

Kings of the Jews

JESUS THE NAZARENE THE KING OF THE JEWS

The Kingdom Divides

... out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

... He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies remain on the cross on the Sabbath.

... ready dead. 34 But one of the soldiers pierced His side with a spear, and blood and water came out. 35 He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

... She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb, and we don't know where they

... other disciples went together, but after and got down, he there, yet following.

... He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not folded up in a separate place but was the other disciple, who had reached the tomb first, then entered the tomb, saw, and believed. For they still did not understand the Scripture that He disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and had him out. 19:20 Cf. Matthew. 19:24 Pt 20:56. 19:25 Cf. with Matthew. 19:27 Lf great. 19:28 Lf 12:40. 19:31 Lf 12:40. 19:32 Lf 12:40. 19:33 Lf 12:40. 19:34 Lf 12:40. 19:35 Lf 12:40. 19:36 Lf 12:40. 19:37 Lf 12:40. 19:38 Lf 12:40. 19:39 Lf 12:40. 19:40 Lf 12:40. 19:41 Lf 12:40. 19:42 Lf 12:40. 19:43 Lf 12:40. 19:44 Lf 12:40. 19:45 Lf 12:40. 19:46 Lf 12:40. 19:47 Lf 12:40. 19:48 Lf 12:40. 19:49 Lf 12:40. 19:50 Lf 12:40.

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Kings of the Jews

The Kingdom Divides

1Ki 11:9 The LORD became angry with Solomon because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice.

1Ki 11:10 Although he had forbidden Solomon to follow other gods, Solomon did not keep the LORD's command.

1Ki 11:11 So the LORD said to Solomon, "Since this is your attitude and you have not kept my covenant and my decrees, which I commanded you, I will most certainly tear the kingdom away from you and give it to one of your subordinates.

Kings of the Jews

The Kingdom Divides

1Ki 11:12 Nevertheless, for the sake of David your father, I will not do it during your lifetime. I will tear it out of the hand of your son.

1Ki 11:13 Yet I will not tear the whole kingdom from him, but will give him one tribe for the sake of David my servant and for the sake of Jerusalem, which I have chosen."

Kings of the Jews

God chooses Jeroboam

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...cloths lying there. The linen that had been on His head was not folded up in a separate place but was with the other linens, as if the other disciple, who had reached the tomb first, then entered the tomb, not understand the Scripture that He said: **They will look at the One they pierced.**

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Kings of the Jews

God chooses Jeroboam

1Ki 11:29 About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country,

1Ki 11:30 and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces.

1Ki 11:31 Then he said to Jeroboam, "Take ten pieces for yourself, for this is what the LORD, the God of Israel, says: 'See, I am going to tear the kingdom out of Solomon's hand and give you ten tribes.'

1Ki 11:32 But for the sake of my servant David and the city of Jerusalem, which I have chosen out of all the tribes of Israel, he will have one tribe.

Kings of the Jews

God chooses Jeroboam

1Ki 11:33 I will do this because they have forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Molech the god of the Ammonites, and have not walked in my ways, nor done what is right in my eyes, nor kept my statutes and laws as David, Solomon's father, did.

Kings of the Jews

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1Ki 11:37 However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.

1Ki 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.

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Incredible promises!

Kings of the Jews

Rehoboam and his advisers

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²³ but that He said, 'I am the King of the Jews.'"²⁴

22 Pilate replied, "What I have written, I have written."²⁵

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁶ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill²⁷ the Scripture²⁸ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

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25 Standing²⁹ by the cross³⁰ of Jesus were His mother,³¹ His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.³² When Jesus saw His mother and the disciple He loved³³ standing there, He said to His mother, "•Woman, here is your son."³⁴ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁵ this, when Jesus knew that everything was now accomplished³⁶ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁷ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁸ and held it up to His mouth.

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38 After³⁹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁰ Pilate gave him permission, so he came and took His body away.⁴¹ Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴³ Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews.⁴⁷ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁸ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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20 On⁴⁹ the first day of the week⁵⁰ •Mary Magdalene⁵¹ came to the tomb⁵² early, while it was still dark.

she saw that the stone⁵³ had been removed⁵⁴ from the tomb.⁵⁵ So she ran to tell Simon Peter⁵⁶ and to the other disciple,⁵⁷ whom she loved, and said to them, "They have taken the Lord's body away, and we don't know where they have put it."⁵⁸ When she said this, she turned around and saw two angels⁵⁹ sitting there, one at the head and one at the feet, where Jesus' body⁶⁰ had been lying. "Why are you crying?"⁶¹ "Because they've taken away my Lord,"⁶² she told them, "and I don't know where they've put Him."⁶³ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁶⁴ "Woman,"⁶⁵ Jesus said to her, "why are you crying? Who is it you are looking for?"⁶⁶ Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁶⁷ Jesus said, "Mary."⁶⁸ Turning around, she said to Him in Hebrew, "Rabbouni!"⁶⁹—which means "Teacher."⁷⁰ Jesus said to her, "Don't cling to Me,"⁷¹ Jesus told her, "for I have not yet ascended⁷² to the Father." But go to My brothers⁷³ and tell them that I am ascending to My Father and your Father—to My God⁷⁴ and your God.⁷⁵

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JOHN 20:30

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20 Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

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Kings of the Jews

Rehoboam and his advisers

1Ki 12:13 The king answered the people harshly. Rejecting the advice given him by the elders,

1Ki 12:14 he followed the advice of the young men and said, "My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions."

1Ki 12:15 So the king did not listen to the people, for this turn of events was from the LORD, to fulfill the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

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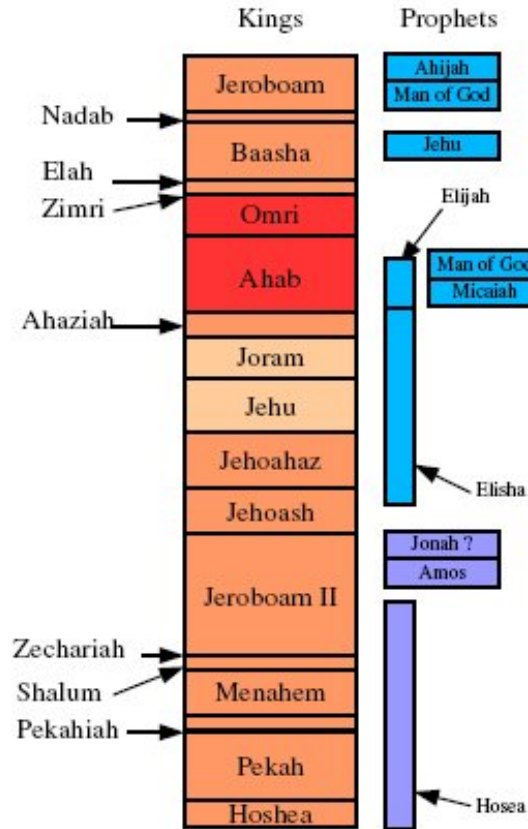
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The kingdom is divided!

Israel



Assyrian Captivity

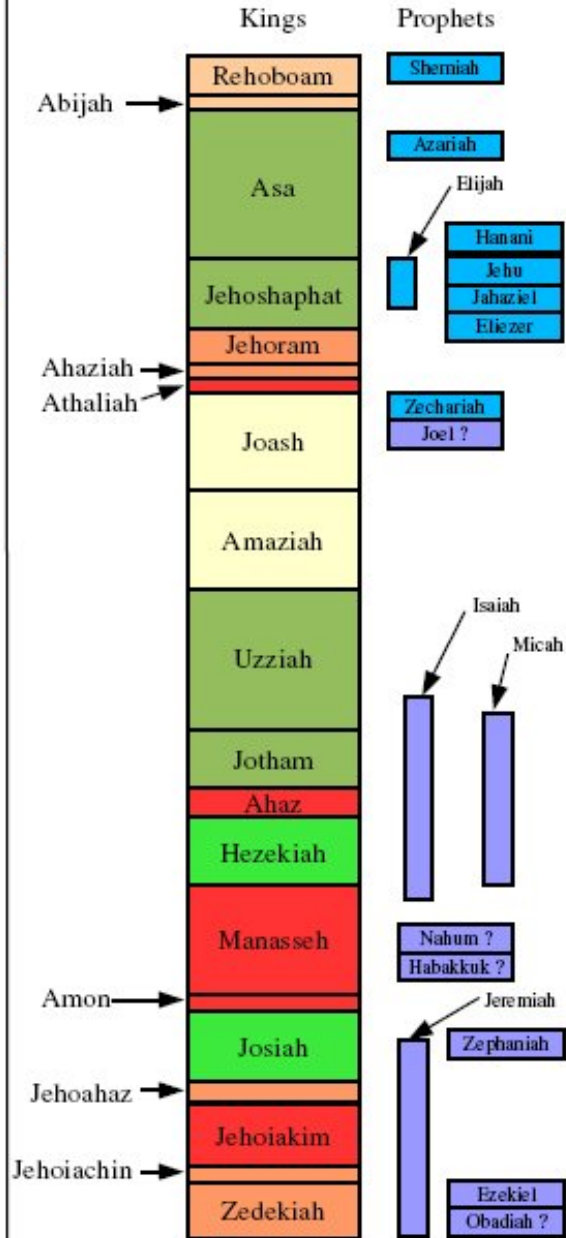
Prophet who did not write book

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Kings of the Jews

Rehoboam tries to reclaim Israel

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Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

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28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

30 One of the soldiers with a spear pierced His side, and out came blood and water. 31 He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 32 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 33 Also, another Scripture says: **They will look at the One they pierced.**

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34 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 35 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 36 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 37 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 38 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

1 She saw that the stone had been rolled away from the tomb. 2 So she went and told Simon Peter and the other disciple who was with her. 3 Peter and she went to the tomb. 4 Peter went in first, stooping down, and saw the linen cloths lying there, yet he did not go in. 5 Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 6 The wrapping that had been on His head was not folded up in a separate place but was with the linen cloths, but was by itself. 7 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 8 For they still did not understand the Scripture that He died from the dead. 9 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

10 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 11 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 12 They said to her, "Woman, why are you crying?"

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Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

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28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

31 Jesus performed many other signs that are not written in this book.

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Kings of the Jews

Rehoboam tries to reclaim Israel

1Ki 12:20 When all the Israelites heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. Only the tribe of Judah remained loyal to the house of David.

1Ki 12:21 When Rehoboam arrived in Jerusalem, he mustered the whole house of Judah and the tribe of Benjamin—a hundred and eighty thousand fighting men—to make war against the house of Israel and to regain the kingdom for Rehoboam son of Solomon.

Kings of the Jews

Rehoboam tries to reclaim Israel

1Ki 12:22 But this word of God came to Shemaiah the man of God:

1Ki 12:23 "Say to Rehoboam son of Solomon king of Judah, to the whole house of Judah and Benjamin, and to the rest of the people,

1Ki 12:24 "This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing." So they obeyed the word of the LORD and went home again, as the LORD had ordered.

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Rehoboam listens to the man of God

Kings of the Jews

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Jer 27:5 With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.

A lesson for us today!

Kings of the Jews

Jeroboam's golden calves

1Ki 12:26 Jeroboam thought to himself, "The kingdom will now likely revert to the house of David.

1Ki 12:27 If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam."

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Jeroboam lacks faith in God's promise

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Lack of faith leads to idolatry

Kings of the Jews

More sins of Jeroboam

...out to what is called Skull Place, which they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign written and put on the cross. The sign was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

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...wiser, He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the first day of the week...

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20:1000.

Kings of the Jews

More sins of Jeroboam

1Ki 12:31 Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites.

1Ki 12:32 He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made.

Kings of the Jews

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Non-Levite priests, high places and festivals

Kings of the Jews

God's judgment on Jeroboam

JESUS THE KING OF THE JEWS

...out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign in Greek and put on the cross:

20 Many of the Jews because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...He said, "It is finished!" Then bowing His head, He gave up His spirit.
Jesus' Side Pierced
31 Since it was the first day of the week,

...He was crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and once blood and water came out. 35 He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

...She saw that the stone had been removed from the tomb. 2 So she ran to tell Simon Peter and to the other disciple, the one Jesus loved, and said to them, "They have taken the stone away from the tomb, but I don't know where they have put the body."
1025

...she did not go in. 4 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place but was the other disciple, who had reached the tomb first, then entered the tomb, saw, and believed. 9 For they still did not understand the Scripture that He did not rise from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 She saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
JOHN 20:30

The Disciples Commissioned
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and held him out. 19:20 Cf. Matthew. 19:24 Pw 22:56. 19:25 Cf. with Matthew. 19:27 Lf great. 19:28 Ex 12:40, Num 9:12, Ps 34:20. 19:29 Cf. 12:10. 19:30 Lf. 530 mss. a Roman 284 = 12 omissions.

20:11 Lf. She saw. Pw alone removed. 20:18 Pw alone. Lf also used in 14:10-15. 20:19 Cf. have you believed? (cf. 1:12). 20:20 Lf. Peace. Pw. 20:21 Lf. He breathed.

Kings of the Jews

God's judgment on Jeroboam

1Ki 13:1 By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering.

1Ki 13:2 He cried out against the altar by the word of the LORD: "O altar, altar! This is what the LORD says: 'A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.'"

Kings of the Jews

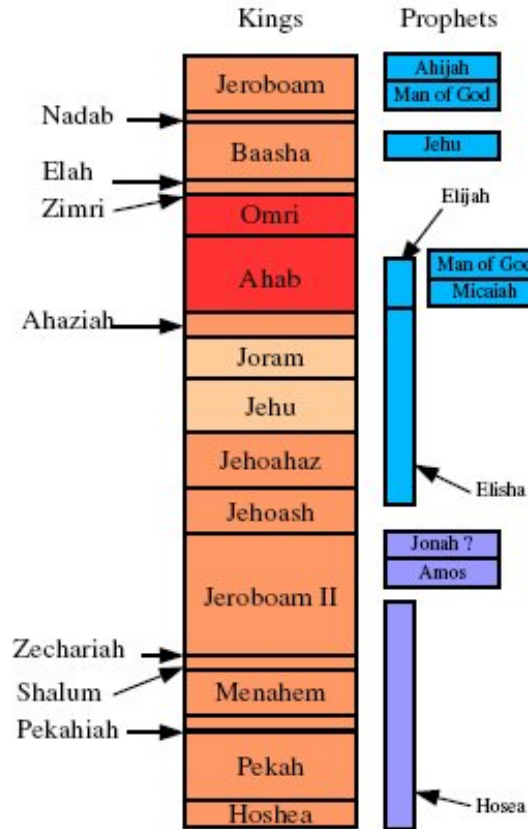
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Fulfilled over 300 years later

Israel



Assyrian Captivity

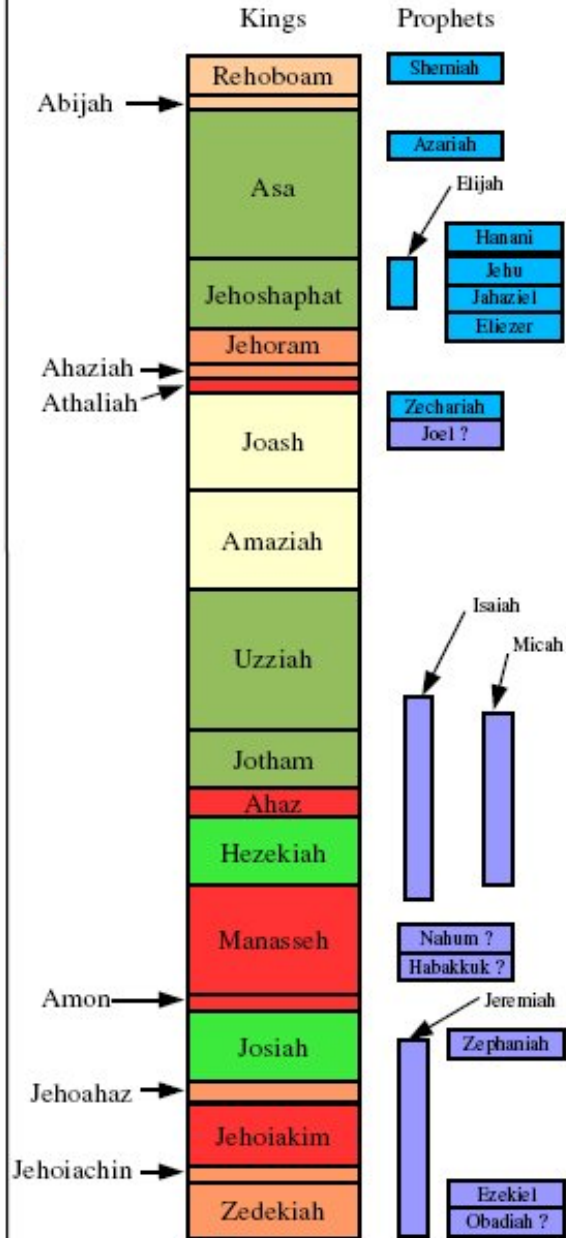
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good Evil

Judah



Babylonian Captivity

Kings of the Jews

Jeroboam refuses to repent

1Ki 13:33 Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places.

1Ki 13:34 This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.

Kings of the Jews

God's judgment on Jeroboam

1Ki 14:7 Go, tell Jeroboam that this is what the LORD, the God of Israel, says: 'I raised you up from among the people and made you a leader over my people Israel.

1Ki 14:8 I tore the kingdom away from the house of David and gave it to you, but you have not been like my servant David, who kept my commands and followed me with all his heart, doing only what was right in my eyes.

Kings of the Jews

God's judgment on Jeroboam

1Ki 14:9 You have done more evil than all who lived before you. You have made for yourself other gods, idols made of metal; you have provoked me to anger and thrust me behind your back.

1Ki 14:10 "Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel—slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone.

1Ki 14:11 Dogs will eat those belonging to Jeroboam who die in the city, and the birds of the air will feed on those who die in the country. The LORD has spoken!"

Kings of the Jews

God's judgment on Jeroboam

1Ki 14:14 "The LORD will raise up for himself a king over Israel who will cut off the family of Jeroboam. This is the day! What? Yes, even now.

1Ki 14:15 And the LORD will strike Israel, so that it will be like a reed swaying in the water. He will uproot Israel from this good land that he gave to their forefathers and scatter them beyond the River, because they provoked the LORD to anger by making Asherah poles.

1Ki 14:16 And he will give Israel up because of the sins Jeroboam has committed and has caused Israel to commit."

Kings of the Jews

What might have been!

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read it because the place where Jesus was crucified was near the city,¹⁸ and it was written in Hebrew,¹⁹ Latin, and Greek.²⁰ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²¹ but that He said, 'I am the King of the Jews.'"²²

22 Pilate replied, "What I have written, I have written."²³

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill²⁵ the Scripture²⁶ that says: **They divided My clothes among themselves, and they cast lots for My clothing.**²⁷ And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing²⁸ by the cross²⁹ of Jesus were His mother,³⁰ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**³¹ When Jesus saw His mother and the disciple He loved³² standing there, He said to His mother, **"Woman, here is your son."**³³ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁴ this, when Jesus knew that everything was now accomplished³⁵ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁶ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁷ and held it up to His mouth.

...received the sour
bowing His head, He gave up His
spirit.³⁸

Jesus' Side Pierced

31 Since it was the preparation day,³⁹ the Jews did not want the bodies to remain on the cross⁴⁰ that day.

...ready dead.⁴¹ But one of the soldiers
pierced⁴² His side⁴³ with a spear, and
blood and water⁴⁴ came out.⁴⁵ He
also may believe. His testimony is true,⁴⁶
and he knows he is telling the truth.⁴⁷
36 For these things happened so that
the Scripture would be fulfilled:⁴⁸ **Not
one of His bones will be broken!**⁴⁹ **Nor
will look at the One they pierced.**⁵⁰

Jesus' Burial

38 After⁵¹ this, Joseph of Arimathea,⁵² who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁵³ Pilate gave him permission, so he came and took His body away.⁵⁴ Nicodemus⁵⁵ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁵⁶ of myrrh and aloes.⁵⁷ Then they took Jesus' body⁵⁸ and wrapped it in linen cloths⁵⁹ with the aromatic spices, according to the burial⁶⁰ custom of the Jews.⁶¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁶² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁶³ the first day of the week⁶⁴ **Mary Magdalene**⁶⁵ came to the tomb⁶⁶ early, while it was still dark.

She saw that the stone⁶⁷ had been removed⁶⁸ from the tomb.⁶⁹ So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb,⁷⁰ and we don't know where they put Him!"⁷¹

...cloths lying there.⁷² The linen
that had been on His head was not ly-
ing with the linen cloths⁷³ but was
folded up in a separate place by itself.⁷⁴
The other disciple, who had reached
the tomb first, then entered the tomb,
and believed.⁷⁵ For they still did
not understand the Scriptures that He
disciples went home again.⁷⁶

Mary Magdalene Sees the Risen Lord

11 But⁷⁷ Mary stood outside facing the tomb,⁷⁸ crying. As she was crying, she stooped to look into the tomb.⁷⁹ There, one at the head and one at the feet, where Jesus' body⁸⁰ had been lying, she saw two angels⁸¹ in white sitting.⁸² They said to her, **"Woman, why are you crying?"**⁸³

"Because they've taken away my Lord,"⁸⁴ she told them, "and I don't know where they've put Him."⁸⁵ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁸⁶

15 "Woman," Jesus said to her, **"why are you crying? Who is it you are looking for?"**

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁸⁷

16 Jesus said, **"Mary."**⁸⁸ Turning around, she said to Him in Hebrew, "Rabbouni!"⁸⁹—which means "Teacher."⁹⁰

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁹¹ to the Father." But go to My brothers⁹² and tell them that I am ascending to My Father⁹³ and your Father—to My God⁹⁴ and your God.⁹⁵

18 Mary Magdalene went and announced to the disciples, "I have seen He had said to her."

The Disciples Commissioned

19 In the evening of that first day of the week,⁹⁶ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, **"Peace to you!"**⁹⁷

20 Having said this, He showed them His hands and His side.⁹⁸ So the disciples rejoiced when they saw the Lord.⁹⁹

21 Jesus said to them again, **"Peace to you! As the Father has sent Me,¹⁰⁰ I also send you."**¹⁰¹ After saying this, He breathed on them¹⁰² and said, **"Receive the Holy Spirit.¹⁰³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."**¹⁰⁴

Thomas Sees and Believes

24 But one of the Twelve, Thomas¹⁰⁵ (called "Twin"), was not with them when Jesus came.¹⁰⁶ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,¹⁰⁷ and put my hand into His side,¹⁰⁸ I will never believe!"¹⁰⁹

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**¹¹⁰

27 Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."**¹¹¹

28 Thomas responded to Him, **"My Lord and my God!"**

29 Jesus said, **"Because you have seen Me, you have believed.¹¹² Those who believe without seeing¹¹³ are blessed."**

The Purpose of This Gospel

30 Jesus performed many other signs¹¹⁴ in the presence of His disciples that are not written¹¹⁵ in this book.¹¹⁶

19:18 Other mss add and held him out. 19:20 Cf. Aramaic. 19:24 Pa 20:20. 19:25 Cf. with previous. 19:27 Lc great. 19:28 Lc 12:40, 26:13, 27:34. 19:29 Cf. Aramaic. 19:30 Pa 20:20. 19:31 Lc 23:52. 19:32 Lc 23:52. 19:33 Lc 23:52. 19:34 Lc 23:52. 19:35 Lc 23:52. 19:36 Lc 23:52. 19:37 Lc 23:52. 19:38 Lc 23:52. 19:39 Lc 23:52. 19:40 Lc 23:52. 19:41 Lc 23:52. 19:42 Lc 23:52. 19:43 Lc 23:52. 19:44 Lc 23:52. 19:45 Lc 23:52. 19:46 Lc 23:52. 19:47 Lc 23:52. 19:48 Lc 23:52. 19:49 Lc 23:52. 19:50 Lc 23:52. 19:51 Lc 23:52. 19:52 Lc 23:52. 19:53 Lc 23:52. 19:54 Lc 23:52. 19:55 Lc 23:52. 19:56 Lc 23:52. 19:57 Lc 23:52. 19:58 Lc 23:52. 19:59 Lc 23:52. 19:60 Lc 23:52. 19:61 Lc 23:52. 19:62 Lc 23:52. 19:63 Lc 23:52. 19:64 Lc 23:52. 19:65 Lc 23:52. 19:66 Lc 23:52. 19:67 Lc 23:52. 19:68 Lc 23:52. 19:69 Lc 23:52. 19:70 Lc 23:52. 19:71 Lc 23:52. 19:72 Lc 23:52. 19:73 Lc 23:52. 19:74 Lc 23:52. 19:75 Lc 23:52. 19:76 Lc 23:52. 19:77 Lc 23:52. 19:78 Lc 23:52. 19:79 Lc 23:52. 19:80 Lc 23:52. 19:81 Lc 23:52. 19:82 Lc 23:52. 19:83 Lc 23:52. 19:84 Lc 23:52. 19:85 Lc 23:52. 19:86 Lc 23:52. 19:87 Lc 23:52. 19:88 Lc 23:52. 19:89 Lc 23:52. 19:90 Lc 23:52. 19:91 Lc 23:52. 19:92 Lc 23:52. 19:93 Lc 23:52. 19:94 Lc 23:52. 19:95 Lc 23:52. 19:96 Lc 23:52. 19:97 Lc 23:52. 19:98 Lc 23:52. 19:99 Lc 23:52. 19:100 Lc 23:52. 19:101 Lc 23:52. 19:102 Lc 23:52. 19:103 Lc 23:52. 19:104 Lc 23:52. 19:105 Lc 23:52. 19:106 Lc 23:52. 19:107 Lc 23:52. 19:108 Lc 23:52. 19:109 Lc 23:52. 19:110 Lc 23:52. 19:111 Lc 23:52. 19:112 Lc 23:52. 19:113 Lc 23:52. 19:114 Lc 23:52. 19:115 Lc 23:52. 19:116 Lc 23:52.

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Kings of the Jews

What might have been!

1Ki 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.

Kings of the Jews

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Instead, Jeroboam's descendents were wiped from the earth.

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Instead, Jeroboam's descendents were wiped from the earth.

And Israel would ultimately be destroyed by the Assyrians

Kings of the Jews

Sins of Jeroboam

- Idolatry: Golden calves
- Idolatry: Asherah poles
- Non-Levite priests
- High places
- Festivals

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this scroll because the place where Jesus was crucified was near the city, and it was written in Hebrew,²¹ Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. 24 So they said to one another, "Let's not tear it, but toss for it, so that the man who gets it will fulfill the Scripture that says: **They divide My clothes among themselves, and they cast lots for My clothing.**" And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 28 When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³¹ and held it up to His mouth.

... He said, "It is finished!"³⁰ Then He bowed His head, and He gave up His spirit.³¹

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross over the Sabbath.

She saw that the stone⁴ had been removed⁵ from the tomb. 2 So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb,⁶ and we don't know where they

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"²¹

²⁰ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "**Peace to you! As the Father has sent Me,²³ I also send you.**"²⁴ 22 After saying this, He breathed on them²⁵ and said, "Receive the Holy Spirit.²⁶ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁴

Thomas Sees and Believes

24 But one of the Twelve, Thomas²⁵ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁶ and put my hand into His side,²⁷ I will never believe!"²⁸

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

²⁷ Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"²⁸

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "**Because you have seen Me, you have believed.²⁹ Those who believe without seeing³⁰ are blessed.**"

The Purpose of This Gospel

³⁰ Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

19:18 Other mss add and held him out. 19:20 Cf. Matthew. 19:24 Pt. 22: 19:25 Cf. with Matthew. 19:27 Lt. great. 19:28 Ex. 12:40, Num. 9:12, Ps. 34:20. 19:29 20:11-12. 19:30 Lt. 100 times. a Roman den = 12 ounces.

20:11 Other mss have the stone removed. 20:18 Punctuation is also used in 19:11, 10:51 and sent to them. 20:20 Cf. have you believed? (see 1:12). 20:21 Lt. these things. 20:22 Lt. He breathed.

Kings of the Jews

Rehoboam

JESUS THE KING OF THE JEWS

... to what is called Skull Place, which they crucified Him and Golgotha. There Him, one on either side, with Jesus in the middle. Pilate also had a sign in- tered and put on the cross. The sign was:

20 Many of the Jews because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

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Jesus' Side Pierced

31 Since it was the first day of the week,

she saw that the stone had been removed from the tomb. So she ran to tell Simon Peter and to the other disciple, the one Jesus loved, and said to them, "They have taken the stone away from the tomb, but we don't know where they have put the body."

... crucified with Him. When they came to Jesus, they did not know He was already dead. 34 But one of the soldiers pierced His side with a spear, and blood and water came out. 35 He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

... there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place but was the other disciple, who had reached the tomb first, then entered the tomb, saw, and believed. 9 For they still did not understand the Scripture that He must rise from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

1025

JOHN 20:30

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The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and held him up. 19:20 Cf. Matthew. 19:24 Pw 22:56. 19:25 Cf. with Matthew. 19:27 Lf great. 19:28 Lf 12:40, 26:13, 27:34, 28:20. 19:29 Lf 12:40, 26:13, 27:34, 28:20. 19:30 Lf 12:40, 26:13, 27:34, 28:20. 19:31 Lf 12:40, 26:13, 27:34, 28:20.

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Kings of the Jews

Rehoboam

1Ki 14:21 Rehoboam son of Solomon was king in Judah. He was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite.

Kings of the Jews

Rehoboam

2Ch 11:13 The priests and Levites from all their districts throughout Israel sided with him.

2Ch 11:14 The Levites even abandoned their pasturelands and property, and came to Judah and Jerusalem because Jeroboam and his sons had rejected them as priests of the LORD.

Kings of the Jews

Rehoboam

2Ch 11:16 Those from every tribe of Israel who set their hearts on seeking the LORD, the God of Israel, followed the Levites to Jerusalem to offer sacrifices to the LORD, the God of their fathers.

2Ch 11:17 They strengthened the kingdom of Judah and supported Rehoboam son of Solomon three years, walking in the ways of David and Solomon during this time.

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Three good years!

Kings of the Jews

Rehoboam

2Ch 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.

2Ch 12:2 Because they had been unfaithful to the LORD, Shishak king of Egypt attacked Jerusalem in the fifth year of King Rehoboam.

Kings of the Jews

Rehoboam

1Ki 14:22 Judah did evil in the eyes of the LORD. By the sins they committed they stirred up his jealous anger more than their fathers had done.

1Ki 14:23 They also set up for themselves high places, sacred stones and Asherah poles on every high hill and under every spreading tree.

1Ki 14:24 There were even male shrine prostitutes in the land; the people engaged in all the detestable practices of the nations the LORD had driven out before the Israelites.

Kings of the Jews

Rehoboam

2Ch 12:5 Then the prophet Shemaiah came to Rehoboam and to the leaders of Judah who had assembled in Jerusalem for fear of Shishak, and he said to them, "This is what the LORD says, 'You have abandoned me; therefore, I now abandon you to Shishak.'"

Kings of the Jews

Rehoboam

2Ch 12:6 The leaders of Israel and the king humbled themselves and said, "The LORD is just."

2Ch 12:7 When the LORD saw that they humbled themselves, this word of the LORD came to Shemaiah: "Since they have humbled themselves, I will not destroy them but will soon give them deliverance. My wrath will not be poured out on Jerusalem through Shishak.

2Ch 12:8 They will, however, become subject to him, so that they may learn the difference between serving me and serving the kings of other lands."

Kings of the Jews

Rehoboam

2Ch 12:12 Because Rehoboam humbled himself, the LORD's anger turned from him, and he was not totally destroyed. Indeed, there was some good in Judah.

Kings of the Jews

Rehoboam

2Ch 12:12 Because Rehoboam humbled himself, the LORD's anger turned from him, and he was not totally destroyed. Indeed, there was some good in Judah.

2Ch 12:14 He did evil because he had not set his heart on seeking the LORD.

Kings of the Jews

Rehoboam

1Ki 14:30 There was continual warfare between Rehoboam and Jeroboam.

1Ki 14:31 And Rehoboam rested with his fathers and was buried with them in the City of David. His mother's name was Naamah; she was an Ammonite. And Abijah his son succeeded him as king.

Kings of the Jews

Sins in Judah under Rehoboam

JESUS THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²³ but that He said, 'I am the King of the Jews.'"

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25 Standing²⁷ by the cross²⁸ of Jesus were His mother,²⁹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled, He said, "I'm thirsty!"³³ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁴ and held it up to His mouth.

29 One of the soldiers³⁵ broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,³⁴ but one of the soldiers once blood and water³⁶ came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth.³⁶ 36 For these things happened so that the Scripture would be fulfilled:³⁷ **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁴ the first day of the week⁴⁵ **Mary Magdalene**⁴⁶ came to the tomb⁴⁷ early, while it was still dark.

She saw that the stone⁴⁸ had been rolled⁴⁹ from the tomb. 2 So she ran and told Simon Peter⁵⁰ and to the other disciple⁵¹ who was with her.

Mary Magdalene Sees the Risen Lord

11 But⁵² Mary stood outside facing the tomb,⁵³ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁵⁴ in white sitting there, one at the head and one at the feet, where Jesus' body⁵⁵ had been lying. 13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"⁵⁶ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.⁵⁷

15 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁵⁸—which means "Teacher."⁵⁹

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁰ to the Father." But go to My brothers⁶¹ and tell them that I am ascending to My Father⁶² and your Father—to My God⁶³ and your God.⁶⁴

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁶⁵ And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁶⁶ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁶⁷

20 Having said this, He showed them His hands and His side.⁶⁸ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,⁶⁹ I also send you.**"⁷⁰ 22 After saying this, He breathed on them⁷¹ and said, "**Receive the Holy Spirit.**"⁷² 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.⁷³

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁷⁴ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁷⁵ and put my hand into His side,⁷⁶ I will never believe!"⁷⁷

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"⁷⁸

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "**Because you have seen Me, you have believed.⁷⁹ Those who believe without seeing⁸⁰ are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other signs⁸¹ in the presence of His disciples that are not written⁸² in this book.⁸³

18-19 Other mss add and had him out. 19-20 Cf. Aramaic. 19-24 Pk 20:20. 19-25 Cf. with 19:28. 19-27 Lk great. 19-28 Lk 12:40, 26:13, 27:40. 19-29 Cf. Aramaic. 19-30 Pk 20:20. 19-31 Lk 12:40, 26:13, 27:40. 19-32 Lk 12:40, 26:13, 27:40. 19-33 Lk 12:40, 26:13, 27:40. 19-34 Lk 12:40, 26:13, 27:40. 19-35 Lk 12:40, 26:13, 27:40. 19-36 Lk 12:40, 26:13, 27:40. 19-37 Lk 12:40, 26:13, 27:40. 19-38 Lk 12:40, 26:13, 27:40. 19-39 Lk 12:40, 26:13, 27:40. 19-40 Lk 12:40, 26:13, 27:40. 19-41 Lk 12:40, 26:13, 27:40. 19-42 Lk 12:40, 26:13, 27:40. 19-43 Lk 12:40, 26:13, 27:40. 19-44 Lk 12:40, 26:13, 27:40. 19-45 Lk 12:40, 26:13, 27:40. 19-46 Lk 12:40, 26:13, 27:40. 19-47 Lk 12:40, 26:13, 27:40. 19-48 Lk 12:40, 26:13, 27:40. 19-49 Lk 12:40, 26:13, 27:40. 19-50 Lk 12:40, 26:13, 27:40. 19-51 Lk 12:40, 26:13, 27:40. 19-52 Lk 12:40, 26:13, 27:40. 19-53 Lk 12:40, 26:13, 27:40. 19-54 Lk 12:40, 26:13, 27:40. 19-55 Lk 12:40, 26:13, 27:40. 19-56 Lk 12:40, 26:13, 27:40. 19-57 Lk 12:40, 26:13, 27:40. 19-58 Lk 12:40, 26:13, 27:40. 19-59 Lk 12:40, 26:13, 27:40. 19-60 Lk 12:40, 26:13, 27:40. 19-61 Lk 12:40, 26:13, 27:40. 19-62 Lk 12:40, 26:13, 27:40. 19-63 Lk 12:40, 26:13, 27:40. 19-64 Lk 12:40, 26:13, 27:40. 19-65 Lk 12:40, 26:13, 27:40. 19-66 Lk 12:40, 26:13, 27:40. 19-67 Lk 12:40, 26:13, 27:40. 19-68 Lk 12:40, 26:13, 27:40. 19-69 Lk 12:40, 26:13, 27:40. 19-70 Lk 12:40, 26:13, 27:40. 19-71 Lk 12:40, 26:13, 27:40. 19-72 Lk 12:40, 26:13, 27:40. 19-73 Lk 12:40, 26:13, 27:40. 19-74 Lk 12:40, 26:13, 27:40. 19-75 Lk 12:40, 26:13, 27:40. 19-76 Lk 12:40, 26:13, 27:40. 19-77 Lk 12:40, 26:13, 27:40. 19-78 Lk 12:40, 26:13, 27:40. 19-79 Lk 12:40, 26:13, 27:40. 19-80 Lk 12:40, 26:13, 27:40. 19-81 Lk 12:40, 26:13, 27:40. 19-82 Lk 12:40, 26:13, 27:40. 19-83 Lk 12:40, 26:13, 27:40.

Kings of the Jews

Sins in Judah under Rehoboam

Abandoned the Law
High places
Sacred stones
Asherah poles
Shrine prostitutes

JESUS THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,¹⁸ and it was written in Hebrew,² Latin, and Greek.³ 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'⁴ but that He said, 'I am the Son of the Jews.'"⁵

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.**²⁶ And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing²⁷ by the cross²⁸ of Jesus were His mother,²⁹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**³⁰ When Jesus saw His mother and the disciple He loved³¹ standing there, He said to His mother, "Woman, here is your son."³² Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

...broke the legs of the soldier man and of the other one who had been crucified with Him.³³ When His legs since they saw that they had already died, they did not break them, but they waited until He died.³⁴

...the soldiers...
...the linen cloths³⁵ lying there, yet he did not go in.³⁶ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there, yet he did not go in.³⁷

...taken away my know where they've put Him."¹⁴ Having seen Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸
17 "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁹ to the Father." But go to My brothers²⁰ and tell them that I am ascending to My Father²¹ and your Father—to My God²² and your God.²³

The Empty Tomb
20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.
19-20 Other than 20:27 and 20:29.
19-21 Other than 20:27 and 20:29.
19-22 Other than 20:27 and 20:29.
19-23 Other than 20:27 and 20:29.
19-24 Other than 20:27 and 20:29.
19-25 Other than 20:27 and 20:29.
19-26 Other than 20:27 and 20:29.
19-27 Other than 20:27 and 20:29.
19-28 Other than 20:27 and 20:29.
19-29 Other than 20:27 and 20:29.
19-30 Other than 20:27 and 20:29.
19-31 Other than 20:27 and 20:29.
19-32 Other than 20:27 and 20:29.
19-33 Other than 20:27 and 20:29.
19-34 Other than 20:27 and 20:29.
19-35 Other than 20:27 and 20:29.
19-36 Other than 20:27 and 20:29.
19-37 Other than 20:27 and 20:29.
19-38 Other than 20:27 and 20:29.
19-39 Other than 20:27 and 20:29.
19-40 Other than 20:27 and 20:29.
19-41 Other than 20:27 and 20:29.
19-42 Other than 20:27 and 20:29.
19-43 Other than 20:27 and 20:29.
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19-46 Other than 20:27 and 20:29.
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19-49 Other than 20:27 and 20:29.
19-50 Other than 20:27 and 20:29.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

20 Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, "Peace to you! As the Father has sent Me,²³ I also send you."²⁴ After saying this, He breathed on them²⁵ and said, "Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁷

Thomas Sees and Believes
24 But one of the Twelve, Thomas²⁵ (called "Twin"), was not with them when Jesus came.²⁶ So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁷ and put my hand into His side,²⁸ I will never believe!"²⁹

20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
22 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²³

24 Thomas responded to Him, "My Lord and my God!"
25 Jesus said, "Because you have seen Me, you have believed.²⁶ Those who believe without seeing²⁷ are blessed."²⁸

The Purpose of This Gospel
30 Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

Ac 1:1-11 20:27 20:28 20:29 20:30 20:31 20:32 20:33 20:34 20:35 20:36 20:37 20:38 20:39 20:40 20:41 20:42 20:43 20:44 20:45 20:46 20:47 20:48 20:49 20:50 20:51 20:52 20:53 20:54 20:55 20:56 20:57 20:58 20:59 20:60 20:61 20:62 20:63 20:64 20:65 20:66 20:67 20:68 20:69 20:70 20:71 20:72 20:73 20:74 20:75 20:76 20:77 20:78 20:79 20:80 20:81 20:82 20:83 20:84 20:85 20:86 20:87 20:88 20:89 20:90 20:91 20:92 20:93 20:94 20:95 20:96 20:97 20:98 20:99 20:100

Kings of the Jews

Sins in Judah under Rehoboam

2Ch 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.

Kings of the Jews

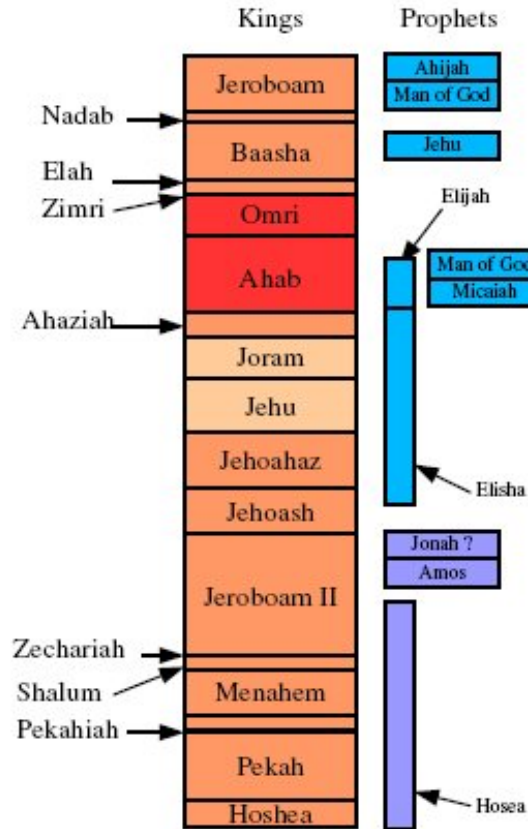
Sins in Judah under Rehoboam

Deu 17:18 When he takes the throne of his kingdom, he is to write for himself on a scroll a copy of this law, taken from that of the priests, who are Levites.

Deu 17:19 It is to be with him, and he is to read it all the days of his life so that he may learn to **revere the LORD his God and follow carefully all the words of this law and these decrees**

Deu 17:20 and not consider himself better than his brothers and turn from the law to the right or to the left. Then he and his descendants will reign a long time over his kingdom in Israel.

Israel



Assyrian Captivity

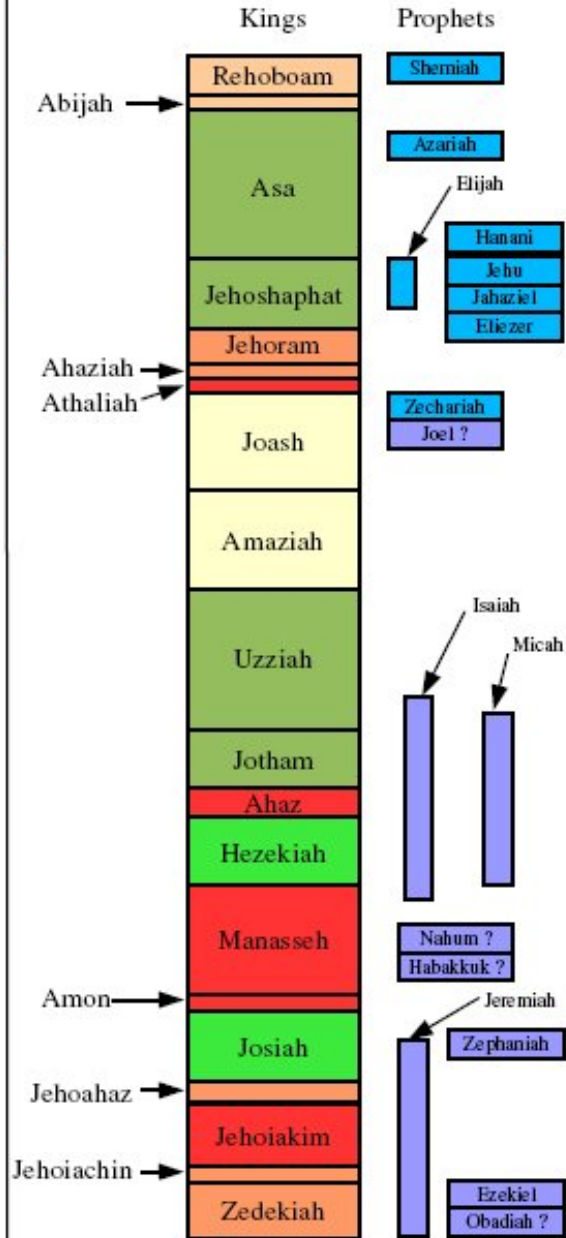
Prophet who did not write book

Prophet who wrote book of Bible

Kings

Good [Green to Red] Evil

Judah



Babylonian Captivity

Kings of the Jews

JESUS THE NAZARENE THE KING OF THE JEWS

Next week: Abijah, and Asa, kings of Judah

And the next five kings of Israel

...out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew.

Pilate also had a sign lettered and put on the cross. The inscription was:

They took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see the Scripture that says: 'They did this, to fulfill My clothes they cast by lot.' This is what happened.

Jesus' Brothers
25 Standing by the cross were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...wrote, He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. Then they came to Jesus, but when they saw that the stone had been removed from the tomb, they were afraid. So they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came. He went in and saw the cloths lying there, and he believed. For they still did not understand the Scripture that He said: "The stone will be rolled away from the tomb, and the disciples will go in and see the body there." Then they returned to their homes. But Mary Magdalene stood outside the tomb, weeping. As she wept, she saw two angels in white sitting there, one at the head and one at the feet of the tomb. They said to her, "Woman, why are you weeping?" She said to them, "I don't know where they've put Him." Then she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman, why are you weeping? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!" which means "Teacher."

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The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to tell Simon Peter and to the other disciple, whom she loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!" At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came. He went in and saw the cloths lying there, and he believed. For they still did not understand the Scripture that He said: "The stone will be rolled away from the tomb, and the disciples will go in and see the body there." Then they returned to their homes. But Mary Magdalene stood outside the tomb, weeping. As she wept, she saw two angels in white sitting there, one at the head and one at the feet of the tomb. They said to her, "Woman, why are you weeping?" She said to them, "I don't know where they've put Him." Then she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman, why are you weeping? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!" which means "Teacher."

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20 He showed them His hands and His side. So they were glad when they saw the Lord.

21 He said to them again, "Peace be to you, as the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Doubt"), was not with them. So the other disciples went to the house, and Thomas said to them, "If I don't see the nail marks in His hands, and put my finger into the nail marks, and put my hand into His side, I will never believe!"

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace be to you!" Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

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20:1 Lx 12:40, 26:13, 27:34, 28:20. 20:2 Pa 22:56. 20:3 Lx 12:40, 26:13, 27:34, 28:20. 20:4 Lx 12:40, 26:13, 27:34, 28:20. 20:5 Lx 12:40, 26:13, 27:34, 28:20. 20:6 Lx 12:40, 26:13, 27:34, 28:20. 20:7 Lx 12:40, 26:13, 27:34, 28:20. 20:8 Lx 12:40, 26:13, 27:34, 28:20. 20:9 Lx 12:40, 26:13, 27:34, 28:20. 20:10 Lx 12:40, 26:13, 27:34, 28:20. 20:11 Lx 12:40, 26:13, 27:34, 28:20. 20:12 Lx 12:40, 26:13, 27:34, 28:20. 20:13 Lx 12:40, 26:13, 27:34, 28:20. 20:14 Lx 12:40, 26:13, 27:34, 28:20. 20:15 Lx 12:40, 26:13, 27:34, 28:20. 20:16 Lx 12:40, 26:13, 27:34, 28:20. 20:17 Lx 12:40, 26:13, 27:34, 28:20. 20:18 Lx 12:40, 26:13, 27:34, 28:20. 20:19 Lx 12:40, 26:13, 27:34, 28:20. 20:20 Lx 12:40, 26:13, 27:34, 28:20. 20:21 Lx 12:40, 26:13, 27:34, 28:20. 20:22 Lx 12:40, 26:13, 27:34, 28:20. 20:23 Lx 12:40, 26:13, 27:34, 28:20. 20:24 Lx 12:40, 26:13, 27:34, 28:20. 20:25 Lx 12:40, 26:13, 27:34, 28:20. 20:26 Lx 12:40, 26:13, 27:34, 28:20. 20:27 Lx 12:40, 26:13, 27:34, 28:20. 20:28 Lx 12:40, 26:13, 27:34, 28:20. 20:29 Lx 12:40, 26:13, 27:34, 28:20. 20:30 Lx 12:40, 26:13, 27:34, 28:20.