



# Kings of the Jews

Abijah and Asa, kings of Judah

Nadab, Baasha, Ela, Zimri, Omri, kings of Israel

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this scroll because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the Son of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified him, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. 24 So they said to one another, "Let's not tear it, but toss for it, who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother,<sup>1</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved<sup>2</sup> standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>3</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>4</sup> and held it up to His mouth.

... He said, "It is finished!"<sup>5</sup> Then He bowed His head, and gave up His spirit.<sup>6</sup>

### Jesus' Side Pierced

31 Since it was the day after the Sabbath, and it was already dark, the Jews did not want to move the body from the tomb. So they asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 32 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 33 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 34 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 35 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week<sup>1</sup> **Mary Magdalene** came to the tomb early, while it was still dark. 2 She saw that the stone had been removed from the tomb. 3 So she ran to tell Simon Peter and to the other disciple, whom she loved, and said to them, "They have taken the Lord's body away from the tomb, and we don't know where they put it." 4 The other disciples for the tomb together, but Peter and got going down, he was going there, yet he did not see anything. 5 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 6 The wrapping cloth had been on His head and was lying with the linen. 7 She saw that the stone had been removed from the tomb. 8 So she ran to tell Simon Peter and to the other disciple, whom she loved, and said to them, "They have taken the Lord's body away from the tomb, and we don't know where they put it." 9 The other disciples for the tomb together, but Peter and got going down, he was going there, yet he did not see anything. 10 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 11 The wrapping cloth had been on His head and was lying with the linen. 12 She saw two angels sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 She said to them, "and I don't know where they've put Him." 15 Having said this, she turned around and did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" 17 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 18 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher." 19 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

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21 Jesus said to them again, "**Peace to you! As the Father has sent Me, I also send you.**" 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>24</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

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26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>28</sup>

28 Thomas responded to Him, "My Lord and my God!"

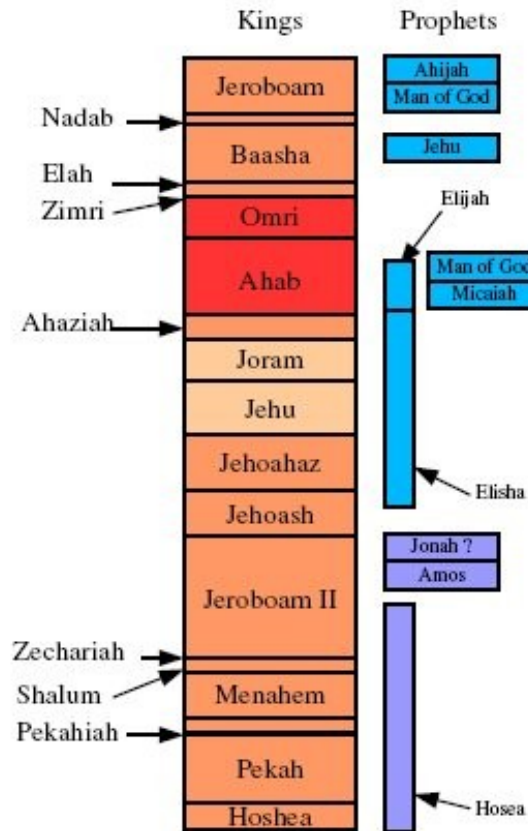
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30 Jesus performed many other signs that are not written in this book.

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# Israel



Assyrian  
Captivity

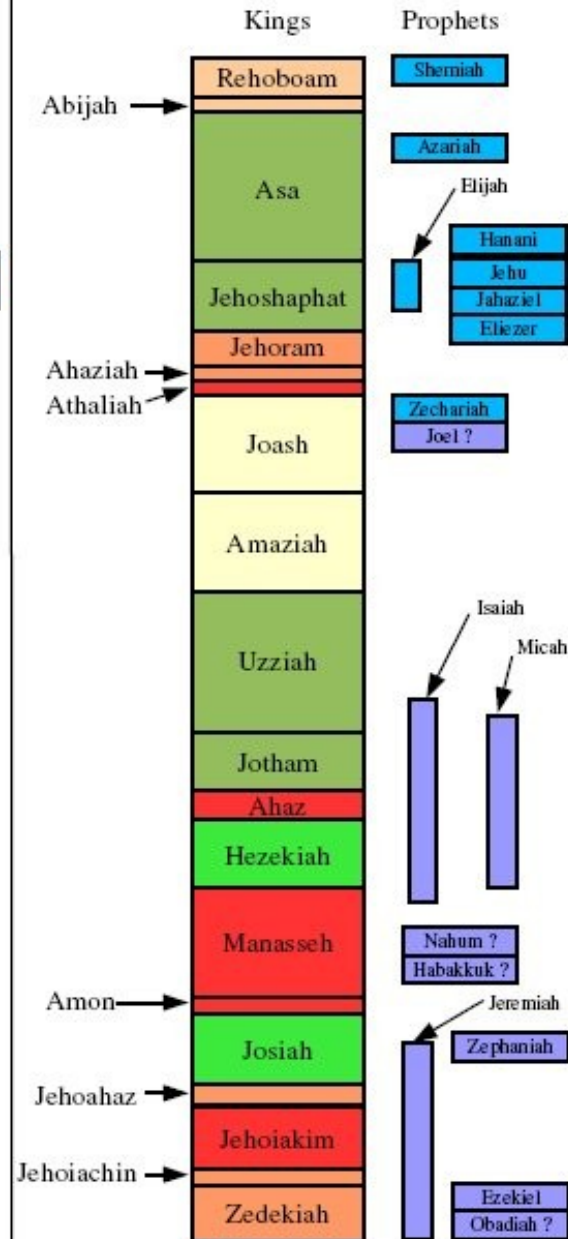
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good Evil

# Judah



Babylonian  
Captivity

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## Abijah, king of Judah

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#### Jesus' Provision for His Mother

25 Standing<sup>27</sup> by the cross<sup>28</sup> of Jesus were His mother,<sup>29</sup> His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.<sup>30</sup> When Jesus saw His mother and the disciple He loved<sup>31</sup> standing there, He said to His mother, "•Woman, here is your son."<sup>32</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

#### The Finished Work of Jesus

28 After<sup>33</sup> this, when Jesus knew that everything was now accomplished<sup>34</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>35</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>36</sup> and held it up to His mouth.

... He said, "It is finished!"<sup>37</sup> Then bowing His head, He gave up His spirit.<sup>38</sup>

#### Jesus' Side Pierced

31 Simon Peter

... the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead.<sup>34</sup> But one of the soldiers pierced<sup>35</sup> His side<sup>36</sup> with a spear, and out came blood and water.<sup>37</sup> He who saw this has testified<sup>38</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>39</sup> For these things happened so that the Scripture would be fulfilled:<sup>40</sup> **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

#### Jesus' Burial

38 After<sup>41</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>42</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>43</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body<sup>44</sup> and wrapped it in linen cloths<sup>45</sup> with the aromatic spices, according to the burial<sup>46</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

#### The Empty Tomb

20 On<sup>47</sup> the first day of the week<sup>48</sup> •Mary Magdalene<sup>49</sup> came to the tomb<sup>50</sup> early, while it was still dark.

She saw that the stone<sup>51</sup> had been removed<sup>52</sup> from the tomb. 2 So she ran to Simon Peter<sup>53</sup> and to the other disciple, whom she loved, and said to them, "I have seen the stone rolled away from the tomb." 3 But they did not believe her, because they said, "If the stone had been rolled away, we would have seen it." 4 Then they went home.

... the linen cloths<sup>54</sup> lying there, yet he did not go in. 5 Then, following behind the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place but was<sup>55</sup> the other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture<sup>56</sup> that He would rise<sup>57</sup> from the dead. 10 Then the disciples went home again.

#### Mary Magdalene Sees the Risen Lord

11 But<sup>58</sup> Mary stood outside facing the tomb,<sup>59</sup> crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels<sup>60</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>61</sup> had been lying. 13 They said to her, "•Woman, why are you crying?"

"Because they've taken away my Lord,"<sup>62</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

15 "•Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

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Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>63</sup>—which means "Teacher."<sup>64</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>65</sup> to the Father." But go to My brothers<sup>66</sup> and tell them that I am ascending to My Father and your Father—to My God and your God.

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20 Having said this, He showed them His hands and His side.<sup>70</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>71</sup> I also send you.**"<sup>72</sup> After saying this, He breathed on them<sup>73</sup> and said, "**Receive the Holy Spirit.<sup>74</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"<sup>75</sup>

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But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>77</sup> and put my hand into His side,<sup>78</sup> I will never believe!"<sup>79</sup>

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# Kings of the Jews

## Abijah, king of Judah

**1Ki 15:1** In the eighteenth year of the reign of Jeroboam son of Nebat, Abijah became king of Judah,

**1Ki 15:2** and he reigned in Jerusalem three years. His mother's name was Maacah daughter of Abishalom.

**1Ki 15:3** He committed all the sins his father had done before him; his heart was not fully devoted to the LORD his God, as the heart of David his forefather had been.

# Kings of the Jews

## Abijah's war with Jeroboam

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### JESUS THE KING

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# Kings of the Jews

## Abijah's war with Jeroboam

**2Ch 13:3** Abijah went into battle with a force of four hundred thousand able fighting men, and Jeroboam drew up a battle line against him with eight hundred thousand able troops.





# Kings of the Jews

## Abijah's war with Jeroboam: The Speech

**2Ch 13:4** Abijah stood on Mount Zemaraim, in the hill country of Ephraim, and said, "Jeroboam and all Israel, listen to me!

**2Ch 13:5** Don't you know that the LORD, the God of Israel, has given the kingship of Israel to David and his descendants forever by a covenant of salt?

**2Ch 13:6** Yet Jeroboam son of Nebat, an official of Solomon son of David, rebelled against his master.

**2Ch 13:7** Some worthless scoundrels gathered around him and opposed Rehoboam son of Solomon when he was young and indecisive and not strong enough to resist them.

# Kings of the Jews

## Abijah's war with Jeroboam: The Speech

**2Ch 13:8** "And now you plan to resist the kingdom of the LORD, which is in the hands of David's descendants. You are indeed a vast army and have with you the golden calves that Jeroboam made to be your gods.

**2Ch 13:9** But didn't you drive out the priests of the LORD, the sons of Aaron, and the Levites, and make priests of your own as the peoples of other lands do? Whoever comes to consecrate himself with a young bull and seven rams may become a priest of what are not gods.

# Kings of the Jews

## Abijah's war with Jeroboam: The Speech

**2Ch 13:10** "As for us, the LORD is our God, and we have not forsaken him. The priests who serve the LORD are sons of Aaron, and the Levites assist them.

**2Ch 13:11** Every morning and evening they present burnt offerings and fragrant incense to the LORD. They set out the bread on the ceremonially clean table and light the lamps on the gold lampstand every evening. We are observing the requirements of the LORD our God. But you have forsaken him.

**2Ch 13:12** God is with us; he is our leader. His priests with their trumpets will sound the battle cry against you. Men of Israel, do not fight against the LORD, the God of your fathers, for you will not succeed."

# Kings of the Jews

## Abijah's war with Jeroboam: The Battle

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1025  
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Jews,' but that He said, 'I am the King  
of the Jews.'"

22 Pilate replied, "What I have writ-  
ten, I have written."

23 When the soldiers crucified Jesus,  
they took His clothes and divided them  
into four parts, a part for each soldier.  
They also took the tunic, which was  
seamless, woven in one piece from the  
top. So they said to one another,  
"Let's not tear it, but toss for it, to see  
who gets it." They did this, to fulfill  
the Scripture that says: **They divided  
My clothes among themselves, and  
they cast lots for My clothing.** And  
this is what the soldiers did.

*Jesus' Provision for His Mother*

25 Standing by the cross of Jesus  
were His mother, His mother's sister,  
Mary the wife of Clopas, and Mary  
Magdalene. When Jesus saw His  
mother and the disciple He loved  
standing there, He said to His mother,  
"Woman, here is your son." 27 Then  
He said to the disciple, "Here is your  
mother." And from that hour the disci-  
ple took her into his home.

*The Finished Work of Jesus*

28 After this, when Jesus knew that  
everything was now accomplished,  
that the Scripture might be fulfilled,  
He said, "I'm thirsty!" A jar full of sour  
wine was sitting there, so they fixed a  
sponge full of sour wine on hyssop  
and held it up to His mouth.

...and of the other legs of the  
one crucified with Him. When  
His legs since they saw that He was  
already dead. But one of the soldiers  
pierced His side with a spear, and  
once blood and water came out. He  
also may believe. His testimony is true,  
and he knows he is telling the truth.  
For these things happened so that  
the Scripture would be fulfilled: **Not  
one of His bones will be broken.**  
Also, another Scripture says: **They  
will look at the One they pierced.**

*Jesus' Burial*

38 After this, Joseph of Arimathea,  
who was a disciple of Jesus—but se-  
cretly because of his fear of the Jews—  
asked Pilate that he might remove  
Jesus' body. Pilate gave him permis-  
sion, so he came and took His body  
away. Nicodemus (who had previ-  
ously come to Him at night) also came,  
bringing a mixture of about 75 pounds  
of myrrh and aloes. 40 Then they took  
Jesus' body and wrapped it in linen  
cloths with the aromatic spices, ac-  
cording to the burial custom of the  
Jews. 41 There was a garden in the  
place where He was crucified. A new  
tomb was in the garden; no one had yet  
been placed in it. 42 They placed Jesus  
there because of the Jewish prepara-  
tion and since the tomb was nearby.

*The Empty Tomb*

20 On the first day of the week,  
Mary Magdalene came to the  
tomb early, while it was still dark.

...the linen cloths lying there, yet  
he did not go in. Then, following  
him, Simon Peter came also. He en-  
tered the tomb and saw the linen  
cloths lying there. The wrapping  
that had been on His head was not ly-  
ing with the linen cloths but was  
folded up in a separate place by itself.  
The other disciple, who had reached  
the tomb first, then entered the tomb,  
saw, and believed. For they still did  
not understand the Scripture that He  
disciples went home again.

*Mary Magdalene Sees the Risen Lord*

11 But Mary stood outside facing  
the tomb, crying. As she was crying,  
she stooped to look into the tomb.  
12 She saw two angels in white sitting  
there, one at the head and one at the  
feet, where Jesus' body had been ly-  
ing. 13 They said to her, "Woman,  
why are you crying?"

"Because they've taken away my  
Lord," she told them, "and I don't  
know where they've put Him." 14 Hav-  
ing said this, she turned around and  
saw Jesus standing there, though she  
did not know it was Jesus.  
15 "Woman," Jesus said to her, "why  
are you crying? Who is it you are look-  
ing for?"

Supposing He was the gardener, she  
replied, "Sir, if you've removed Him,  
tell me where you've put Him, and I  
will take Him away."  
16 Jesus said, "Mary."

Turning around, she said to Him in  
Hebrew, "Rabbouni!"—which means  
"Teacher."  
17 "Don't cling to Me," Jesus told  
her, "for I have not yet ascended to the  
Father." But go to My brothers and tell  
them that I am ascending to My Father  
and your Father—to My God and your  
God.

...with the doors locked because  
of their fear of the Jews. Then Jesus  
came, stood among them, and said to  
them, "Peace to you!"

20 Having said this, He showed  
them His hands and His side. So the  
disciples rejoiced when they saw the  
Lord.  
21 Jesus said to them again, "Peace to  
you! As the Father has sent Me, I also  
send you." 22 After saying this, He  
breathed on them and said, "Receive  
the Holy Spirit. 23 If you forgive the  
sins of any, they are forgiven them;  
if you retain the sins of any, they are  
retained."

*Thomas Sees and Believes*

24 But one of the Twelve, Thomas  
(called "Twin"), was not with them  
when Jesus came. 25 So the other dis-  
ciples kept telling him, "We have seen  
the Lord!"

But he said to them, "If I don't see  
the mark of the nails in His hands, put  
my finger into the mark of the nails,  
and put my hand into His side, I will  
never believe!"

26 After eight days His disciples were  
indoors again, and Thomas was with  
them. Even though the doors were  
locked, Jesus came and stood among  
them. He said, "Peace to you!"  
27 Then He said to Thomas, "Put  
your finger here and observe My  
hands. Reach out your hand and put it  
into My side. Don't be an unbeliever,  
but a believer."

28 Thomas responded to Him, "My  
Lord and my God!"

29 Jesus said, "Because you have seen  
Me, you have believed. Those who be-  
lieve without seeing are blessed."

*The Purpose of This Gospel*

30 Jesus performed many other  
signs in the presence of His disciples  
that are not written in this book.

19:16 Other mss add and had him out. 19:20 Cf. Aramaic. 19:24 Pn 22:52. 19:25 Cf. with Papyrus. 19:27 Lk great  
19:28 Lx 12:40. Mm 9:12. Pn 34:20. 19:28 Lx 12:40. Mm 9:12. Pn 34:20. 19:28 Lx 12:40. Mm 9:12. Pn 34:20.

20:13 She saw the stone removed. 20:18 Papyrus is also used in 6A:105:1.  
20:20 Cf. Have you believed? Cf. 13:45. 20:21 Lx. Pn 20:4:3.  
20:19 Lx. Pn 20:4:3.

# Kings of the Jews

## Abijah's war with Jeroboam: The Battle

**2Ch 13:13** Jeroboam had sent an ambush around to come upon them from behind. Thus his troops were in front of Judah, and the ambush was behind them.

**2Ch 13:14** And when Judah looked, behold, the battle was in front of and behind them. And they cried to the LORD, and the priests blew the trumpets.

**2Ch 13:15** Then the men of Judah raised the battle shout. And when the men of Judah shouted, God defeated Jeroboam and all Israel before Abijah and Judah.

# Kings of the Jews

## Abijah's war with Jeroboam: The Victory

18-19 **18-20** The Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."  
23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and •Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved<sup>a</sup> standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>c</sup> and held it up to His mouth.

When He said, "It is finished!" He bowed His head, and He gave up His spirit.  
Jesus' Side Pierced  
31 Since it was the first day of the week, the stone rolled away from the tomb, and the women saw the linen cloths lying there, yet they did not go in. 5 Then, following the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place but was with the other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scripture that He disciples went home again.

1025  
20:1  
She saw that the stone had been removed from the tomb. 2 So she ran to Simon Peter and to the other disciple who loved Jesus, and said to them, "I have seen the stone rolled away, and the tomb is empty."

John 20:30  
20:1  
Mary Magdalene went and announced the disciples, "I have seen the stone rolled away, and the tomb is empty."

32 Also, another Scripture says: **They will look at the One they pierced.**  
**Jesus' Burial**  
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week,<sup>a</sup> •Mary Magdalene<sup>b</sup> came to the tomb<sup>c</sup> early, while it was still dark.

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "•Woman, why are you crying?"

### Mary Magdalene Sees the Risen Lord

14 Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus. 15 "•Woman, why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers<sup>a</sup> and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Then the disciples went home again, not understanding the Scripture that Jesus said to them about the Father. 19 After saying this, He breathed on them and said, "Receive the Holy Spirit. 20 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

21 Jesus said to them again, "Peace be with you," as He said to the disciples. 22 After saying this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

18-19 Other mss add and held him up. 19-20 Cf. Matthew. 19-24 Pl. 22:50. 19-25 Cf. with Synoptic. 19-27 L. 1: great. 19-28 Lx 12:40. 19-29 Lx 12:40. 19-30 Pl. 24:20. 19-31 Lx 12:40. 19-32 Pl. 24:20. 19-33 Lx 12:40. 19-34 Pl. 24:20. 19-35 Lx 12:40. 19-36 Pl. 24:20. 19-37 Lx 12:40. 19-38 Pl. 24:20. 19-39 Lx 12:40. 19-40 Pl. 24:20. 19-41 Lx 12:40. 19-42 Pl. 24:20. 19-43 Lx 12:40. 19-44 Pl. 24:20. 19-45 Lx 12:40. 19-46 Pl. 24:20. 19-47 Lx 12:40. 19-48 Pl. 24:20. 19-49 Lx 12:40. 19-50 Pl. 24:20. 19-51 Lx 12:40. 19-52 Pl. 24:20. 19-53 Lx 12:40. 19-54 Pl. 24:20. 19-55 Lx 12:40. 19-56 Pl. 24:20. 19-57 Lx 12:40. 19-58 Pl. 24:20. 19-59 Lx 12:40. 19-60 Pl. 24:20. 19-61 Lx 12:40. 19-62 Pl. 24:20. 19-63 Lx 12:40. 19-64 Pl. 24:20. 19-65 Lx 12:40. 19-66 Pl. 24:20. 19-67 Lx 12:40. 19-68 Pl. 24:20. 19-69 Lx 12:40. 19-70 Pl. 24:20. 19-71 Lx 12:40. 19-72 Pl. 24:20. 19-73 Lx 12:40. 19-74 Pl. 24:20. 19-75 Lx 12:40. 19-76 Pl. 24:20. 19-77 Lx 12:40. 19-78 Pl. 24:20. 19-79 Lx 12:40. 19-80 Pl. 24:20. 19-81 Lx 12:40. 19-82 Pl. 24:20. 19-83 Lx 12:40. 19-84 Pl. 24:20. 19-85 Lx 12:40. 19-86 Pl. 24:20. 19-87 Lx 12:40. 19-88 Pl. 24:20. 19-89 Lx 12:40. 19-90 Pl. 24:20. 19-91 Lx 12:40. 19-92 Pl. 24:20. 19-93 Lx 12:40. 19-94 Pl. 24:20. 19-95 Lx 12:40. 19-96 Pl. 24:20. 19-97 Lx 12:40. 19-98 Pl. 24:20. 19-99 Lx 12:40. 19-100 Pl. 24:20.

20-1 Lx 12:40. 20-2 Pl. 24:20. 20-3 Lx 12:40. 20-4 Pl. 24:20. 20-5 Lx 12:40. 20-6 Pl. 24:20. 20-7 Lx 12:40. 20-8 Pl. 24:20. 20-9 Lx 12:40. 20-10 Pl. 24:20. 20-11 Lx 12:40. 20-12 Pl. 24:20. 20-13 Lx 12:40. 20-14 Pl. 24:20. 20-15 Lx 12:40. 20-16 Pl. 24:20. 20-17 Lx 12:40. 20-18 Pl. 24:20. 20-19 Lx 12:40. 20-20 Pl. 24:20. 20-21 Lx 12:40. 20-22 Pl. 24:20. 20-23 Lx 12:40. 20-24 Pl. 24:20. 20-25 Lx 12:40. 20-26 Pl. 24:20. 20-27 Lx 12:40. 20-28 Pl. 24:20. 20-29 Lx 12:40. 20-30 Pl. 24:20. 20-31 Lx 12:40. 20-32 Pl. 24:20. 20-33 Lx 12:40. 20-34 Pl. 24:20. 20-35 Lx 12:40. 20-36 Pl. 24:20. 20-37 Lx 12:40. 20-38 Pl. 24:20. 20-39 Lx 12:40. 20-40 Pl. 24:20. 20-41 Lx 12:40. 20-42 Pl. 24:20. 20-43 Lx 12:40. 20-44 Pl. 24:20. 20-45 Lx 12:40. 20-46 Pl. 24:20. 20-47 Lx 12:40. 20-48 Pl. 24:20. 20-49 Lx 12:40. 20-50 Pl. 24:20. 20-51 Lx 12:40. 20-52 Pl. 24:20. 20-53 Lx 12:40. 20-54 Pl. 24:20. 20-55 Lx 12:40. 20-56 Pl. 24:20. 20-57 Lx 12:40. 20-58 Pl. 24:20. 20-59 Lx 12:40. 20-60 Pl. 24:20. 20-61 Lx 12:40. 20-62 Pl. 24:20. 20-63 Lx 12:40. 20-64 Pl. 24:20. 20-65 Lx 12:40. 20-66 Pl. 24:20. 20-67 Lx 12:40. 20-68 Pl. 24:20. 20-69 Lx 12:40. 20-70 Pl. 24:20. 20-71 Lx 12:40. 20-72 Pl. 24:20. 20-73 Lx 12:40. 20-74 Pl. 24:20. 20-75 Lx 12:40. 20-76 Pl. 24:20. 20-77 Lx 12:40. 20-78 Pl. 24:20. 20-79 Lx 12:40. 20-80 Pl. 24:20. 20-81 Lx 12:40. 20-82 Pl. 24:20. 20-83 Lx 12:40. 20-84 Pl. 24:20. 20-85 Lx 12:40. 20-86 Pl. 24:20. 20-87 Lx 12:40. 20-88 Pl. 24:20. 20-89 Lx 12:40. 20-90 Pl. 24:20. 20-91 Lx 12:40. 20-92 Pl. 24:20. 20-93 Lx 12:40. 20-94 Pl. 24:20. 20-95 Lx 12:40. 20-96 Pl. 24:20. 20-97 Lx 12:40. 20-98 Pl. 24:20. 20-99 Lx 12:40. 20-100 Pl. 24:20.

# Kings of the Jews

## Abijah's war with Jeroboam: The Victory

**2Ch 13:16** The Israelites fled before Judah, and God delivered them into their hands.

**2Ch 13:17** Abijah and his men inflicted heavy losses on them, so that there were five hundred thousand casualties among Israel's able men.

**2Ch 13:18** The men of Israel were subdued on that occasion, and the men of Judah were victorious because they relied on the LORD, the God of their fathers.

# Kings of the Jews

## Sins of Abijah

**1Ki 15:3** He committed all the sins his father had done before him; his heart was not fully devoted to the LORD his God, as the heart of David his forefather had been.

Abandoned the Law  
High places  
Sacred stones  
Asherah poles  
Shrine prostitutes



# Kings of the Jews

## Asa, king of Judah

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>23</sup> but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill<sup>25</sup> the Scripture<sup>26</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

#### Jesus' Provision for His Mother

25 Standing<sup>27</sup> by the cross<sup>28</sup> of Jesus were His mother,<sup>29</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>30</sup> When Jesus saw His mother and the disciple He loved<sup>31</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>32</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

#### The Finished Work of Jesus

28 After<sup>33</sup> this, when Jesus knew that everything was now accomplished<sup>34</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>35</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>36</sup> and held it up to His mouth.

... He said, "It is finished!"<sup>37</sup> Then bowing His head, He gave up His spirit.<sup>38</sup>

#### Jesus' Side Pierced

31 Since it was

... and of the other one who had been crucified with Him.<sup>39</sup> When His legs since they saw that He was already dead,<sup>40</sup> But one of the soldiers once blood and water<sup>41</sup> came out, and who saw this has testified<sup>42</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>43</sup> For these things happened so that the Scripture would be fulfilled:<sup>44</sup> **Not one of His bones will be broken.** Nor will look at the One they pierced.<sup>45</sup>

#### Jesus' Burial

38 After<sup>46</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>47</sup> Pilate gave him permission, so he came and took His body away.<sup>48</sup> Nicodemus<sup>49</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>50</sup> Then they took Jesus' body<sup>51</sup> and wrapped it in linen cloths<sup>52</sup> with the aromatic spices, according to the burial<sup>53</sup> custom of the Jews.<sup>54</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>55</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

#### The Empty Tomb

20 On<sup>56</sup> the first day of the week<sup>57</sup> **Mary Magdalene**<sup>58</sup> came to the tomb<sup>59</sup> early, while it was still dark.

She saw that the stone<sup>60</sup> had been removed<sup>61</sup> from the tomb.<sup>62</sup> So she ran to Simon Peter<sup>63</sup> and to the other disciple, whom she loved, and said to them, "I have seen the stone rolled away from the tomb, but I don't know where they

saw the linen cloths<sup>64</sup> lying there, yet he did not go in.<sup>65</sup> Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>66</sup> The wrappings that had been on His head was not folded up in a separate place<sup>67</sup> but was<sup>68</sup> the other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>69</sup> For they still did not understand the Scripture<sup>70</sup> that He disciples went home again.

#### Mary Magdalene Sees the Risen Lord

11 But<sup>71</sup> Mary stood outside facing the tomb,<sup>72</sup> crying. As she was crying, she stooped to look into the tomb.<sup>73</sup> She saw two angels<sup>74</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>75</sup> had been lying. They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"<sup>76</sup> she told them, "and I don't know where they've put Him."<sup>77</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>78</sup>

"Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>79</sup>—which means "Teacher."<sup>80</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>81</sup> to the Father." But go to My brothers<sup>82</sup> and tell them that I am ascending to My Father<sup>83</sup> and your Father—to My God<sup>84</sup> and your God.<sup>85</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>86</sup> And she told them what He had said to her.

#### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>87</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>88</sup>

20 Having said this, He showed them His hands and His side.<sup>89</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>90</sup> I also send you.**"<sup>91</sup> After saying this, He breathed on them<sup>92</sup> and said, "**Receive the Holy Spirit.**"<sup>93</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.<sup>94</sup>

#### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>95</sup> (called "Twin"), was not with them when Jesus came.<sup>96</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>97</sup> and put my hand into His side,<sup>98</sup> I will never believe!"<sup>99</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>100</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "**Because you have seen Me, you have believed.<sup>101</sup> Those who believe without seeing<sup>102</sup> are blessed.**"

#### The Purpose of This Gospel

30 Jesus performed many other signs<sup>103</sup> in the presence of His disciples that are not written<sup>104</sup> in this book.<sup>105</sup>

18-19 Other mss add and had him out. 19-20 Cf. Matthew. 19-24 Pw 20:20. 19-25 Cf. with Matthew. 19-27 Lf great. 19-28 Lx 12:40. 19-29 Lx 12:40. 19-30 Lx 12:40. 19-31 Lx 12:40. 19-32 Lx 12:40. 19-33 Lx 12:40. 19-34 Lx 12:40. 19-35 Lx 12:40. 19-36 Lx 12:40. 19-37 Lx 12:40. 19-38 Lx 12:40. 19-39 Lx 12:40. 19-40 Lx 12:40. 19-41 Lx 12:40. 19-42 Lx 12:40. 19-43 Lx 12:40. 19-44 Lx 12:40. 19-45 Lx 12:40. 19-46 Lx 12:40. 19-47 Lx 12:40. 19-48 Lx 12:40. 19-49 Lx 12:40. 19-50 Lx 12:40. 19-51 Lx 12:40. 19-52 Lx 12:40. 19-53 Lx 12:40. 19-54 Lx 12:40. 19-55 Lx 12:40. 19-56 Lx 12:40. 19-57 Lx 12:40. 19-58 Lx 12:40. 19-59 Lx 12:40. 19-60 Lx 12:40. 19-61 Lx 12:40. 19-62 Lx 12:40. 19-63 Lx 12:40. 19-64 Lx 12:40. 19-65 Lx 12:40. 19-66 Lx 12:40. 19-67 Lx 12:40. 19-68 Lx 12:40. 19-69 Lx 12:40. 19-70 Lx 12:40. 19-71 Lx 12:40. 19-72 Lx 12:40. 19-73 Lx 12:40. 19-74 Lx 12:40. 19-75 Lx 12:40. 19-76 Lx 12:40. 19-77 Lx 12:40. 19-78 Lx 12:40. 19-79 Lx 12:40. 19-80 Lx 12:40. 19-81 Lx 12:40. 19-82 Lx 12:40. 19-83 Lx 12:40. 19-84 Lx 12:40. 19-85 Lx 12:40. 19-86 Lx 12:40. 19-87 Lx 12:40. 19-88 Lx 12:40. 19-89 Lx 12:40. 19-90 Lx 12:40. 19-91 Lx 12:40. 19-92 Lx 12:40. 19-93 Lx 12:40. 19-94 Lx 12:40. 19-95 Lx 12:40. 19-96 Lx 12:40. 19-97 Lx 12:40. 19-98 Lx 12:40. 19-99 Lx 12:40. 19-100 Lx 12:40. 19-101 Lx 12:40. 19-102 Lx 12:40. 19-103 Lx 12:40. 19-104 Lx 12:40. 19-105 Lx 12:40.

# Kings of the Jews

## Asa, king of Judah

**1Ki 15:8** And Abijah rested with his fathers and was buried in the City of David. And Asa his son succeeded him as king.

**1Ki 15:9** In the twentieth year of Jeroboam king of Israel, Asa became king of Judah,

**1Ki 15:10** and he reigned in Jerusalem forty-one years. His grandmother's name was Maacah daughter of Abishalom.

# Kings of the Jews

## Asa, king of Judah

**1Ki 15:11** Asa did what was right in the eyes of the LORD, as his father David had done.

**1Ki 15:12** He expelled the male shrine prostitutes from the land and got rid of all the idols his fathers had made.

**1Ki 15:13** He even deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down and burned it in the Kidron Valley.

**1Ki 15:14** Although he did not remove the high places, Asa's heart was fully committed to the LORD all his life.

# Kings of the Jews

## Azariah prophesies to Asa

**2Ch 15:1** The Spirit of God came upon Azariah son of Oded.

**2Ch 15:2** He went out to meet Asa and said to him, "Listen to me, Asa and all Judah and Benjamin. The LORD is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.

# Kings of the Jews

## Asa responds to the message from God

**2Ch 15:7** But as for you, be strong and do not give up, for your work will be rewarded."

**2Ch 15:8** When Asa heard these words and the prophecy of Azariah son of Oded the prophet, he took courage. He removed the detestable idols from the whole land of Judah and Benjamin and from the towns he had captured in the hills of Ephraim. He repaired the altar of the LORD that was in front of the portico of the LORD's temple.

# Kings of the Jews

## Asa responds to the message from God

**2Ch 15:9** Then he assembled all Judah and Benjamin and the people from Ephraim, Manasseh and Simeon who had settled among them, for large numbers had come over to him from Israel when they saw that the LORD his God was with him.

# Kings of the Jews

## Asa responds to the message from God

**2Ch 15:10** They assembled at Jerusalem in the third month of the fifteenth year of Asa's reign.

**2Ch 15:11** At that time they sacrificed to the LORD seven hundred head of cattle and seven thousand sheep and goats from the plunder they had brought back.

**2Ch 15:12** They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul.

**2Ch 15:13** All who would not seek the LORD, the God of Israel, were to be put to death, whether small or great, man or woman.

# Kings of the Jews

Asa responds to the message from God

**2Ch 14:5** He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him.

**2Ch 15:17** Although he did not remove the high places from Israel, Asa's heart was fully committed to the LORD all his life.



# Kings of the Jews

## Asa makes a treaty with Aram

**19-20** Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>2</sup> Latin, and Greek. **21** So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."

**22** Pilate replied, "What I have written, I have written."  
**23** When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. **24** So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

**25** Standing by the cross<sup>5</sup> of Jesus were His mother,<sup>7</sup> His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.<sup>8</sup> **26** When Jesus saw His mother and the disciple He loved<sup>9</sup> standing there, He said to His mother, "•Woman, here is your son."  
**27** Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

**28** After<sup>10</sup> this, when Jesus knew that everything was now accomplished<sup>11</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>12</sup> **29** A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>13</sup> and held it up to His mouth.

**30** They tore it apart, and each took his share. **31** So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. **32** When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>14</sup> **33** But one of the soldiers once blood and water<sup>15</sup> came out, and who saw this has testified<sup>16</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.  
**34** For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken!**  
**35** Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

**36** After<sup>17</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>18</sup> Pilate gave him permission, so he came and took His body away. **37** Nicodemus<sup>19</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>20</sup> of myrrh and aloes. **38** Then they took Jesus' body<sup>21</sup> and wrapped it in linen cloth<sup>22</sup> with the aromatic spices, according to the burial<sup>23</sup> custom of the Jews. **39** There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. **40** They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On<sup>24</sup> the first day of the week<sup>25</sup> •Mary Magdalene<sup>26</sup> came to the tomb<sup>27</sup> early, while it was still dark.

**28** She saw that the stone<sup>28</sup> had been rolled<sup>29</sup> from the tomb. **29** So she went and told Peter<sup>30</sup> and the other disciple. **31** They went together, but to the tomb first. **32** Stopping down, he saw the linen cloths<sup>31</sup> lying there, yet he did not go in. **33** Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. **34** The wrapping that had been on His head was not folded up in a separate place by itself, but was folded up in a separate place by itself. **35** The other disciple, who had reached the tomb first, then entered the tomb, but did not understand the Scripture that He had said. **36** Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

**11** But<sup>37</sup> Mary stood outside facing the tomb,<sup>38</sup> crying. As she was crying, she stooped to look into the tomb. **12** She saw two angels<sup>39</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>40</sup> had been lying. **13** They said to her, "•Woman, why are you crying?"

"Because they've taken away my Lord,<sup>41</sup>" she told them, "and I don't know where they've put Him."  
**14** Having said this, she turned around and did not know it was Jesus.  
**15** "•Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."  
**16** Jesus said, "•Mary."

Turning around, she said to Him in Hebrew, "•Rabboni!"<sup>42</sup>—which means "Teacher."  
**17** "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>43</sup> to the Father." But go to My brothers<sup>44</sup> and tell them that I am ascending to My Father<sup>45</sup> and your Father—to My God<sup>46</sup> and your God.

### The Disciples Commissioned

**18** Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>47</sup> And she told them what he had said to her.

**19** In the evening of that first day of the week,<sup>48</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>49</sup>

**20** Having said this, He showed them His hands and His side.<sup>50</sup> So the disciples rejoiced when they saw the Lord.

### Thomas Sees and Believes

**21** Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>51</sup> I also send you.**"<sup>52</sup> After saying this, He breathed on them<sup>53</sup> and said, "**Receive the Holy Spirit.**"<sup>54</sup> **22** If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.<sup>55</sup>

**23** After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

**24** Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!**"<sup>56</sup>

**25** Thomas responded to Him, "My Lord and my God!"

**26** Jesus said, "**Because you have seen Me, you have believed.**" Those who believe without seeing<sup>57</sup> are blessed.

### The Purpose of This Gospel

**27** Jesus performed many other signs<sup>58</sup> in the presence of His disciples that are not written<sup>59</sup> in this book.

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# Kings of the Jews

## Asa makes a treaty with Aram

**2Ch 16:1** In the thirty-sixth year of Asa's reign Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.

**2Ch 16:2** Asa then took the silver and gold out of the treasuries of the LORD's temple and of his own palace and sent it to Ben-Hadad king of Aram, who was ruling in Damascus.

**2Ch 16:3** "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you silver and gold. Now break your treaty with Baasha king of Israel so he will withdraw from me."

# Kings of the Jews

## Asa makes a treaty with Aram

**2Ch 16:7** At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand.

**2Ch 16:8** Were not the Cushites and Libyans a mighty army with great numbers of chariots and horsemen? Yet when you relied on the LORD, he delivered them into your hand.

**2Ch 16:9** For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war."

**2Ch 16:10** Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.

# Kings of the Jews

## Asa's disease

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill<sup>25</sup> the Scripture<sup>26</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing<sup>27</sup> by the cross<sup>28</sup> of Jesus were His mother,<sup>29</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved<sup>30</sup> standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>31</sup> this, when Jesus knew that everything was now accomplished<sup>32</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>33</sup> and held it up to His mouth.

...He said, "It is finished!"<sup>34</sup> Then He bowed His head, He gave up His spirit.<sup>35</sup>

### Jesus' Side Pierced

36 After<sup>36</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>37</sup> Pilate gave him permission, so he came and took His body away. 38 Nicodemus<sup>38</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 39 Then they took Jesus' body<sup>39</sup> and wrapped it in linen cloths<sup>40</sup> with the aromatic spices, according to the burial<sup>41</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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### The Empty Tomb

20 On<sup>49</sup> the first day of the week<sup>50</sup> **Mary Magdalene**<sup>51</sup> came to the tomb<sup>52</sup> early, while it was still dark.

She saw that the stone<sup>53</sup> had been removed<sup>54</sup> from the tomb. 2 So she ran to Simon Peter<sup>55</sup> and to the other disciple, whom she loved, and said to them, "The Lord out of the tomb is risen; I don't know where they

...and the other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture<sup>56</sup> that He said: "The Son of Man must be raised from the dead."<sup>57</sup> 10 Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But<sup>58</sup> Mary stood outside facing the tomb,<sup>59</sup> crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels<sup>60</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>61</sup> had been lying. 13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"<sup>62</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>63</sup>

"Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

15 Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>64</sup>—which means "Teacher."<sup>65</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>66</sup> to the Father." But go to My brothers<sup>67</sup> and tell them that I am ascending to My Father and your Father—to My God and your God.<sup>68</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>69</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>70</sup>

20 Having said this, He showed them His hands and His side.<sup>71</sup> So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>72</sup> I also send you.**"<sup>73</sup> 22 After saying this, He breathed on them<sup>74</sup> and said, "Receive the Holy Spirit.<sup>75</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>76</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>77</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>78</sup> and put my hand into His side,<sup>79</sup> I will never believe!"<sup>80</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>81</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "**Because you have seen Me, you have believed.<sup>82</sup> Those who believe without seeing<sup>83</sup> are blessed.**"

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30 Jesus performed many other signs<sup>84</sup> in the presence of His disciples that are not written<sup>85</sup> in this book.<sup>86</sup>

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# Kings of the Jews

## Asa's disease

**2Ch 16:12** In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians.

**2Ch 16:13** Then in the forty-first year of his reign Asa died and rested with his fathers.

# Kings of the Jews

## Asa's legacy

### Sins of his predecessors

- \* Abandoned the Law
- \* High places
- \* Sacred stones
- \* Asherah poles
- \* Shrine prostitutes

### Asa's reforms

- \* National oath to seek the LORD
- \* Eliminated high places in towns
- \* Got rid of the idols
- \* Cut down Asherah pole
- \* Expelled shrine prostitutes

# Kings of the Jews

## Asa's legacy

Asa's failures in latter years:

- \* Treaty with Aram
- \* Imprisoning Hanani the seer
- \* Brutality toward the people
- \* Failed to seek help from the LORD in his disease

# Kings of the Jews

Asa's legacy

**2Ch 15:17** Although he did not remove the high places from Israel, Asa's heart was fully committed to the LORD all his life.

Good king, with some failures



# Kings of the Jews

## Nadab, king of Israel

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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#### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

30 They also gave Him vinegar. When they had done this, Jesus said, "It is finished." Then He bowed His head and gave up His spirit. 31 When the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him, 32 when they came to Jesus, they did not break His legs since they saw that He was already dead. 33 But one of the soldiers once pierced His side with a spear, and as blood and water came out, he also may believe. His testimony is true, and he knows he is telling the truth. 34 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 35 Also, another Scripture says: **They will look at the One they pierced.**

#### Jesus' Burial

36 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 37 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 38 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 39 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 40 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

#### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to tell the other disciples, but they were not there.

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and did not know it was Jesus. 16 "Woman, why are you crying? Who is it you are looking for?" 17 "Supposing He was the gardener, she replied, 'Sir, if you've removed Him, tell me where you've put Him, and I will take Him away.'" 18 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

#### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

#### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

#### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and held him out. 19:20 Cf. Aramaic. 19:24 Pn 20:20. 19:25 Cf. with previous. 19:27 Lf great. 19:28 Lx 12:40, 20:13, 21:20. 19:29 Lx 12:40, 20:13, 21:20. 19:30 Lx 12:40, 20:13, 21:20. 19:31 Lx 12:40, 20:13, 21:20.

20:11 She saw the stone removed. 20:18 Rabbouni is also used in Mk 10:51 and said to Him. 20:29 Cf. have you believed? (cf. 1:12). 20:30 Lx Pn breathe. 20:31 Lx Pn breathe.

# Kings of the Jews

## Nadab, king of Israel

**1Ki 15:25** Nadab son of Jeroboam became king of Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

**1Ki 15:26** He did evil in the eyes of the LORD, walking in the ways of his father and in his sin, which he had caused Israel to commit.

# Kings of the Jews

## Nadab, king of Israel

**1Ki 15:27** Baasha son of Ahijah of the house of Issachar plotted against him, and he struck him down at Gibbethon, a Philistine town, while Nadab and all Israel were besieging it.

**1Ki 15:28** Baasha killed Nadab in the third year of Asa king of Judah and succeeded him as king.

# Kings of the Jews

## Baasha carries out God's judgment on Jeroboam

**1Ki 15:29** As soon as he began to reign, he killed Jeroboam's whole family. He did not leave Jeroboam anyone that breathed, but destroyed them all, according to the word of the LORD given through his servant Ahijah the Shilonite—

**1Ki 15:30** because of the sins Jeroboam had committed and had caused Israel to commit, and because he provoked the LORD, the God of Israel, to anger.

# Kings of the Jews

## Baasha, king of Israel

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

#### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

#### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

30 They did not give Him any more wine. 31 When Jesus received the sour wine, He said, "It is finished!" Then He bowed His head, and gave up His spirit. 32 When Jesus gave up His spirit, the earth shook, and the rocks were cleft. 33 The tombs also opened, and many bodies of the saints who had fallen asleep were raised. 34 After His resurrection, they came out of the tombs, but they still remained in the tombs. 35 When Jesus rose from the dead, He appeared first to Mary Magdalene. 36 She saw that the stone had been rolled away from the tomb. 37 So she ran to tell the disciples, but they did not believe her. 38 Then she went to the tomb, but she did not know where they were.

#### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

#### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

20:1 She saw that the stone had been rolled away from the tomb. 2 So she ran to tell the disciples, but they did not believe her. 3 Then she went to the tomb, but she did not know where they were.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

#### The Disciples Commissioned

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20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

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27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

#### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and held him out. 19:20 Cf. Matthew. 19:24 Pw 22:58. 19:25 Cf. with Matthew. 19:27 Lf great. 19:28 Ex 12:40, Num 9:12, Ps 34:20. 19:29 Cf. Matthew. 19:30 La 330 mss. a Roman 286 + 12 omissions. 20:1 She saw that the stone had been rolled away from the tomb. 20:2 She ran to tell the disciples, but they did not believe her. 20:3 Then she went to the tomb, but she did not know where they were. 20:4 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 20:5 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 20:6 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 20:7 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 20:8 They placed Jesus there because of the Jewish preparation and since the tomb was nearby. 20:9 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 20:10 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth. 20:11 They did not give Him any more wine. 20:12 When Jesus received the sour wine, He said, "It is finished!" Then He bowed His head, and gave up His spirit. 20:13 When Jesus gave up His spirit, the earth shook, and the rocks were cleft. 20:14 The tombs also opened, and many bodies of the saints who had fallen asleep were raised. 20:15 After His resurrection, they came out of the tombs, but they still remained in the tombs. 20:16 When Jesus rose from the dead, He appeared first to Mary Magdalene. 20:17 She saw that the stone had been rolled away from the tomb. 20:18 So she ran to tell the disciples, but they did not believe her. 20:19 Then she went to the tomb, but she did not know where they were. 20:20 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20:21 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord. 20:22 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 20:23 After saying this, He breathed on them and said, "Receive the Holy Spirit. 20:24 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." 20:25 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 20:26 So the other disciples kept telling him, "We have seen the Lord!" 20:27 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!" 20:28 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 20:29 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer." 20:30 Thomas responded to Him, "My Lord and my God!" 20:31 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed." 20:32 Jesus performed many other signs that are not written in this book.

# Kings of the Jews

## Baasha, king of Israel

**1Ki 15:33** In the third year of Asa king of Judah, Baasha son of Ahijah became king of all Israel in Tirzah, and he reigned twenty-four years.

**1Ki 15:34** He did evil in the eyes of the LORD, walking in the ways of Jeroboam and in his sin, which he had caused Israel to commit.

# Kings of the Jews

## Baasha, king of Israel

**1Ki 16:1** Then the word of the LORD came to Jehu son of Hanani against Baasha:

**1Ki 16:2** "I lifted you up from the dust and made you leader of my people Israel, but you walked in the ways of Jeroboam and caused my people Israel to sin and to provoke me to anger by their sins.

**1Ki 16:3** So I am about to consume Baasha and his house, and I will make your house like that of Jeroboam son of Nebat.

**1Ki 16:4** Dogs will eat those belonging to Baasha who die in the city, and the birds of the air will feed on those who die in the country."

# Kings of the Jews

## Elah, king of Israel

**1Ki 16:8** In the twenty-sixth year of Asa king of Judah, Elah son of Baasha became king of Israel, and he reigned in Tirzah two years.

**1Ki 16:9** Zimri, one of his officials, who had command of half his chariots, plotted against him. Elah was in Tirzah at the time, getting drunk in the home of Arza, the man in charge of the palace at Tirzah.

**1Ki 16:10** Zimri came in, struck him down and killed him in the twenty-seventh year of Asa king of Judah. Then he succeeded him as king.



# Kings of the Jews

## Elah, king of Israel

**1Ki 16:11** As soon as he began to reign and was seated on the throne, he killed off Baasha's whole family. He did not spare a single male, whether relative or friend.

**1Ki 16:12** So Zimri destroyed the whole family of Baasha, in accordance with the word of the LORD spoken against Baasha through the prophet Jehu—

**1Ki 16:13** because of all the sins Baasha and his son Elah had committed and had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

# Kings of the Jews

## Zimri, king of Israel

**1Ki 16:15** In the twenty-seventh year of Asa king of Judah, Zimri reigned in Tirzah seven days. The army was encamped near Gibbethon, a Philistine town.

**1Ki 16:16** When the Israelites in the camp heard that Zimri had plotted against the king and murdered him, they proclaimed Omri, the commander of the army, king over Israel that very day there in the camp.

# Kings of the Jews

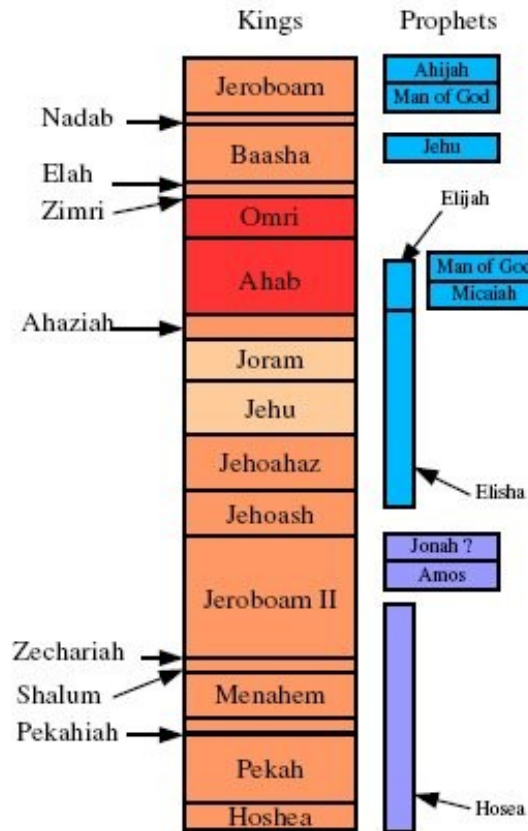
## Zimri, king of Israel

**1Ki 16:17** Then Omri and all the Israelites with him withdrew from Gibbethon and laid siege to Tirzah.

**1Ki 16:18** When Zimri saw that the city was taken, he went into the citadel of the royal palace and set the palace on fire around him. So he died,

**1Ki 16:19** because of the sins he had committed, doing evil in the eyes of the LORD and walking in the ways of Jeroboam and in the sin he had committed and had caused Israel to commit.

# Israel



Assyrian  
Captivity

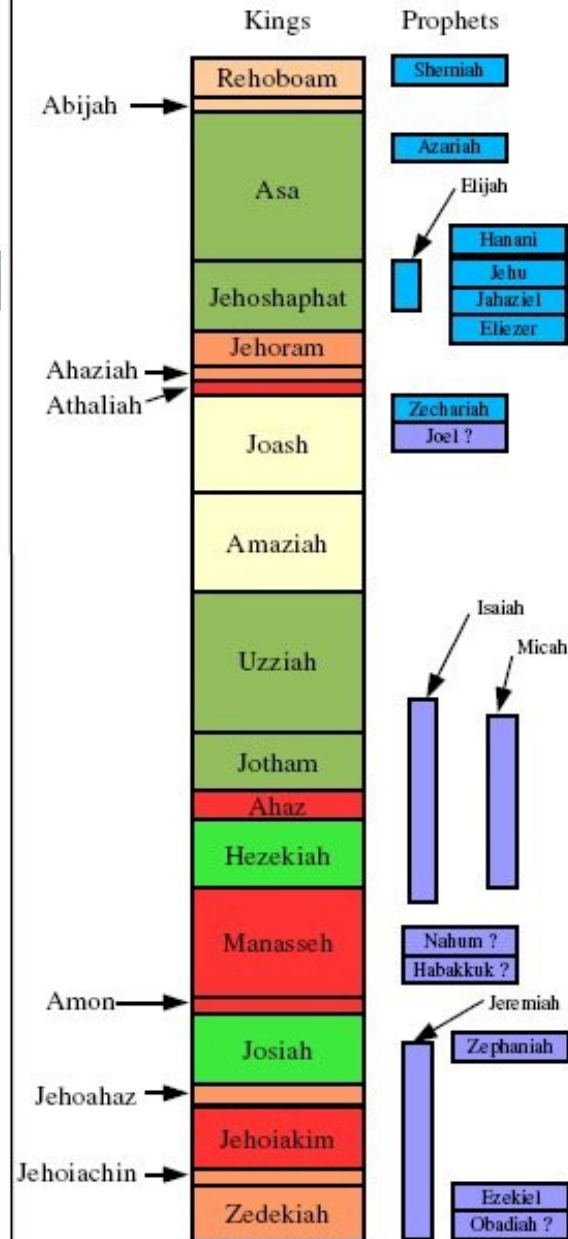
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good       Evil

# Judah



Babylonian  
Captivity

Prophet who did not write book

Prophet who wrote book of Bible

# Kings of the Jews

## Omri, king of Israel

**1Ki 16:23** In the thirty-first year of Asa king of Judah, Omri became king of Israel, and he reigned twelve years, six of them in Tirzah.

# Kings of the Jews

Omri, king of Israel

**1Ki 16:25** But Omri did evil in the eyes of the LORD and sinned **more than all those before him.**

**1Ki 16:26** He walked in all the ways of Jeroboam son of Nebat and in his sin, which he had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

Father of Ahab and founder of idolatrous dynasty:  
Omri, Ahab, Ahaziah, Joram, Athaliah

# Kings of the Jews

Micah rebukes Judah  
for being like Omri

**Mic 6:16** You have observed the **statutes of Omri** and all the practices of Ahab's house, and you have followed their traditions. Therefore I will give you over to ruin and your people to derision; you will bear the scorn of the nations."

Possibly first to introduce Baal worship

# Kings of the Jews

## Omri's statutes

*The statutes of Omri. The statutes are the rules of worship prescribed by him of whom it is said (1Ki\_16:25) that he "wrought evil in the eyes of the Lord, and did worse than all that were before him." No special "statutes" of his are anywhere mentioned; but he is named here as the founder of that evil dynasty which gave Ahab to Israel, and the murderess Athaliah (who is called in 2Ki\_8:26, "the daughter of Omri) to Judah. The people keep his statutes instead of the Lord's.*

*– Pulpit commentary on Micah 6:16*

*Jeroboam caused Israel to sin by temptation, example, and allurements; but Omri did it by compulsion.*

*- Matthew Henry commentary*



# Kings of the Jews

## Omri's legacy

*He made himself famous by building Samaria, which, ever after, was the royal city of the kings of Israel.*

*He made himself infamous by his wickedness; for he did worse than all that were before him... more profane, or more superstitious, and a greater persecutor, than either of the houses of Jeroboam or Baasha.*

*- Matthew Henry commentary*

# Kings of the Jews

## Omri, king of Israel

**1Ki 16:28** Omri rested with his fathers and was buried in Samaria. And Ahab his son succeeded him as king.

the Scripture<sup>7</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

<sup>25</sup>Standing<sup>8</sup> by the cross<sup>9</sup> of Jesus were His mother,<sup>10</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** <sup>26</sup>When Jesus saw His mother and the disciple He loved<sup>11</sup> standing there, He said to His mother, **"Woman, here is your son."** <sup>27</sup>Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>28</sup>After<sup>12</sup> this, when Jesus knew that everything was now accomplished<sup>13</sup> that the Scripture might be fulfilled, He said, **"I'm thirsty!"** <sup>29</sup>A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>14</sup> and held it up to His mouth.

who was a disciple of Jesus—but he asked Pilate that he might remove Jesus' body.<sup>16</sup> Pilate gave him permission, so he came and took His body away. <sup>30</sup>Nicodemus<sup>15</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. <sup>40</sup>Then they took Jesus' body<sup>17</sup> and wrapped it in linen cloths<sup>18</sup> with the aromatic spices, according to the burial<sup>19</sup> custom of the Jews. <sup>41</sup>There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup>They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On<sup>1</sup> the first day of the week<sup>2</sup> **Mary Magdalene<sup>3</sup>** came to the tomb<sup>4</sup> early, while it was still dark.

the tomb, crying. As she was facing she stooped to look into the tomb. <sup>12</sup>She saw two angels<sup>5</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>6</sup> had been lying. <sup>13</sup>They said to her, **"Woman, why are you crying?"**

"Because they've taken away my Lord,"<sup>7</sup> she told them, "and I don't know where they've put Him." <sup>14</sup>Having said this, she turned around and did not know it was Jesus. <sup>15</sup>"Woman," Jesus said to her, **"why are you crying? Who is it you are looking for?"**

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

<sup>16</sup>Jesus said, **"Mary."**

Turning around, she said to Him in Hebrew, **"Rabbouni!"**—which means "Teacher."<sup>17</sup>

<sup>17</sup>"Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>18</sup> to the Father." But go to My brothers<sup>19</sup> and tell them that I am ascending to My Father<sup>20</sup> and your Father—to My God<sup>21</sup> and your God.<sup>22</sup>

(called "Twin"), was not with them when Jesus came. <sup>23</sup>So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>24</sup> and put my hand into His side,<sup>25</sup> I will never believe!"<sup>26</sup>

<sup>26</sup>After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**

<sup>27</sup>Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."**

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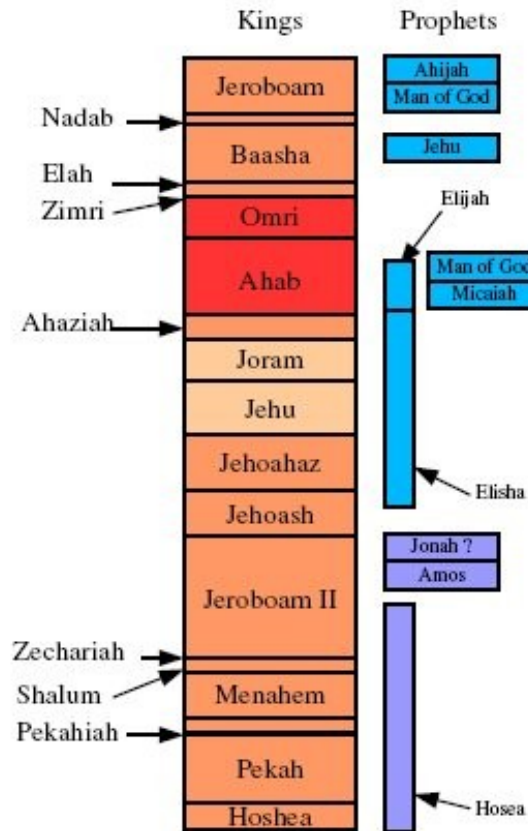
### The Purpose of This Gospel

<sup>30</sup>Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.<sup>33</sup>

<sup>16-18</sup> Other mss add and held him out. <sup>19-20</sup> Cf. Matthew. <sup>19-24</sup> Pw 20: 56. <sup>19-25</sup> Cf. with Synoptic. <sup>19-27</sup> Lf great. <sup>19-28</sup> Lx 12:40, 20:13, Pw 24:20. <sup>19-29</sup> Lx 12:40, 20:13, Pw 24:20. <sup>19-30</sup> Lx 12:40, 20:13, Pw 24:20. <sup>19-31</sup> Lx 12:40, 20:13, Pw 24:20.

<sup>19-13</sup> She saw the stone removed. <sup>20-18</sup> Rabbouni is also used in Mk 10:51. <sup>20-19</sup> Lx 12:40, 20:13, Pw 24:20. <sup>20-20</sup> Cf. have you believed? (cf. 25:25). <sup>20-21</sup> Lx 12:40, 20:13, Pw 24:20. <sup>20-22</sup> Lx 12:40, 20:13, Pw 24:20.

# Israel



Assyrian Captivity

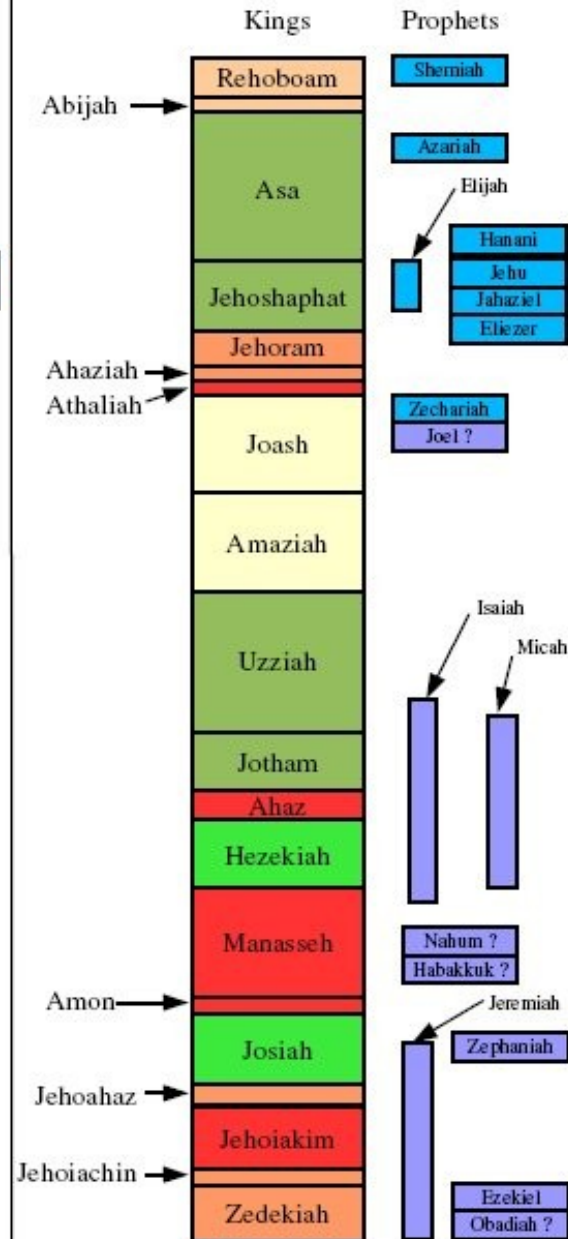
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good Evil

# Judah



Babylonian Captivity

# Kings of the Jews

Next two weeks:

Elijah the prophet  
Jehoshaphat, king of Judah  
Ahab, king of Israel

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>18</sup> and it was written in Hebrew,<sup>19</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>22</sup> but that He said, 'I am King of the Jews.'"<sup>23</sup>

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23 When the soldiers crucified Him, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it—whichever gets it." They did this to fulfill the Scripture that says: *They divided My clothes among themselves, and they cast lots for My clothing.* And this is what the soldiers did.

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### The Finished Work of Jesus

25 After this, when Jesus knew that everything was now accomplished<sup>1</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>2</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>3</sup> and held it up to His mouth.

19:25-27  
19:28-30  
19:31-32  
19:33-34  
19:35-36  
19:37-38  
19:39-40  
19:41-42  
19:43-44  
19:45-46  
19:47-48  
19:49-50  
19:51-52  
19:53-54  
19:55-56  
19:57-58  
19:59-60

Jesus' body.<sup>1</sup> Pilate gave him permission, so he came and took His body away.<sup>2</sup> Nicodemus<sup>3</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>4</sup> Then they took Jesus' body<sup>5</sup> and wrapped it in linen cloths<sup>6</sup> with the aromatic spices, according to the burial<sup>7</sup> custom of the Jews.<sup>8</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>9</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On<sup>1</sup> the first day of the week<sup>2</sup> **Mary Magdalene**<sup>3</sup> came to the tomb<sup>4</sup> early, while it was still dark.

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She saw that the stone<sup>1</sup> had been removed<sup>2</sup> from the tomb.<sup>3</sup> So she ran to tell Simon Peter<sup>4</sup> and to the other disciple<sup>5</sup> who were with her.

13 They said to her, "**Woman, why are you crying?**"<sup>1</sup> "Because they've taken away my Lord,"<sup>2</sup> she told them, "and I don't know where they've put Him."<sup>3</sup> Having said this, she turned around and did not know it was Jesus.<sup>4</sup>

14 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>1</sup>

15 Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>1</sup>—which means "Teacher."<sup>2</sup>

16 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>1</sup> to the Father." But go to My brothers<sup>2</sup> and tell them that I am ascending to My Father and your Father—to My God and your God.<sup>3</sup>

17 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>1</sup> And she told them what He had said to her.

### The Disciples Commissioned

18 In the evening of that first day of the week,<sup>1</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>2</sup>

19 Having said this, He showed them His hands and His side.<sup>3</sup> So the disciples rejoiced when they saw the Lord.

20 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>1</sup> I also send you.**"<sup>2</sup> After saying this, He breathed on them<sup>3</sup> and said, "Receive the Holy Spirit.<sup>4</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>5</sup>

### Thomas Sees and Believes

21 But one of the Twelve, Thomas<sup>1</sup> (called "Twin"), was not with them when Jesus came.<sup>2</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>3</sup> and put my hand into His side,<sup>4</sup> I will never believe!"<sup>5</sup>

22 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

23 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>1</sup>

24 Thomas responded to Him, "My Lord and my God!"

25 Jesus said, "**Because you have seen Me, you have believed.<sup>1</sup> Those who believe without seeing<sup>2</sup> are blessed.**"

### The Purpose of This Gospel

26 Jesus performed many other signs<sup>1</sup> in the presence of His disciples that are not written<sup>2</sup> in this book.<sup>3</sup>

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