

Acts of the Apostles

Scripture Memory from week 1:

2 Tim 3:16-17

Psalms 119:11

Hosea 4:6

2 Tim 2:15

Matt 4:4

Scripture Memory from week 2:

Acts 2:38-39

Acts 2:42

Luke 6:26

Luke 17:1-2

Matt 28:19-20



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

New Scripture Memory:

Heb 2:4

Acts 3:19-20

2 Cor 7:10

Gal 5:19-21



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Extra credit:
Find J. W. McGarvey's commentary on Acts online
and check out some of his comments on verses in
the first two chapters.



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Chapter 2

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek.

21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"
22 Pilate replied, "What I have written, I have written."
23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^c that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross^d of Jesus were His mother,^e His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved^f standing there, He said to His mother, "Woman, here is your son."^g 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After^h this, when Jesus knew that everything was now accomplishedⁱ that the Scripture might be fulfilled, He said, "I'm thirsty!"^j 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^k and held it up to His mouth.

31 Since it was the preparation day,^l the Jews did not want the bodies to remain on the cross^m on the Sabbathⁿ (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^o 32 So the soldiers came and broke the legs of the first man and of the other.

Jesus' Burial
38 After^p this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^q Pilate gave him permission, so he came and took His body away. 39 Nicodemus^r (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body^s and wrapped it in linen cloths^t with the aromatic spices, according to the burial^u custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^v the first day of the week,^w **Mary Magdalene**^x came to the tomb^y early, while it was still dark.

33 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 34 Stopping down, he saw the linen cloths^z lying there, yet he did not go in. 35 Then, following son Peter came also. He entered first, then entered the tomb, and saw the wrappings^{aa} on His head was not lying in a separate place by itself. 36 The other disciple, who had reached the tomb first, then entered the tomb, and saw the wrappings^{ab} on His head was not lying in a separate place by itself. 37 He believed. 38 For they still did not understand the Scriptures that He would rise^{ac} from the dead. 39 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord
11 But^{ad} Mary stood outside facing the tomb,^{ae} crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels^{af} in white sitting there, one at the head and one at the feet, where Jesus' body^{ag} had been lying. 13 They said to her, "Woman, why are you crying?"
14 "Because they've taken away my Lord,"^{ah} she told them, "and I don't know where they've put Him." 15 "Have you seen Jesus standing there, though she did not know it was Jesus."
16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
17 "Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
18 Jesus said, "Mary."
19 Turning around, she said to Him in Hebrew, "Rabbouni!"^{ai}—which means "Teacher."
20 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{aj} to the Father." But go to My brothers^{ak} and tell them that I am ascending to My Father and your Father—to My God^{al} and your God.^{am}

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{an} And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week,^{ao} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{ap}
20 Having said this, He showed them His hands and His side.^{aq} So the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{ar} I also send you."^{as} 22 After saying this, He breathed on them^{at} and said, "Receive the Holy Spirit.^{au} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{av}

Thomas Sees and Believes
24 But one of the Twelve, Thomas^{aw} (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"
26 But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^{ax} and put my hand into His side,^{ay} I will never believe!"^{az}

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{ba}

29 Thomas responded to Him, "My Lord and my God!"
30 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing^{bb} are blessed."

The Purpose of This Gospel
31 Jesus performed many other signs^{bc} in the presence of His disciples that are not written^{bd} in this book.^{be}

^a 19:18 Other texts add and did not have one. ^b 19:20 Or Aramaic. ^c 19:24 Or with Hyacinth. ^d 19:25 Or with Hyacinth. ^e 19:27 Or with Hyacinth. ^f 19:28 Or with Hyacinth. ^g 19:29 Or with Hyacinth. ^h 19:30 Or with Hyacinth. ⁱ 19:31 Or with Hyacinth. ^j 19:32 Or with Hyacinth. ^k 19:33 Or with Hyacinth. ^l 19:34 Or with Hyacinth. ^m 19:35 Or with Hyacinth. ⁿ 19:36 Or with Hyacinth. ^o 19:37 Or with Hyacinth. ^p 19:38 Or with Hyacinth. ^q 19:39 Or with Hyacinth. ^r 19:40 Or with Hyacinth. ^s 19:41 Or with Hyacinth. ^t 19:42 Or with Hyacinth. ^u 19:43 Or with Hyacinth. ^v 20:1 Or with Hyacinth. ^w 20:2 Or with Hyacinth. ^x 20:3 Or with Hyacinth. ^y 20:4 Or with Hyacinth. ^z 20:5 Or with Hyacinth. ^{aa} 20:6 Or with Hyacinth. ^{ab} 20:7 Or with Hyacinth. ^{ac} 20:8 Or with Hyacinth. ^{ad} 20:9 Or with Hyacinth. ^{ae} 20:10 Or with Hyacinth. ^{af} 20:11 Or with Hyacinth. ^{ag} 20:12 Or with Hyacinth. ^{ah} 20:13 Or with Hyacinth. ^{ai} 20:14 Or with Hyacinth. ^{aj} 20:15 Or with Hyacinth. ^{ak} 20:16 Or with Hyacinth. ^{al} 20:17 Or with Hyacinth. ^{am} 20:18 Or with Hyacinth. ^{an} 20:19 Or with Hyacinth. ^{ao} 20:20 Or with Hyacinth. ^{ap} 20:21 Or with Hyacinth. ^{aq} 20:22 Or with Hyacinth. ^{ar} 20:23 Or with Hyacinth. ^{as} 20:24 Or with Hyacinth. ^{at} 20:25 Or with Hyacinth. ^{au} 20:26 Or with Hyacinth. ^{av} 20:27 Or with Hyacinth. ^{aw} 20:28 Or with Hyacinth. ^{ax} 20:29 Or with Hyacinth. ^{ay} 20:30 Or with Hyacinth. ^{az} 20:31 Or with Hyacinth. ^{ba} 20:32 Or with Hyacinth. ^{bb} 20:33 Or with Hyacinth. ^{bc} 20:34 Or with Hyacinth. ^{bd} 20:35 Or with Hyacinth. ^{be} 20:36 Or with Hyacinth.



Acts of the Apostles

Act 2:1 When the day of Pentecost came, they were all together in one place.



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Matthew 13:32 The birds of the air come and perch in its branches

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Who is “they?”



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Acts of the Apostles

Act 2:1 When the day of Pentecost came, they were all together in one place.

Who is “they?”

Act 1:26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:1 When the day of Pentecost came, they were all together in one place.

Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Act 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.



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Gk glōssa



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Thayer Definition:

- 1) the tongue, a member of the body, an organ of speech
- 2) a tongue
- 2a) the language or dialect used by a particular people distinct from that of other nations



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Who is "them?"

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁴ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas,²⁸ and **Mary Magdalene.** When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**" Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁰ this, when Jesus knew that everything was now accomplished³¹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³³ and held it up to His mouth.

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross...

34 But one of the soldiers once blood and water³⁵ came out. He also may believe. His testimony is true, and he knows he is testifying in truth. For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After³⁶ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁷ Pilate gave him permission, so he came and took His body away. Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body³⁹ and wrapped it in linen cloths⁴⁰ with the aromatic spices, according to the burial⁴¹ custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴² the first day of the week⁴³ **Mary Magdalene**⁴⁴ came to the tomb⁴⁵ early, while it was still dark.

46 They have taken the Lord out of the tomb, and we don't know where they have taken Him!

47 Then, following the other disciples, they went to the tomb, running together, but stopping to look. Stopping down, he saw the linen cloths lying there. He entered the tomb first, then entered the tomb, saw, and believed. For they still did not understand the Scriptures that He said: **They will look at the One they pierced.**

Mary Magdalene Sees the Risen Lord

11 But⁴⁶ Mary stood outside facing the tomb,⁴⁷ crying. As she was crying, she stooped to look into the tomb. There, one at the head and one at the feet, where Jesus' body⁴⁸ had been lying, she saw two angels⁴⁹ in white sitting. "Why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." He saw Jesus standing there, though she did not know it was Jesus. "Woman, why are you crying? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." Jesus said, "Mary." Turning around, she said to Him in Hebrew, "**Rabboni!**"—which means "Teacher."⁵⁰ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁵¹ to the Father." But go to My brothers⁵² and tell them that I am ascending to My Father and your Father—to My God⁵³ and your God.⁵⁴

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Thomas Sees and Believes

24 But one of the Twelve, Thomas⁶³ (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,⁶⁴ and put my hand into His side,⁶⁵ I will never believe!"⁶⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁶⁷ Thomas responded to Him, "My Lord and my God!" Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing⁶⁸ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs⁶⁹ in the presence of His disciples that are not written⁷⁰ in this book.⁷¹

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19:18 She saw the stone removed... 19:19 Rabboni is also used in Mk 10:51... 19:20 On these things... 19:21 On these things... 19:22 On these things... 19:23 On these things... 19:24 On these things... 19:25 On these things... 19:26 On these things... 19:27 On these things... 19:28 On these things... 19:29 On these things... 19:30 On these things... 19:31 On these things... 19:32 On these things... 19:33 On these things... 19:34 On these things... 19:35 On these things... 19:36 On these things... 19:37 On these things... 19:38 On these things... 19:39 On these things... 19:40 On these things... 19:41 On these things... 19:42 On these things... 19:43 On these things... 19:44 On these things... 19:45 On these things... 19:46 On these things... 19:47 On these things... 19:48 On these things... 19:49 On these things... 19:50 On these things... 19:51 On these things... 19:52 On these things... 19:53 On these things... 19:54 On these things... 19:55 On these things... 19:56 On these things... 19:57 On these things... 19:58 On these things... 19:59 On these things... 19:60 On these things... 19:61 On these things... 19:62 On these things... 19:63 On these things... 19:64 On these things... 19:65 On these things... 19:66 On these things... 19:67 On these things... 19:68 On these things... 19:69 On these things... 19:70 On these things... 19:71 On these things...



Acts of the Apostles

Who is “them?”

Act 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”



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Matthew 13:32 The birds of the air come and perch in its branches

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Promised to the Apostles (Acts 1:2-3)



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The only group identified prior to verse 8



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

Act 2:6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.



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Gk dialektos



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Acts of the Apostles

Act 2:8 Then how is it that each of us hears them in his own native language?

Act 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Fifteen languages



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Acts of the Apostles

Act 2:12 Amazed and perplexed, they asked one another, "What does this mean?"

Act 2:13 Some, however, made fun of them and said, "They have had too much wine."

Two different reactions



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

Act 2:15 These men are not drunk, as you suppose. It's only nine in the morning!



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Acts of the Apostles

The Messiah: Peter gives evidence

JESUS THE NAZARENE THE KING OF THE JEWS

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22 Pilate replied, "What I have written, I have written."

23 When the soldiers saw that they took His robe and divided it into four parts, they also took His seamless robe, which was woven from top to bottom. 24 So they said to one another, "Let's not tear it, but let's see who gets it." 25 The Scripture says, "My clothes are divided among themselves, and they cast lots for My clothing." And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas,²⁸ and •Mary Magdalene.²⁹ 26 When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "•Woman, here is your son."³¹ 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³² this, when Jesus knew that everything was now accomplished³³ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁴ 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁵ and held it up to His mouth.

31 Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ 34 But one of the soldiers pierced³⁵ His side³⁶ with a spear, and once blood and water³⁷ came out. 35 He who saw this has testified³⁶ so that you also may believe. His testimony is true, and he knows he is telling the truth.

36 Because of his fear of the Jews, Pilate asked Pilate that he might remove Jesus' body.³⁷ Pilate gave him permission, so he came and took His body away. 37 Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds³⁹ of myrrh and aloes. 40 Then they took Jesus' body⁴⁰ and wrapped it in linen cloths⁴¹ with the aromatic spices, according to the burial⁴² custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

43 The Sabbath had passed, and since the tomb was nearby, they rolled away the stone from the tomb and went away. 44 The women went to the tomb and found it empty. 45 They returned and told what they had done. 46 But they were considered foolish and unbelieving.

47 The women went to the tomb and found it empty. 48 They returned and told what they had done. 49 But they were considered foolish and unbelieving.

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Acts of the Apostles

Act 2:16 No, this is what was spoken by the prophet Joel:

Act 2:17 "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Act 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Act 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

Act 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

Act 2:21 And everyone who calls on the name of the Lord will be saved.'

Evidence from the prophet Joel



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:22 "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

Evidence from Jesus's miracles



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:23 This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.

Act 2:24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Explaining God's role in the events they had witnessed



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:25 David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

Act 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

Act 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Act 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.'

Prophecy: Psalm 16:8-11



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

Act 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

Act 2:31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.

Explaining the prophecy



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:32 God has raised this Jesus to life, and we are all witnesses of the fact.

Eyewitness testimony of the resurrection



Acts of the Apostles

Act 2:33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Act 2:34 For David did not ascend to heaven, and yet he said, "The Lord said to my Lord: "Sit at my right hand

Act 2:35 until I make your enemies a footstool for your feet."



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Evidence that Jesus is Lord



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Acts of the Apostles

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Act 2:35 until I make your enemies a footstool for your feet."

Psalm 110:1 Jesus is the Christ



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Evidence presented by Peter:

- The prophets
(Joel 2:28-32, Psalm 16;8-11, Psalm 110:1)
- The miracles of Jesus
- Other events they had witnessed
- Eyewitness testimony of the resurrection



Acts of the Apostles

Act 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

Conclusion: Jesus is Lord and Christ (Messiah)



Acts of the Apostles

Act 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

Directly confronting the crowd about their guilt



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Act 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

The response to the message



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

The message: crucifixion and resurrection of the Christ

The first time that message was preached

The first call for a response to that message



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Act 2:39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."



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Instruction to be obeyed: Repentance and baptism



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Jesus whom you crucified is the Christ



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First part of the promise



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Second part of the promise



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Acts of the Apostles

Act 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Act 2:39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

Universal answer applies everywhere, for all time



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Compare to 1 Cor 15:1-5

JOHN 19

The Crucifixion

Therefor
17 Carrying
out to what
in Hebrew
they crucified
Him, one of
the middle.
Pilate also had a sign
littered and put on the cross. The inscrip-
tion was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews therefore
because the place where Jesus
was crucified was near the city,
written in Hebrew,²¹ Latin,²²
and Greek,²³ for the Jews
did not understand the Greek
language. 21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,' but that He said, 'I am the King
of the Jews.'"

22 Pilate replied, "What I have written,
I have written."

23 When the soldiers crucified Jesus,
they took His clothes and divided them
into four parts, a part for each soldier.
They also took the tunic, which was
seamless, woven in one piece from the
top. 24 So they said to one another,
"Let's not tear it, but toss for it, to see
who gets it." They did this, to fulfill
the Scripture²⁵ that says: **They divided
My clothes among themselves, and
they cast lots for My clothing.** And
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus
were His mother,²⁷ His mother's sister,
Mary the wife of Clopas, and **Mary
Magdalene.** 26 When Jesus saw His
mother and the disciple He loved²⁸
standing there, He said to His mother,
"Woman, here is your son." 27 Then
He said to the disciple, "Here is your
mother." And from that hour the disci-
ple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that
everything was now accomplished³⁰
that the Scripture might be fulfilled,³¹
He said, "I'm thirsty!" 29 A jar full of sour
wine was sitting there, so they fixed a
sponge full of sour wine on hyssop³²
and held it up to His mouth.

31 Since it was the preparation day,
the Jews did not want the bodies to
remain on the cross³³ on the Sabbath
(for that Sabbath was a day of solemn
rest, and they were about to observe
the Sabbath), they asked Pilate that
the bodies be taken down and buried.

32 But one of the soldiers pierced
His side with a spear, and blood and
water came out. 33 He who saw this
has testified³⁴ so that you who
also may believe. His testimony is true,
and he knows he is testifying the truth.
34 For these things happened so that
the Scripture would be fulfilled: **Not
one of His bones will be broken.** 35
Also, another Scripture says: **They
will look at the One they pierced.**

Jesus' Burial

36 After³⁶ this, Joseph of Arimathea,
who was a disciple of Jesus—but se-
cretly because of his fear of the Jews—
asked Pilate that he might remove
Jesus' body. 37 Pilate gave him permis-
sion, so he came and took His body
away. 38 Nicodemus³⁹ (who had previ-
ously come to Him at night) also came,
bringing a mixture of about 75 pounds⁴⁰
of myrrh and aloes. 40 Then they took
Jesus' body⁴¹ and wrapped it in linen
clothes⁴² with the aromatic spices, ac-
cording to the burial⁴³ custom of the
Jews. 41 There was a garden in the
place where He was crucified. A new
tomb was in the garden; no one had yet
been placed in it. 42 They placed Jesus
there because of the Jewish prepara-
tion and since the tomb was nearby.

The Empty Tomb

20 On⁴⁴ the first day of the week⁴⁵
Mary Magdalene⁴⁶ came to the
tomb⁴⁷ early, while it was still dark.

48 She saw the stone rolled away,
and she went in, but she did not see
anybody. 49 She went out and told
the women who were with her,
saying, "I have seen the Lord!"
But they did not believe her, because
they were afraid of her words.
50 She went back and told the
disciples, but they did not believe
her either, because they were afraid
of her words.

51 Then on the first day of the week,
Mary Magdalene went and
announced to the disciples,
saying, "I have seen the Lord!"
But they did not believe her, because
they were afraid of her words.

52 Then on the first day of the week,
Mary Magdalene went and
announced to the disciples,
saying, "I have seen the Lord!"
But they did not believe her, because
they were afraid of her words.

Mary Magdalene Sees the Risen Lord

53 But Mary stood outside facing
the tomb,⁵⁴ crying. As she was crying,
she stooped to look into the tomb.
55 She saw two angels⁵⁶ in white sitting
there, one at the head and one at the
feet, where Jesus' body⁵⁷ had been ly-
ing. 56 They said to her, "Woman,
why are you crying?"

57 "Because they've taken away my
Lord,"⁵⁸ she told them, "and I don't
know where they've put Him." 58 Hav-
ing said this, she turned around and
saw Jesus standing there, though she
did not know it was Jesus.
59 "Woman," Jesus said to her, "why
are you crying? Who is it you are look-
ing for?"

60 Supposing He was the gardener, she
replied, "Sir, if you've removed Him,
tell me where you've put Him, and I
will take Him away."
61 Jesus said, "Mary."

62 Turning around, she said to Him in
Hebrew, "Rabboni!"⁶³—which means
"Teacher."

63 "Don't cling to Me," Jesus told
her, "for I have not yet ascended⁶⁴ to the
Father." But go to My brothers⁶⁵ and tell
them that I am ascending to My Father
and your Father—to My God⁶⁶ and your
God.

JOHN 20:30

18 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of
the week,²⁰ the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "Peace to you!"²¹

20 Having said this, He showed
them His hands and His side.²² So the
disciples rejoiced when they saw the
Lord.

21 Jesus said to them again, "Peace to
you! As the Father has sent Me,²³ I also
send you."²⁴ After saying this, He
breathed on them²⁵ and said,²⁶ "Receive
the Holy Spirit.²⁷ 28 If you forgive the
sins of any, they are forgiven them; if
you retain the sins of any, they are
retained."²⁹

Thomas Sees and Believes

24 But one of the Twelve, Thomas³⁰
(called "Twin"), was not with them
when Jesus came. 25 So the other disci-
ples kept telling him, "We have seen
the Lord!"

26 But he said to them, "If I don't see
the mark of the nails in His hands, put
my finger into the mark of the nails,³¹
and put my hand into His side,³² I will
never believe!"³³

27 After eight days His disciples were
indoors again, and Thomas was with
them. Even though the doors were
locked, Jesus came and stood among
them. He said, "Peace to you!"

28 Then He said to Thomas, "Put
your finger here and observe My
hands. Reach out your hand and put it
into My side. Don't be an unbeliever,
but a believer."³⁴

29 Thomas responded to Him, "My
Lord and my God!"
30 Jesus said, "Because you have seen
Me, you have believed.³⁵ Those who be-
lieve without seeing³⁶ are blessed."

The Purpose of This Gospel

30 Jesus performed many other
signs³⁷ in the presence of His disciples
that are not written³⁸ in this book.³⁹

19:18 Other mss add and did not
19:28 Or, "I have seen the Lord!"

19:29 Or, "I have seen the Lord!"

19:30 Or, "I have seen the Lord!"

19:31 Or, "I have seen the Lord!"

19:32 Or, "I have seen the Lord!"

19:33 Or, "I have seen the Lord!"

19:34 Or, "I have seen the Lord!"

19:35 Or, "I have seen the Lord!"

19:36 Or, "I have seen the Lord!"



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Compare to 1 Cor 15:1-5

1Co 15:1 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

1Co 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1Co 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1Co 15:5 and that he appeared to Cephas, and then to the Twelve.



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Acts of the Apostles

Compare to 1 Cor 15:1-5

Christ died for our sins
According to the scriptures
Resurrection, according to the scriptures
Testimony of witnesses

Acts 2: The first time this Gospel is preached.



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."
Act 2:41 Those who accepted his message were baptized, and about three thousand were added to their number that day.



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A response to the message was required



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Acts of the Apostles

Act 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.

Act 2:43 Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles.

The fellowship of the believers



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Luk 17:1 Jesus said to his disciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come.

Luk 17:2 It would be better for him to be thrown into the sea with a millstone tied around his neck than for him to cause one of these little ones to sin.

Devoted to the apostles' teaching: Serious about righteousness!



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:44 All the believers were together and had everything in common.

Act 2:45 Selling their possessions and goods, they gave to anyone as he had need.

The fellowship of the believers



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Matthew 13:32 *The birds of the air come and perch in its branches*

Acts of the Apostles

Act 2:46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts,

Act 2:47 praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

The fellowship of the believers



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They wouldn't enjoy the favor of all the people for long.



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

Luk 6:26 Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.

They wouldn't enjoy the favor of all the people for long.



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Matthew 13:32 The birds of the air come and perch in its branches

Acts of the Apostles

New Scripture Memory:

Heb 2:4
Acts 3:19-20
2 Cor 7:10
Gal 5:19-21

Read Acts chapters 3-4



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