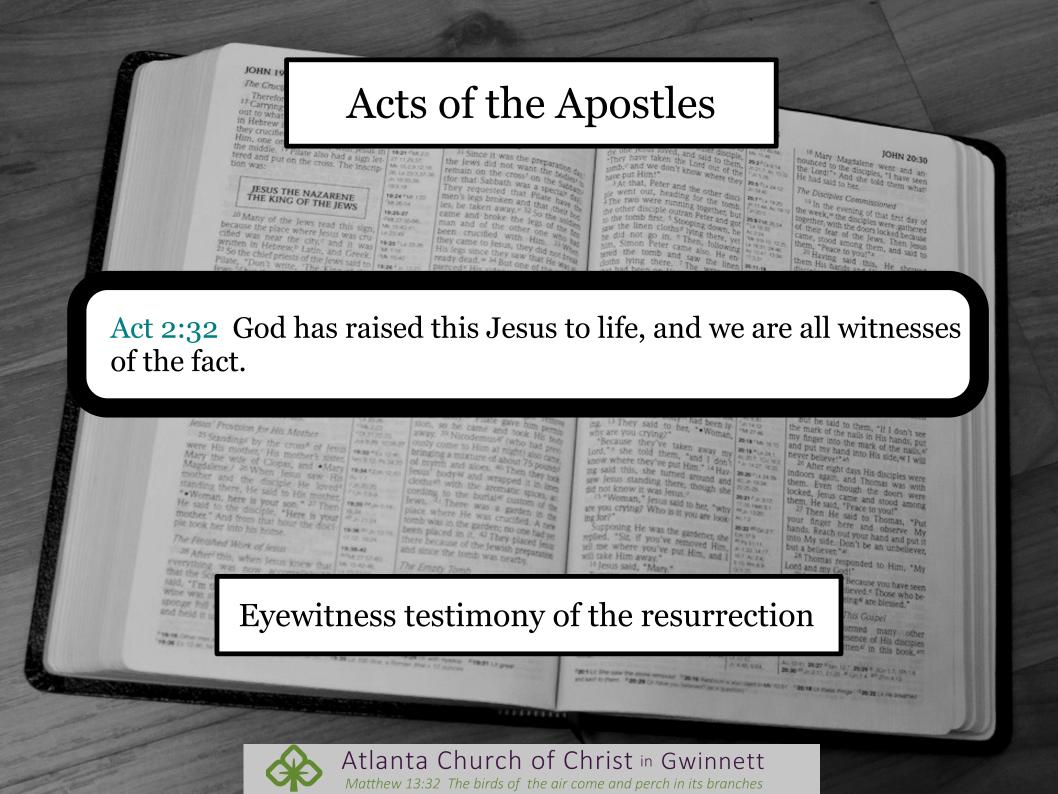


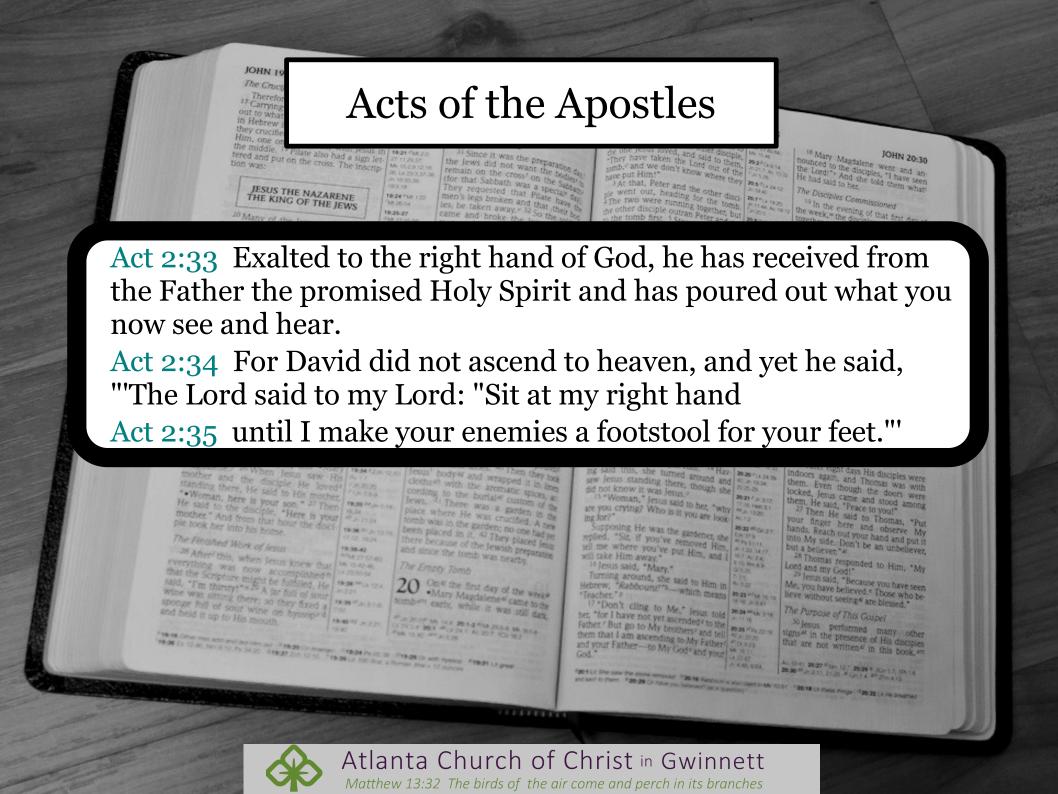


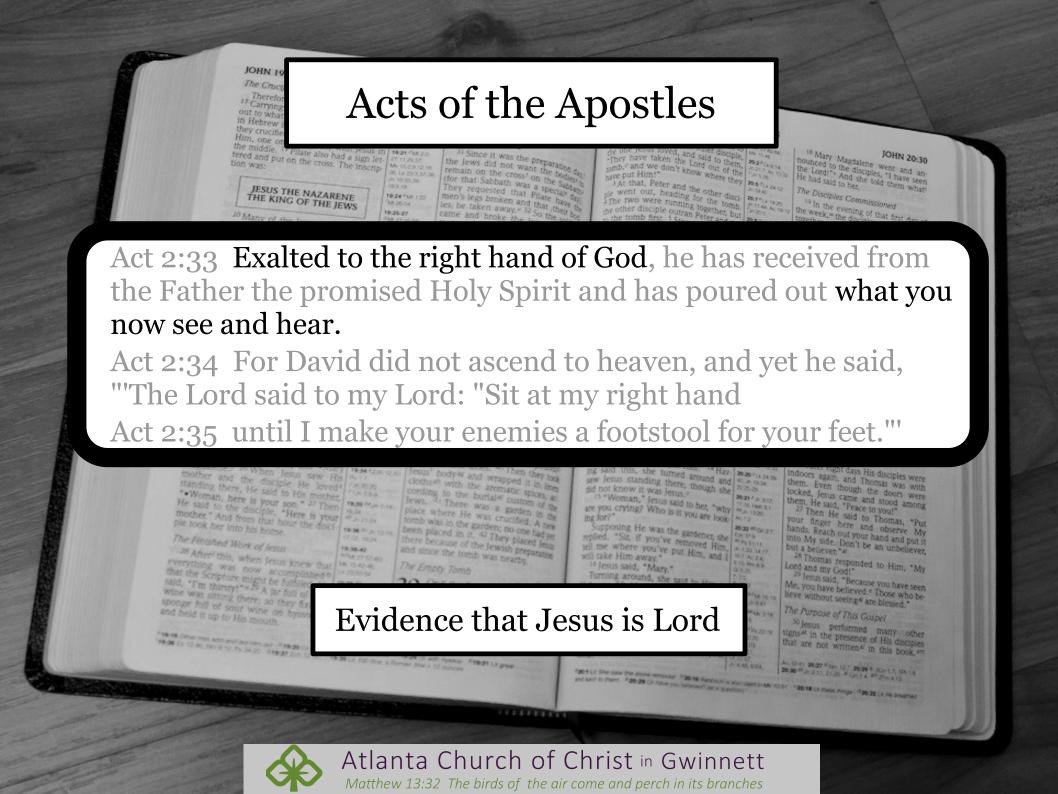


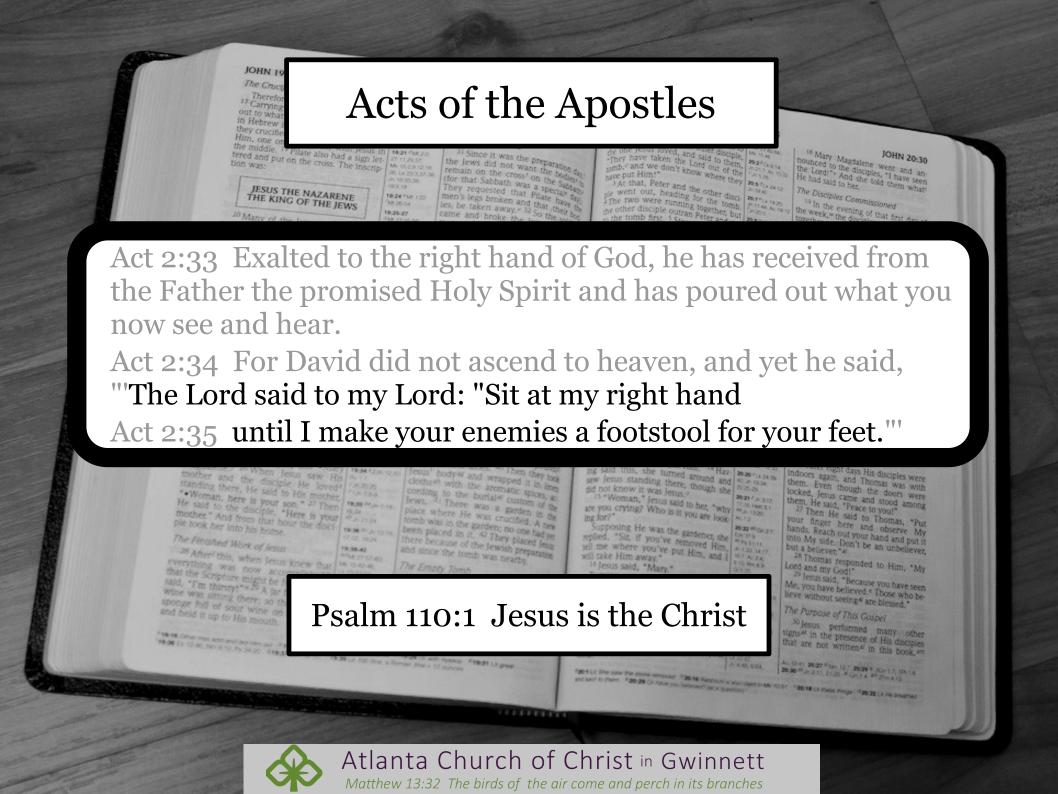


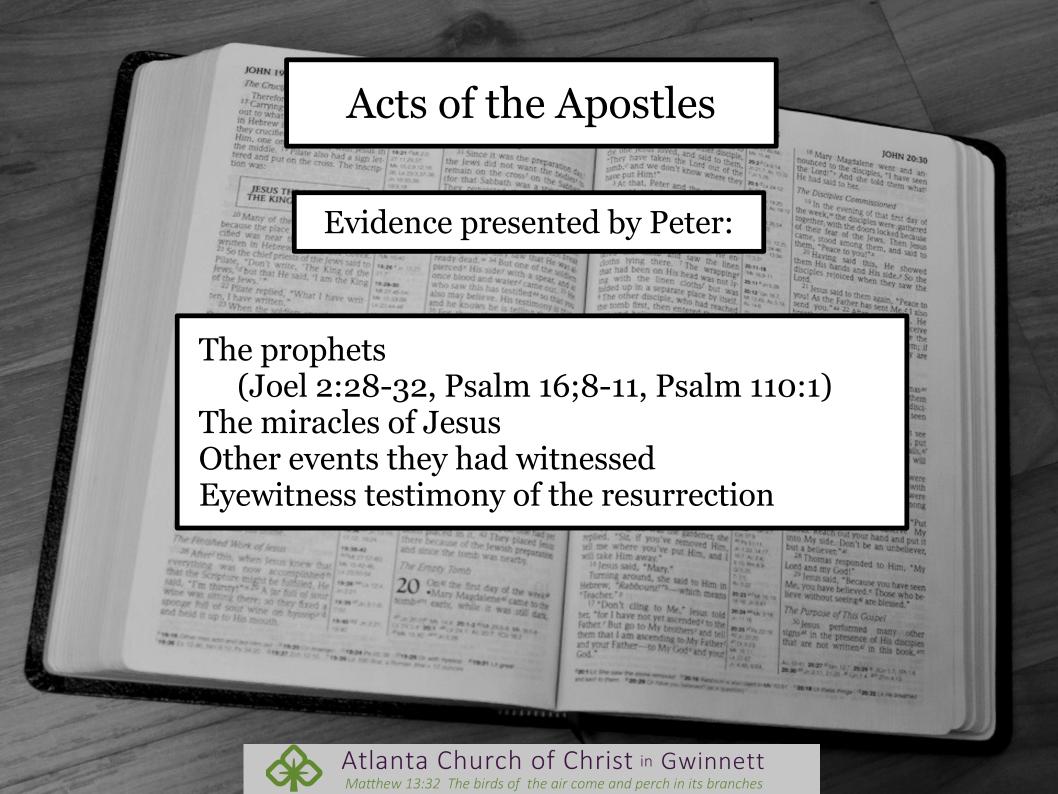


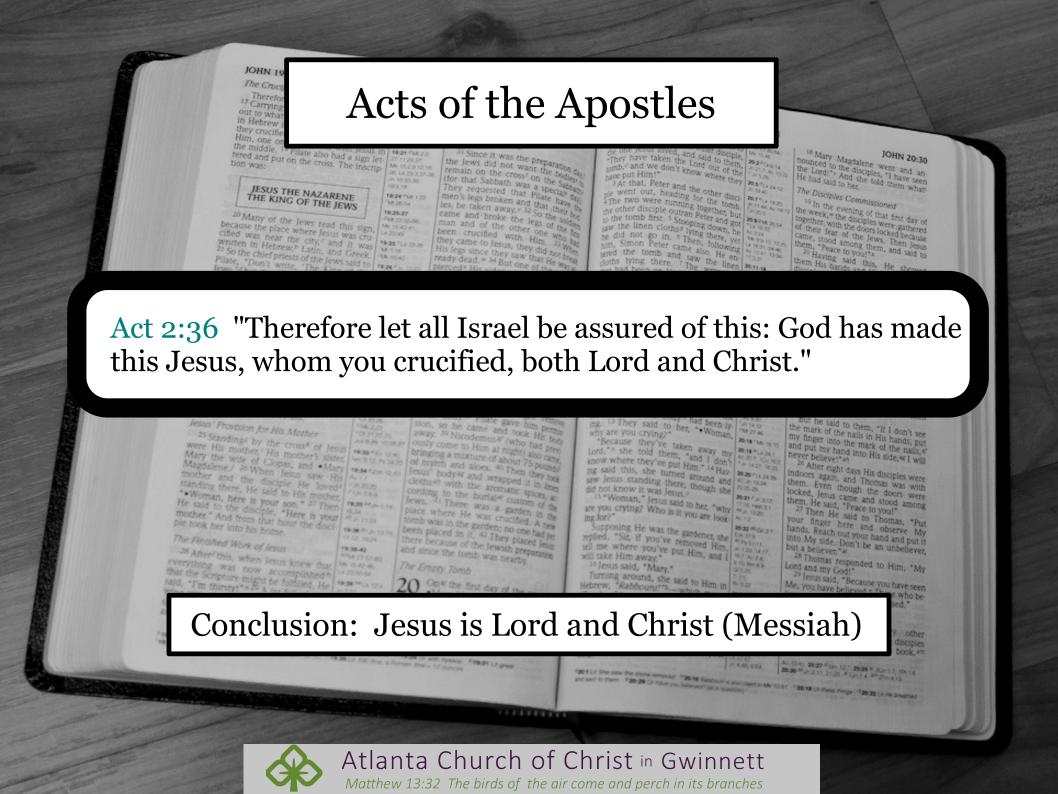


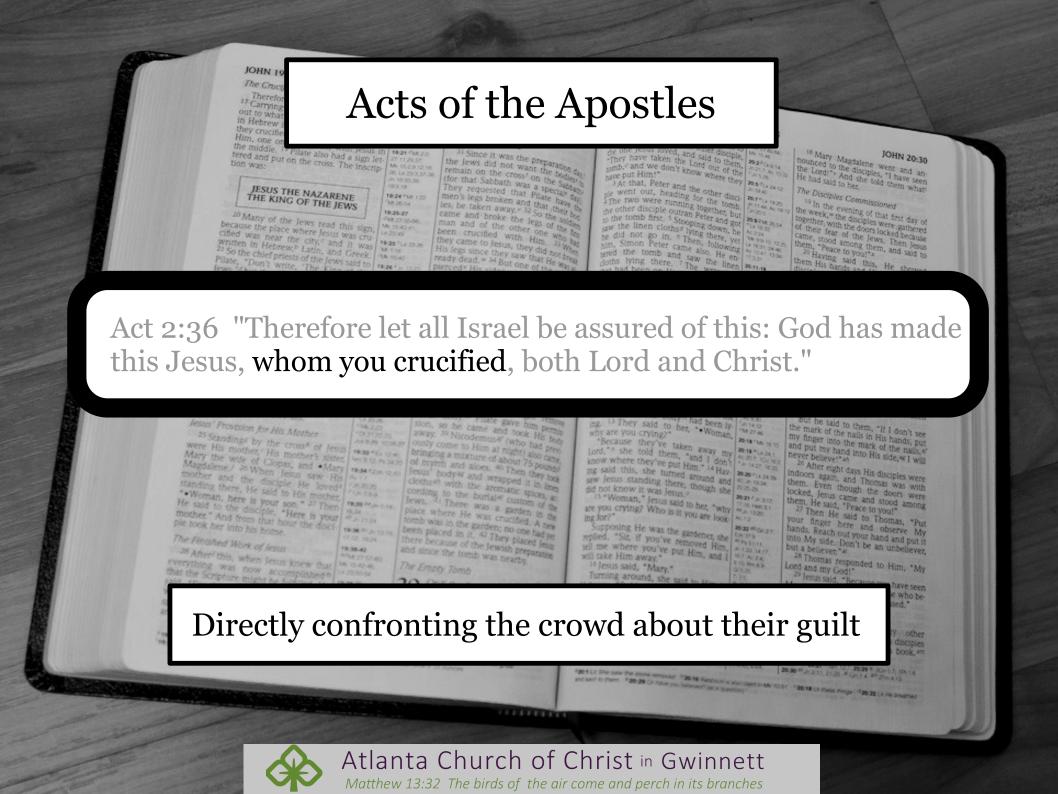


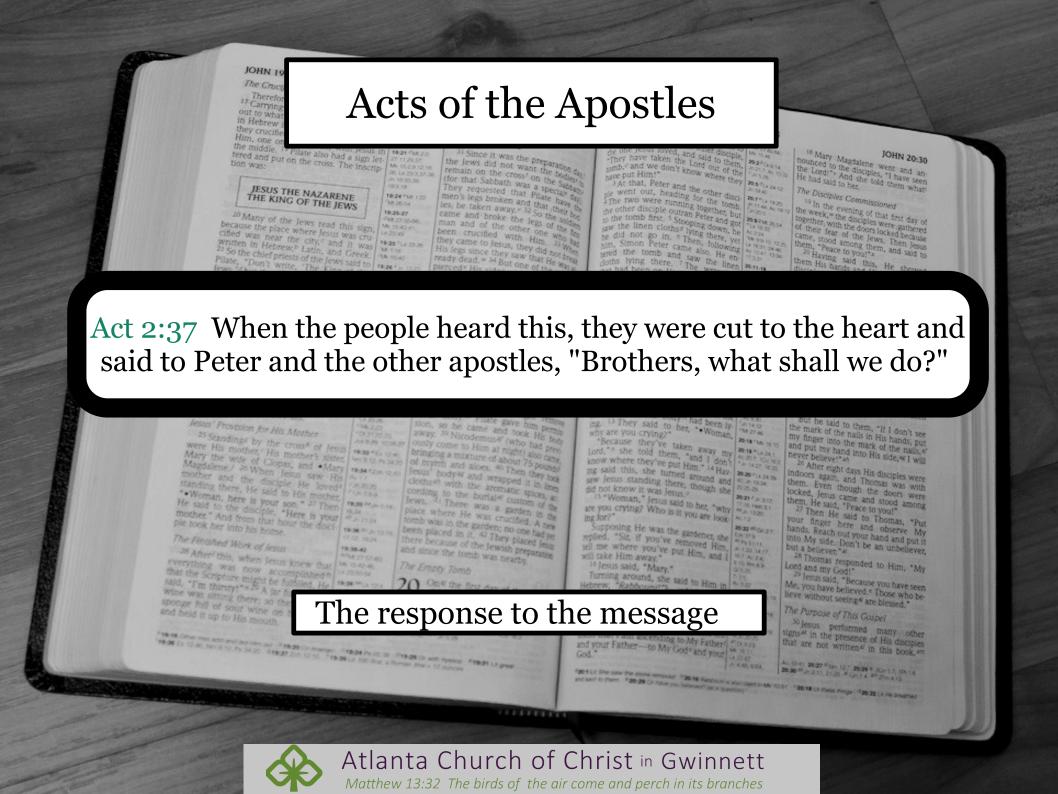


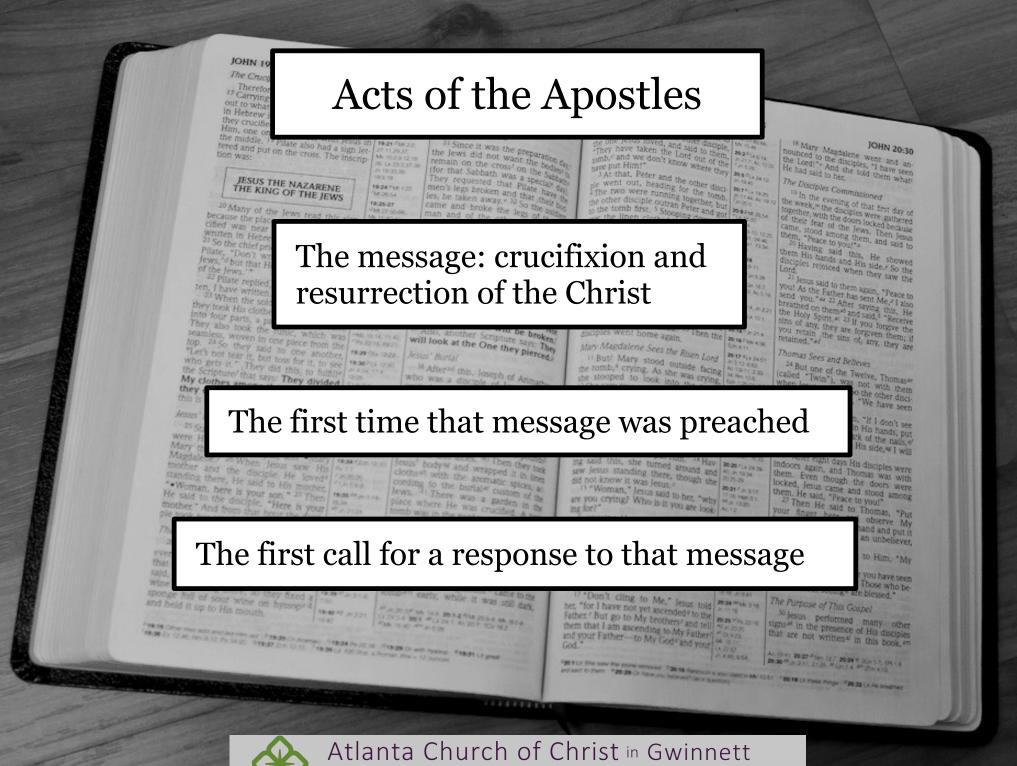




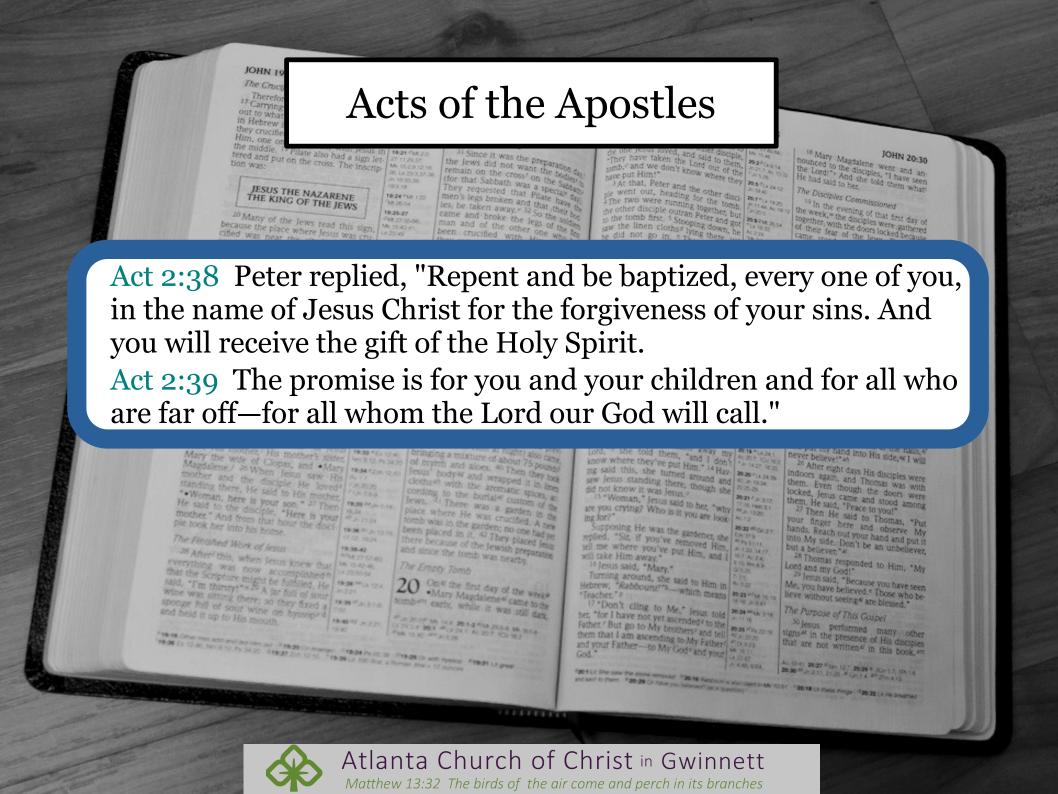


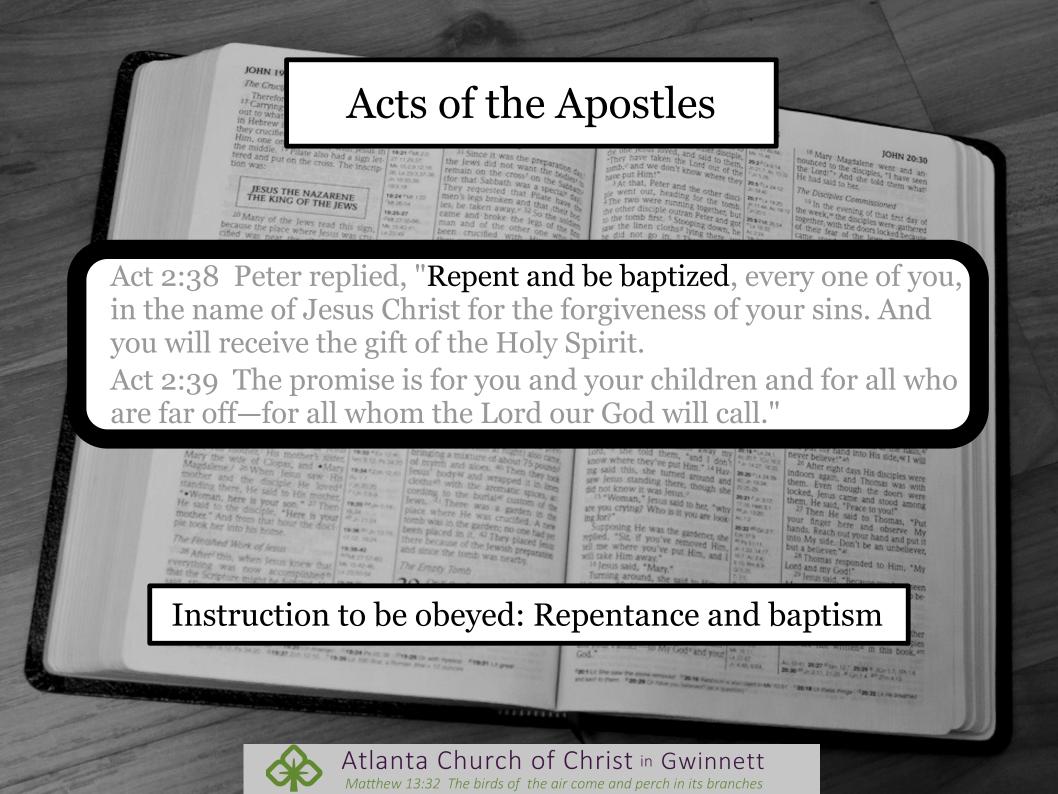


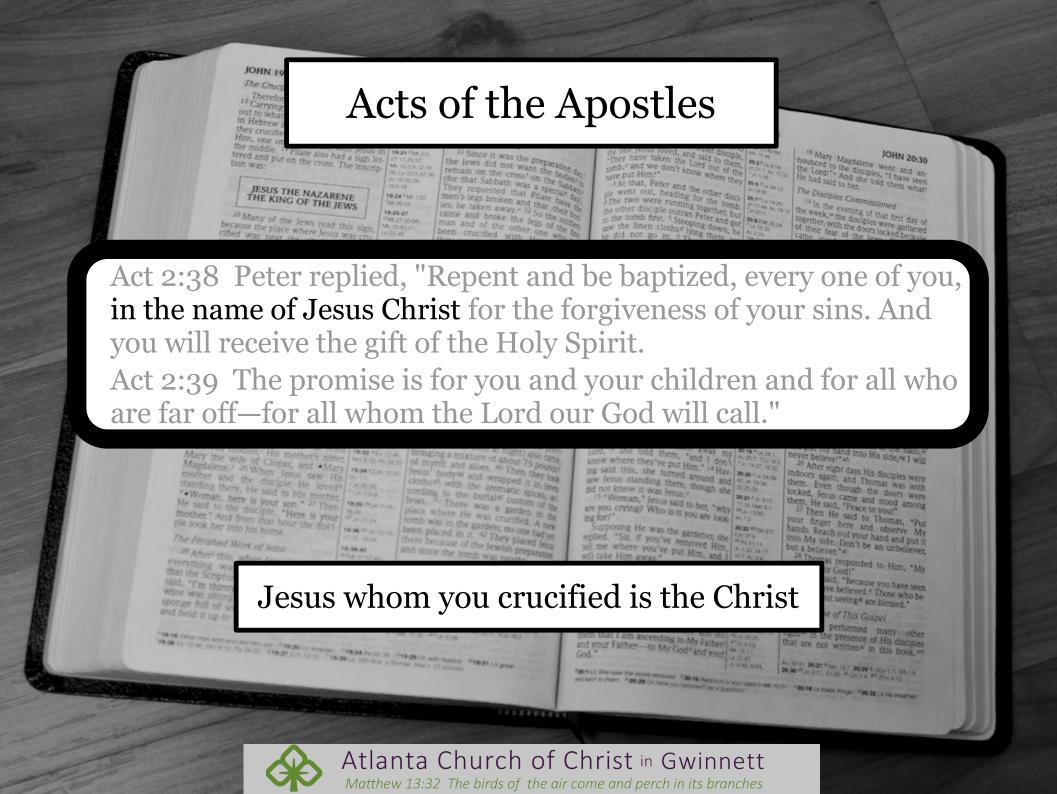


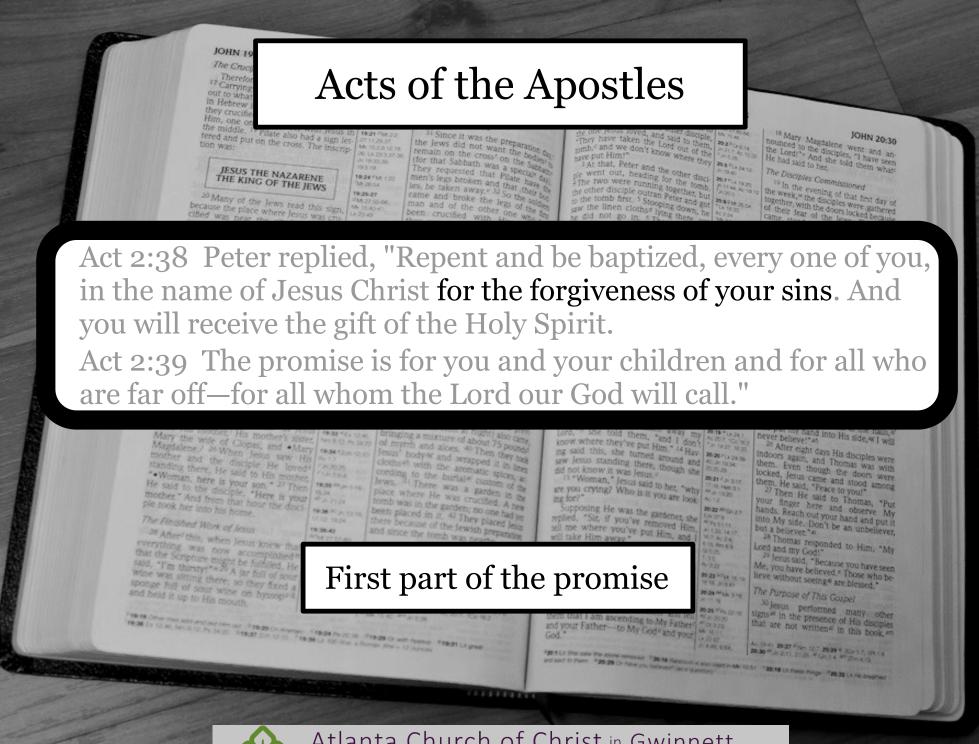




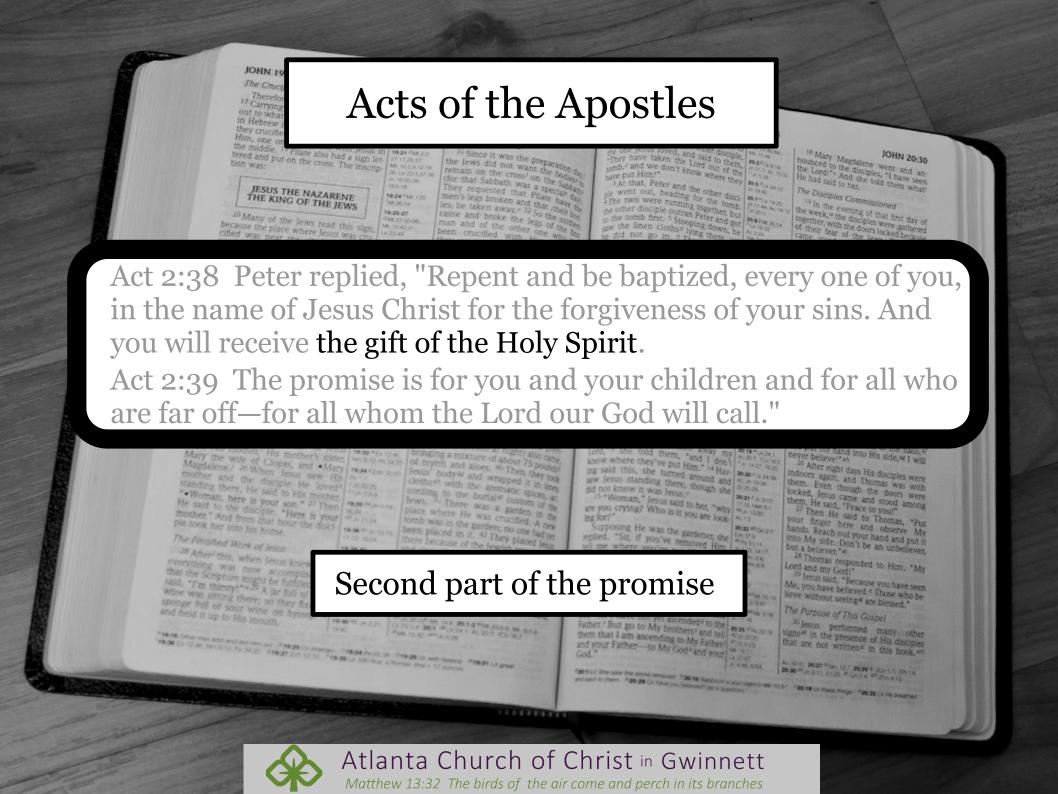


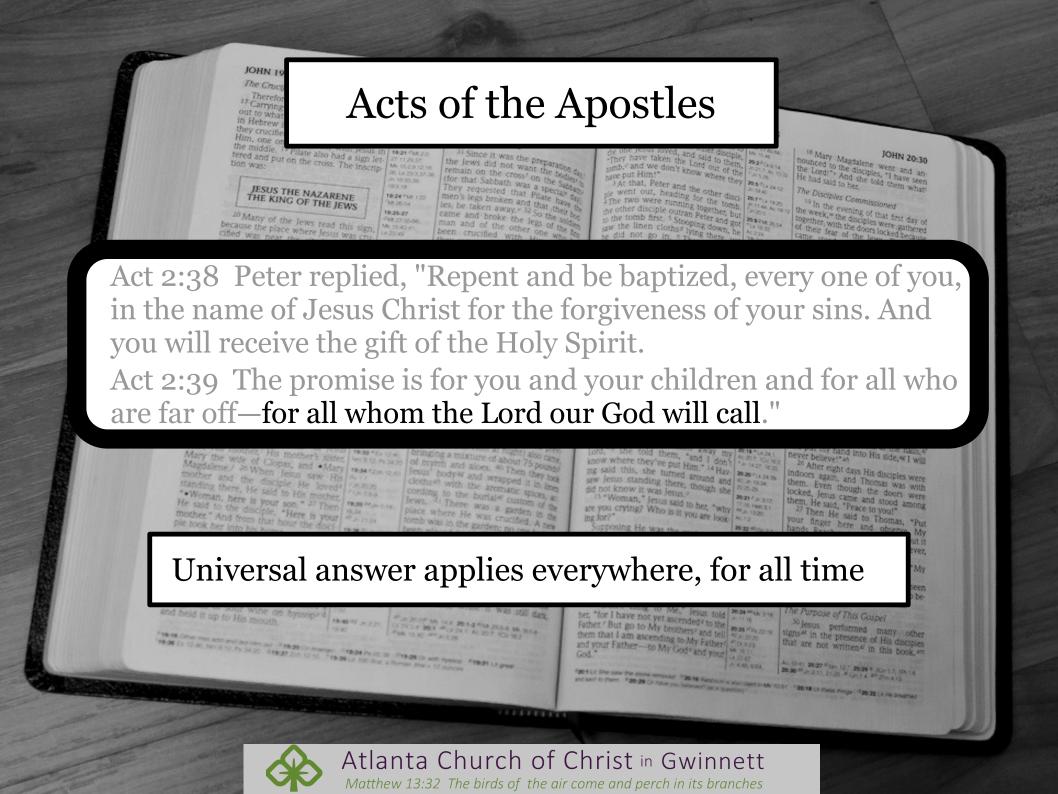












JOHN 10 The Cruci Acts of the Apostles 12 Carrying out to wha in Hebrew they crucifi Him, one o the middle. 31 Since it was the preparation of the Jews did not want the bodies 18 Mary Magdalene went and an prey have taken the Lord out of the same was don't see and we don't see out of the tered and put on the cross. The inscripnounced to the disciples. I have seen the Lords. And she told them what Inthe and we don't know where they have put Him!" remain on the cross on the JESUS THE NAZA The Disciples Commissioned THE KING OF THE 19 In the evening of that first day of the week, the disciples were gathered logether, with the doors locked because Compare to 1 Cor 15:1-5 20 Many of the lews re-20.80 to 20.50 because the place where Je of their fear of the Jews. Then Jesus came, stood among them, and said to cified was near the city." written in Hebrew P Latin. So the chief priests of the Jews said to 1926 1 1920 20 Having said this. He showed them His hands and His side. So the Pilate, "Don't write, 'The king of the | 21 pierced. His side, with a speak, and a the linen source dolls that been on His head was not in the lines of the l Jews, 'a but that He said, 'I am the King 1929-30 disciples rejoiced when they saw the that had been not transcall was not by the wide of the inen cloths' but was act to may be ded up in a separate place by was to the inen clother disciple, who had reached to the clother disciple, who had reached to the control of the clother disciple, who had reached to the control of the clother disciple, who had reached to the control of the contro once blood and water came our i who saw this has testified a so that indiced up in a separate place by itself. The other disciple, who had reached The same first, then entered the tomb. The same first, then entered the tomb. 22 Pilate replied, "What I have write the country also may believe. His festimony is ten, I have written," es tomb first, then entered the tomb, gaw, and believed, o for they still did content and the Scripture that the state of and he knows he is telling the true a 23 When the soldiers crucified Jesus, 1929 To 1250 to For these things happened so the they took His clothes and divided them | h to a the Scripture would be fulfilled. No saw, and the Scriptures that He same to the same that He same that He same the dead (10 h) into four parts, a part for each soldies 40 1320 one of His bones will be broken not understand the dead, 10 Then the most was a must rise from the dead, 10 Then the most was a sins of any, they are forgiven them; if They also took the runic, which was seamless, woven in one piece from the top. 24 So they said to one another. Also, another Scripture says They you retain the sins of, any, they are retained." at will look at the One they pierced. Man Magdalene Sees the Risen Lord Philipses Let's not tear it, but toss for it, to see 19:30 to see is But! Mary stood outside facing as an old Thomas Sees and Belleves who gets it " They did this, to fulfille " and to 38 Aftered this, Joseph of Arimstea the tomb, crying. As she was crying to 1000 ca 24 But one of the Twelve, Thomas** the Scripture that says. They divided sales (called "Twin"), was not with them when Jesus came, 25 So the other disciwho was a disciple of Jesus-but a the stooped to look into the tomb. My clothes among themselves, and 1831 20 1916 is she saw two angels in white sitting cretiy because of his fear of the Jean they cast lots for My clothing. And the see mere, one at the head and one at the "Acres pies kept teiling him, "We have seen the Lord!" asked Pilate that he might femore this is what the soldlers did get, where Jesus' body' had been by the or a special to the same of the same o Jesus' body, " Pilate gave him perma get, Wilhey said to her, **Woman, 2017 to the grap in But he said to them, "If I don't see the mark of the nails in His hands, put sion, so he came and took His book Jesus' Provision for His Mother. away, 39 Nicodemus Who had prev 25 Standings by the cross of Jeous 1832 16 12 "Because they've taken away my lets "sale Lord," she told them, "and I don't sale to war my finger into the mark of the nails, o' or the country come to Him at night; also one were His mother, His mother's sister, we will re supply of myrm and aloes, 40 Then they look and put my hand into His side, will will Mary the wife of Clopes, and •Mary *********** Gother with the sometimes of clopes. grow where they've put Him." 14 Hav 2020 12 20 ing said this, she turned around and say jesus standing there, though she 26 After eight days His disciples were Indoors again, and Thomas was with mother and the disciple He loveds (A.S.) clothes with the aromatic sport, at them. Even though the doors were standing there, He said to His mother, cording to the burial" custom of the locked, Jesus came and stood among Bot known is really said to her, "why " to here to *Woman, here is your son " 27 Then The State of the lews. 2 There was a garden to the them. He said, "Peace to you!" He said to the disciple, "Here is your " & nin are you crying? Who is it you are look house place where He was crucified. A new 27 Then He said to Thomas, "Putmother." And from that hoor the discitomb was in the garden; no one had pe ing for?" your finger here and observe My Supposing He was the gardener, she strains ple took her into his home. been placed in it. 43 They placed less hands. Reach out your hand and put it regised, "Sir, if you've removed Him, " 120 tast there because of the Jewish preparate. into My side. Don't be an unbeliever. The Finished Work of Jesus sel me where you've put Him, and I wo keek and since the fomb was nearby 28 After this, when Jesus knew that 14 15 12 4 28 Thomas responded to Him, "My everything was now accomplished to make a 10 Jesus said, "Mary," The Empty Tomb Lord and my God!" that the Scripture might be fulfilled. He said. The thirty! " Is A far full of sour was astring there; so they fixed a sponge full of sour sponge full of sour series as they fixed a Turning around, she said to Him in 10.322 20 Jesus said, "Because you have seen 20 One the first day of the weeks . Mary Magdalettes came to the Hebrew, "Rabboury" - which means 20 20 We wan Me, you have believed. Those who believe without seeing# are blessed." sponge full of sour wine on hyssopad somben early, while it was still day. 17 Don't cling to Me," Jesus told 200 min 316 The Purpose of This Gospel. net, "for I have not yet ascended to the road of a But go to My brothers" and tell seems of a But go to My brothers." and held it up to His mouth. FOR THE REAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDR 19:40/17 (4:221) 30 Jesus performed many other signs of in the presence of His disciples them that I am ascending to My Father "0.929 19-18 Committee and and another and \$19-29 Committee (19-28 Co. 20 Fig. 28 Co. 20 FM 12 80 00 3 5 5 70 that are not writtens in this book on and your Father to My Gode and your was At 1541 2027 Fam 127 2029 9 30457, DR 18 2030 F Jr 2 11, 2130 F Lind & F Zim 412 \$36.1 CF CHI STAN FOR STONE CONTRACT. \$20.16 SUPPLIES IN EACH COST \$20.16 CF FROM PROPERTY \$20.23 CF FROM CONTRACT.





Compare to 1 Cor 15:1-5

1Co 15:1 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

1Co 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1Co 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1Co 15:5 and that he appeared to Cephas, and then to the Twelve.

