

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e

²¹ So the chief priests of the Jews,^f but that He said to Pilate, "Don't write, 'King of the Jews.'"

²² Pilate replied, "What do you mean? I have written."

²³ When the soldiers they took His clothes and put them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^g the Scripture^h that says: **They divided My clothes among themselves, and they cast lots for My clothing.**ⁱ And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^j by the cross^k of Jesus were His mother,^l His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.^m ²⁶ When Jesus saw His mother and the disciple He lovedⁿ standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^o this, when Jesus knew that everything was now accomplished^p that the Scripture might be fulfilled, He said, "I'm thirsty!"^q ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^r and held it up to His mouth.

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³⁰ When Jesus had received the sour wine, He said, "It is finished!"^s Then He gave up His spirit.^t

Jesus' Side Pierced

³¹ Since it was the preparation day,^u the Jews did not want the bodies to remain on the cross^v on the Sabbath^w (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^x ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^y ³³ When they came to Jesus, they did not break His legs since they saw that He was

³⁷ Also, another Scripture says: They will look at the One they pierced.^z

Jesus' Burial

³⁸ After^{aa} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ab} Pilate gave him permission, so he came and took His body away.^{ac} ³⁹ Nicodemus^{ad} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ae} of myrrh and aloes.^{af} ⁴⁰ Then they took Jesus' body^{ag} and wrapped it in linen cloths^{ah} with the aromatic spices, according to the burial^{ai} custom of the Jews.^{aj} ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^{ak} ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{al} the first day of the week^{am} **Mary Magdalene**^{an} came to the tomb^{ao} early, while it was still dark.

She saw that the stone^{ap} had been removed^{aq} from the tomb.^{ar} ² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^{as} and we don't know where they have put Him!"^{at}

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.^{au} ⁴ Stooping down, he saw the linen cloths^{av} lying there, yet he did not go in.^{aw} ⁵ Then, following him, Simon Peter came also. He entered the tomb and saw nothing.

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ax} And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^{ay} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"^{az}

²⁰ Having said this, He showed them His hands and His side.^{ba} So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "**Peace to you! As the Father has sent Me,^{bb} I also send you.**"^{bc} ²² After saying this, He breathed on them^{bd} and said, "**Receive the Holy Spirit.**"^{be} ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.^{bf}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{bg} (called "Twin"), was not with them when Jesus came.^{bh} ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{bi} and put my hand into His side,^{bj} I will never believe!"^{bk}

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"^{bl}

²⁷ Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"^{bm}

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "**Because you have seen Me, you have believed.^{bn} Those who believe without seeing^{bo} are blessed.**"

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{bp} in the presence of His disciples that are not written^{bq} in this book.^{br}

Kings of the Jews

19-18 Other than John and the Jews... 19-20 Cf. Matthew... 19-24 Pt. 22-58... 19-25 Cf. with Matthew... 19-27 Lk. great... 19-28 Lk. 12:40, 49, 51-52, Pt. 24-25... 19-29 Cf. Matthew... 19-30 Lk. 5:27... 19-31 Lk. 12:40... 19-32 Lk. 12:40... 19-33 Lk. 12:40... 19-34 Lk. 12:40... 19-35 Lk. 12:40... 19-36 Lk. 12:40... 19-37 Lk. 12:40... 19-38 Lk. 12:40... 19-39 Lk. 12:40... 19-40 Lk. 12:40... 19-41 Lk. 12:40... 19-42 Lk. 12:40... 19-43 Lk. 12:40... 19-44 Lk. 12:40... 19-45 Lk. 12:40... 19-46 Lk. 12:40... 19-47 Lk. 12:40... 19-48 Lk. 12:40... 19-49 Lk. 12:40... 19-50 Lk. 12:40... 19-51 Lk. 12:40... 19-52 Lk. 12:40... 19-53 Lk. 12:40... 19-54 Lk. 12:40... 19-55 Lk. 12:40... 19-56 Lk. 12:40... 19-57 Lk. 12:40... 19-58 Lk. 12:40... 19-59 Lk. 12:40... 19-60 Lk. 12:40... 19-61 Lk. 12:40... 19-62 Lk. 12:40... 19-63 Lk. 12:40... 19-64 Lk. 12:40... 19-65 Lk. 12:40... 19-66 Lk. 12:40... 19-67 Lk. 12:40... 19-68 Lk. 12:40... 19-69 Lk. 12:40... 19-70 Lk. 12:40... 19-71 Lk. 12:40... 19-72 Lk. 12:40... 19-73 Lk. 12:40... 19-74 Lk. 12:40... 19-75 Lk. 12:40... 19-76 Lk. 12:40... 19-77 Lk. 12:40... 19-78 Lk. 12:40... 19-79 Lk. 12:40... 19-80 Lk. 12:40... 19-81 Lk. 12:40... 19-82 Lk. 12:40... 19-83 Lk. 12:40... 19-84 Lk. 12:40... 19-85 Lk. 12:40... 19-86 Lk. 12:40... 19-87 Lk. 12:40... 19-88 Lk. 12:40... 19-89 Lk. 12:40... 19-90 Lk. 12:40... 19-91 Lk. 12:40... 19-92 Lk. 12:40... 19-93 Lk. 12:40... 19-94 Lk. 12:40... 19-95 Lk. 12:40... 19-96 Lk. 12:40... 19-97 Lk. 12:40... 19-98 Lk. 12:40... 19-99 Lk. 12:40... 19-100 Lk. 12:40

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Lessons from Kings of the Jews

The United Kingdom

Three kings:

- Saul
- David
- Solomon

JOHN 19:17

The Crucifixion

Therefore, carrying¹⁷ him out to what is called Golgotha, which in Hebrew is translated as *the place of the skull*, they crucified him in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

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31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the bodies taken down and buried.

32 Pilate granted their request, and they took the bodies and buried them in a garden.

33 Then Jesus' body was wrapped in a linen cloth with spices, and placed in a tomb.

34 The stone rolled away from the tomb, and the earth trembled.

35 The women who had followed Jesus went to the tomb, but they did not find the body.

36 They returned to the city and told the other disciples what had happened.

37 The other disciples did not believe them at first, but later they came to believe.

38 Jesus appeared to the disciples and showed them His wounds.

39 He ate with them and showed them that He was alive.

40 He stayed with them for a week and then ascended to His Father.

41 He promised to send the Holy Spirit to His disciples.

42 He told them to wait in Jerusalem until they received the gift of the Spirit.

43 He promised to be with them and to comfort them.

44 He promised to be with them until the end of the age.

45 He promised to be with them until He comes again.

46 He promised to be with them until the end of the world.

47 He promised to be with them until the end of the universe.

48 He promised to be with them until the end of all things.

49 He promised to be with them until the end of the world.

50 He promised to be with them until the end of the world.

51 At that, Peter and the other disciples went out, heading for the tomb.

52 They found the stone rolled away from the tomb.

53 They went into the tomb and found it empty.

54 They returned to the city and told the other disciples what had happened.

55 The other disciples did not believe them at first, but later they came to believe.

56 Jesus appeared to the disciples and showed them His wounds.

57 He ate with them and showed them that He was alive.

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

22 Thomas, one of the Twelve, called "Twin", was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

23 But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

24 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

25 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!"

26 Thomas responded to Him, "My Lord and my God!"

27 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

28 This is the purpose of this Gospel: that you may believe that Jesus is the Son of God and that you may have life in His name.

29 Jesus performed many other signs that are not written in this book.

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31 Jesus performed many other signs that are not written in this book.

32 Jesus performed many other signs that are not written in this book.

33 Jesus performed many other signs that are not written in this book.

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35 Jesus performed many other signs that are not written in this book.

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Lessons from Kings of the Jews

Saul

1Sa 13:13 "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.

1Sa 13:14 But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

Lessons from Kings of the Jews

Saul

Lacked faith in promise of God
Fear led to disobedience
Acted without inquiring of the LORD
Failed to fully obey

Lesson:
Trust and obey God

Lessons from Kings of the Jews

David

1Ki 15:5 because David did what was right in the eyes of the LORD and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

Lessons from Kings of the Jews

David

Believed the promise of God
Inquired of the LORD
Loved the Law, meditated on it
Humble when rebuked

JOHN 19:17

The Crucifixion

Therefore carrying^a him out to what is called in Hebrew is Calvary, they crucified^b him. Him, one on either side, with Jesus in the middle.¹⁷ Pilate also had a sign lettered and put on the cross. The inscription was:

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20 Many of the Jews read this sign because the place where Jesus was crucified was near the city,²⁰ and it was written in Hebrew,²¹ Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."²²

22 Pilate replied, "What I have written, I have written."

23 When the soldiers of the guard saw that He was ready dead,³⁴ but one of the soldiers once pierced^c His side^e with a spear, and out came blood and water,³⁵ and who saw this has testified^f so that he also may believe. His testimony is true. He also may believe. His testimony is true. He also may believe.

Jesus' Provision for His Mother
25 Standing^g by the cross were His mother,^h His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.ⁱ 26 When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled,^l He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^m and held it up to His mouth.

The Empty Tomb

20 Onⁿ the first day of the week,^o Mary Magdalene^p came to the tomb^q early, while it was still dark.

¹⁸⁻¹⁹ Other mss add and held him out. ¹⁹⁻²⁰ Cf. Matthew. ¹⁸⁻²⁴ Pp 22-35. ¹⁹⁻²⁵ Cf. with Matthew. ¹⁹⁻²⁷ Lk great. ¹⁹⁻²⁸ Lx 12:40. ¹⁹⁻²⁹ Lx 24:30. ¹⁹⁻³⁰ Lx 24:40. ¹⁹⁻³¹ Lx 24:42. ¹⁹⁻³² Lx 24:44. ¹⁹⁻³³ Lx 24:46. ¹⁹⁻³⁴ Lx 24:48. ¹⁹⁻³⁵ Lx 24:50. ¹⁹⁻³⁶ Lx 24:52. ¹⁹⁻³⁷ Lx 24:54. ¹⁹⁻³⁸ Lx 24:56. ¹⁹⁻³⁹ Lx 24:58. ¹⁹⁻⁴⁰ Lx 24:60. ¹⁹⁻⁴¹ Lx 24:62. ¹⁹⁻⁴² Lx 24:64. ¹⁹⁻⁴³ Lx 24:66. ¹⁹⁻⁴⁴ Lx 24:68. ¹⁹⁻⁴⁵ Lx 24:70. ¹⁹⁻⁴⁶ Lx 24:72. ¹⁹⁻⁴⁷ Lx 24:74. ¹⁹⁻⁴⁸ Lx 24:76. ¹⁹⁻⁴⁹ Lx 24:78. ¹⁹⁻⁵⁰ Lx 24:80. ¹⁹⁻⁵¹ Lx 24:82. ¹⁹⁻⁵² Lx 24:84. ¹⁹⁻⁵³ Lx 24:86. ¹⁹⁻⁵⁴ Lx 24:88. ¹⁹⁻⁵⁵ Lx 24:90. ¹⁹⁻⁵⁶ Lx 24:92. ¹⁹⁻⁵⁷ Lx 24:94. ¹⁹⁻⁵⁸ Lx 24:96. ¹⁹⁻⁵⁹ Lx 24:98. ¹⁹⁻⁶⁰ Lx 24:100. ¹⁹⁻⁶¹ Lx 24:102. ¹⁹⁻⁶² Lx 24:104. ¹⁹⁻⁶³ Lx 24:106. ¹⁹⁻⁶⁴ Lx 24:108. ¹⁹⁻⁶⁵ Lx 24:110. ¹⁹⁻⁶⁶ Lx 24:112. ¹⁹⁻⁶⁷ Lx 24:114. ¹⁹⁻⁶⁸ Lx 24:116. ¹⁹⁻⁶⁹ Lx 24:118. ¹⁹⁻⁷⁰ Lx 24:120. ¹⁹⁻⁷¹ Lx 24:122. ¹⁹⁻⁷² Lx 24:124. ¹⁹⁻⁷³ Lx 24:126. ¹⁹⁻⁷⁴ Lx 24:128. ¹⁹⁻⁷⁵ Lx 24:130. ¹⁹⁻⁷⁶ Lx 24:132. ¹⁹⁻⁷⁷ Lx 24:134. ¹⁹⁻⁷⁸ Lx 24:136. ¹⁹⁻⁷⁹ Lx 24:138. ¹⁹⁻⁸⁰ Lx 24:140. ¹⁹⁻⁸¹ Lx 24:142. ¹⁹⁻⁸² Lx 24:144. ¹⁹⁻⁸³ Lx 24:146. ¹⁹⁻⁸⁴ Lx 24:148. ¹⁹⁻⁸⁵ Lx 24:150. ¹⁹⁻⁸⁶ Lx 24:152. ¹⁹⁻⁸⁷ Lx 24:154. ¹⁹⁻⁸⁸ Lx 24:156. ¹⁹⁻⁸⁹ Lx 24:158. ¹⁹⁻⁹⁰ Lx 24:160. ¹⁹⁻⁹¹ Lx 24:162. ¹⁹⁻⁹² Lx 24:164. ¹⁹⁻⁹³ Lx 24:166. ¹⁹⁻⁹⁴ Lx 24:168. ¹⁹⁻⁹⁵ Lx 24:170. ¹⁹⁻⁹⁶ Lx 24:172. ¹⁹⁻⁹⁷ Lx 24:174. ¹⁹⁻⁹⁸ Lx 24:176. ¹⁹⁻⁹⁹ Lx 24:178. ¹⁹⁻¹⁰⁰ Lx 24:180.

²⁰⁻²¹ Other mss add and held him out. ²⁰⁻²² Cf. Matthew. ²⁰⁻²³ Pp 22-35. ²⁰⁻²⁴ Cf. with Matthew. ²⁰⁻²⁵ Lx great. ²⁰⁻²⁶ Lx 12:40. ²⁰⁻²⁷ Lx 24:30. ²⁰⁻²⁸ Lx 24:40. ²⁰⁻²⁹ Lx 24:42. ²⁰⁻³⁰ Lx 24:44. ²⁰⁻³¹ Lx 24:46. ²⁰⁻³² Lx 24:48. ²⁰⁻³³ Lx 24:50. ²⁰⁻³⁴ Lx 24:52. ²⁰⁻³⁵ Lx 24:54. ²⁰⁻³⁶ Lx 24:56. ²⁰⁻³⁷ Lx 24:58. ²⁰⁻³⁸ Lx 24:60. ²⁰⁻³⁹ Lx 24:62. ²⁰⁻⁴⁰ Lx 24:64. ²⁰⁻⁴¹ Lx 24:66. ²⁰⁻⁴² Lx 24:68. ²⁰⁻⁴³ Lx 24:70. ²⁰⁻⁴⁴ Lx 24:72. ²⁰⁻⁴⁵ Lx 24:74. ²⁰⁻⁴⁶ Lx 24:76. ²⁰⁻⁴⁷ Lx 24:78. ²⁰⁻⁴⁸ Lx 24:80. ²⁰⁻⁴⁹ Lx 24:82. ²⁰⁻⁵⁰ Lx 24:84. ²⁰⁻⁵¹ Lx 24:86. ²⁰⁻⁵² Lx 24:88. ²⁰⁻⁵³ Lx 24:90. ²⁰⁻⁵⁴ Lx 24:92. ²⁰⁻⁵⁵ Lx 24:94. ²⁰⁻⁵⁶ Lx 24:96. ²⁰⁻⁵⁷ Lx 24:98. ²⁰⁻⁵⁸ Lx 24:100. ²⁰⁻⁵⁹ Lx 24:102. ²⁰⁻⁶⁰ Lx 24:104. ²⁰⁻⁶¹ Lx 24:106. ²⁰⁻⁶² Lx 24:108. ²⁰⁻⁶³ Lx 24:110. ²⁰⁻⁶⁴ Lx 24:112. ²⁰⁻⁶⁵ Lx 24:114. ²⁰⁻⁶⁶ Lx 24:116. ²⁰⁻⁶⁷ Lx 24:118. ²⁰⁻⁶⁸ Lx 24:120. ²⁰⁻⁶⁹ Lx 24:122. ²⁰⁻⁷⁰ Lx 24:124. ²⁰⁻⁷¹ Lx 24:126. ²⁰⁻⁷² Lx 24:128. ²⁰⁻⁷³ Lx 24:130. ²⁰⁻⁷⁴ Lx 24:132. ²⁰⁻⁷⁵ Lx 24:134. ²⁰⁻⁷⁶ Lx 24:136. ²⁰⁻⁷⁷ Lx 24:138. ²⁰⁻⁷⁸ Lx 24:140. ²⁰⁻⁷⁹ Lx 24:142. ²⁰⁻⁸⁰ Lx 24:144. ²⁰⁻⁸¹ Lx 24:146. ²⁰⁻⁸² Lx 24:148. ²⁰⁻⁸³ Lx 24:150. ²⁰⁻⁸⁴ Lx 24:152. ²⁰⁻⁸⁵ Lx 24:154. ²⁰⁻⁸⁶ Lx 24:156. ²⁰⁻⁸⁷ Lx 24:158. ²⁰⁻⁸⁸ Lx 24:160. ²⁰⁻⁸⁹ Lx 24:162. ²⁰⁻⁹⁰ Lx 24:164. ²⁰⁻⁹¹ Lx 24:166. ²⁰⁻⁹² Lx 24:168. ²⁰⁻⁹³ Lx 24:170. ²⁰⁻⁹⁴ Lx 24:172. ²⁰⁻⁹⁵ Lx 24:174. ²⁰⁻⁹⁶ Lx 24:176. ²⁰⁻⁹⁷ Lx 24:178. ²⁰⁻⁹⁸ Lx 24:180.

Lessons from Kings of the Jews

Solomon

Deu 17:17 And [the king] shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold.

1Ki 11:3 He had 700 wives, princesses, and 300 concubines. And his wives turned away his heart.

1Ki 11:4 For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father.

Lessons from Kings of the Jews

Solomon

Foreign wives led him astray
Permitted and abetted idolatry

Contrast to David's love of the Law

Lessons from Kings of the Jews

The Divided Kingdom

Northern Kingdom: Israel
(about 210 years)
Southern Kingdom: Judah
(about 345 years)

JOHN 19:17

The Crucifixion

Therefore, carrying^a him out to what is called in Hebrew is called they crucified^b him. One on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

21 Pilate replied, "What I have written, I have written."

22 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

Jesus' Provision for His Mother

23 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross^a on the Sabbath (for that Sabbath was a special Sabbath). They requested that Pilate have their bodies taken down and buried.

32 Pilate replied, "I have written, 'I have written.'"

33 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

34 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

35 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

36 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

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39 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

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41 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

42 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

43 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

44 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

45 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

46 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

47 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

48 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

49 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

50 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

51 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

52 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

53 After this, when Jesus knew that everything was now accomplished^a that the Scripture might be fulfilled, He said, "I'm thirsty!"^b A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

54 Then they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it, so that we may get it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** This is what the soldiers did.

225

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^h

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

26 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^e

27 Thomas responded to Him, "My Lord and my God!"

28 Jesus said, "Because you have seen Me, you have believed.^f Those who believe without seeing^g are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

31 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

32 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

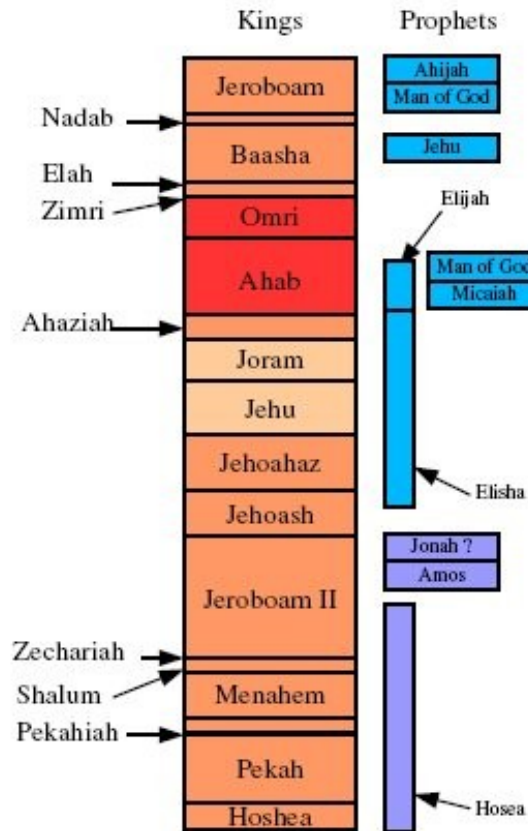
33 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

34 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

35 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

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Israel



Assyrian Captivity

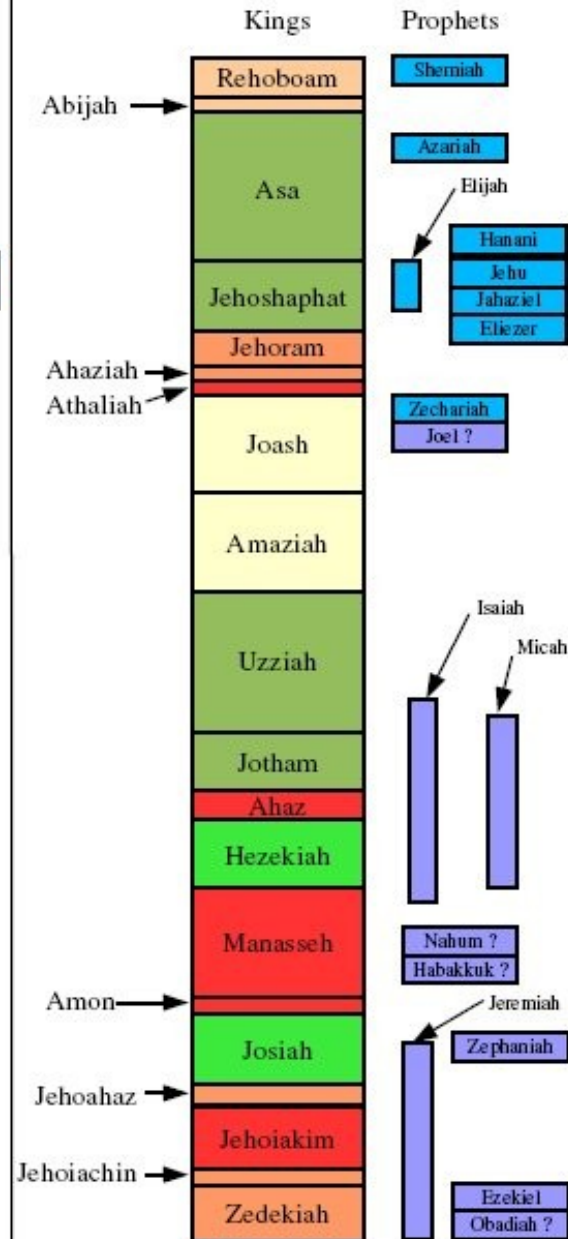
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good [Green to Red] Evil

Judah



Babylonian Captivity

Lessons from Kings of the Jews

Northern Kingdom (Israel)

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²³ but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.²⁸ When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

31 Since it was the preparation, the Jews did not want to bury Him.

32 Since it was the preparation, the Jews did not want to bury Him.

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111 Since it was the preparation, the Jews did not want to bury Him.

Lessons from Kings of the Jews

Jeroboam

1Ki 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.

Lessons from Kings of the Jews

Jeroboam

1Ki 12:26 Jeroboam thought to himself, "The kingdom will now likely revert to the house of David."

Did not trust the promises of God

Lessons from Kings of the Jews

Jeroboam

Did not trust the promise of God
Abandoned the Law
Turned to idolatry

As did all subsequent kings of Israel

Lessons from Kings of the Jews

Sins of Jeroboam

Created new religion to meet his wishes

- golden calves
- non-Levite priests
- sacrifice in places other than Jerusalem
- instituted festivals of his own choosing

Continued by all subsequent kings of Israel

Lessons from Kings of the Jews

Ahab

1Ki 16:30 Ahab son of Omri did more evil in the eyes of the LORD than any of those before him.

1Ki 21:25 There was never a man like Ahab, who sold himself to do evil in the eyes of the LORD, urged on by Jezebel his wife.

The perils of having an unbelieving spouse

Lessons from Kings of the Jews

Ahaziah

2Ki 1:3b 'Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'

Where do we turn for guidance?

Lessons from Kings of the Jews

Joram

2Ki 3:2 [Joram] did evil in the eyes of the LORD, but not as his father and mother had done. He got rid of the sacred stone of Baal that his father had made.

2Ki 3:3 Nevertheless he clung to the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he did not turn away from them.

Partial repentance left him still evil

Lessons from Kings of the Jews

Jehu

2Ki 10:17 When Jehu came to Samaria, he killed all who were left there of Ahab's family; he destroyed them, according to the word of the LORD spoken to Elijah.

2Ki 10:28 So Jehu destroyed Baal worship in Israel.

2Ki 10:29 However, he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit—the worship of the golden calves at Bethel and Dan.

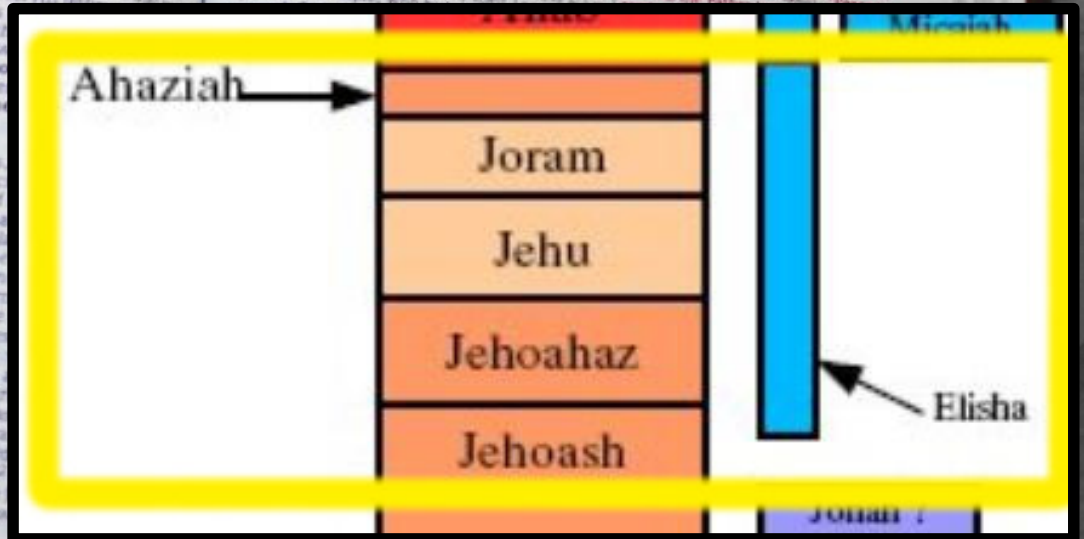
Partial repentance left him still evil

Lessons from Kings of the Jews

Prophet: Elisha

Appointed during Ahaziah
Prophesied during reigns of:

Joram
Jehu
Jehoahaz
Jehoash



Lessons from Kings of the Jews

Prophet: Elisha

Doing good in times of trouble

- Healed the water (2 Kings 2:18-22)
- Water for the army (2 Kings 3:16-20)
- Oil for the widow (2 Kings 4:1-7)
- Raised Shunammite woman's son (2 Kings 4:18-37)
- Purified food in pot (2 Kings 4:38-41)
- Fed 100 people with a few loaves (2 Kings 4:42-44)
- Healed Naaman (2 Kings 5:1-19)
- Recovered axe head (2 Kings 6:1-7)
- Kindness to captured army (2 Kings 6:21-23)

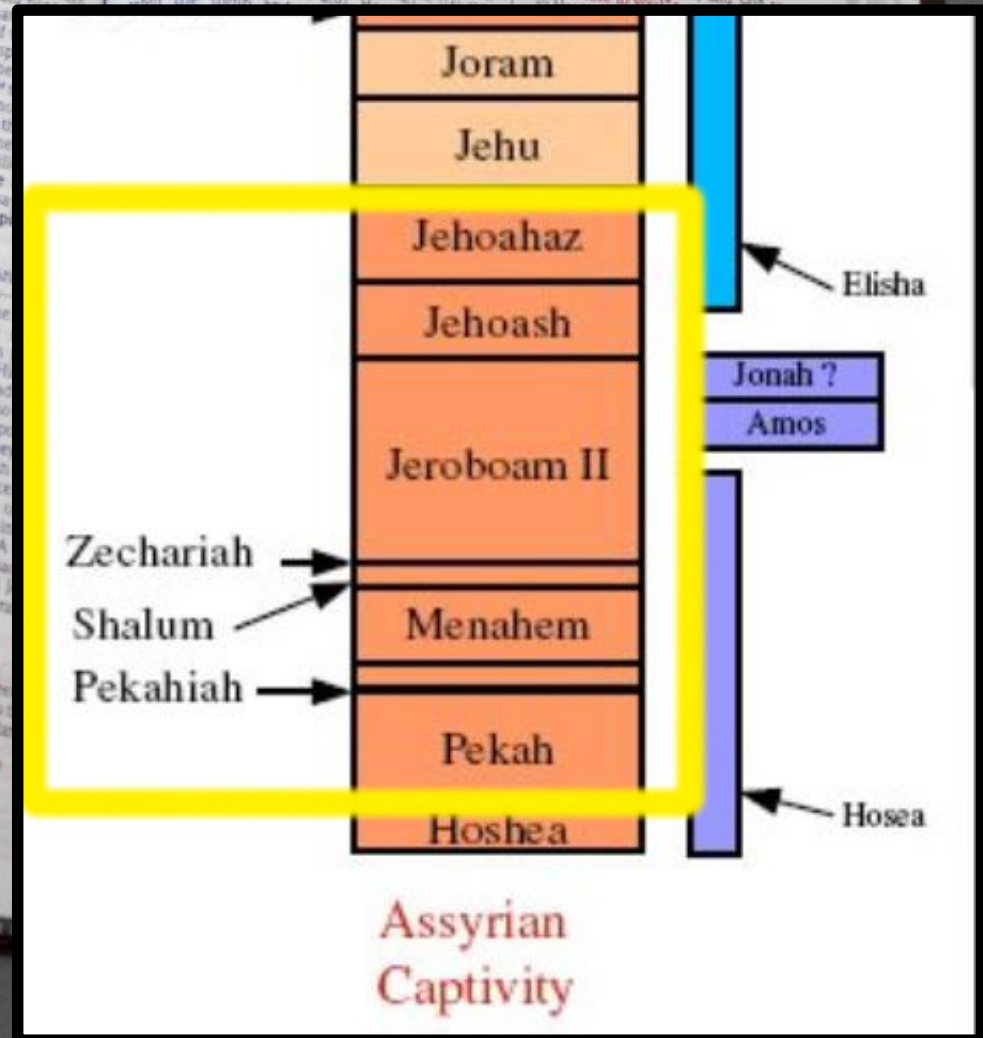
Lessons from Kings of the Jews

Jehoahaz through Pekah

Series of evil kings

- * Jehoahaz
- * Jehoash
- * Jeroboam II
- * Zechariah
- * Shallum
- * Menahem
- * Pekahiah
- * Pekah

Continued in the sins of Jeroboam



Lessons from Kings of the Jews

Jehoahaz through Pekah

Series of consistently evil kings

- * Jehoahaz: sins of Jeroboam
- * Jehoash: sins of Jeroboam
- * Jeroboam II: sins of Jeroboam
- * Zechariah: sins of Jeroboam
- * Shallum: reigned one month, assassinated
- * Menahem: sins of Jeroboam
- * Pekahiah: sins of Jeroboam
- * Pekah: sins of Jeroboam

Squandered opportunities to repent!

Lessons from Kings of the Jews

Hoshea

Evil, but not like the kings before him

– Perhaps due to permitting people to
worship in Jerusalem? (2 Chron 30:10-11)

Too little, too late. Fate was sealed.

Assyrian captivity in ninth year of Hoshea

Lessons from Kings of the Jews

Sins of Jeroboam

- Created new religion to meet his needs
- golden calves
 - non-Levite priests
 - sacrifice in places other than Jerusalem
 - instituted festivals of his own choosing

2Ki 17:22 The Israelites persisted in all the sins of Jeroboam and did not turn away from them

2Ki 17:23 until the LORD removed them from his presence, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.

Lessons from Kings of the Jews

Destroyed from the face of the earth

- House of Jeroboam (1 Kings 14:10)
- House of Baasha (1 Kings 16:3)
- House of Ahab (1 Kings 21:22)
- Northern kingdom (Micah 1:6-9)

JOHN 19:17

The Crucifixion

Therefore they carried Jesus out to what is called Golgotha. In Hebrew this means "The place of the skull." They crucified Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When they took His body down from the cross, they took Him into four parts. They also took His seamless, woven tunic. 24 So the soldiers said, "Let's not tear it; let's cast lots for it, as the Scripture says: 'My clothes and they cast lots for them.' This is what the Scripture says."

Jesus' Provision
25 Standing by the cross were His mother and Mary the wife of Magdalene.²⁶ When His mother and the disciple whom He loved were standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished, that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath² (for that Sabbath was a day of rest).

32 So the Jews asked Pilate to let them have the bodies. He replied, "I can't do that because this is a Jewish festival and the bodies should not remain on the cross.³"
33 Then the soldiers ran to the other disciple, "They have taken the Lord out of the tomb and we don't know where they put Him!"

34 The other disciple went to the tomb, together with Peter and John. They went down, he saw the linen cloths lying there,³⁵ and the other disciple, who had been there first, saw the linen cloths lying there.³⁶ The wrapping cloth had been on His head and was not rolled up in a separate place by itself.³⁷ The other disciple, who had been there first, saw this and believed.

JOHN 20:30
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹
22 Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord.

24 Jesus said to them again, "Peace to you! As the Father has sent Me,²⁵ I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you do not forgive them, they are not forgiven."

Thomas Believes
27 One of the Twelve, Thomas,²⁸ was not with them when Jesus came and stood among them. 29 So the other disciples told him, "We have seen the Lord," but he said to them, "If I don't see the nails in His hands, and I don't put my finger into the nail marks, I will not believe."

30 Then he said to them, "If I don't see the nails in His hands, and I don't put my finger into the nail marks, I will not believe." 31 They said to him, "He is with us and Thomas was with them. Even though the doors were locked, Jesus came and stood among them." He said, "Peace to you!"

32 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³³
34 Thomas responded to Him, "My Lord and my God!"
35 Jesus said, "Because you have seen Me, you have believed.³⁶ Those who believe without seeing³⁷ are blessed."

The Purpose of This Gospel
36 Jesus performed many other signs that are not written in this book.³⁷

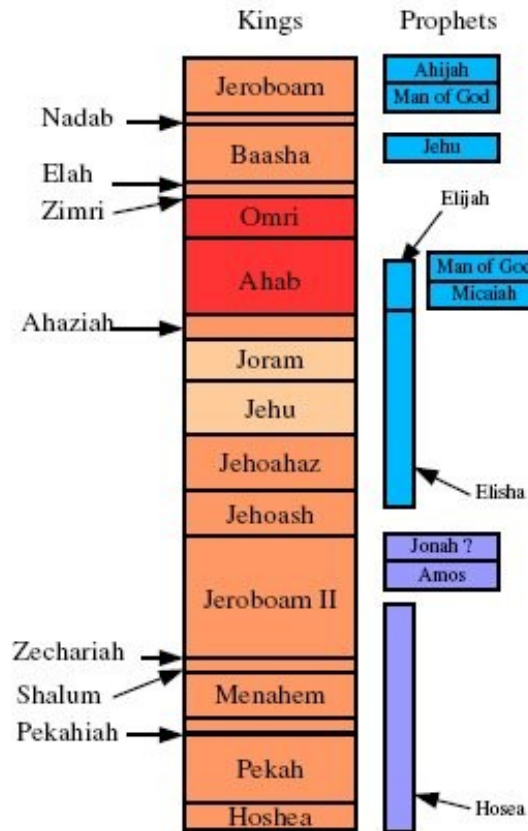
The Empty Tomb

20 On the first day of the week,¹ Mary Magdalene² came to the tomb early, while it was still dark, and found the stone rolled away from the door.³ She went in but did not see Jesus.⁴ Then she said to herself, "Why am I crying? Who is it you are looking for?"
5 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁶
6 Jesus said, "Mary."
7 Turning around, she said to Him in Hebrew, "Rabboni!"⁸—which means "Teacher."⁹
8 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers⁹ and tell them that I am ascending to My Father and your Father—to My God and your God.¹⁰

9 She did not know it was Jesus.¹⁰ 11 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
12 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
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Israel



Assyrian Captivity

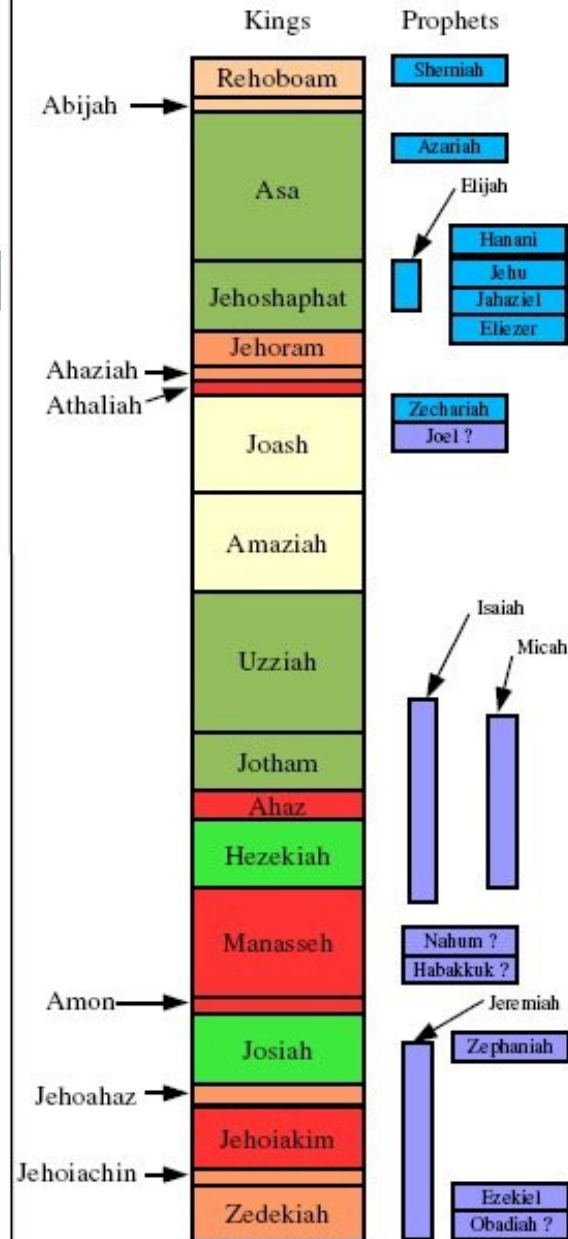
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good Evil

Judah



Babylonian Captivity

Lessons from Kings of the Jews

Southern Kingdom (Judah)

JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 19:17

The Crucifixion

Therefore carrying^a him out to what is called in Hebrew is called they crucified^b him, one on either side, with Jesus in the middle. Pilate also had a sign written and put on the cross. The inscription was:

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²⁰ Many of the Jews read this sign because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²² but that He said, 'I am the King of the Jews.'"²³

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^c the Scripture^d that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^e by the cross^f of Jesus were His mother,²⁶ His mother's sister, Mary the wife of Clopas, and ²⁷ Mary Magdalene.²⁸ When Jesus saw His mother and the disciple He loved^g standing there, He said to His mother, **"Woman, here is your son."** ²⁷ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^h this, when Jesus knew that everything was now accomplishedⁱ that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^j and held it up to His mouth.

they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers pierced^k His side^l with a spear, and blood and water^m came out. ³⁵ He who saw this has testifiedⁿ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁶ For these things happened so that the Scripture would be fulfilled:³⁷ **Not one of His bones will be broken.³⁸ Nor will look at the One they pierced.³⁹**

Jesus' Burial

³⁸ After^o this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁰ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus^p (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. ⁴⁰ Then they took Jesus' body^q and wrapped it in linen cloths^r with the aromatic spices, according to the burial^s custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^t the first day of the week^u ¹ Mary Magdalene^v came to the tomb^w early, while it was still dark.

one Jesus loved, and said to them, "Don't have taken" and out of the law where they

the other disciples together, but Peter and got down, he there, yet Then, following Peter came also. He entered the tomb and saw the linen cloth^x lying there. ⁷ The wrappings that had been on His head was not folded up in a separate place by itself. ⁸ The other disciple, who had reached the tomb first, then entered the tomb, and believed. ⁹ For they still did not understand the Scripture^y that He died from the dead.¹⁰ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

¹¹ But^z Mary stood outside facing the tomb,⁴ crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels^{aa} in white sitting there, one at the head and one at the feet, where Jesus' body^{ab} had been lying. ¹³ They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"^{ac} she told them, "and I don't know where they've put Him."¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."

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225

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.

The Disciples Commissioned

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²⁰ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, **"Peace to you! As the Father has sent Me,²³ I also send you."**²⁴ After saying this, He breathed on them²⁵ and said, **"Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁷**

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas²⁸ (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁹ and put my hand into His side,³⁰ I will never believe!"³¹

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**

²⁷ Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸**

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, **"Because you have seen Me, you have believed.³² Those who believe without seeing³³ are blessed."**

The Purpose of This Gospel

³⁰ Jesus performed many other signs³⁴ in the presence of His disciples that are not written³⁵ in this book.³⁶

¹⁸⁻¹⁹ Other mss add and had him out. ¹⁹⁻²⁰ Cf. Aramaic. ¹⁹⁻²⁴ Pk 20:20. ¹⁹⁻²⁵ Cf. with Synoptic. ¹⁹⁻²⁷ Lk great. ¹⁹⁻²⁸ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻²⁹ 20:11, 12, 13. ¹⁹⁻³⁰ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³¹ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³² Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³³ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³⁴ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³⁵ Lx 12:40, 20:13, Pk 24:20. ¹⁹⁻³⁶ Lx 12:40, 20:13, Pk 24:20.

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Lessons from Kings of the Jews

Rehoboam

1Ki 12:24 "This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for **this is my doing.**" So they obeyed the word of the LORD and went home again, as the LORD had ordered.

2Ch 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.

Lessons from Kings of the Jews

Rehoboam

Listened to prophet Shemaiah
Abandoned the Law
Turned to idolatry

Contrast to David's love of the Law

JOHN 19:17

The Crucifixion
Therefore, carrying^a Jesus out to what is called Golgotha (which in Hebrew is called Calvary), they crucified Him, one on either side, with Jesus in the middle.¹⁸ Pilate also had a sign placed and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"²²

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic seamless, woven in one piece from top to bottom. ²⁴ So they said to each other, "Let's not tear it, but toss it to whoever gets it." They did this to fulfill the Scripture that says: *They divided My clothes among them; they cast lots for My clothing.* This is what the soldiers did.

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²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene.²⁶ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "Woman, here is your son."

He said to the disciple, "Here is your mother." And from that hour on, that disciple took her into his home.

The Finished Work of Jesus

²⁸ After this, when Jesus knew that everything was now accomplished, that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^a and held it up to His mouth.

20 On the first day of the week,^a ^bMary Magdalene came to the tomb^c early, while it was still dark.

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²⁰

²⁰ Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,^a I also send you."²² After saying this, He breathed on them^b and said,^c "Receive the Holy Spirit.^d If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^e

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came.²⁵ So the other disciples kept telling him, "We have seen the Lord!"²⁶

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^a and put my hand into His side,^b I will never believe!"^c

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My scars. Reach out your hand and put it in My side. Don't be an unbeliever, a believer."^d

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.^e Those who believe without seeing^f are blessed."^g

The Purpose of This Gospel

³⁰ Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

¹⁸⁻¹⁹ Other mss add and held him out. ¹⁹⁻²⁰ Cf. Acts 1:6-7. ¹⁹⁻²⁴ Cf. Acts 1:6-7. ¹⁹⁻²⁵ Cf. with previous. ¹⁹⁻²⁷ Lk great. ¹⁹⁻²⁸ Lk 12:40. ¹⁹⁻²⁹ Lk 12:40. ¹⁹⁻³⁰ Lk 12:40. ¹⁹⁻³¹ Lk 12:40. ¹⁹⁻³² Lk 12:40. ¹⁹⁻³³ Lk 12:40. ¹⁹⁻³⁴ Lk 12:40. ¹⁹⁻³⁵ Lk 12:40. ¹⁹⁻³⁶ Lk 12:40. ¹⁹⁻³⁷ Lk 12:40. ¹⁹⁻³⁸ Lk 12:40. ¹⁹⁻³⁹ Lk 12:40. ¹⁹⁻⁴⁰ Lk 12:40.

Lessons from Kings of the Jews

Asa

1Ki 15:11 Asa did what was right in the eyes of the LORD, as his father David had done.

Lessons from Kings of the Jews

Asa

2Ch 16:7 At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand.

2Ch 16:10 Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.

Lessons from Kings of the Jews

Asa

Great reforms
Resentful when rebuked
Failed to rely on the LORD

Contrast to David when rebuked

Lessons from Kings of the Jews

Jehoshaphat

2Ch 19:4 Jehoshaphat lived in Jerusalem, and he went out again among the people from Beersheba to the hill country of Ephraim and turned them back to the LORD, the God of their fathers.

2Ch 19:8 In Jerusalem also, Jehoshaphat appointed some of the Levites, priests and heads of Israelite families to administer the law of the LORD and to settle disputes. And they lived in Jerusalem.

Spiritual leadership

Lessons from Kings of the Jews

Jehoshaphat

1Ki 22:5 But Jehoshaphat also said to the king of Israel, "First seek the counsel of the LORD."

Like David, inquiring of the LORD

Lessons from Kings of the Jews

Jehoshaphat

2Ch 18:1 Now Jehoshaphat had great wealth and honor, and he allied himself with Ahab by marriage.

Bringing evil influence into Judah

Lessons from Kings of the Jews

Uzziah

2Ch 26:4 He did what was right in the eyes of the LORD, just as his father Amaziah had done.

2Ch 26:5 He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success.

Benefit of having a spiritual mentor in your life!

Lessons from Kings of the Jews

Ahaz

2Ki 16:3 He walked in the ways of the kings of Israel and even sacrificed his son in the fire, following the detestable ways of the nations the LORD had driven out before the Israelites.

Yet he was the grandson and son of two good kings:
Uzziah and Jotham

Lessons from Kings of the Jews

Hezekiah

2Ch 31:21 In everything that he undertook in the service of God's temple and in obedience to the law and the commands, he sought his God and worked wholeheartedly. And so he prospered.

Seeking the will of God in all that he did.

Lessons from Kings of the Jews

Manasseh

2Ki 21:11 "Manasseh king of Judah has committed these detestable sins. He has done more evil than the Amorites who preceded him and has led Judah into sin with his idols.

2Ki 21:12 Therefore this is what the LORD, the God of Israel, says: I am going to bring such disaster on Jerusalem and Judah that the ears of everyone who hears of it will tingle.

Judah's fate is sealed.

Lessons from Kings of the Jews

Manasseh

Jer 15:1 Then the LORD said to me: "Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go!"

Jer 15:4 I will make them abhorrent to all the kingdoms of the earth because of what Manasseh son of Hezekiah king of Judah did in Jerusalem.

Judah's fate is sealed.

Lessons from Kings of the Jews

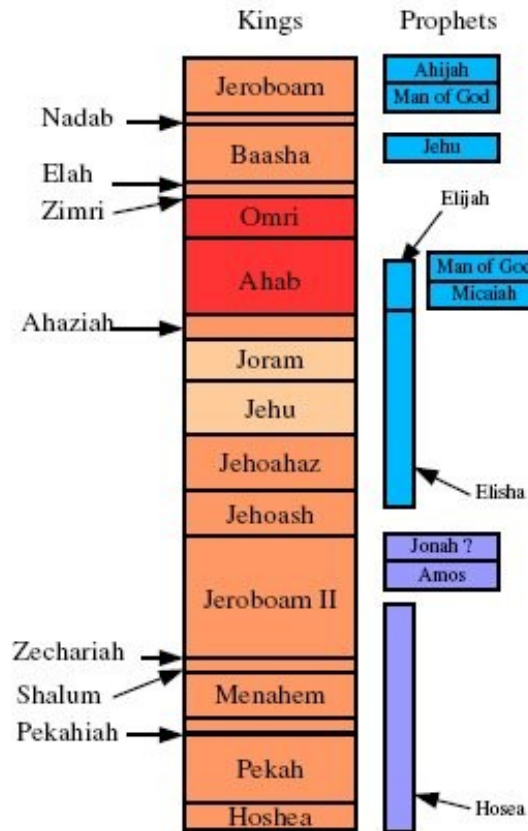
Josiah

2Ki 22:2 He did what was right in the eyes of the LORD and walked in all the ways of his father David, not turning aside to the right or to the left.

2Ki 22:20 Therefore I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place." So they took her answer back to the king.

Josiah's humility saved himself, but not Judah

Israel



Assyrian Captivity

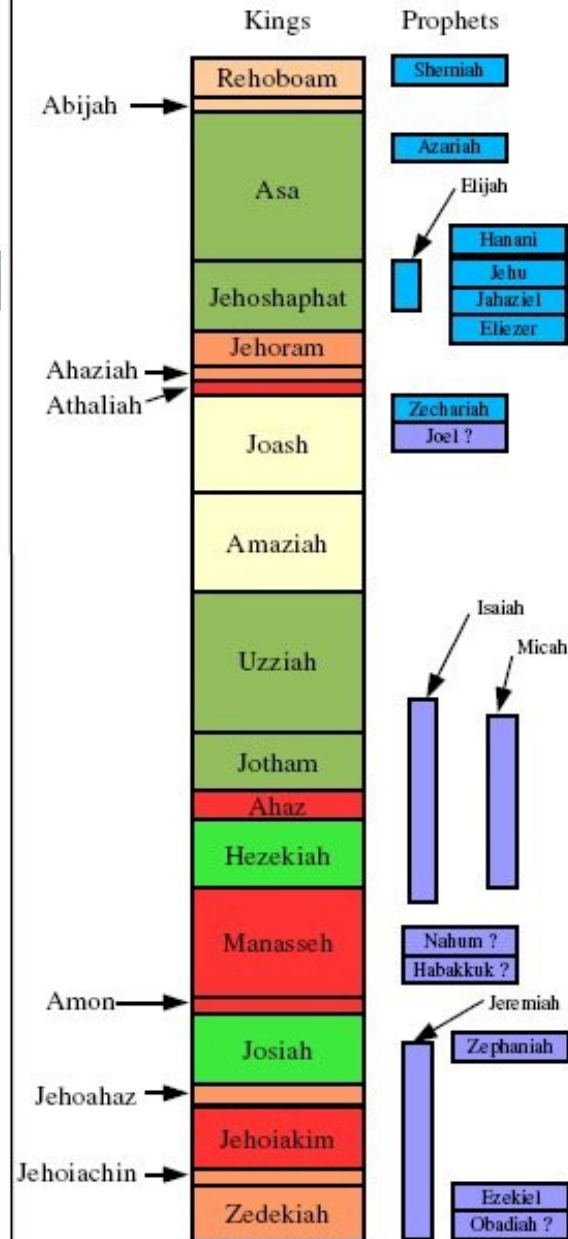
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good Evil

Judah



Babylonian Captivity

Lessons from Kings of the Jews

Trust and obey (Saul vs David)

Love God's word (David)

Be humble when corrected (David vs Asa)

Beware of ungodly influences (Solomon, Jehoshaphat)

Do good during times of trouble (Elisha)

Lessons from Kings of the Jews

Lessons from both kingdoms:

- Flee from idolatry!
- Repent while you have a chance!

JOHN 19:17

The Crucifixion

Therefore, carrying out to what is written in Hebrew is that they crucified Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews because the place where he was crucified was near Jerusalem, written in Hebrew, Greek, and Latin. So the chief priests said to Pilate, "Don't write that He is the King of the Jews."

21 Pilate replied, "I have written, and I have written in Greek, Latin, and Hebrew, because these are the languages of the country. So when the soldiers took His clothes, they took four parts, a piece for each soldier. They also took the seamless, woven in one piece from the top. So they said to one another, 'Let's not tear it, but toss for it, to see who gets it.'" They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:21 19:22 19:23 19:24 19:25 19:26 19:27 19:28 19:29 19:30

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that the bodies be taken away.

They look at the One they pierced: They

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

20:1 20:2 20:3 20:4 20:5 20:6 20:7 20:8 20:9 20:10 20:11 20:12 20:13 20:14 20:15 20:16 20:17 20:18 20:19 20:20 20:21 20:22 20:23 20:24 20:25 20:26 20:27 20:28 20:29 20:30

20:1 She ran to the other disciple, who was Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!" At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple ran faster than Peter and reached the tomb first. He looked in and saw the clothes lying there, but he did not go in.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." After saying this, she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and held him out. 19:20 Cf. Aramaic. 19:24 Pw 22:16. 19:25 Cf. with 19:28. 19:27 Lx 22:16. 19:28 Lx 22:16. 19:29 Lx 22:16. 19:30 Lx 22:16. 20:1 Lx 22:16. 20:2 Lx 22:16. 20:3 Lx 22:16. 20:4 Lx 22:16. 20:5 Lx 22:16. 20:6 Lx 22:16. 20:7 Lx 22:16. 20:8 Lx 22:16. 20:9 Lx 22:16. 20:10 Lx 22:16. 20:11 Lx 22:16. 20:12 Lx 22:16. 20:13 Lx 22:16. 20:14 Lx 22:16. 20:15 Lx 22:16. 20:16 Lx 22:16. 20:17 Lx 22:16. 20:18 Lx 22:16. 20:19 Lx 22:16. 20:20 Lx 22:16. 20:21 Lx 22:16. 20:22 Lx 22:16. 20:23 Lx 22:16. 20:24 Lx 22:16. 20:25 Lx 22:16. 20:26 Lx 22:16. 20:27 Lx 22:16. 20:28 Lx 22:16. 20:29 Lx 22:16. 20:30 Lx 22:16.

Lessons from Kings of the Jews

Big picture

The only king we need is God!

JOHN 19:17

The Crucifixion

Therefore carrying him out to what is called in Hebrew Golgotha, they crucified him in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,²¹ Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written." When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it—who gets it." They did this, as the Scripture²³ that says: They divided My clothes among themselves, but they cast lots for My clothing. This is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁰ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³¹ and held it up to His mouth.

19:21 ²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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19:29 ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:30 ³⁰ When Jesus had said this, He bowed His head and gave up His spirit.

19:31 ³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross³² on the Sabbath. They requested that their bodies be taken down.

19:32 ³² So the soldiers came and broke the legs of the first man and of the other man who was with him, but they did not break the legs of Jesus, because He had already died.

19:33 ³³ But one of the soldiers pierced His side with a spear, and a stream of blood and water³⁴ came out. He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth.

19:34 ³⁴ For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."³⁵ Also, another Scripture says: They will look at the One they pierced.

19:35 ³⁵ These things happened so that you also may believe that Jesus is the Christ, the Son of God.

19:36 ³⁶ After these things, because it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath.

19:37 ³⁷ So the soldiers came and broke the legs of the first man and of the other man who was with him, but they did not break the legs of Jesus, because He had already died.

19:38 ³⁸ But one of the soldiers pierced His side with a spear, and a stream of blood and water came out. He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth.

19:39 ³⁹ For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

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¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

²² Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord.

²⁴ Jesus said to them again, "Peace to you! As the Father has sent Me,²⁵ I also send you."²⁶ After saying this, He breathed on them²⁷ and said, "Receive the Holy Spirit.²⁸ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁹

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas³⁰ (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³¹ and put my hand into His side,³² I will never believe!"³³

³⁴ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"³⁵

³⁶ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁷

³⁸ Thomas responded to Him, "My Lord and my God!"³⁹ Jesus said, "Because you have seen Me, you have believed.⁴⁰ Those who believe without seeing⁴¹ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁴² in the presence of His disciples that are not written⁴³ in this book.⁴⁴

19:18 Other mss add and held him out. 19:20 Cf. Acts 1:1. 19:21 Cf. Acts 1:1. 19:22 Cf. Acts 1:1. 19:23 Cf. Acts 1:1. 19:24 Cf. Acts 1:1. 19:25 Cf. Acts 1:1. 19:26 Cf. Acts 1:1. 19:27 Cf. Acts 1:1. 19:28 Cf. Acts 1:1. 19:29 Cf. Acts 1:1. 19:30 Cf. Acts 1:1. 19:31 Cf. Acts 1:1. 19:32 Cf. Acts 1:1. 19:33 Cf. Acts 1:1. 19:34 Cf. Acts 1:1. 19:35 Cf. Acts 1:1. 19:36 Cf. Acts 1:1. 19:37 Cf. Acts 1:1. 19:38 Cf. Acts 1:1. 19:39 Cf. Acts 1:1. 19:40 Cf. Acts 1:1. 19:41 Cf. Acts 1:1. 19:42 Cf. Acts 1:1. 19:43 Cf. Acts 1:1. 19:44 Cf. Acts 1:1.

20:11 Cf. Acts 1:1. 20:12 Cf. Acts 1:1. 20:13 Cf. Acts 1:1. 20:14 Cf. Acts 1:1. 20:15 Cf. Acts 1:1. 20:16 Cf. Acts 1:1. 20:17 Cf. Acts 1:1. 20:18 Cf. Acts 1:1. 20:19 Cf. Acts 1:1. 20:20 Cf. Acts 1:1. 20:21 Cf. Acts 1:1. 20:22 Cf. Acts 1:1. 20:23 Cf. Acts 1:1. 20:24 Cf. Acts 1:1. 20:25 Cf. Acts 1:1. 20:26 Cf. Acts 1:1. 20:27 Cf. Acts 1:1. 20:28 Cf. Acts 1:1. 20:29 Cf. Acts 1:1. 20:30 Cf. Acts 1:1. 20:31 Cf. Acts 1:1. 20:32 Cf. Acts 1:1. 20:33 Cf. Acts 1:1. 20:34 Cf. Acts 1:1. 20:35 Cf. Acts 1:1. 20:36 Cf. Acts 1:1. 20:37 Cf. Acts 1:1. 20:38 Cf. Acts 1:1. 20:39 Cf. Acts 1:1. 20:40 Cf. Acts 1:1. 20:41 Cf. Acts 1:1. 20:42 Cf. Acts 1:1. 20:43 Cf. Acts 1:1. 20:44 Cf. Acts 1:1.