## Acts of the Apostles

tered and put on the cross. The inscrip-JESUS THE NAZARENE THE KING OF THE JEWS

ilate also had a sign let-

20 Many of the Jews read this sign, because the place where Jesus was crucitied was near the city," and it was written in Hebrew Latin, and Greek / NA 1540 23 So the chief priests of the Jews said to 1926 A 1920 Pilate, "Don't write, 'The king of the Jews, 'a but that He said, 'I am the King 1929-30 of the lews.

JOHN 10 The Cruci

12 Carrying out to wha in Hebrew they crucifi Him, one o

the middle.

22 Pilate replied, \*What I have write 18 15 15 16 ten, I have written,"

23 When the soldiers crucified Jepus, 1929 Tu 12 St. they took His clothes and divided them | h to a into four parts, a part for each soldies 40 1320 They also took the runic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 19:30 to see who gets it " They did this, to fulfille " and to

the Scripture that save. They divided suches My clothes among themselves, and 1831 20 1916 they cast lots for My clothing. And success this is what the soldlers did

Jesus' Provision for His Mother.

25 Standings by the cross of Jeous 1832 16 12 were His mother, His mother's sister, we say to say of myrth and aloes, 40 Then they took mother and the disciple He loveds (A.S.) standing there, He said to His mother, Woman, here is your son " 27 Then the se and the He said to the disciple, "Here is your " house mother." And from that hoor the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that 14 15 12 4 everything was now accomplished to make a that the Scripture might be fulfilled. He said. The thirty! " Is A far full of sour was astring there; so they fixed a sponge full of sour sponge full of sour series as they fixed a sponge full of sour wine on hyssopad and held it up to His mouth. 19.40/17 (4.221)

If Since it was the preparation on the Jews did not want the bodies remain on the cross' on the Sables remain on the captain was a special de They requested that Pilate have men's legs broken and that their b

men's region away v 12 So the sold came and broke the legs of the 19:25-27 man and of the other one who been crucified with Him. 13 W. been crucine to Jesus, they did not been they came to Jesus, they did not been they came. His legs since they saw that He was a 19:25 (4.25.26) ready dead .\* 34 But one of the sol pierced. His side, with a spear and once blood and water came our if who saw this has testified a so that also may believe. His testimony is and he knows he is telling the true a to For these things happened to a

the Scripture would be fulfilled . No one of His bones will be broken Also, another Scripture says: They will look at the One they pierced.

38 Aftered who was a cretly because asked Pilate sion, so he o away, 39 Nico

cloths of with the aromatic spices, at cording to the burial custom of the lews. 2 There was a garden to the place where He was crucified. A new tomb was in the garden; no one had rebeen placed in it. 40 They placed less there because of the Jewish preparate. and since the fomb was nearby

The Empty Tomb

20 One the first day of the weeks . Mary Magdalettes came to the somben early, while it was still day,

FOR THE REAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDR 19-18 Committee and and another and \$19-29 Committee (19-28 Co. 20 Fig. 28 Co. 20 White I have done in the State of

They have taken the Lord out of them. omb, and we don't know where they has to sen

and put that, Peter and the other disc. Maria was went out, heading for the tomb, A track to the tomb. The two were running together, but the other disciple outran Peter and got the other disciple outrans the toenb first. Stooping down, he seem the toemp area. Supposing down, he are the linen clocks lying there, yet to go in. Then, following the control of the supposition of the control of the cont he did non Peter came also. He en 1932 him, Simon reals came and He en was gred the tomb and saw the lines with the lines of the him of th dolls that been on His head was not in the lines of the l ing with the linen cloths' but was not by jolded up in a separate place by lisely a separate place by indiced up in a separate place by itself.

The other disciple, who had reached

The same first, then entered the tomb.

The same first, then entered the tomb. es tomb first, then entered the tomb, gaw, and believed. For they still did to the tomb gaw, and believed. So they still did to the tomb gaw, and believed. So they still did to the tomb gaw, and believed. saw, and the Scriptures that He 2006 to understand the Scriptures that He 2006 2006 not unitariate from the dead, 10 Torn the 2014 2014 and and and a second some again.

Man Magdalene Sees the Risen Lord 2017 9122151 11 But/ Mary stood outside facing as an old tomb, crying. As she was crying to 10020 es stooped to look into the tomb. She saw two angels in white sitting ere, one at the head and one at the "work re, where Jesus' bodyn had been by the re-O They said to her, \*\* Woman, 20 to the lies

are you crying?

Because they've taken away my Reservices.

d, "o she told them, "and I don't "sheep with www.where they've put Him. 14 Hav. 2020 14 20 70 ing said this, she turned around and comme ing old this, one darks around and gow Jesus standing there, though she 2021/2/2017

15 "Woman," Jesus said to her, "why " 18 the 32. are you crying? Who is it you are look with ing for?"

Supposing He was the gardener, she strains regised, "Sir, if you've removed Him, " 120 tast sel me where you've put Him, and I wo keek

10 Jenus said, "Mary,"

Turning around, she said to Him in 10.322 Hebrew, "Rabboury" - which means 20 20 11 11 11

17 Don't cling to Me," Jesus told " and " La 3" ... net, "for I have not yet ascended to the road of a But go to My brothers" and tell seems of a But go to My brothers." them that I am ascending to My Father "0.929 and your Father—to My Gode and your was

18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord", And she told them what 20-20-0-6-14

the week, a the disciples were gathered together, with the doors locked because

of thee fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this. He showed them His hands and His side. So the disciples rejoiced when they saw the

The Disciples Commissioned

19 in the evening of that first day of

sins of any, they are forgiven them; if you retain the sins of, any, they are retained." at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas\*\* (called "Twin"), was not with them when Jesus came, 25 So the other discipies kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, o' and put my hand into His side, will will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Putyour finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!T

20 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing4 are blessed."

The Purpose of This Gospel.

30 Jesus performed many other signs of in the presence of His disciples that are not writtens in this book =

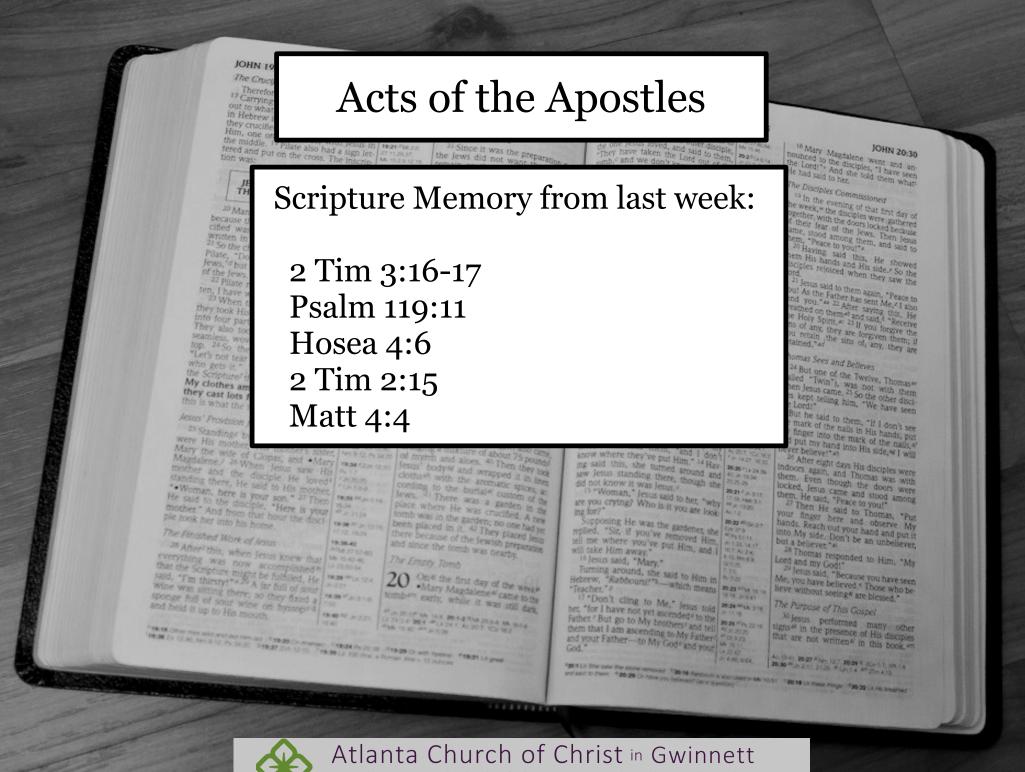
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O&A

Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches







Scripture Memory from last week:

the Jews did not w

2 Tim 3:16-17

Psalm 119:11

Hosea 4:6

JOHN 10 The Cruc

12 Carryin out to wha in Hebrew they crucin

20 Ma

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My clothes ar they cast lots

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standing there, He a

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mother " And from th

ple took her into his h

everything was now

that the Scripture might said, "I'm thirsty!" n 20 A

wine was sitting there.

sponge full of sout wine and held it up to His mou

23 When

tered and put on the cross. The in

late also had a sign let-

2 Tim 2:15

Matt 4:4

New Scripture Memory:

Acts 2:38-39

Acts 2:42

Luke 6:26

Luke 17:1-2

Matt 28:19-20

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord" And she told them what

week, " the disciples were gathered ther, with the doors locked because her fear of the Jews. Then Jesus stood among them, and said to

Having said this, He showed in His hands and His side. So the es rejoiced when they saw the

esus said to them again, "Peace to As the Father has sent Me, "I also you," so 22 After saying this, He thed on themas and said, a "Receive Holy Sparit, at 21 II you forgive the of any, they are forgiven them; if

mas Sees and Belleves

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27 Then He said to Thomas, "Put. our finger here and observe My nds. Reach out your hand and put it to My side. Don't be an unbeliever,

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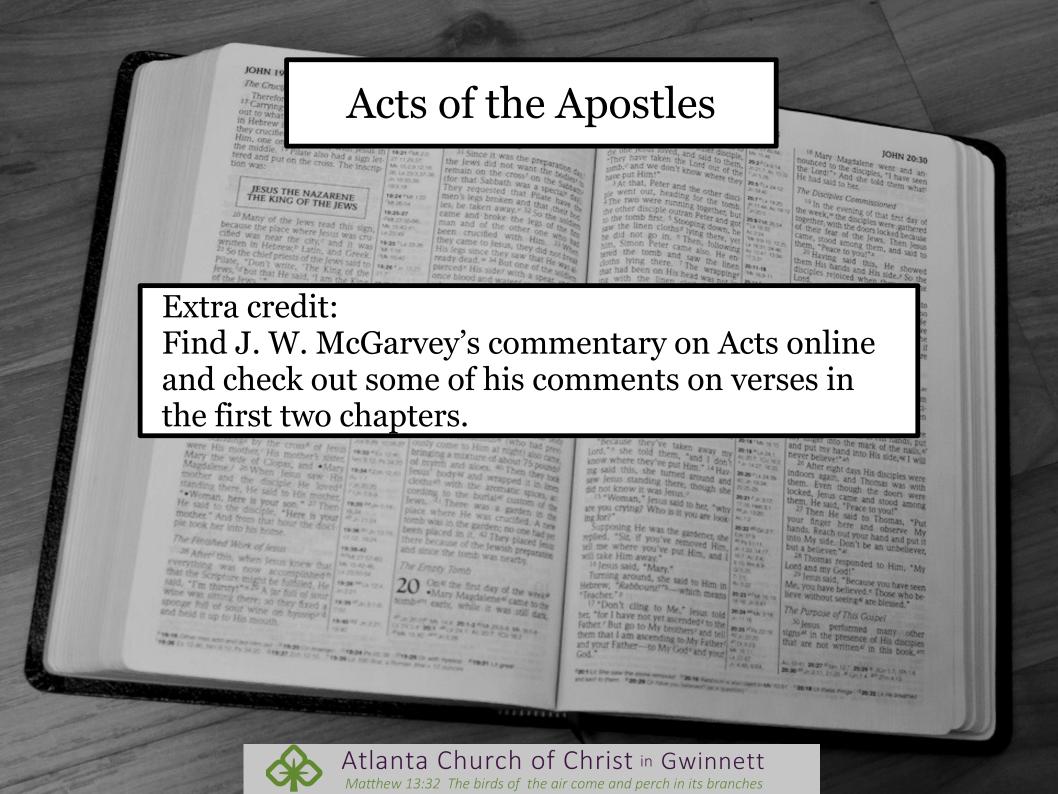
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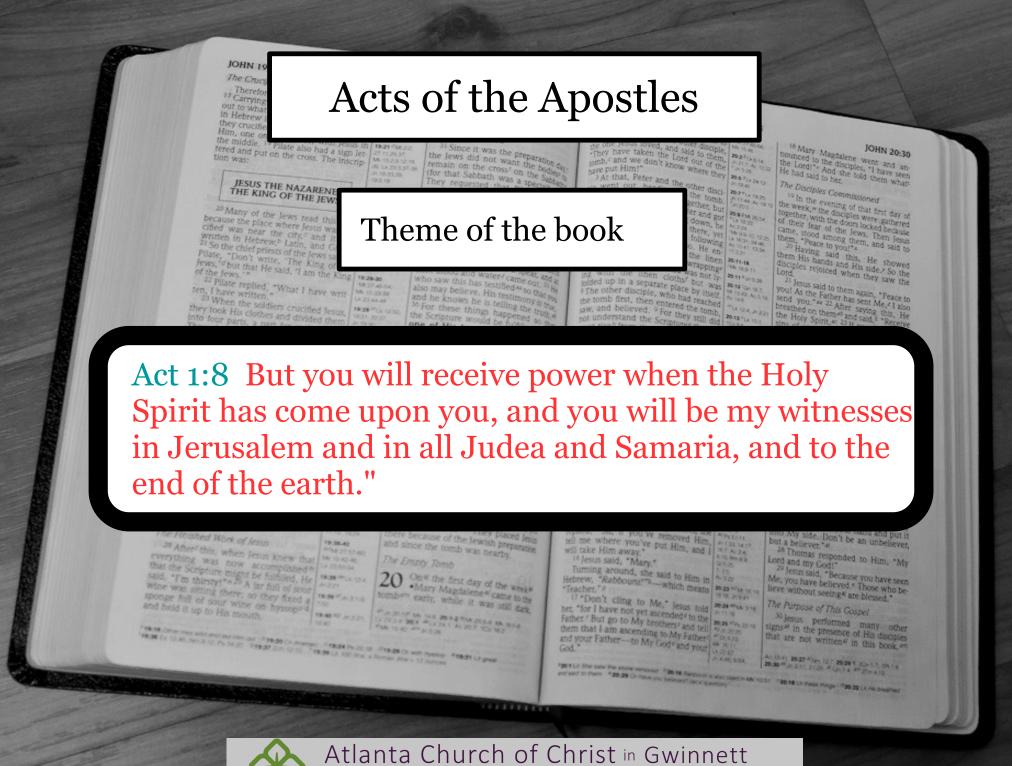
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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches









18 Mary Magdalene went

Theme of the book

Much the greater part of Acts may be resolved into a detailed history of cases of conversion, and of unsuccessful attempts at the conversion of sinners. If we extract from it all cases of this kind, with the facts and incidents preparatory to each and immediately consequent upon it, we will have exhausted almost the entire contents of the narrative.

John William McGarvey. Commentary on Acts of the Apostles

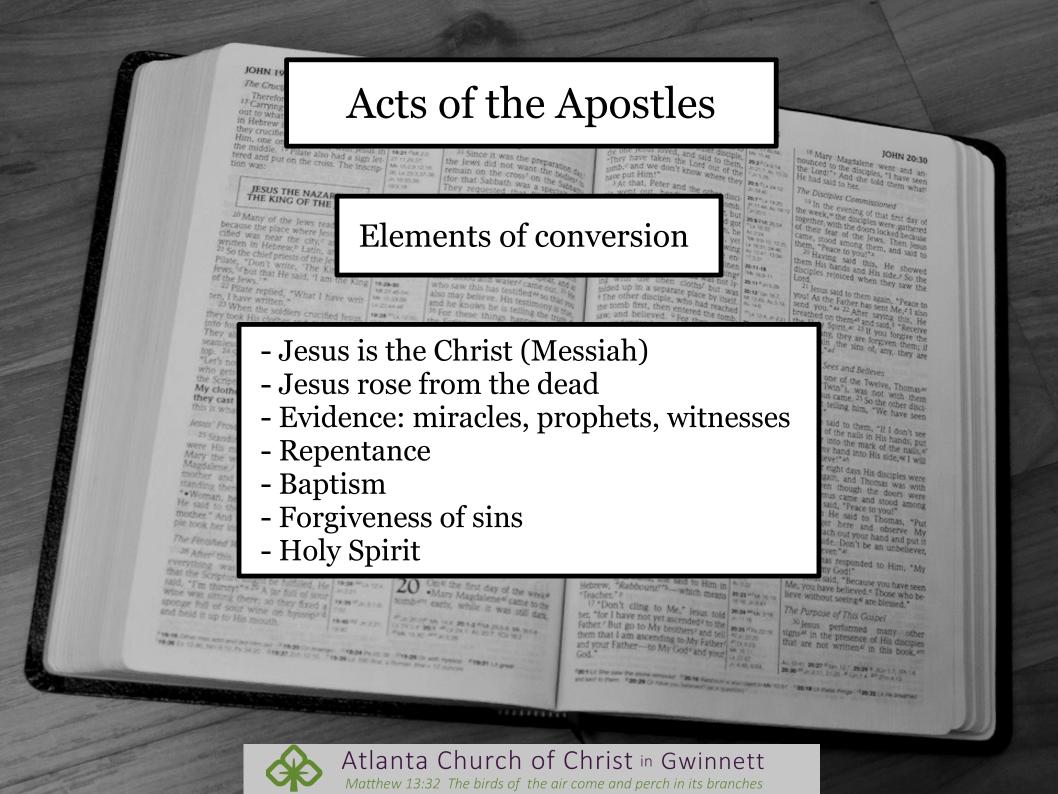


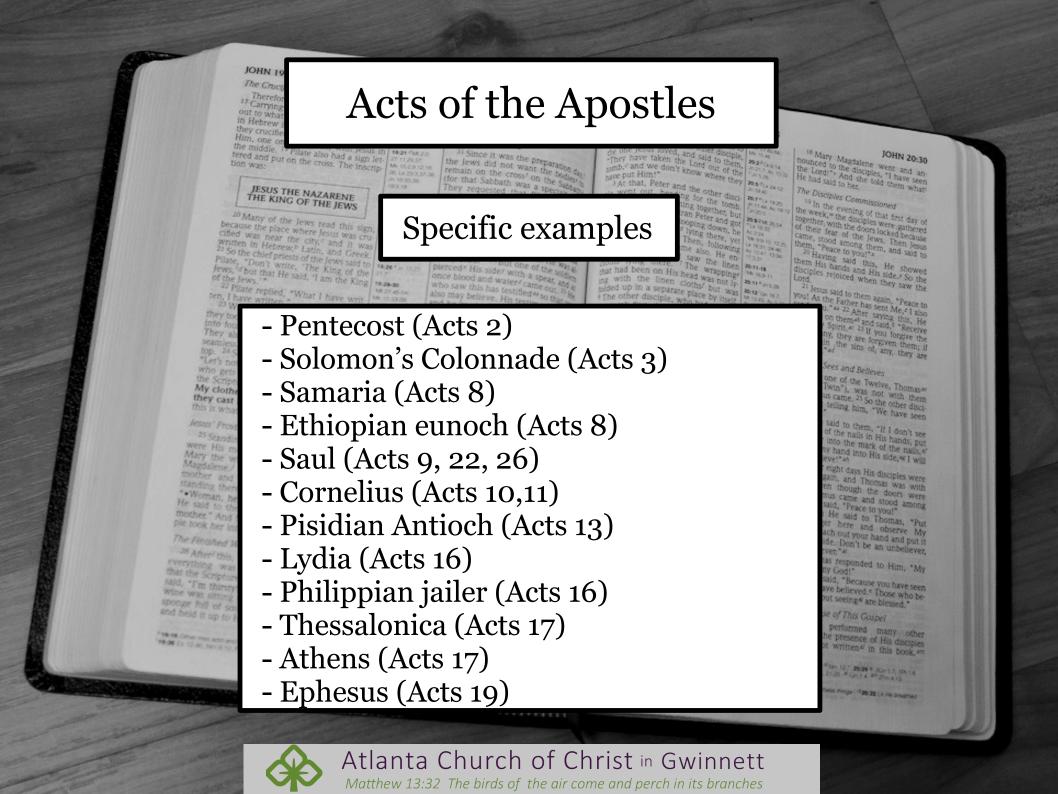
JOHN 1

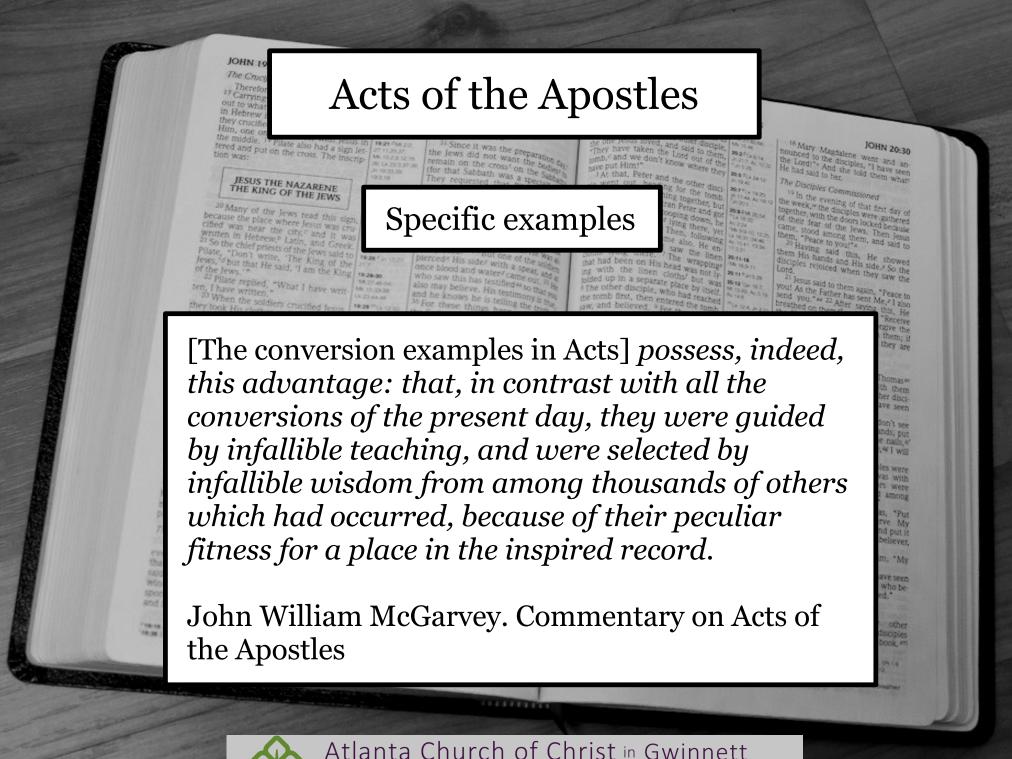
in Hebrew

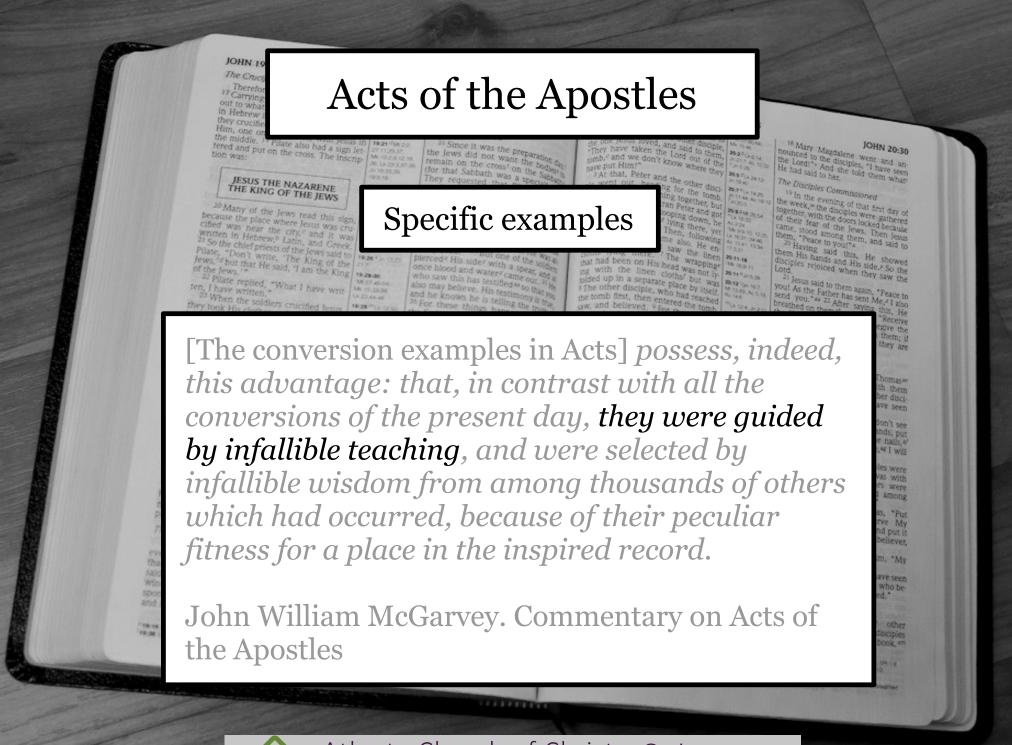
	Messiah	Resurr ection	Evidence	Repent	Baptism	Forgive ness	Holy Spirit	General
Pentecost	X	X	X	X	X	X	Χ	X
Solomon's Colonnade	X	X	X	X		X		X
Samaria	X		X		X			X
Ethiopian Eunoch	X		X		X			X
Saul / Paul		X	X		X		Χ	
Cornelius	X	X	X	X	X	X	Χ	
Pisidian Antioch	X	X	X	X		X	X	
Lydia					X			X
Philippian Jailer					X			X
Thessalonica	X	X	X					
Athens		X	X					X
Ephesus					X		Χ	X



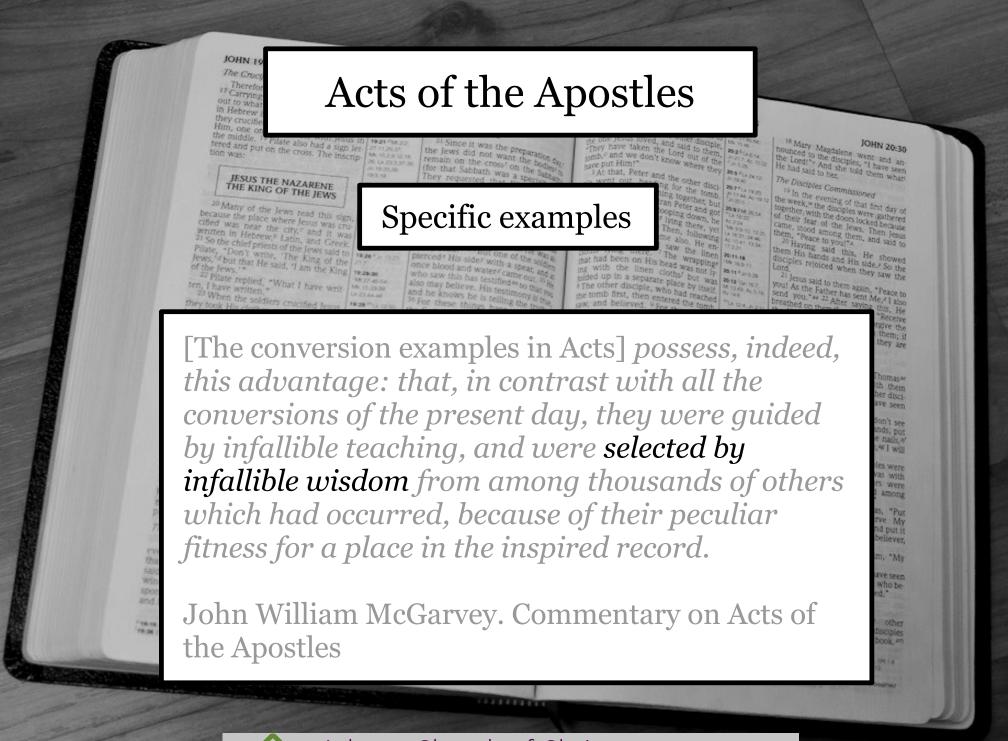




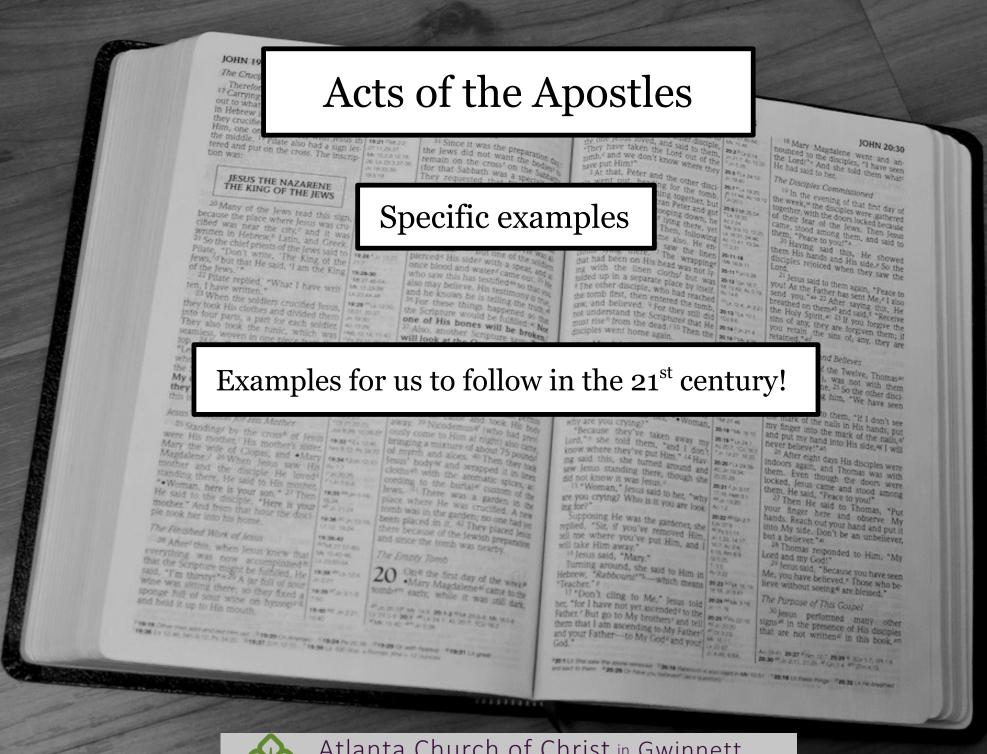




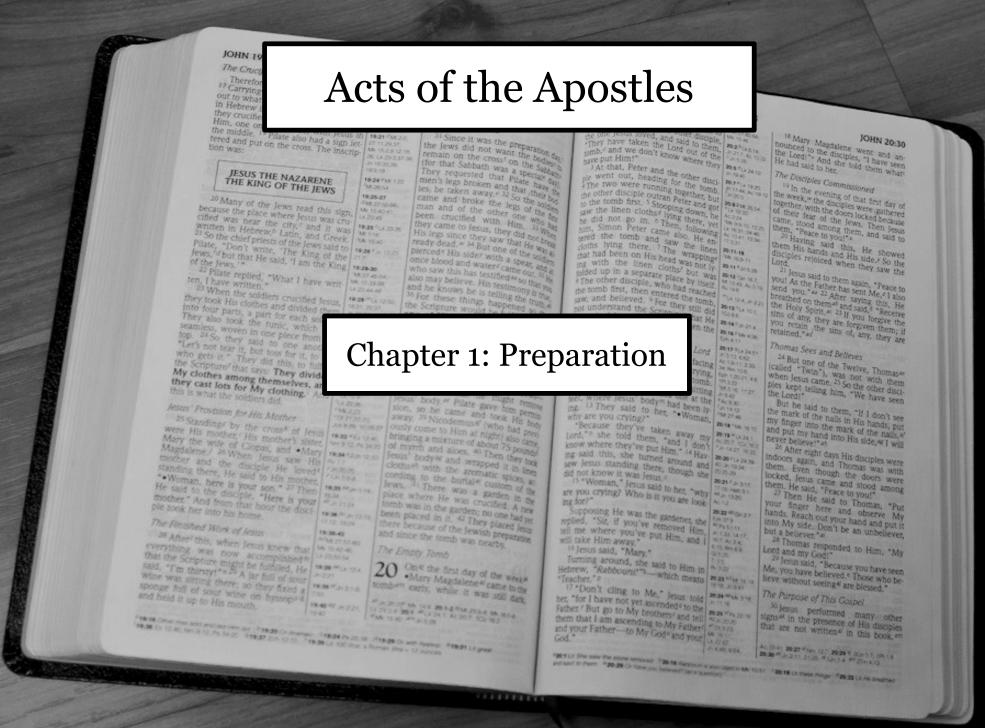






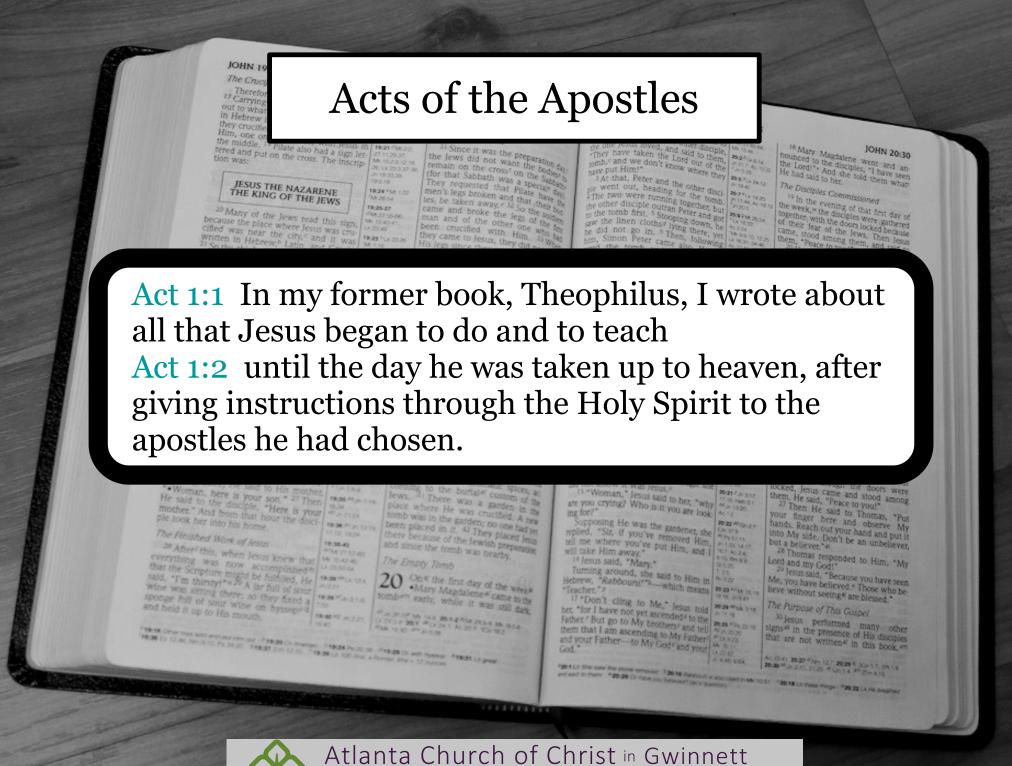




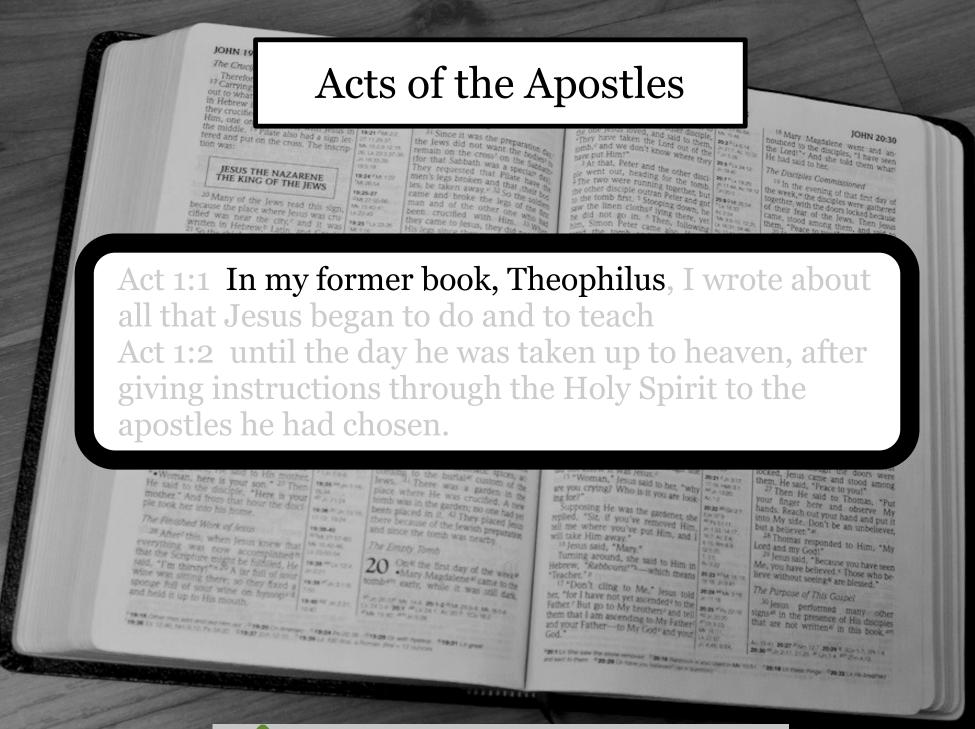




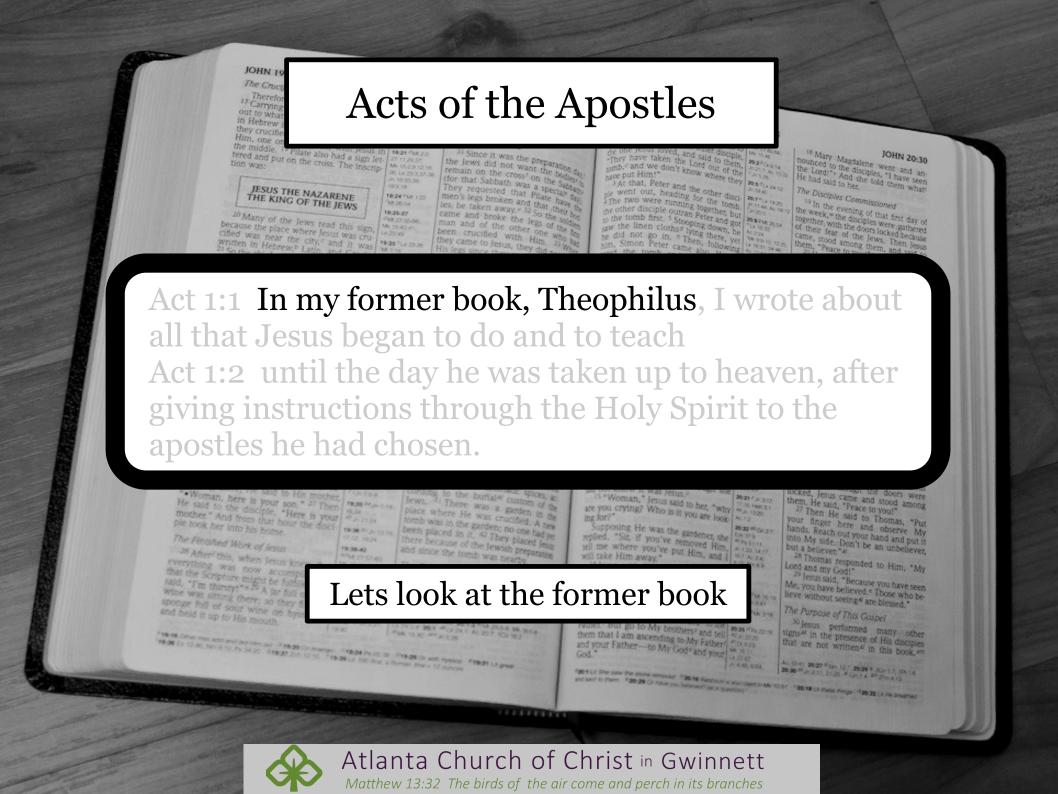
## Atlanta Church of Christ in Gwinnett

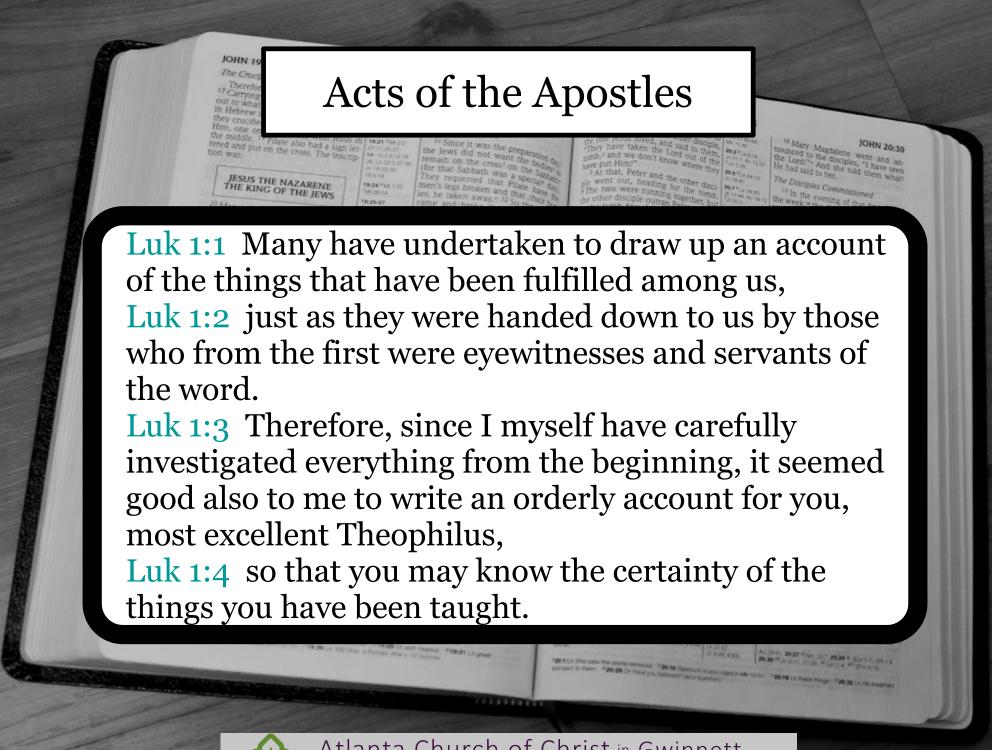


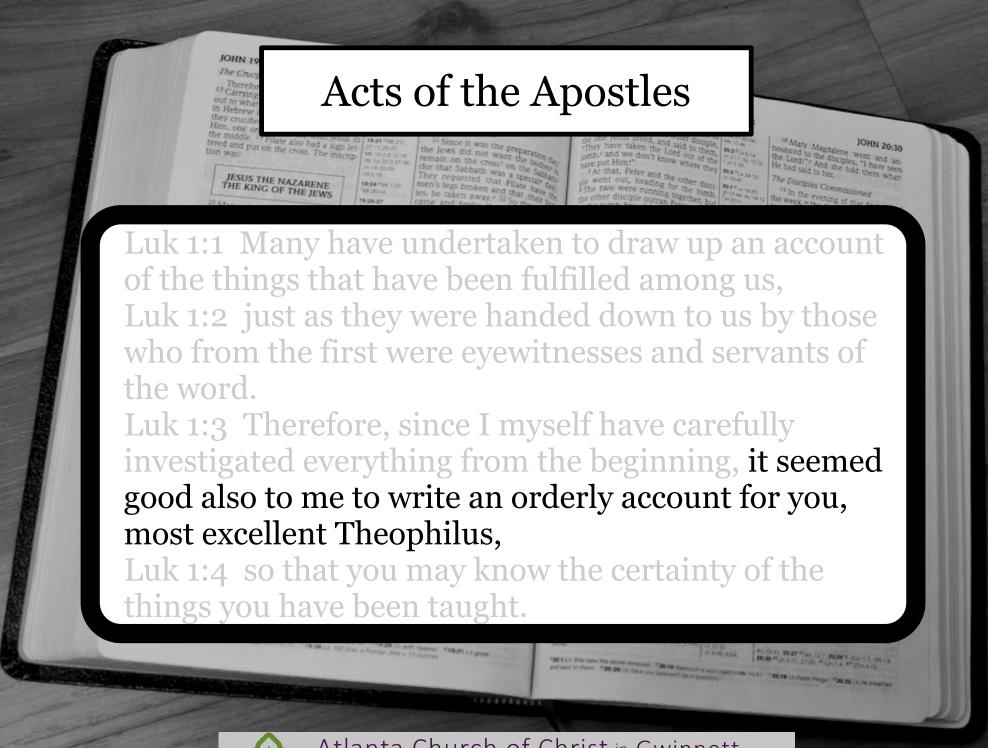


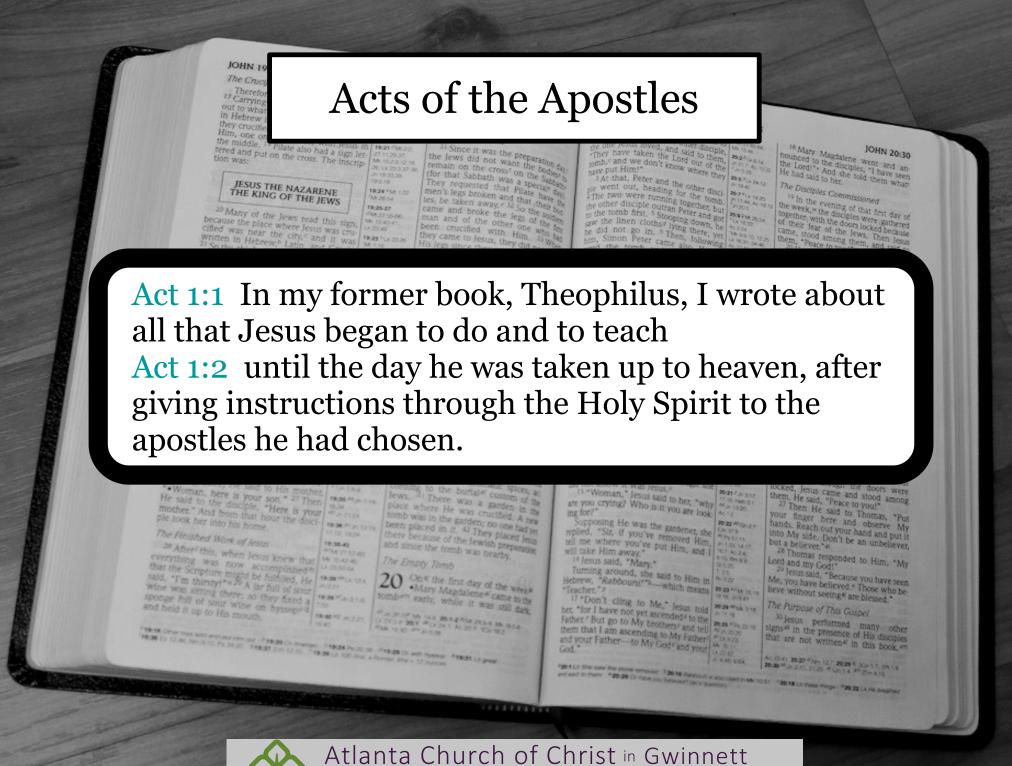




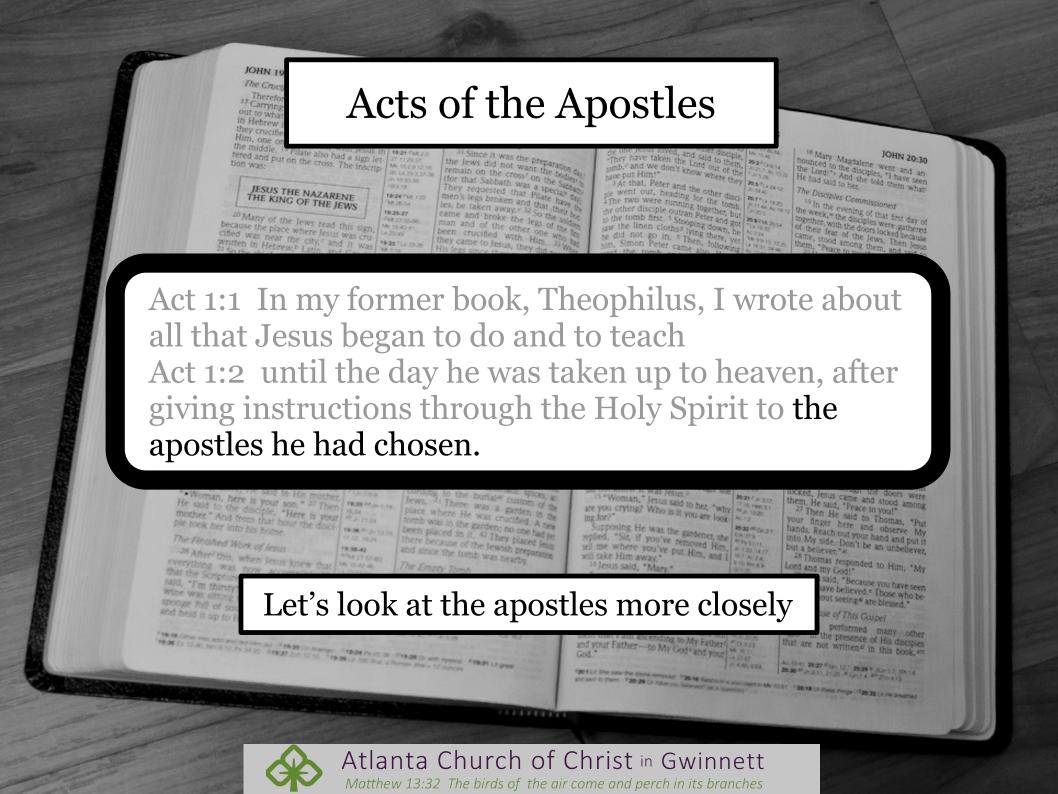


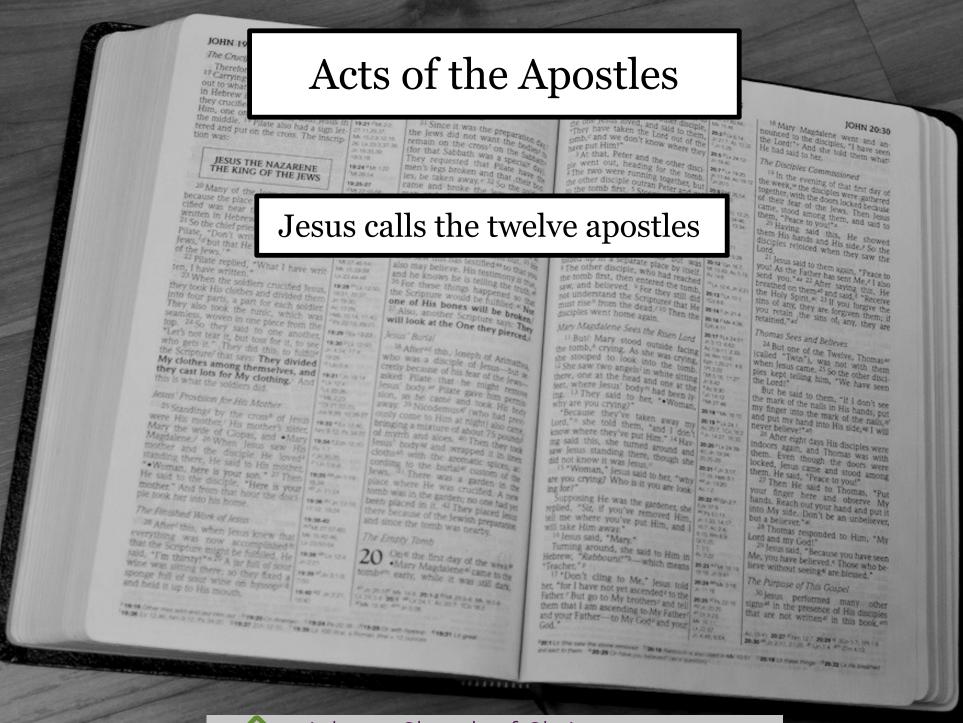




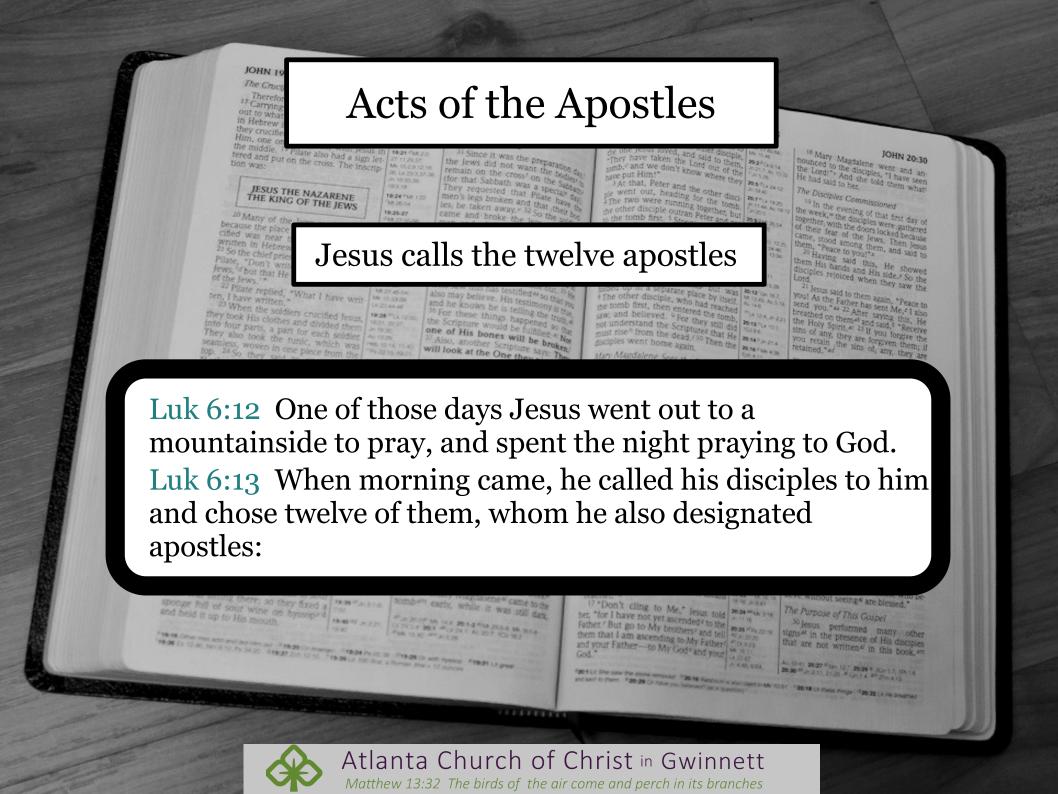


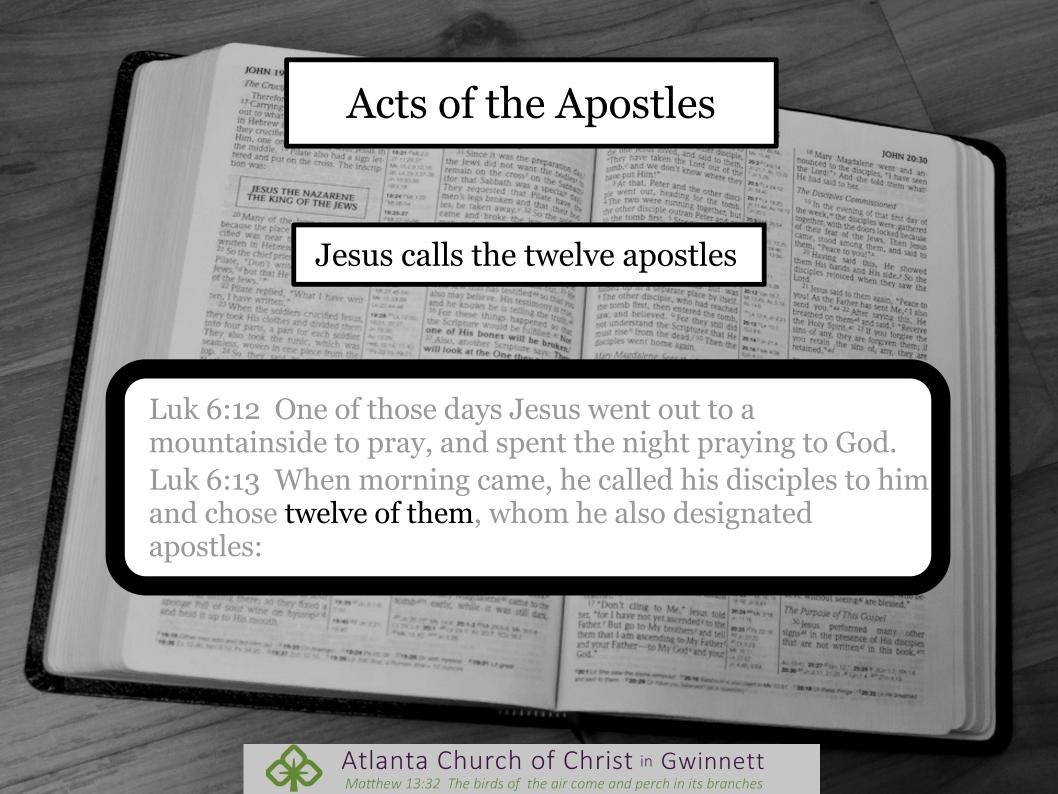


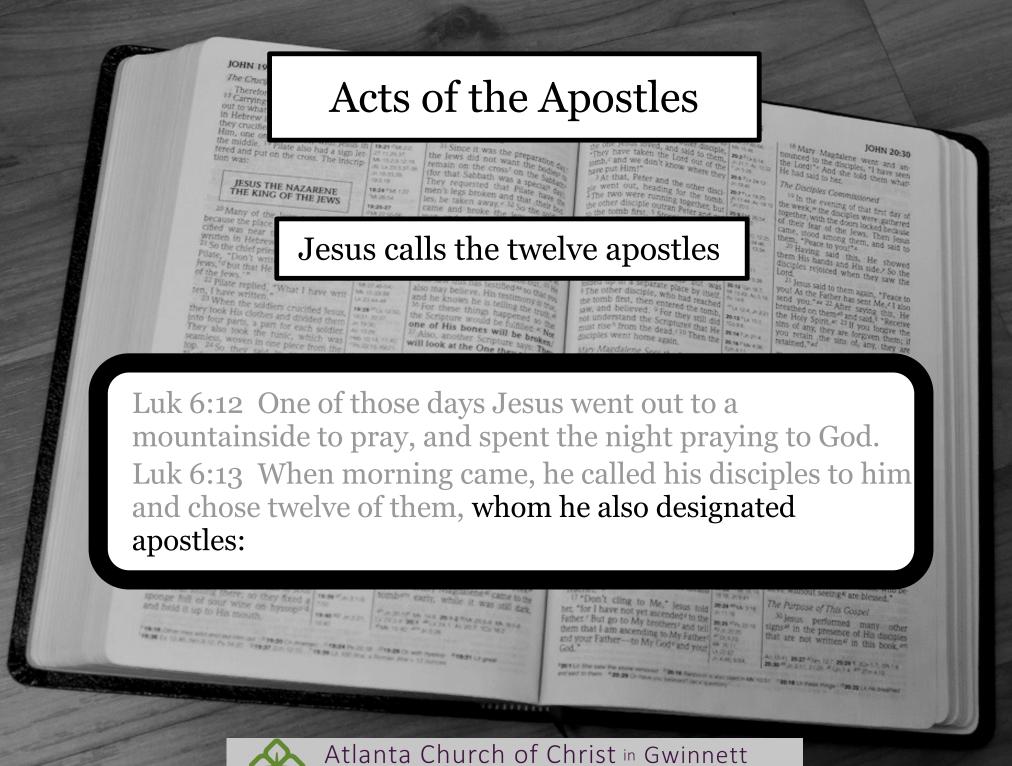




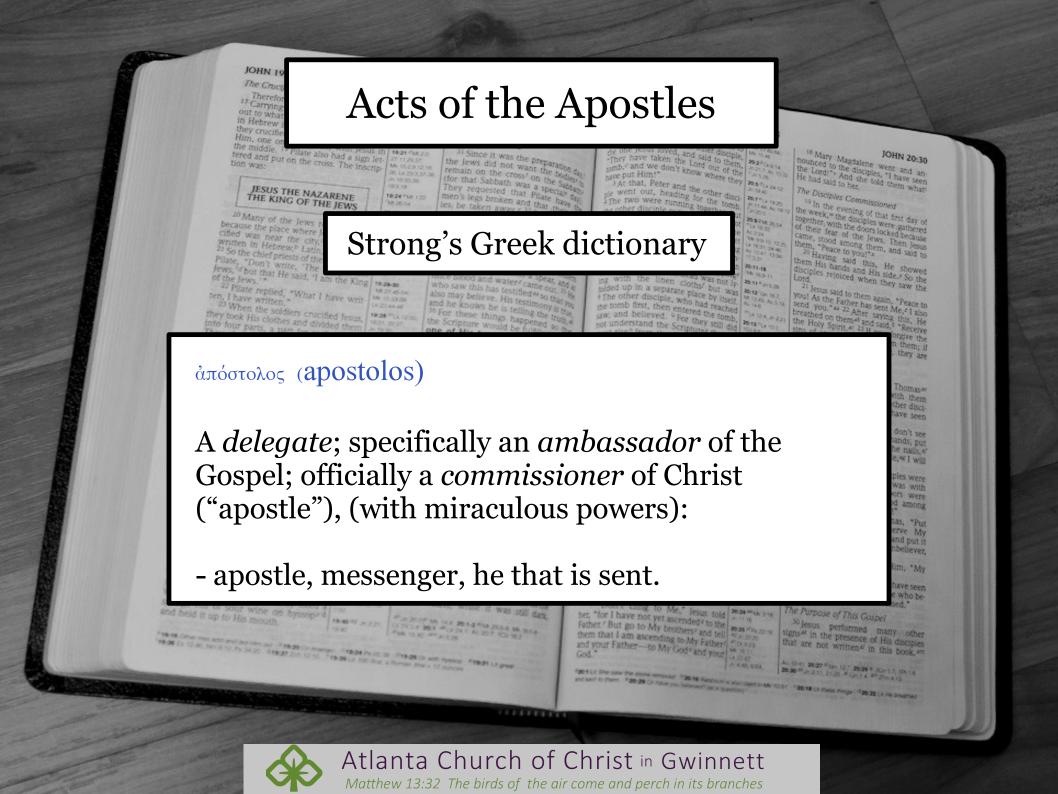


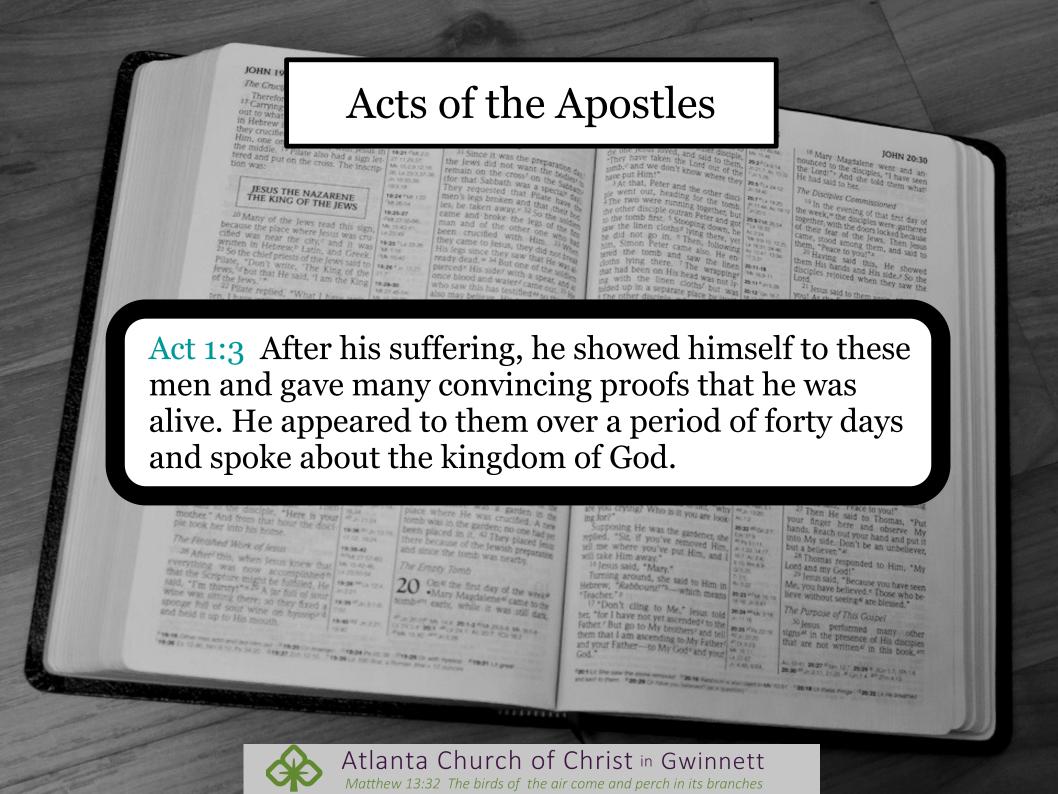


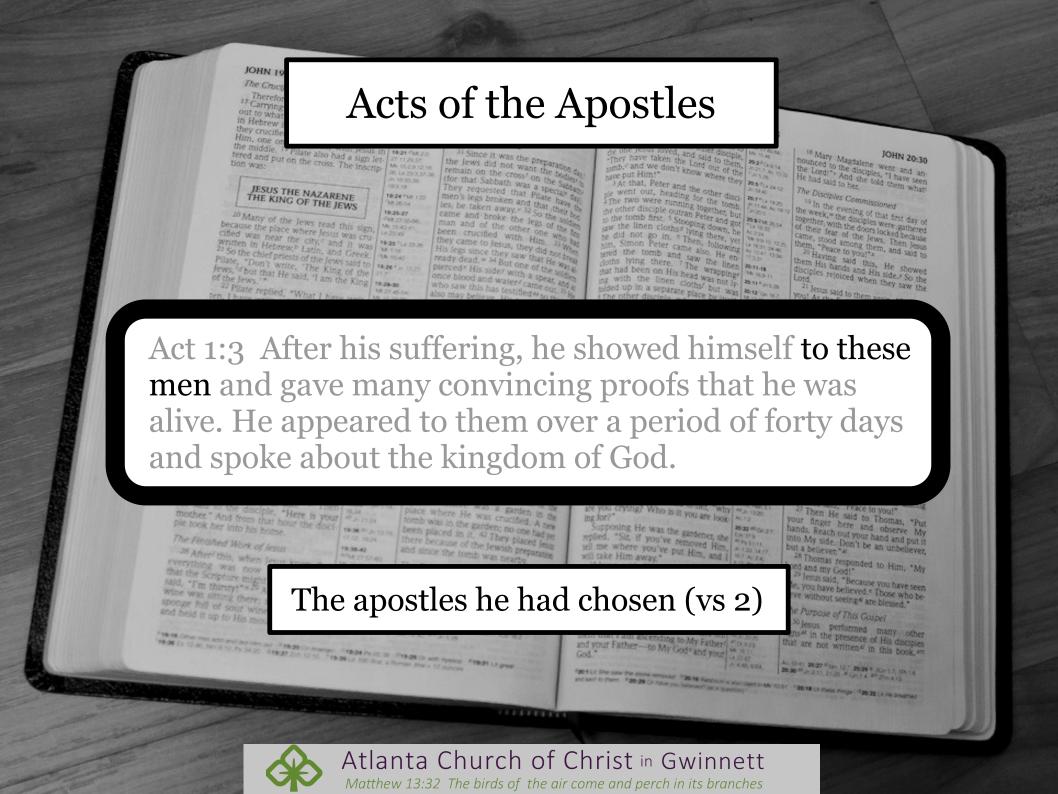


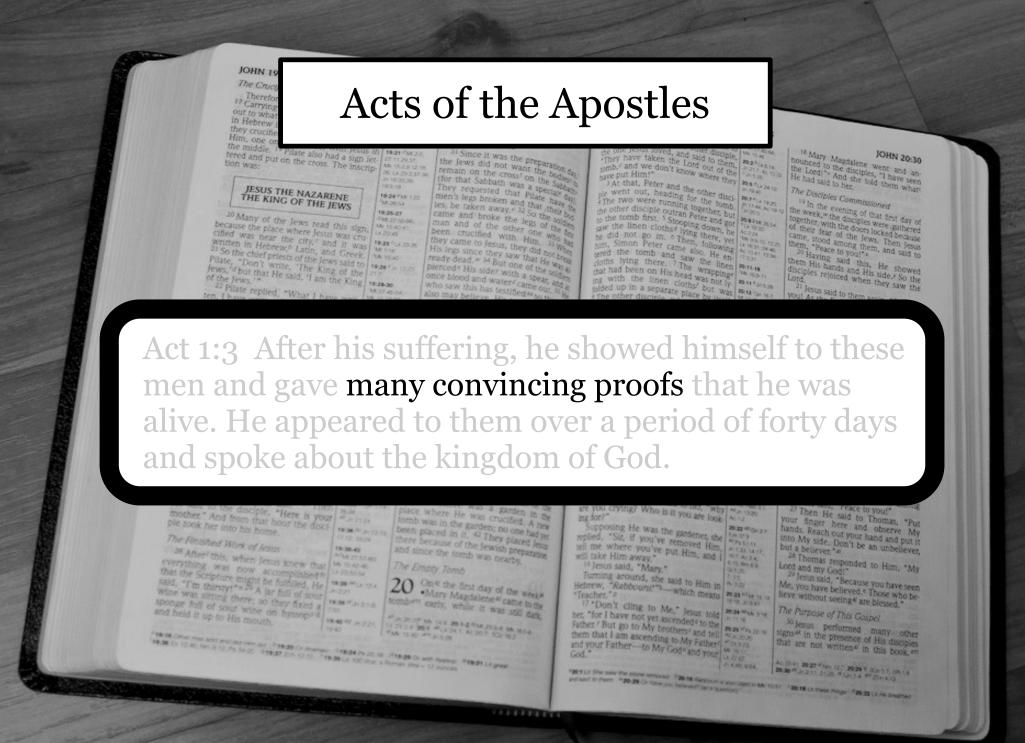




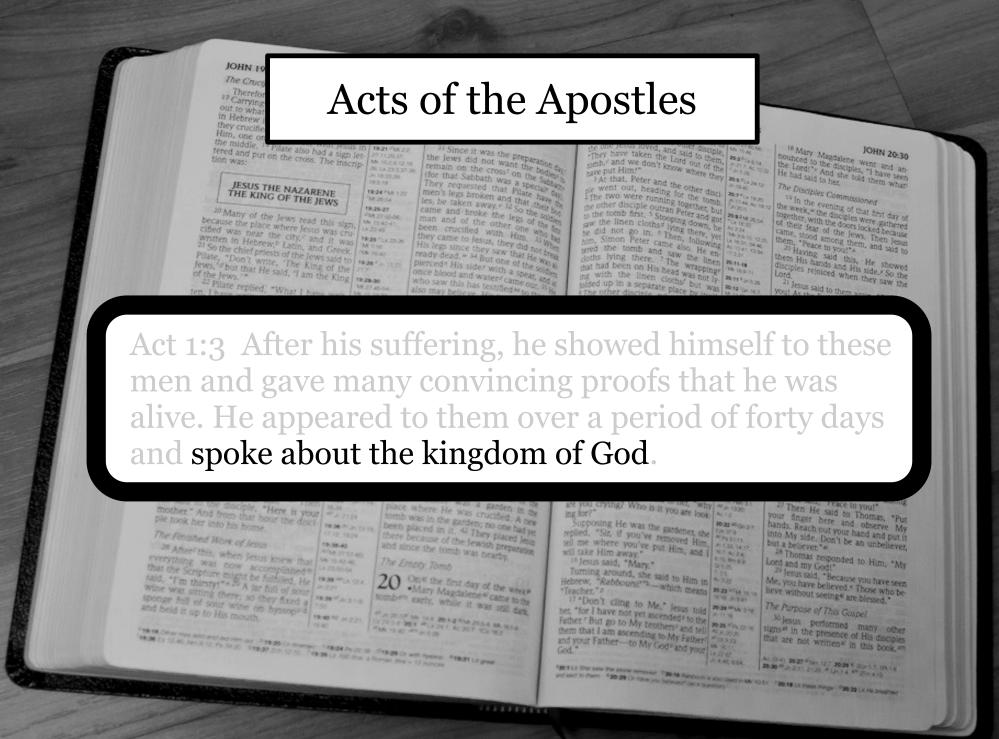




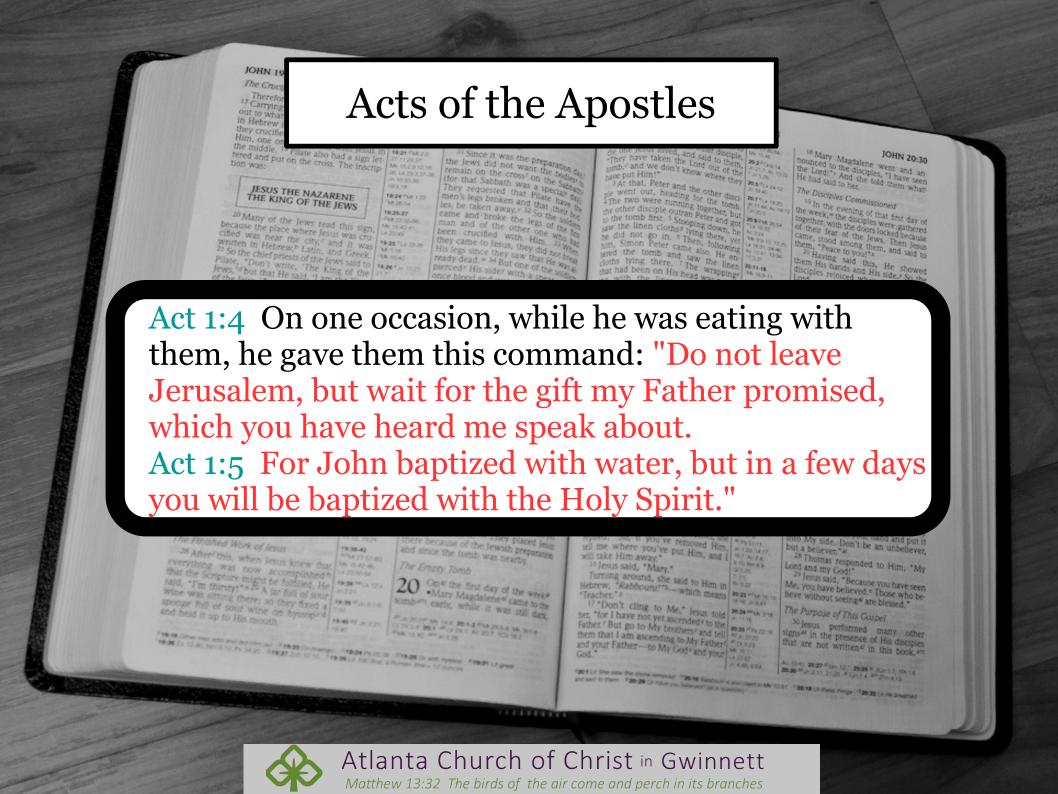


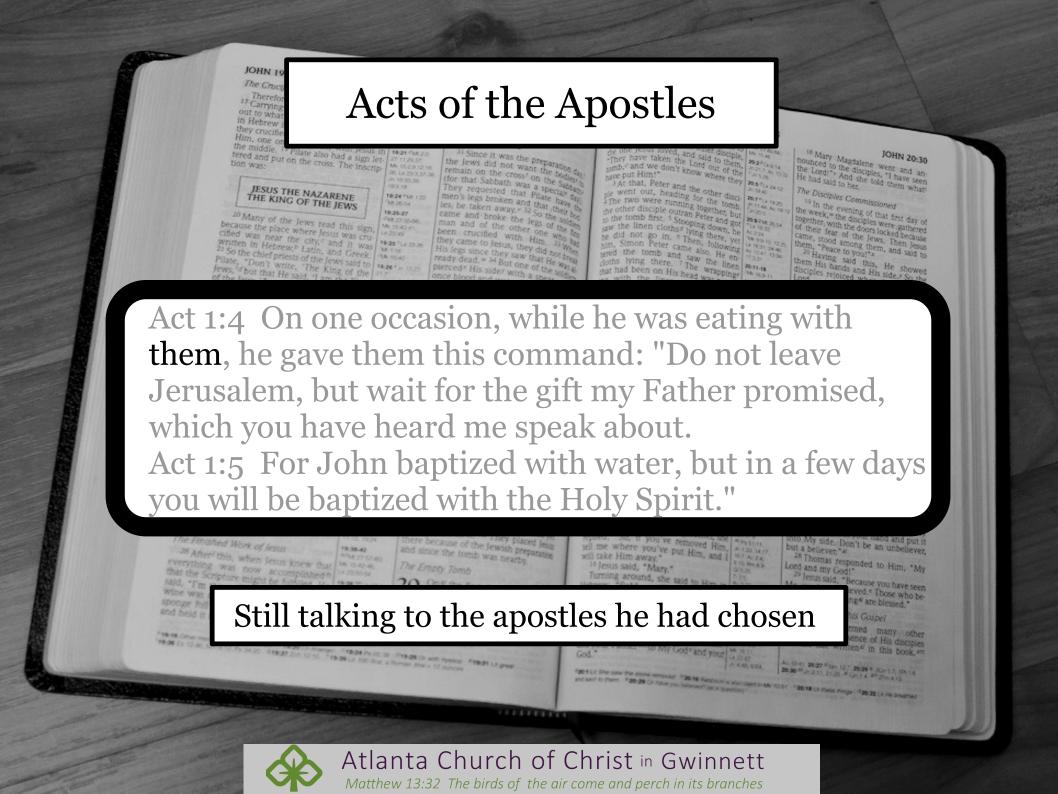


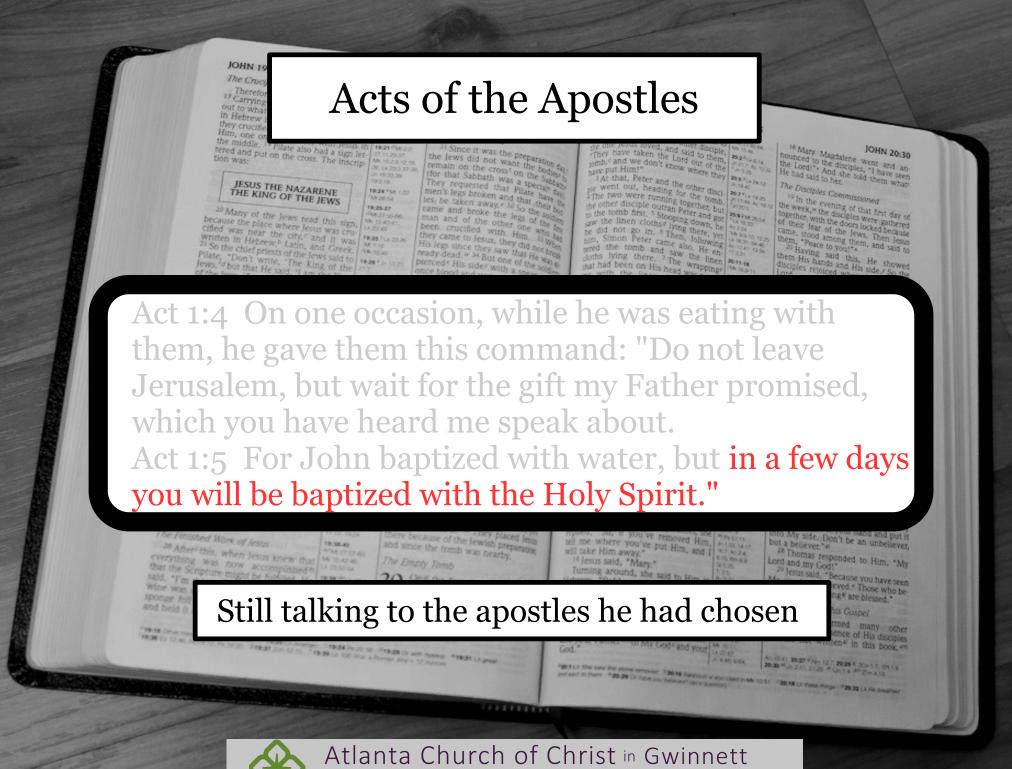




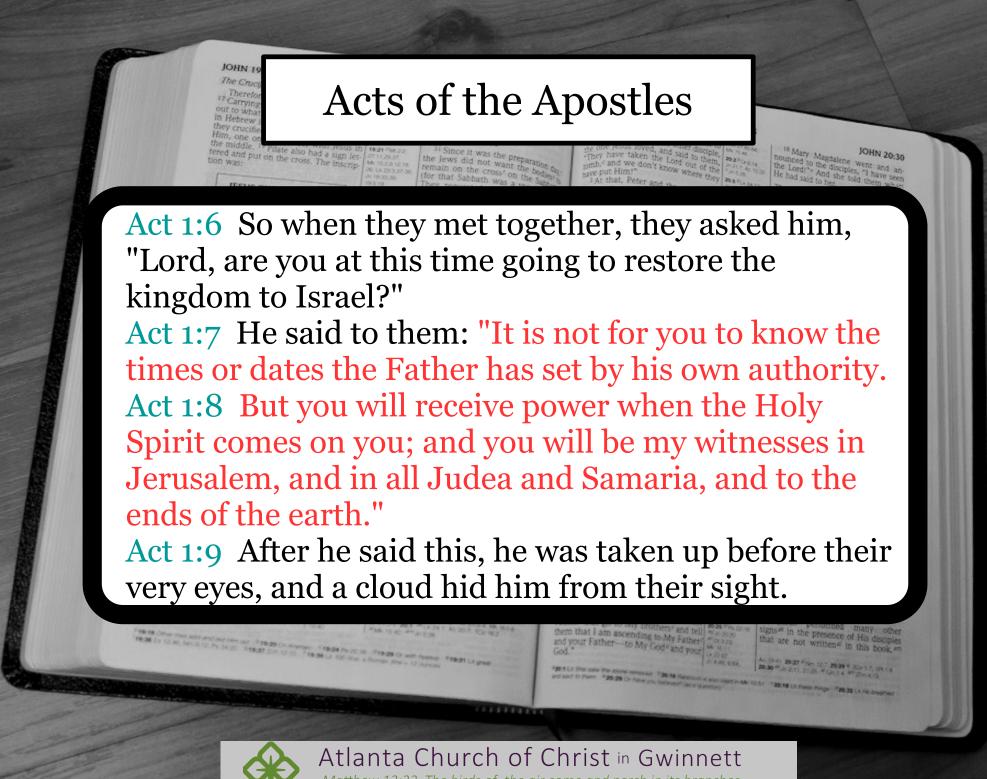


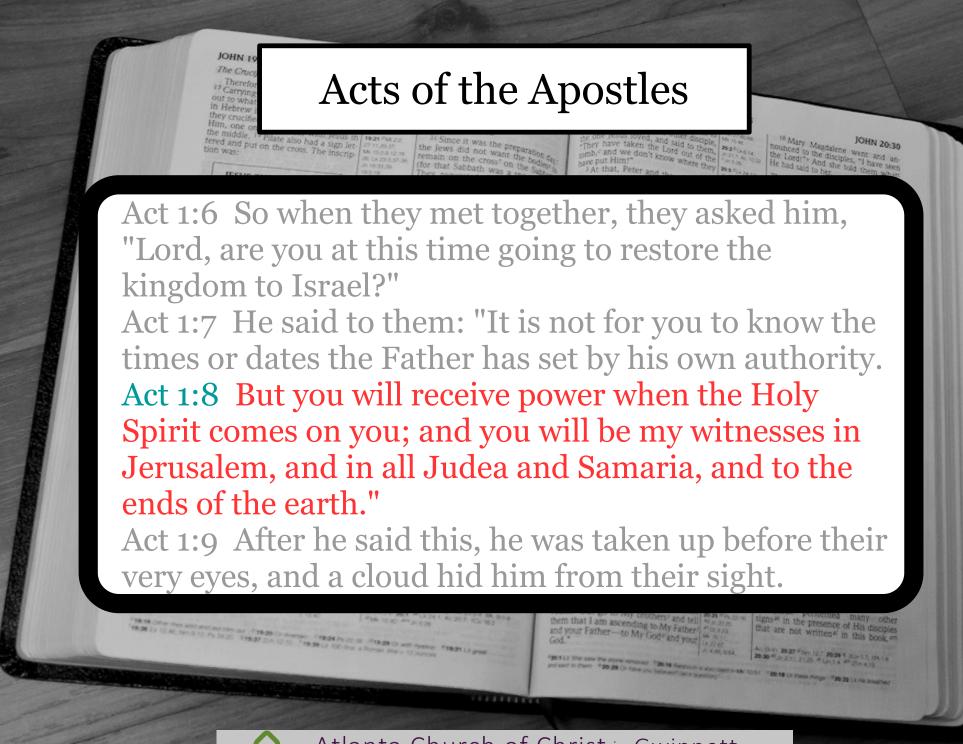














## Acts of the Apostles

the middle. It Pilate also had a sign lettered and put on the cross. The inscrip-

JOHN 1

in Hebrew

the Jews did not want the bedding of that Sabbath up.

one journey and and said disciple.
They have taken the Lord out of the bare pur Him?
3 At that, Peter and

JOHN 20:30 JOHN 20:30 nounced so the disciples, "I have seen lie had said so has be told there."

Act 1:6 So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

Act 1:7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority.

Act 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Act 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

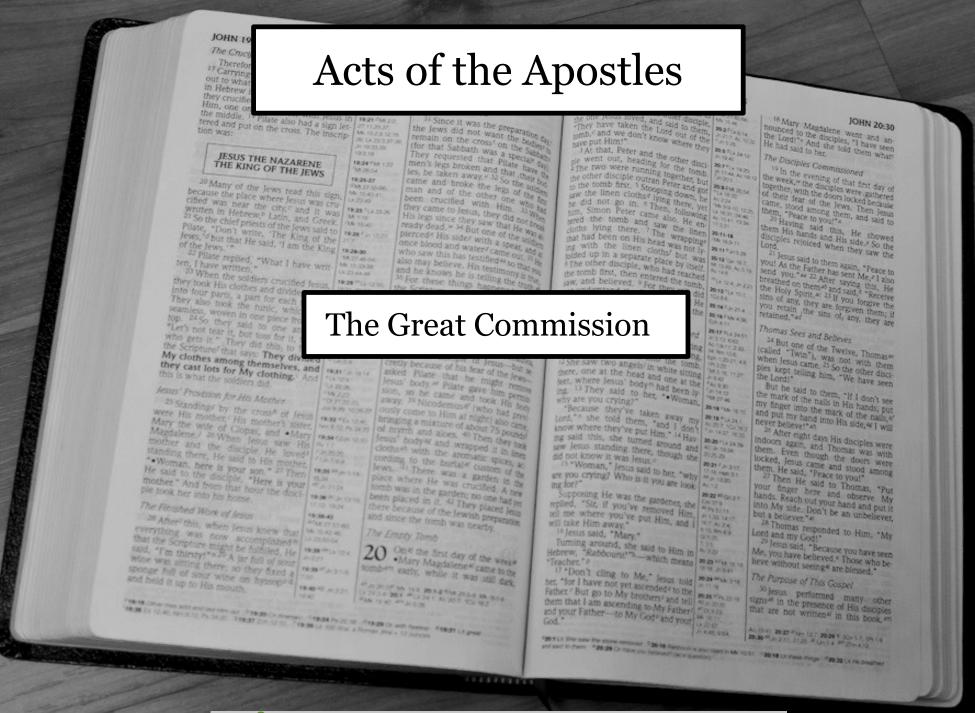
The Great Commission

signs of the presence of His disciples that are not written in this book of the case see.

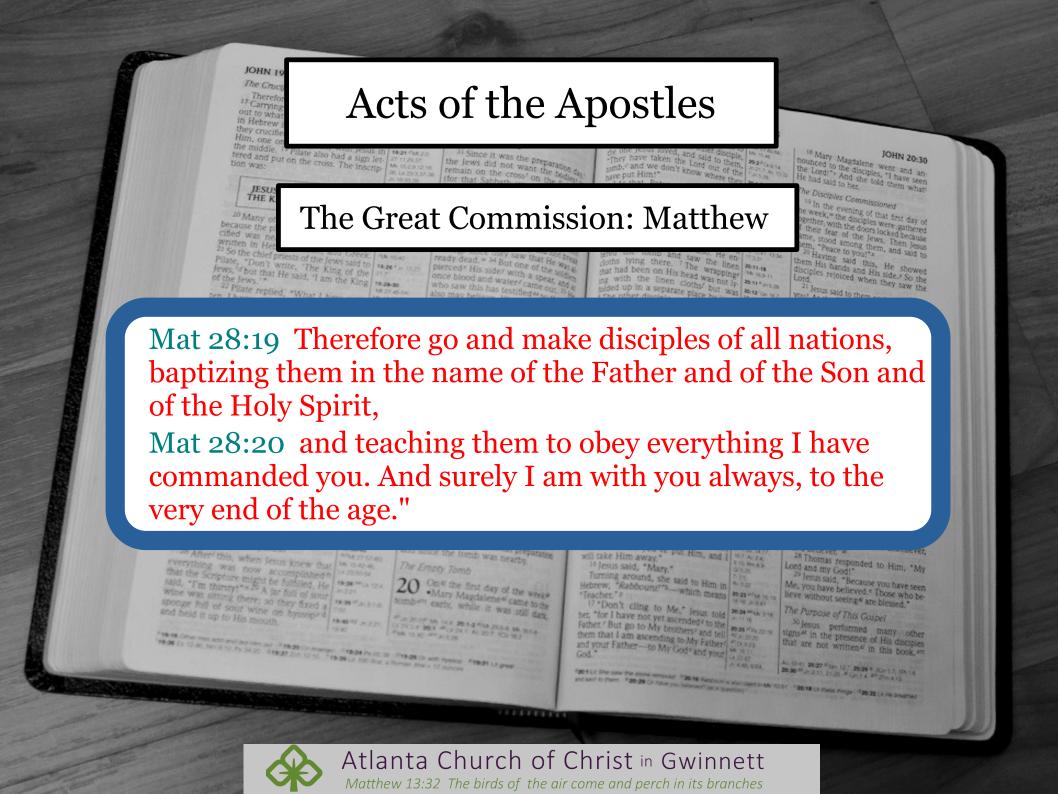
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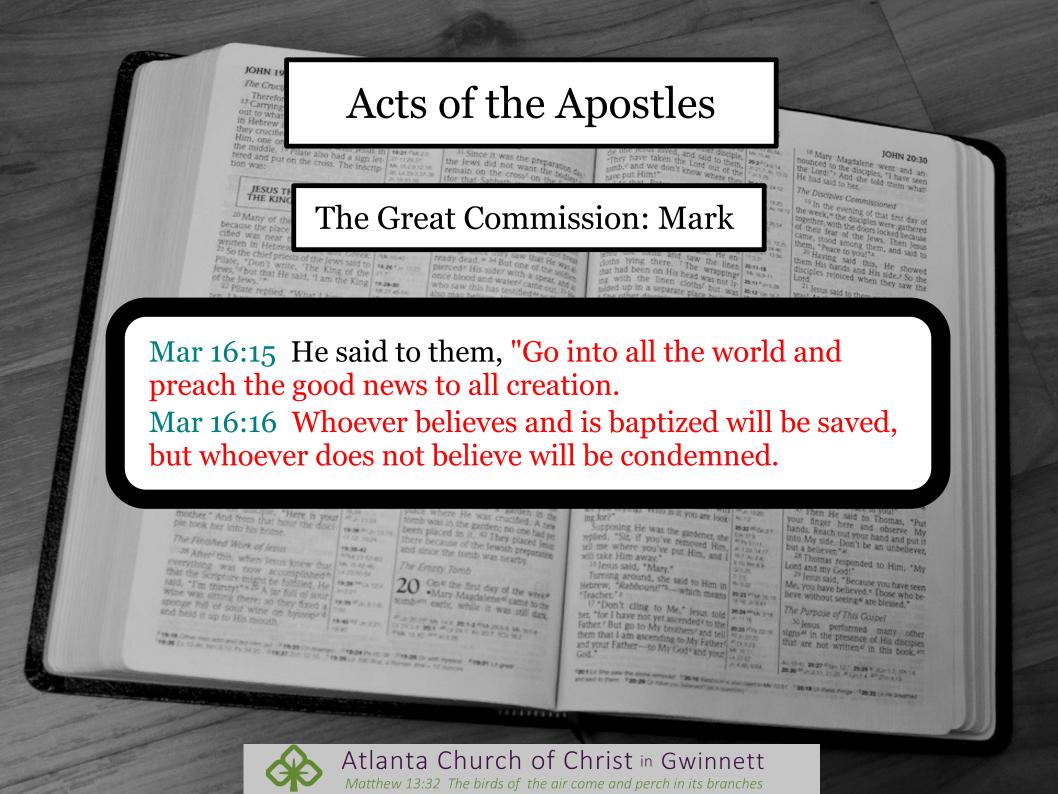
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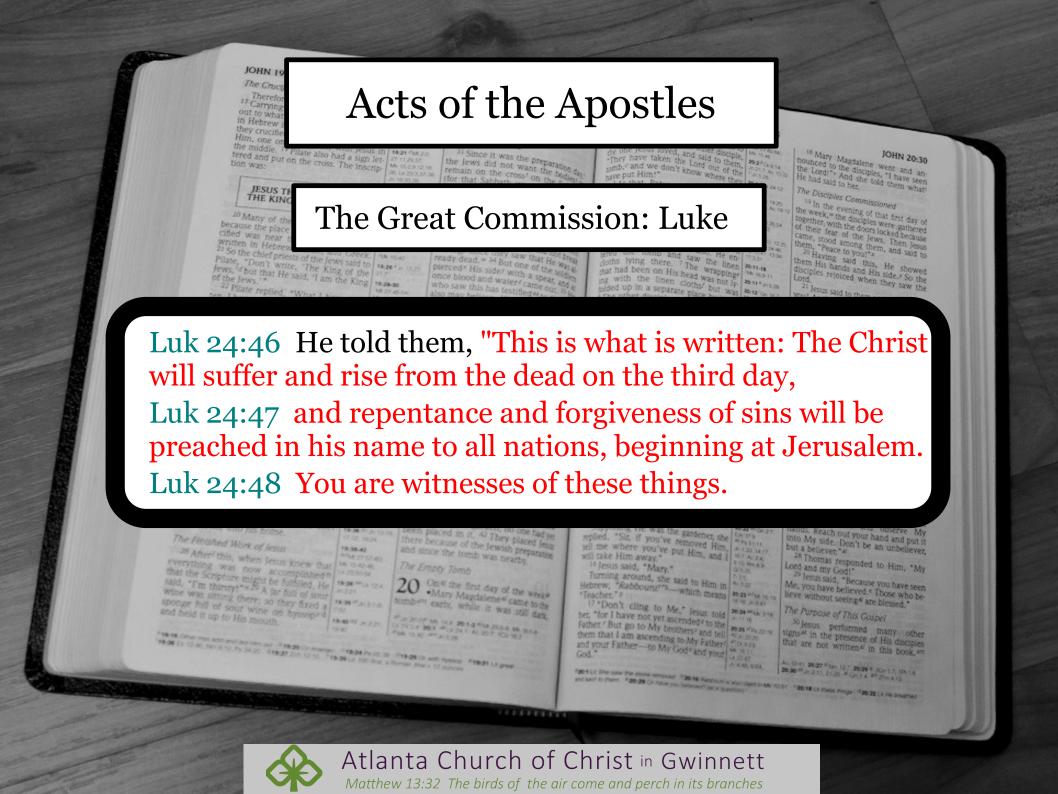


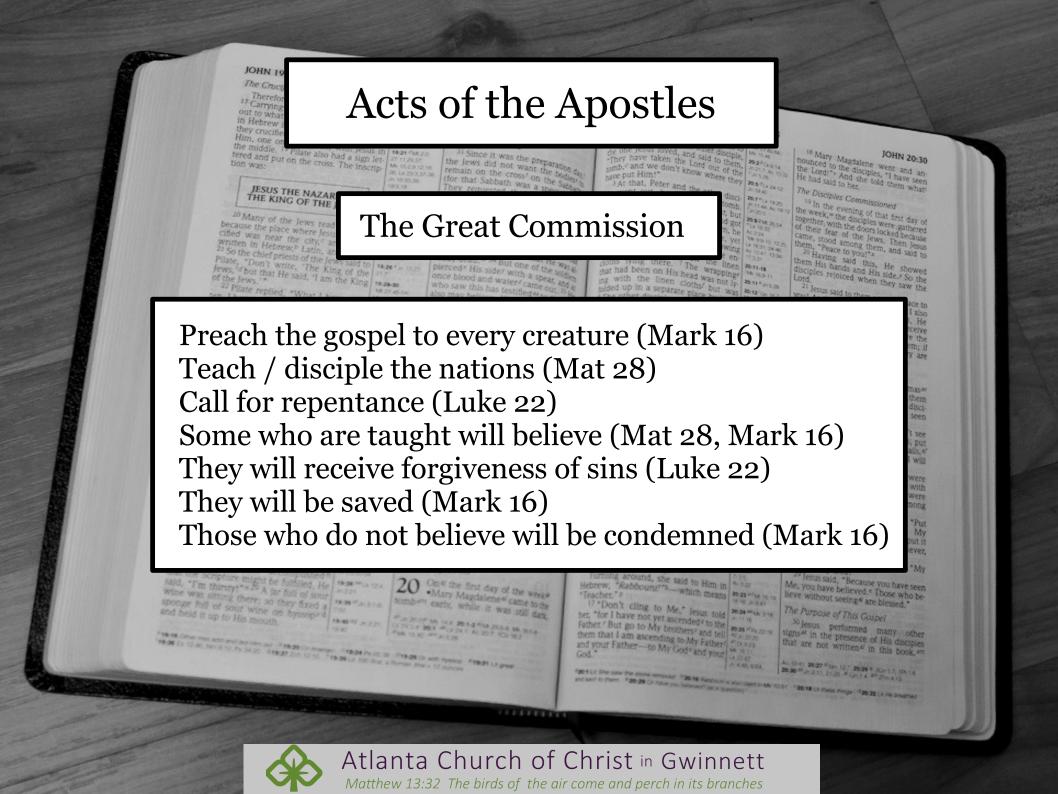


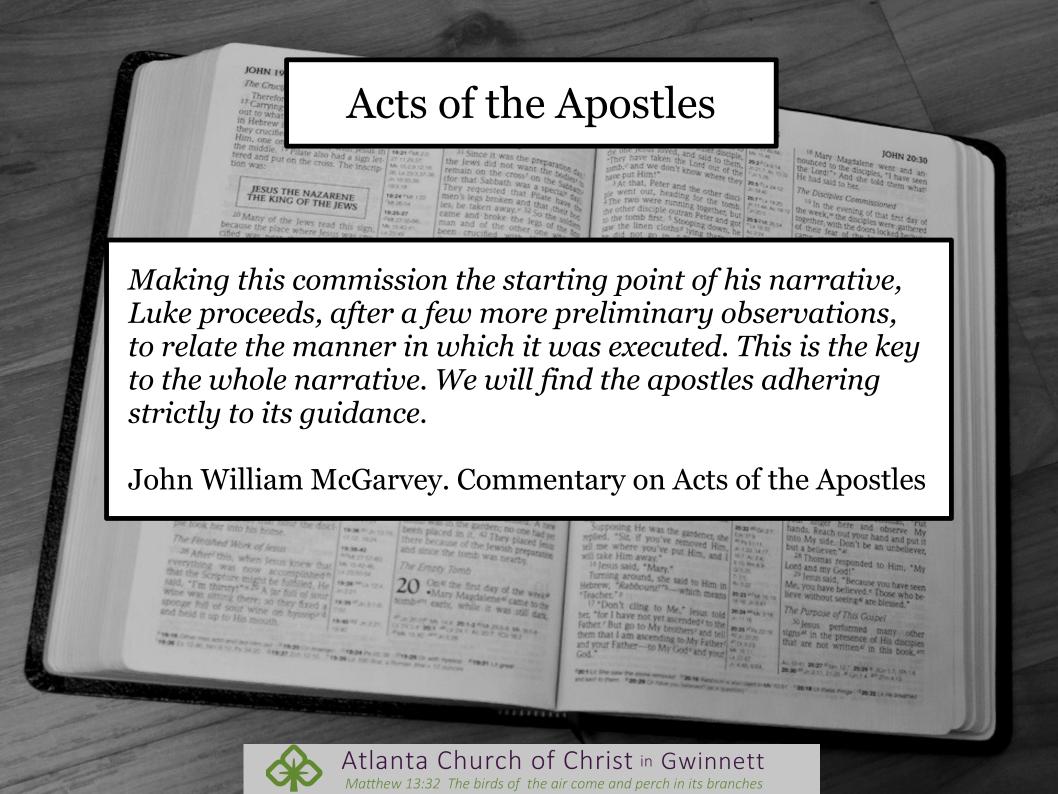


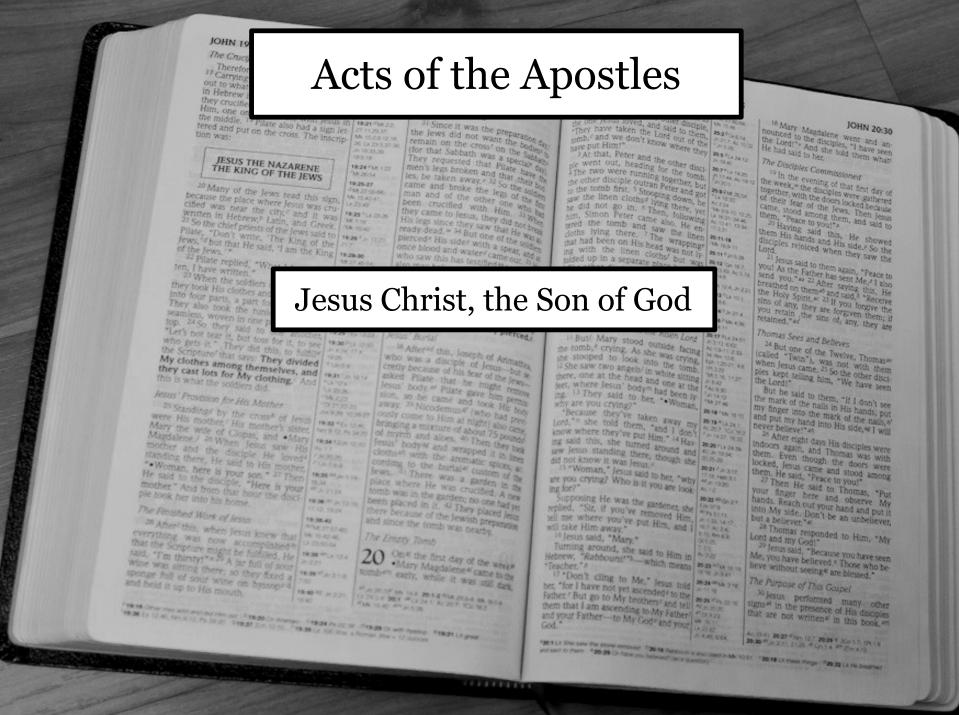




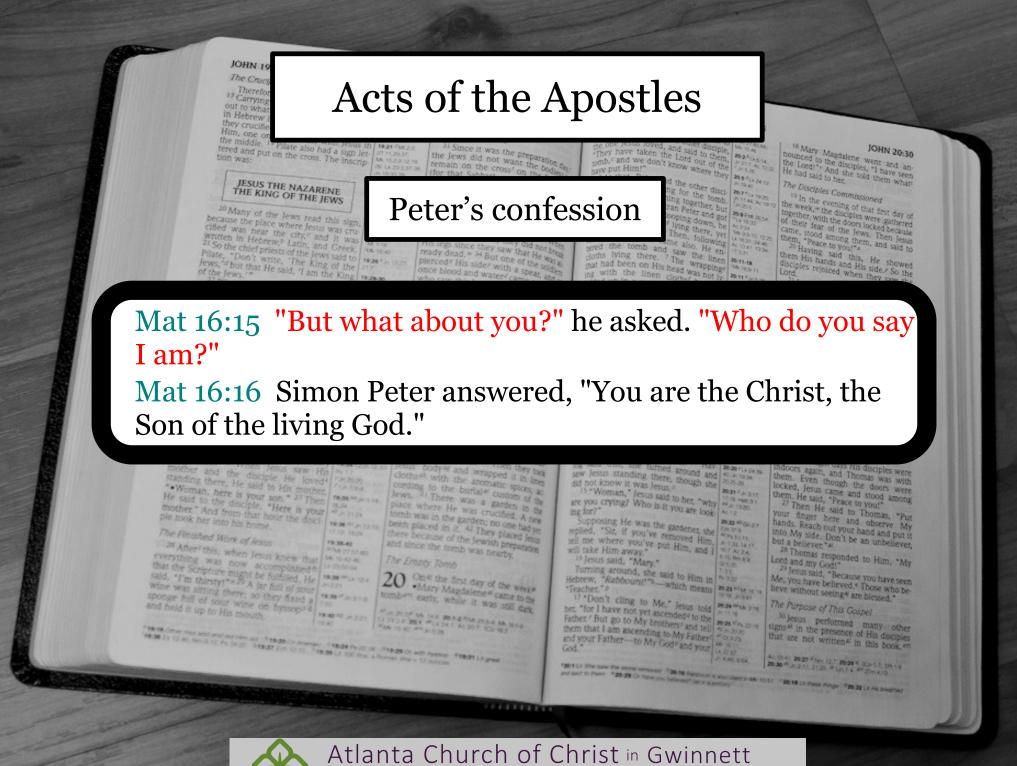




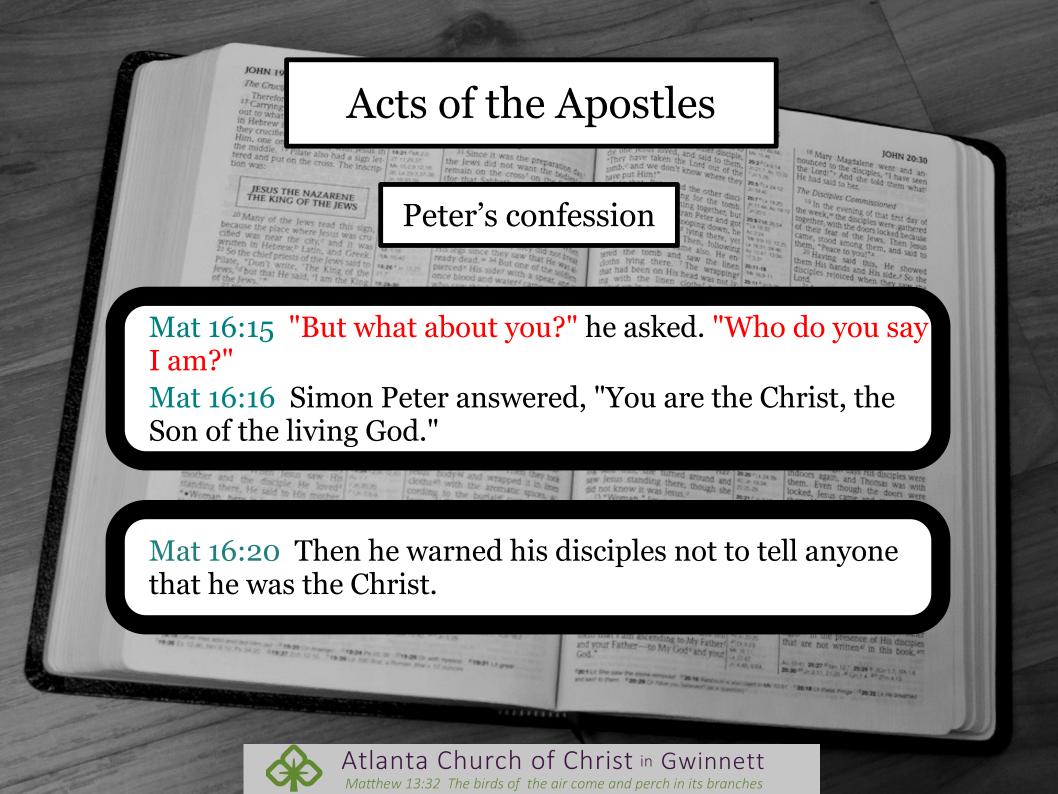


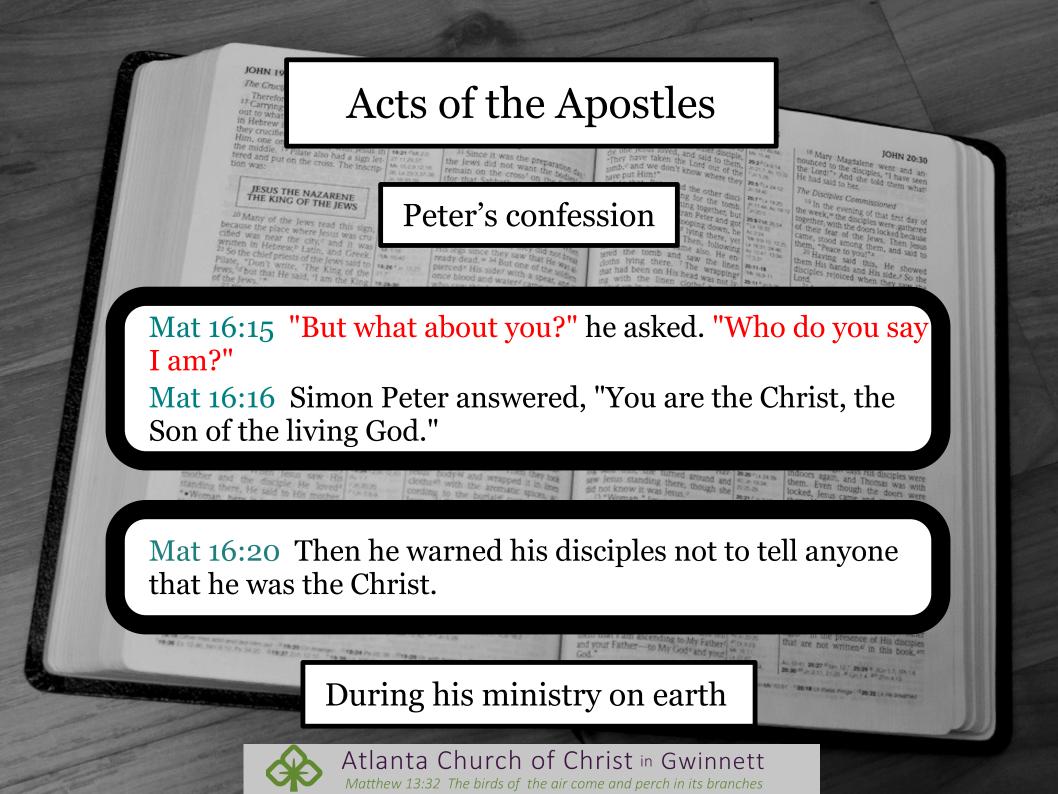




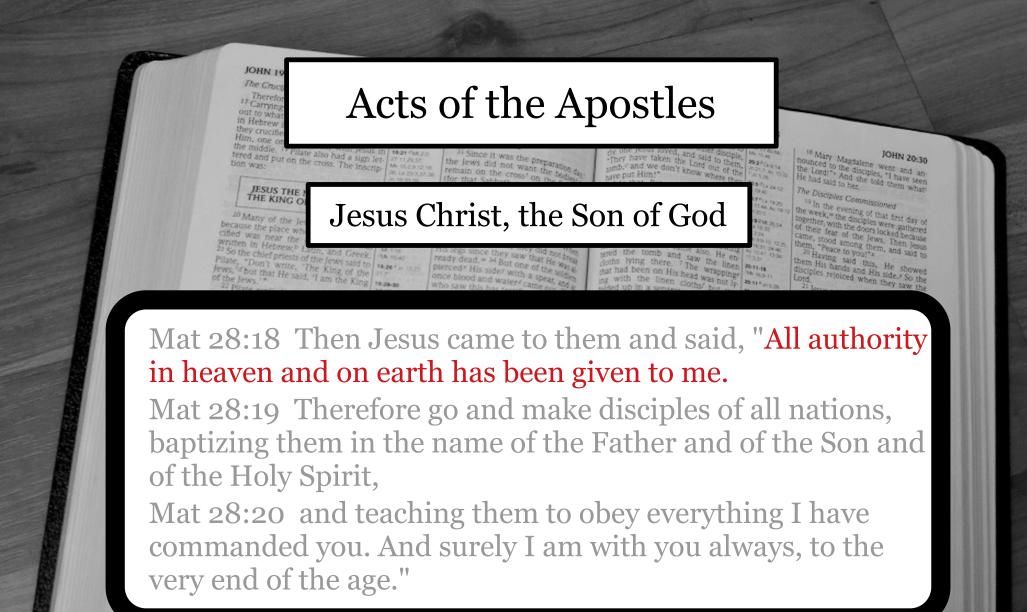








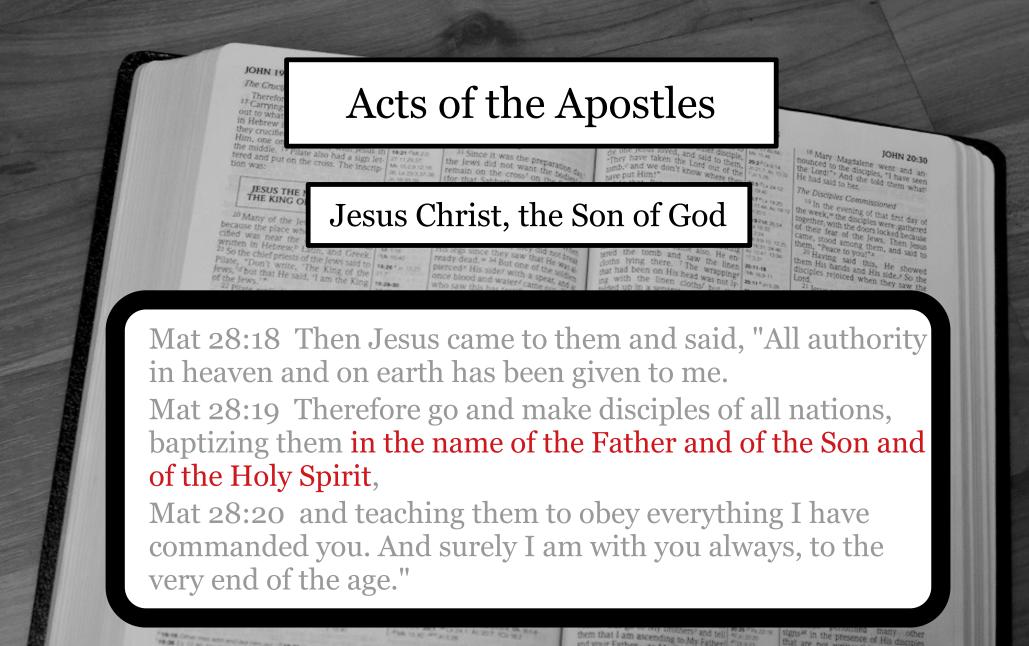




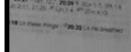
them that I am ascending to My Falbert 10.323 that are not written and your Father—to Ma. 10 My Falbert 10.323

Great Commission: Tell the world!

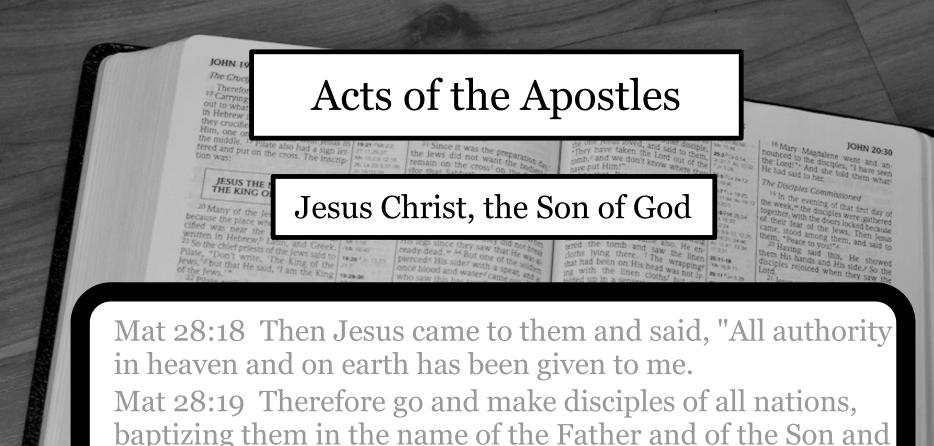




Great Commission: Tell the world!







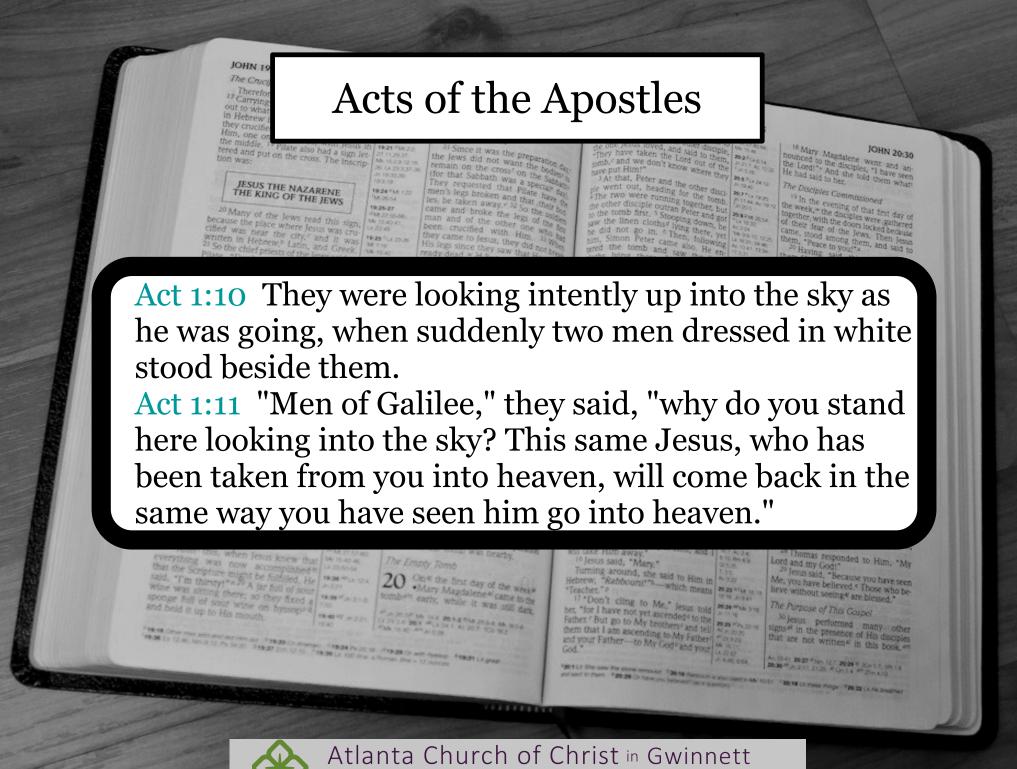
baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mat 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

them that I am ascending to My Father

Great Commission: Tell the world!





## JOHN 10 The Cruc Acts of the Apostles 12 Carryin out to wha in Hebrew they crucifi Him, one o 31 Since it was the preparation on the Jews did not want the bedden the middle. They have taken the Lord out of the tered and put on the cross. The inscripthe Jews and Joseph on the Sadler or remain on the cross on the Sadler omb, and we don't know where they has to sen remain on the control of that Sabbath was a special of and put that, Peter and the other disc; 2000 2000 They requested that Pilate have went out, heading for the tomb. From King to the tomb. JESUS THE NAZARENE men's legs broken and that their b The two were running together, but the other disciple outran Peter and got the other disciple outrans THE KING OF THE JEWS men's region away, 12 So the sold came and broke the legs of the the total first, 5 Stooping down, he is the lines clother lying 20 Many of the Jews read this sign, 19:25-27 man and of the other one who the toeno area. Shopping down, he gaw the linen clothes lying there, yet the same the did not go in. Then, following the game of the same than the same that because the place where Jesus was crubeen crucified with Him. 33 W citied was near the city," and it was been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been ain, Simon Peter came also, He en written in Hebrews Latin, and Greek | 144 15 40 they came they saw that He was a His legs since they saw that He was a him, Simon read came and He engred the tomb and saw the lines gloths lying there. 7 The wrapping the deep on His head was properly 23 So the chief priests of the Jews said to 1926 A 1920 ready dead \* 34 But one of the sold Pilate, "Don't write. The king of the pierced\* His side\* with a speat, and dolls that been on His head was not in the lines of the l Jews, 'a but that He said, 'I am the King 19.28.30 that had been our ray nead was not for any with the linen cloths' but was pided up in a separate place by itself, and the disciple, who had once blood and waters came our who saw this has testified as so that a 22 Pilate replied, "What I have write the course also may believe. His testimony is pled up a disciple, who had reached with the state of the ten, I have written," the other disciple, who had reached the tomb first, then entered the tomb gaw, and believed. For they still did to the disciple of the still did to the disciple of the still did to the still di and he knows he is telling the true 23 When the soldiers crucified Jesus. so For these things happened they took His clothes and divided them not understand the Scripture that He 20040 - 704 the Scripture we into four parts, a part for each soldier. They also took the runic, which was 10 Then the 20 to race aim seamless, woven in one piece from the top. 24 So they said to one another. "Let's not tear it, but toss for it, to see Waiting in prayer Risen Lord who gets it ". They did this, to fi the Scripture that says: They divided My clothes among themselves, and they cast lots for My clothing. And this is what the soldiers did our body." Pilate gave him perma no 13 They said to her, "Woman, 2017 to the grad sion, so he came and took His bee-Jesus' Provision for His Mother 25 Standings by the cross of Jeous 1832 16 12

away. 25 Nicodemus# (who had prev or any voyage outsty come to Him at night; also one were His mother, His mother's sister, we will re supply of myrm and aloes, 40 Then they look Mary the wife of Clopes, and •Mary \* Jesus bodyer and wrapped it in length of clopes. \*Woman, here is your son " 27 Then These Walls

cloths at with the aromatic space, at cording to the burial custom of the lews. 2 There was a garden to the place where He was crucified. A new tomb was in the garden; no one had rebeen placed in it. 43 They placed less there because of the Jewish preparate. and since the fomb was nearby.

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The Disciples Commissioned

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He said to the disciple, "Here is your " & nue

mother." And from that hour the disc? 10.38 " A 18

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everything was now accomplished?

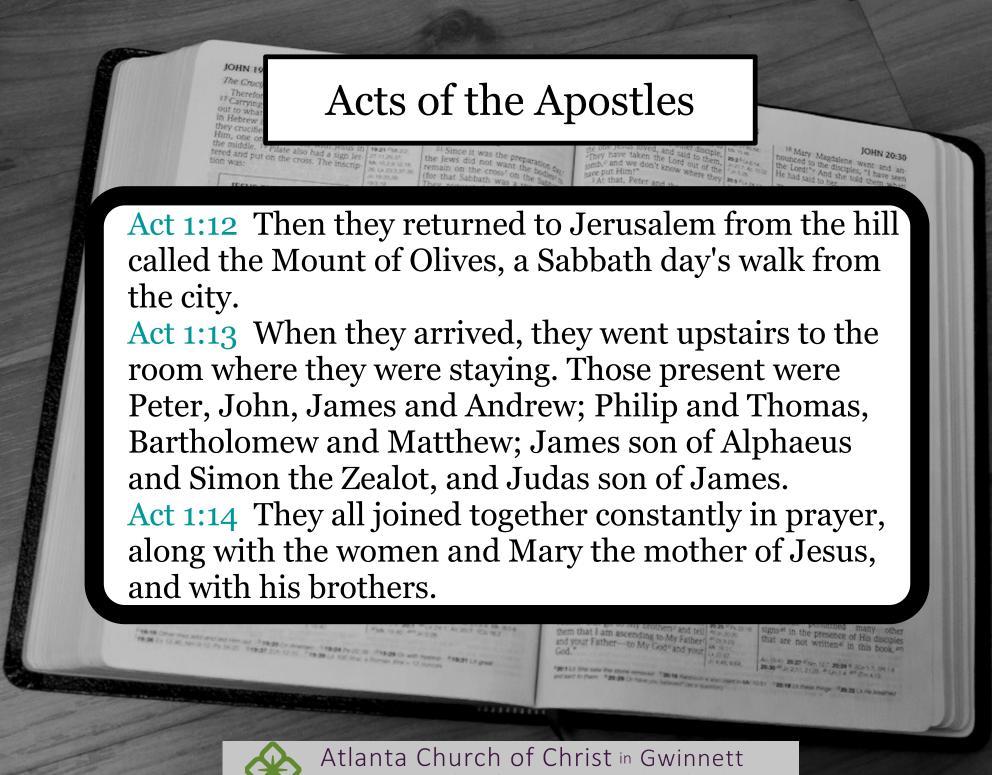
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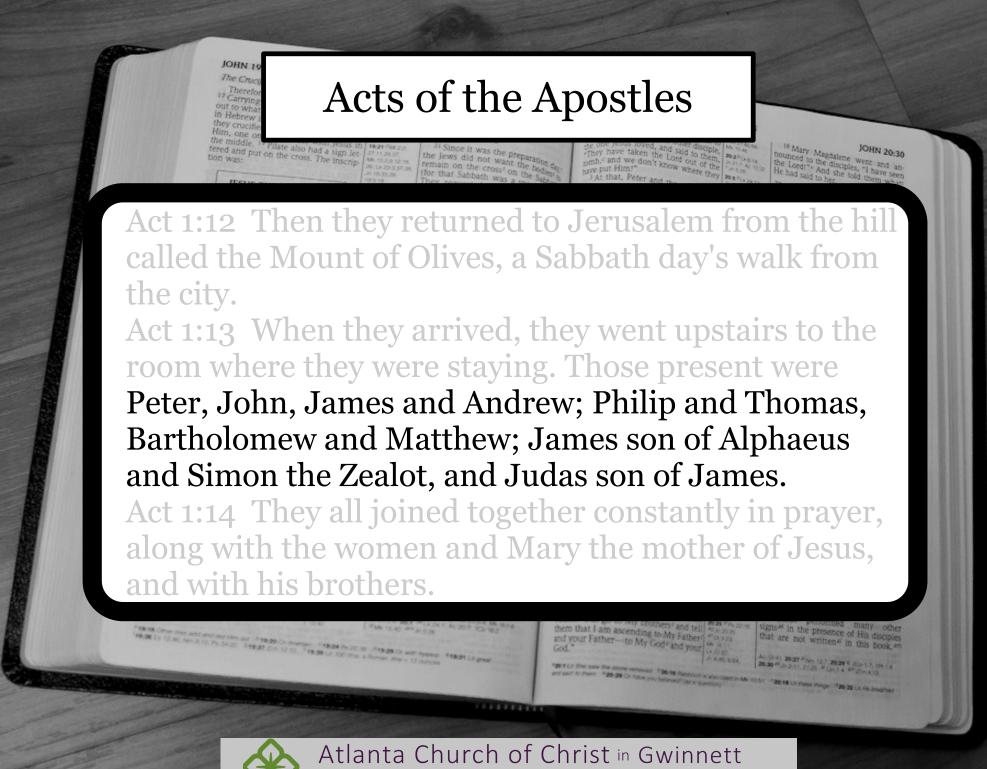
The Finished Work of Jesus

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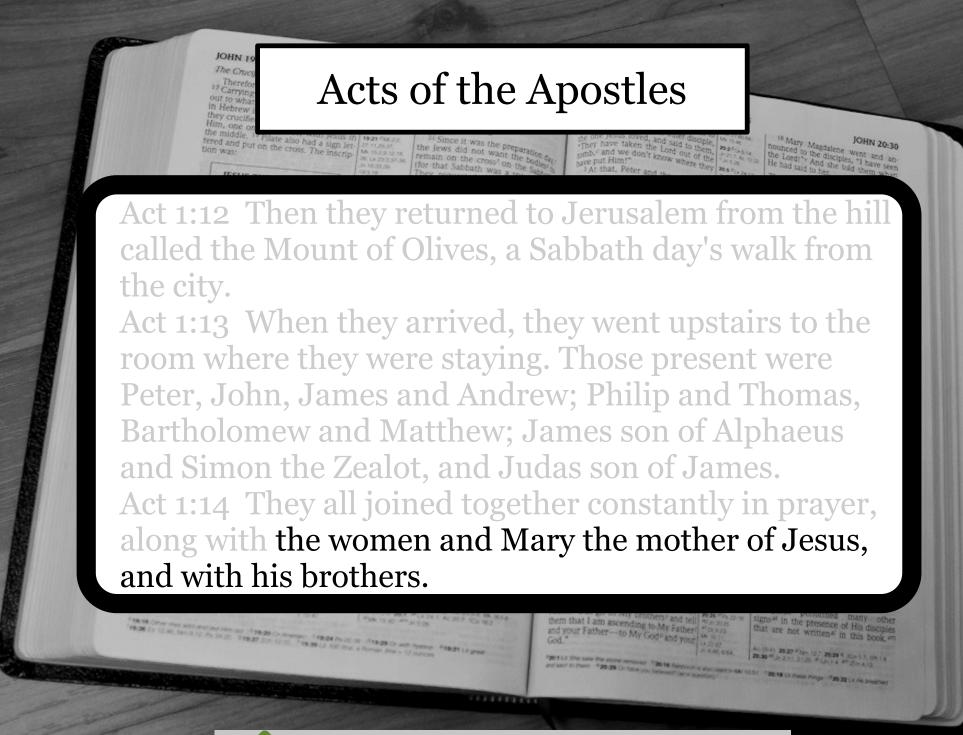
## Atlanta Church of Christ in Gwinnett



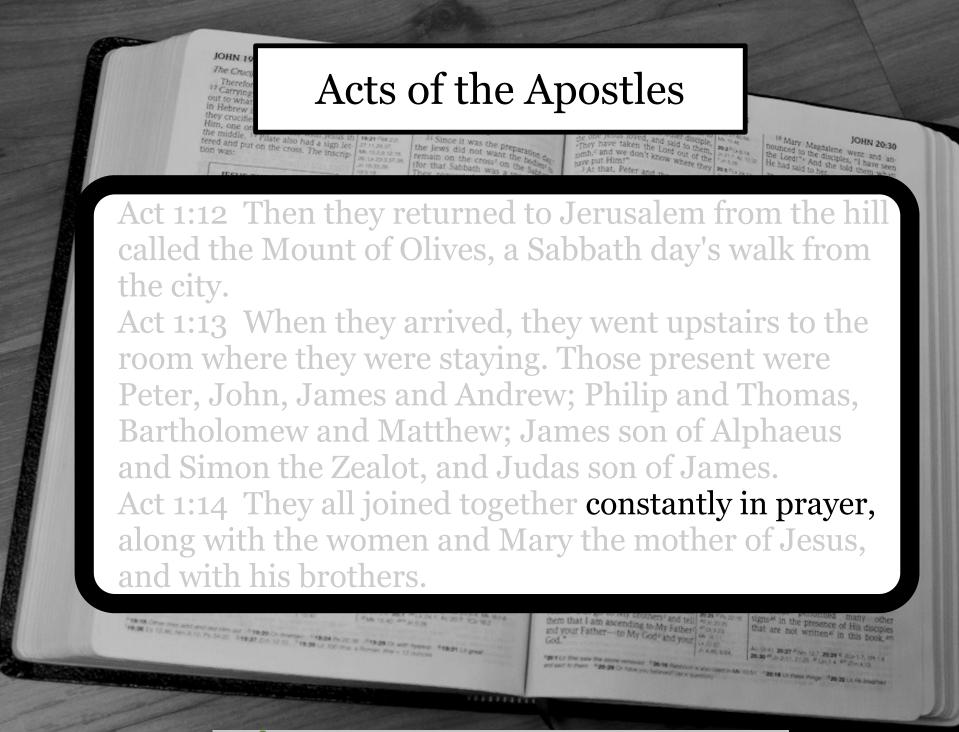














## JOHN 10 The Cruc Acts of the Apostles 12 Carryin out to wha in Hebrew they crucifi Him, one o 31 Since it was the preparation of the Jews did not want the bedden the middle. They have taken the Lord out of the tered and put on the cross. The inscripthe Jews and Joseph on the Sadler or remain on the cross on the Sadler omb, and we don't know where they has to sen remain on the control of that Sabbath was a special of ye pill those and the other disc. Services They requested that Pilate have went out, heading for the tomb. From King to the tomb. JESUS THE NAZARENE men's legs broken and that their b The two were running together, but the other disciple outran Peter and got the other disciple outrans THE KING OF THE JEWS men's region away, 12 So the sold came and broke the legs of the the total first, 5 Stooping down, he is the lines clother lying 20 Many of the Jews read this sign, 19:25-27 man and of the other one who the toeno area. Shopping down, he gaw the linen clothes lying there, yet the same the did not go in. Then, following the game of the same than the same that because the place where Jesus was crubeen crucified with Him. 33 W citied was near the city," and it was been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been ain, Simon Peter came also, He en written in Hebrew B Latin, and Greek | Na 15 40 they came. His legs since they saw that He was a him, Simon read came and He engred the tomb and saw the lines gloths lying there. 7 The wrapping the deep on His head was properly 2) So the chief priests of the Jews said to 1926 1 1020 ready dead \* 34 But one of the sold Pilate, "Don't write. The king of the pierced. His side, with a spear and dolls that been on His head was not in the lines of the l Jews, 'd but that He said, 'I am the King 19.28.30 hat had been the rise need was not by ing with the linen cloths' but was pided up in a separate place by tiself. See achier disciple, who had machine once blood and waters came our who saw this has testified as so that a 22 Pilate replied, \*What I have write 18 15 15 20 also may believe. His testimony is pled up a disciple, who had reached with the state of the ten, I have written," the other disciple, who had reached the tomb first, then entered the tomb gaw, and believed. For they still did to the disciple of the still did to the disciple of the still did to the still di and he knows he is telling the true 23 When the soldiers crucified Jesus. to For these things happened they took His clothes and divided them not understand the Scripture that He 20040 - 704 the Scripture we into four parts, a part for each soldier. They also took the funic, which was seamless, woven in one piece from the top. 24 So they said to one another. "Let's not tear it, but toss for it, to see Replacing Judas who gets it ". They did this, to fi the Scripture that says: They divided My clothes among themselves, and they cast lots for My clothing. And white sitting | + 540 this is what the soldiers did out body." Pilate gave him perma no 13 They said to her, "Woman, 2017 to the grad sion, so he came and took His ben-Jesus' Provision for His Mother away. 25 Nicodemus# (who had prev 25 Standings by the cross of Jeous 1832 16 12 "Because they've taken away my lets "sale | "Because they've taken away my lets "sale | Lord," she told them, "and I don't sale to we or any voyage outsty come to Him at night; also one were His mother, His mother's sister, we will re supply of myrm and aloes, 40 Then they look Mary the wife of Clopes, and •Mary \* Jesus bodyer and wrapped it in length of clopes. mother and the disciple He loveds (ARION) standing there, He said to His mother,

cloths at with the aromatic space, at cording to the burial custom of the \*Woman, here is your son " 27 Then These Walls lews. 2 There was a garden to the He said to the disciple, "Here is your " & nin place where He was crucified. A new mother." And from that hour the disc? | 10 30 10 10 tomb was in the garden; no one had rebeen placed in it. 47 They placed less there because of the Jewish preparate. and since the fomb was nearby. 28 After this, when Jesus knew that 14 15 12 4

The Empty Tomb that the Scripture might be fulfilled. He said, "I'm thirsty!" A A far full of sour wine was assured there, so they fixed a

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The Finished Work of Jesus

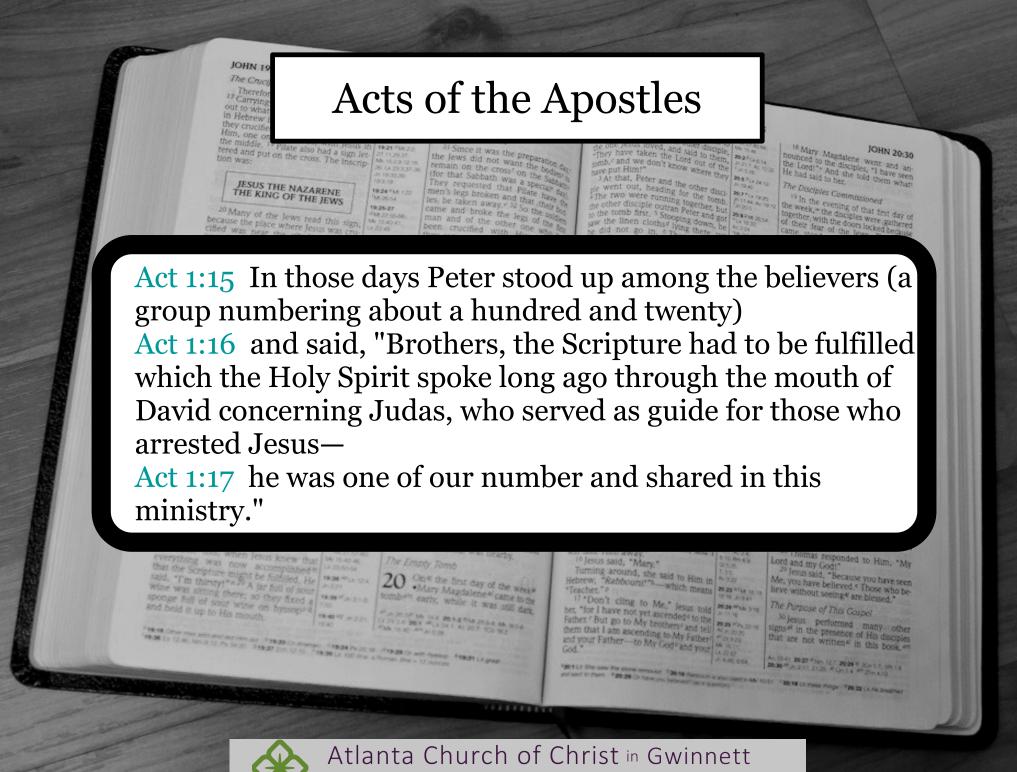
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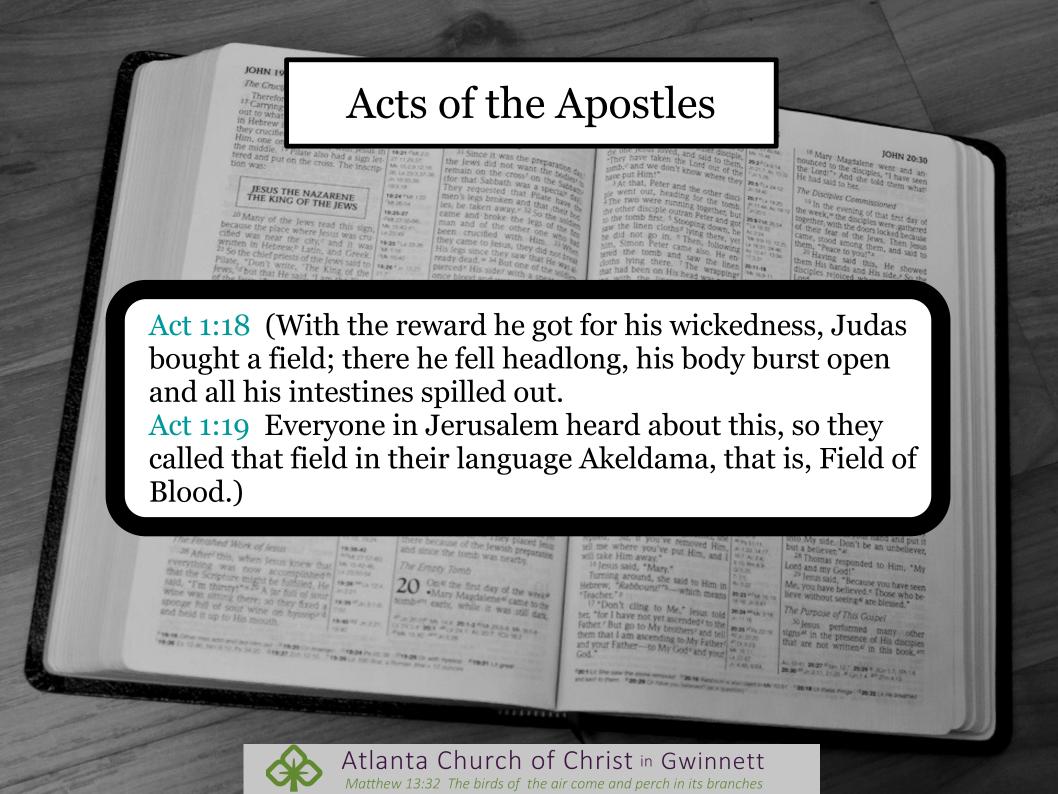
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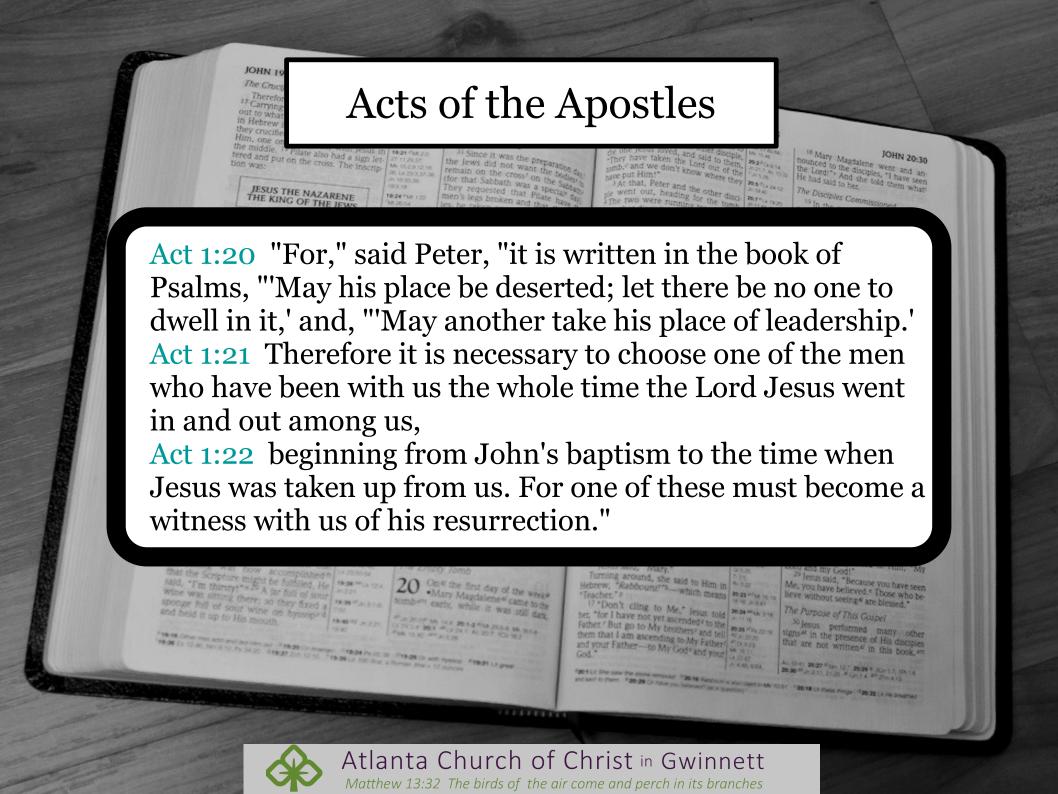
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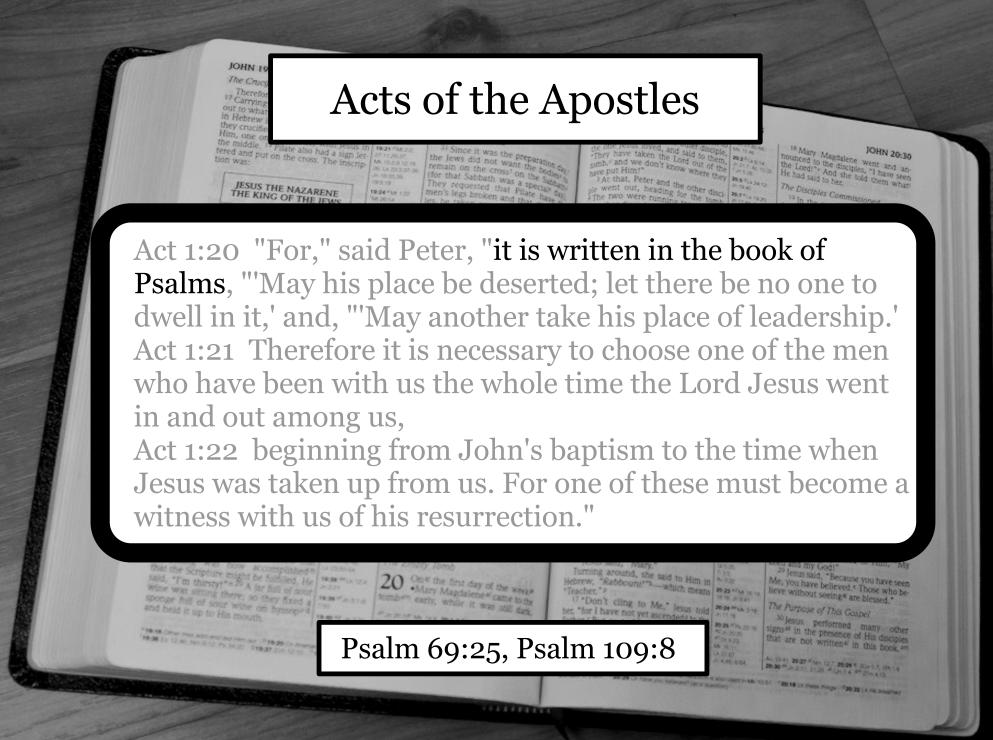
Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

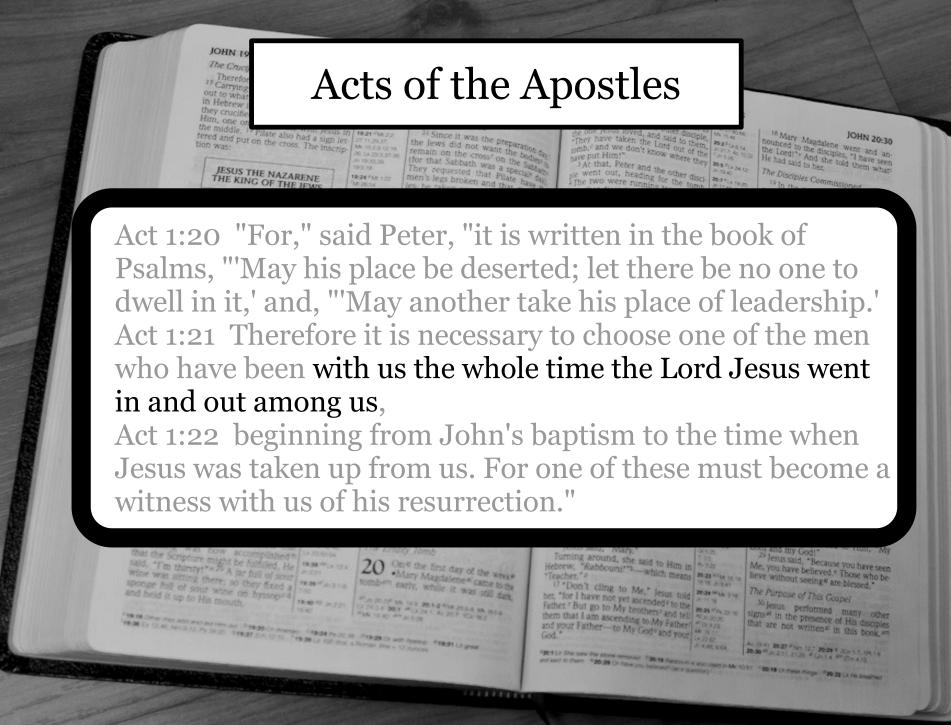




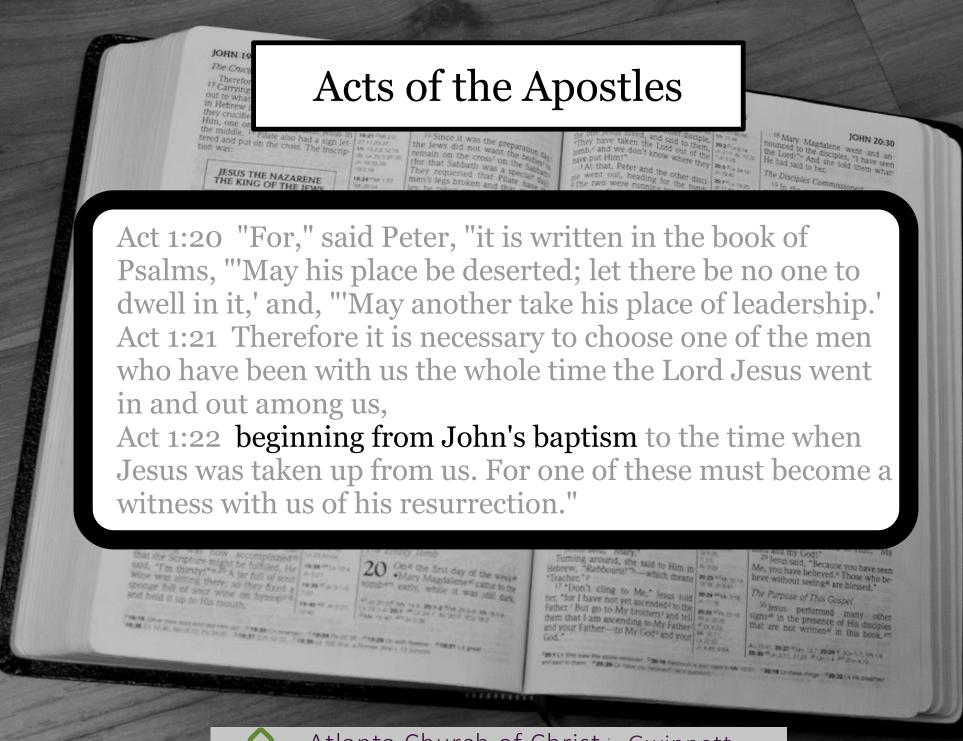




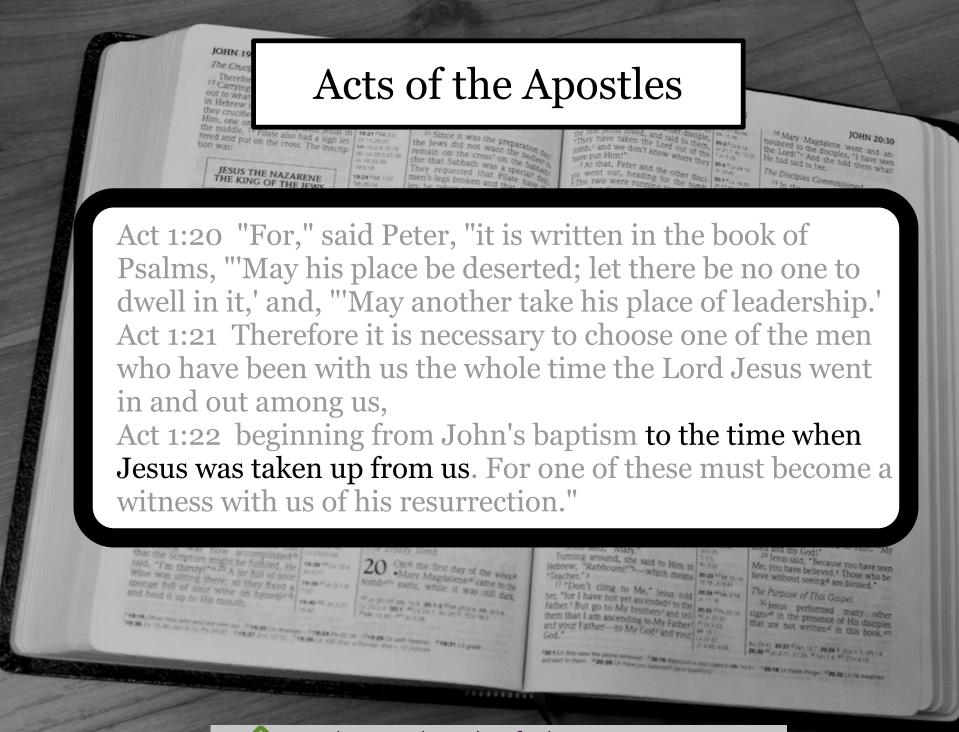




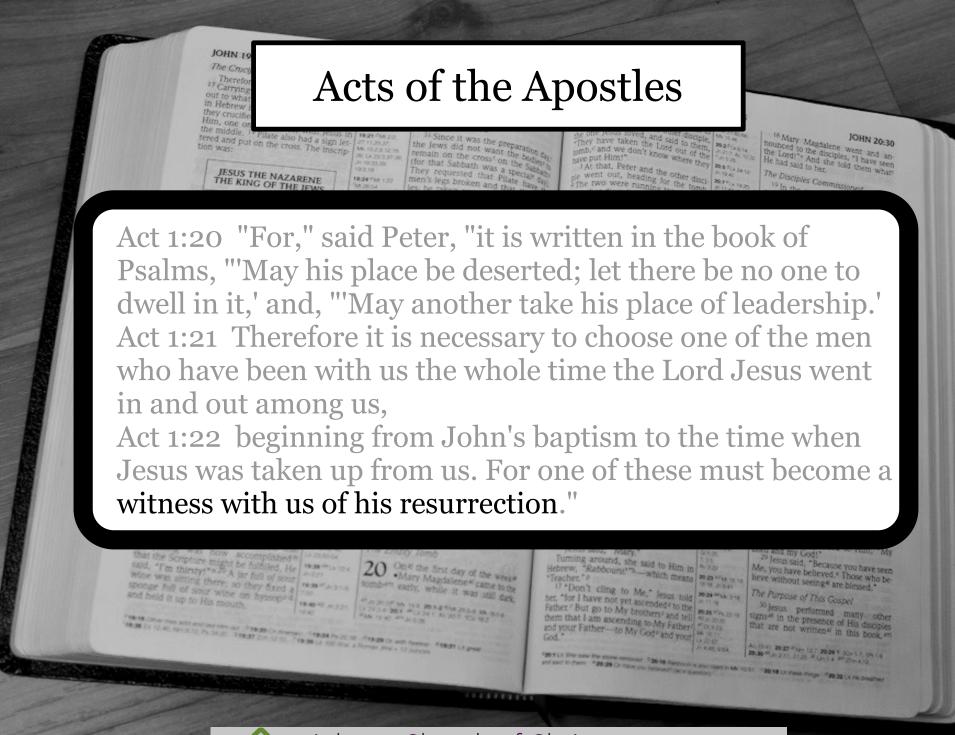




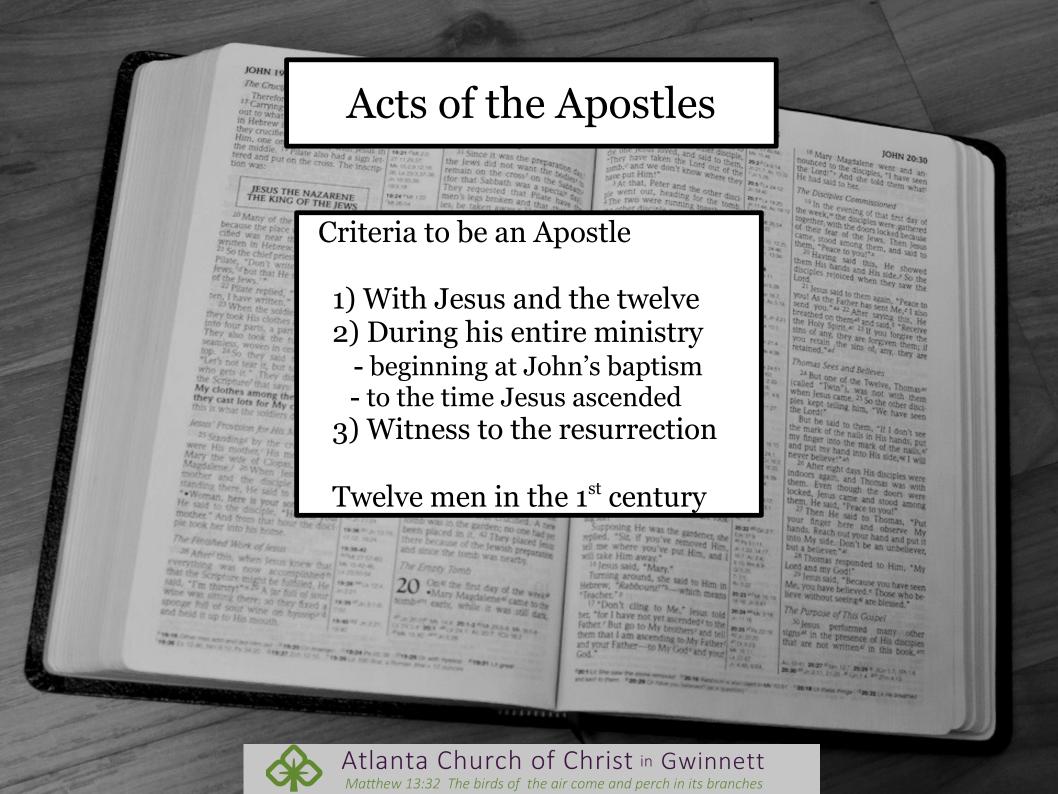


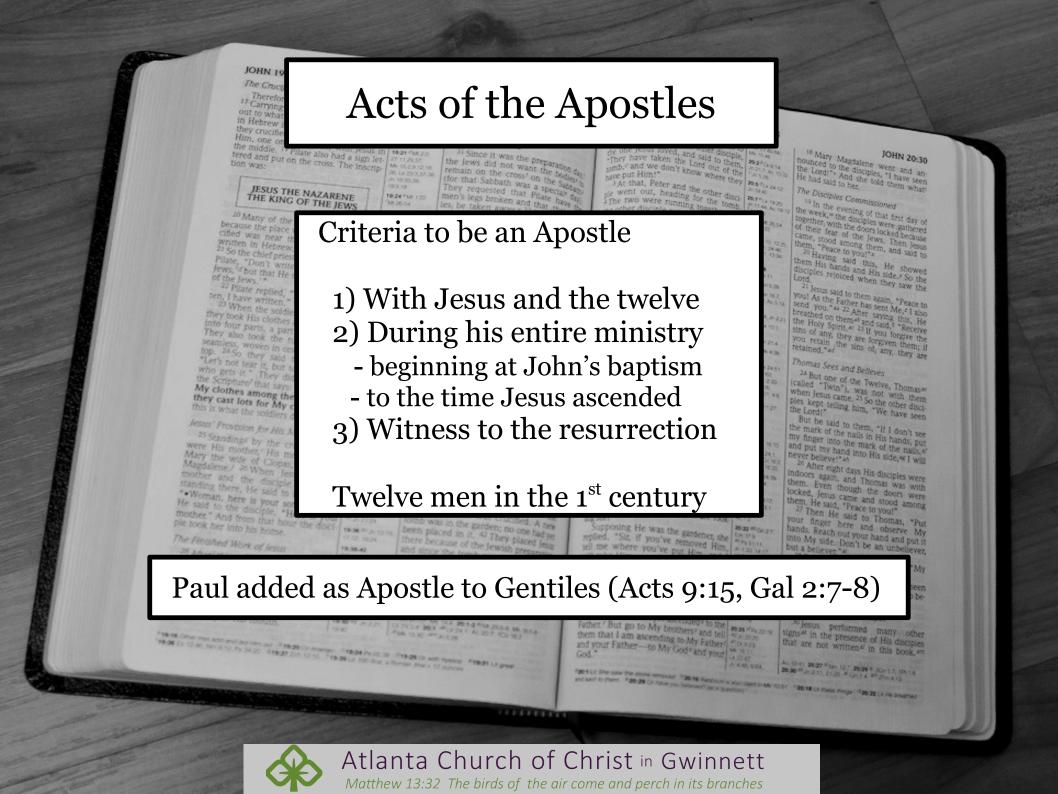


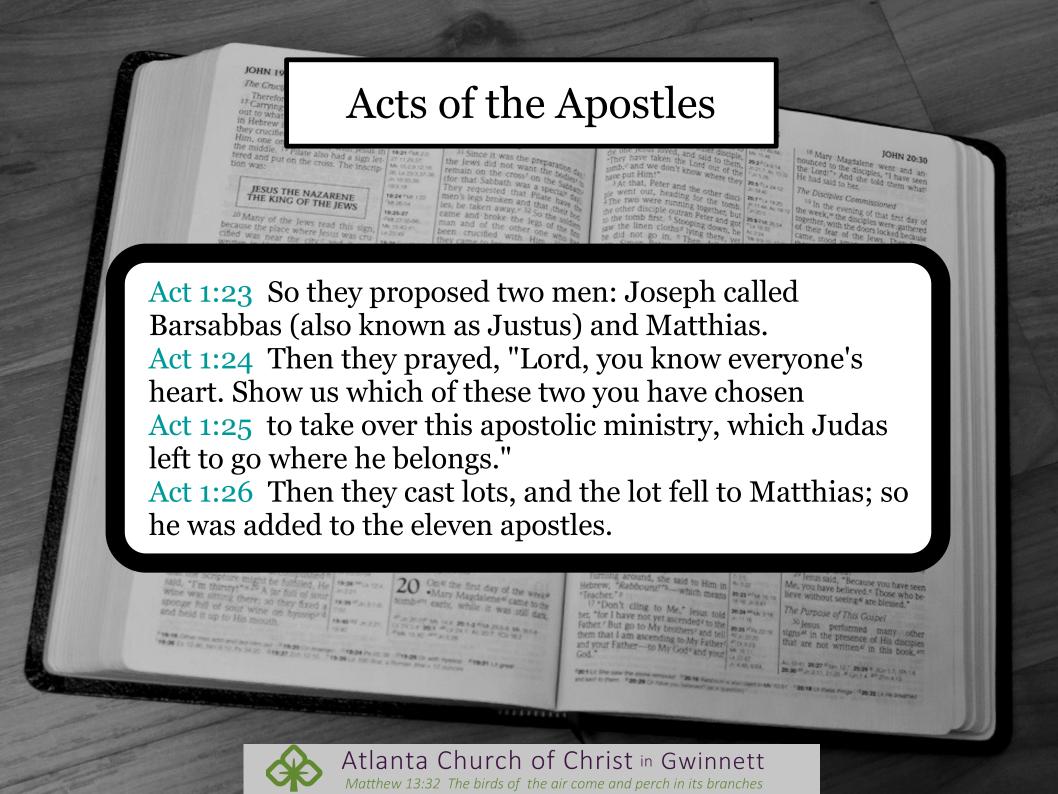


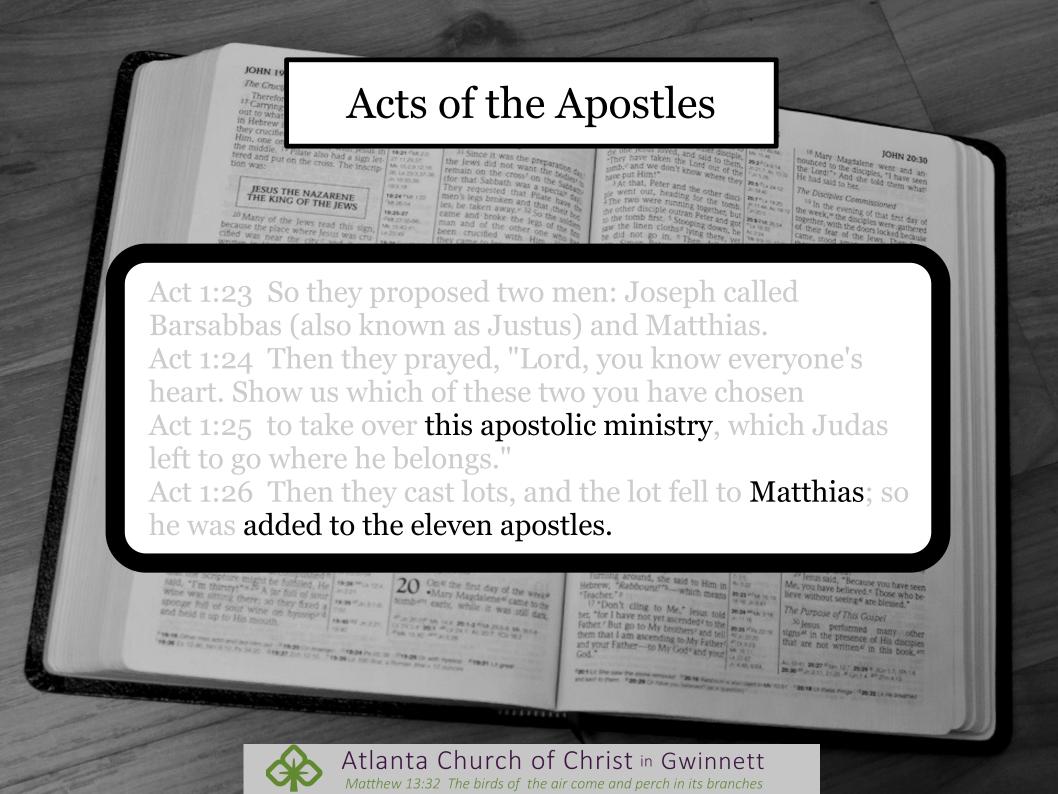














Scripture Memory from last week:

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2 Tim 3:16-17

Psalm 119:11

Hosea 4:6

JOHN 10 The Cruc

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23 When

tered and put on the cross. The in

late also had a sign let-

2 Tim 2:15

Matt 4:4

New Scripture Memory:

Acts 2:38-39

Acts 2:42

Luke 6:26

Luke 17:1-2

Matt 28:19-20

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