

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign<sup>c</sup> lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>d</sup> and it was written in Hebrew,<sup>e</sup> Latin, and Greek.<sup>f</sup> <sup>21</sup> So the chief priests of the Jews,<sup>g</sup> who said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'The Son of God,'" <sup>22</sup> Pilate replied, "What do you mean, I have written?"

<sup>23</sup> When the soldiers therefore took His clothes, they took His tunic also, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>h</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>i</sup> And this is what the soldiers did.

**Jesus' Provision for His Mother**  
<sup>25</sup> Standing<sup>j</sup> by the cross<sup>k</sup> of Jesus were His mother,<sup>l</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>m</sup> <sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>n</sup> standing there, He said to His mother, "**Woman, here is your son.**" <sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
<sup>28</sup> After<sup>o</sup> this, when Jesus knew that everything was now accomplished<sup>p</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>q</sup> <sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>r</sup> and held it up to His mouth.

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<sup>30</sup> When Jesus had received the sour wine, He said, "It is finished!"<sup>s</sup> Then bowing His head, He gave up His spirit.<sup>t</sup>

**Jesus' Side Pierced**  
<sup>31</sup> Since it was the preparation day,<sup>u</sup> the Jews did not want the bodies to remain on the cross<sup>v</sup> on the Sabbath<sup>w</sup> (for that Sabbath was a special<sup>x</sup> day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>y</sup> <sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>z</sup> <sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He was

<sup>37</sup> Also, another Scripture says: They will look at the One they pierced.<sup>aa</sup>

**Jesus' Burial**  
<sup>38</sup> After<sup>ab</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>ac</sup> Pilate gave him permission, so he came and took His body away.<sup>ad</sup> <sup>39</sup> Nicodemus<sup>ae</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>af</sup> of myrrh and aloes.<sup>ag</sup> <sup>40</sup> Then they took Jesus' body<sup>ah</sup> and wrapped it in linen cloths<sup>ai</sup> with the aromatic spices, according to the burial<sup>aj</sup> custom of the Jews.<sup>ak</sup> <sup>41</sup> There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.<sup>al</sup> <sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
**20** On<sup>am</sup> the first day of the week,<sup>an</sup> **Mary Magdalene**<sup>ao</sup> came to the tomb<sup>ap</sup> early, while it was still dark.

She saw that the stone<sup>aq</sup> had been removed<sup>ar</sup> from the tomb.<sup>as</sup> <sup>2</sup> So she ran to the one Jesus loved, and to the other disciple,<sup>at</sup> "They have taken the Lord out of the tomb,<sup>au</sup> and we don't know where they have put Him!"<sup>av</sup>

<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>aw</sup> <sup>4</sup> Stooping down, he saw the linen cloths<sup>ax</sup> lying there, yet he did not go in.<sup>ay</sup> <sup>5</sup> Then, following him, Simon Peter came also. He went

into the tomb and saw that the stone<sup>az</sup> had been rolled away. <sup>6</sup> Then he saw two angels<sup>ba</sup> sitting there, one at the head and one at the feet, where Jesus' body<sup>bb</sup> had been lying. <sup>7</sup> "Woman, why are you crying?"<sup>bc</sup> <sup>8</sup> "Because they've taken away my Lord,<sup>bd</sup>" she told them, "and I don't know where they've put Him."<sup>be</sup> <sup>9</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>bf</sup> <sup>10</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"<sup>bg</sup>

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>bh</sup> <sup>11</sup> Jesus said, "Mary."<sup>bi</sup> <sup>12</sup> Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>bj</sup>—which means "Teacher."<sup>bk</sup>

<sup>13</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>bl</sup> to the Father." <sup>14</sup> But go to My brothers<sup>bm</sup> and tell them that I am ascending to My Father<sup>bn</sup> and your Father—to My God<sup>bo</sup> and your God.<sup>bp</sup>

<sup>15</sup> She saw the stone removed.<sup>bq</sup> <sup>16</sup> Rabbouni is also used in SA 105:1.<sup>br</sup> <sup>17</sup> She saw the stone removed and said to them.<sup>bs</sup> <sup>18</sup> Have you believed?<sup>bt</sup> (See 4:39.) <sup>19</sup> She said to them.<sup>bu</sup> <sup>20</sup> She said to them.<sup>bv</sup> <sup>21</sup> She said to them.<sup>bw</sup> <sup>22</sup> She said to them.<sup>bx</sup> <sup>23</sup> She said to them.<sup>by</sup> <sup>24</sup> She said to them.<sup>bz</sup> <sup>25</sup> She said to them.<sup>ca</sup> <sup>26</sup> She said to them.<sup>cb</sup> <sup>27</sup> She said to them.<sup>cc</sup> <sup>28</sup> She said to them.<sup>cd</sup> <sup>29</sup> She said to them.<sup>ce</sup> <sup>30</sup> She said to them.<sup>cf</sup> <sup>31</sup> She said to them.<sup>cg</sup> <sup>32</sup> She said to them.<sup>ch</sup> <sup>33</sup> She said to them.<sup>ci</sup> <sup>34</sup> She said to them.<sup>cj</sup> <sup>35</sup> She said to 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# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>21</sup> but that He said, 'I am the King of the Jews.'"<sup>21</sup>

22 Pilate replied, "What I have written, I have written."<sup>22</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>23</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>24</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>24</sup> And this is what the soldiers did.

**Jesus' Provision for His Mother**  
25 Standing by the cross<sup>25</sup> of Jesus were His mother,<sup>25</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>25</sup> When Jesus saw His mother and the disciple He loved<sup>26</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After<sup>28</sup> this, when Jesus knew that everything was now accomplished<sup>28</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>30</sup> and held it up to His mouth.

...He said, "It is finished!"<sup>30</sup> Then bowing His head, He gave up His spirit.<sup>30</sup>

**Jesus' Side Pierced**  
31 Since it was the preparation day,<sup>31</sup> the Jews did not want the bodies to remain on the cross<sup>31</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>33</sup> When His legs since they saw that He was already dead,<sup>34</sup> But one of the soldiers once blood and water<sup>35</sup> came out. So I also saw this. He testified that the blood and water came out.

## Before the kings

**Jesus' Burial**  
36 After<sup>36</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>36</sup> Pilate gave him permission, so he came and took His body away.<sup>37</sup> Nicodemus<sup>38</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>39</sup> Then they took Jesus' body<sup>40</sup> and wrapped it in linen cloths<sup>41</sup> with the aromatic spices, according to the burial<sup>42</sup> custom of the Jews.<sup>41</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
20 On<sup>20</sup> the first day of the week<sup>20</sup> **Mary Magdalene**<sup>21</sup> came to the tomb<sup>22</sup> early, while it was still dark.

She saw that the stone<sup>23</sup> had been removed<sup>23</sup> from the tomb.<sup>23</sup> So she ran to tell one Jesus loved, and to the other disciple,<sup>24</sup> They have taken the Lord out of the tomb,<sup>24</sup> and we don't know where they have put Him!"<sup>24</sup>

3 At that, Peter and the other disciple went out, heading for the tomb.<sup>4</sup> The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>5</sup> Stooping down, he saw the linen cloths<sup>6</sup> lying there, yet he did not go in.<sup>6</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>7</sup> The wrapping that had been on His head was not folded up in a separate place by itself, but was still there, as they still did not understand that He had risen.<sup>8</sup> Then the

**Jesus the Risen Lord**  
11 But Mary stood outside facing the tomb,<sup>11</sup> crying. As she was crying, she stooped to look into the tomb.<sup>12</sup> She saw two angels<sup>13</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>14</sup> had been lying. Why are you crying?<sup>15</sup> "Because they've taken away my Lord,"<sup>16</sup> she told them, "and I don't know where they've put Him."<sup>16</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>17</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>18</sup> Jesus said, "Mary."<sup>19</sup> Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>20</sup>—which means "Teacher."<sup>20</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>17</sup> to the Father." But go to My brothers<sup>18</sup> and tell them that I am ascending to My Father<sup>18</sup> and your Father—to My God<sup>19</sup> and your God.<sup>19</sup>

**JOHN 20:30**  
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>18</sup> And she told them what He had said to her.

**The Disciples Commissioned**  
19 In the evening of that first day of the week,<sup>19</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>20</sup> Having said this, He showed them His hands and His side.<sup>21</sup> So the disciples rejoiced when they saw the Lord.<sup>21</sup>

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>22</sup> I also send you.**"<sup>22</sup> After saying this, He breathed on them<sup>23</sup> and said, "Receive the Holy Spirit.<sup>24</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>24</sup>

**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas<sup>25</sup> (called "Twin"), was not with them when Jesus came.<sup>25</sup> So the other disciples kept telling him, "We have seen the Lord!"<sup>26</sup> But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>27</sup> and put my hand into His side,<sup>28</sup> I will never believe!"<sup>28</sup>

29 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>30</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>31</sup>

32 Thomas responded to Him, "My Lord and my God!"<sup>32</sup> Jesus said, "Because you have seen Me, you have believed.<sup>33</sup> Those who believe without seeing<sup>34</sup> are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs<sup>30</sup> in the presence of His disciples that are not written<sup>31</sup> in this book.<sup>31</sup>

19:18 Other mss add and here but... 19:20 Or disciples... 19:24 Pt 20:16... 19:25 Cf with special... 19:27 Cf... 19:28 Cf... 19:29 Cf... 19:30 Cf... 19:31 Cf... 19:32 Cf... 19:33 Cf... 19:34 Cf... 19:35 Cf... 19:36 Cf... 19:37 Cf... 19:38 Cf... 19:39 Cf... 19:40 Cf... 19:41 Cf... 19:42 Cf... 19:43 Cf... 19:44 Cf... 19:45 Cf... 19:46 Cf... 19:47 Cf... 19:48 Cf... 19:49 Cf... 19:50 Cf... 19:51 Cf... 19:52 Cf... 19:53 Cf... 19:54 Cf... 19:55 Cf... 19:56 Cf... 19:57 Cf... 19:58 Cf... 19:59 Cf... 19:60 Cf... 19:61 Cf... 19:62 Cf... 19:63 Cf... 19:64 Cf... 19:65 Cf... 19:66 Cf... 19:67 Cf... 19:68 Cf... 19:69 Cf... 19:70 Cf... 19:71 Cf... 19:72 Cf... 19:73 Cf... 19:74 Cf... 19:75 Cf... 19:76 Cf... 19:77 Cf... 19:78 Cf... 19:79 Cf... 19:80 Cf... 19:81 Cf... 19:82 Cf... 19:83 Cf... 19:84 Cf... 19:85 Cf... 19:86 Cf... 19:87 Cf... 19:88 Cf... 19:89 Cf... 19:90 Cf... 19:91 Cf... 19:92 Cf... 19:93 Cf... 19:94 Cf... 19:95 Cf... 19:96 Cf... 19:97 Cf... 19:98 Cf... 19:99 Cf... 19:100 Cf... 19:101 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# Kings of the Jews

## Before the Kings: Patriarchs

...to what is called Skull Place, which in Hebrew is called Golgotha. There He was crucified with two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

### JESUS THE KING OF THE JEWS

20 Many of the Jews because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...He said, "It is finished!" Then bowing His head, He gave up His spirit.

### Jesus' Side Pierced

31 Since it was the preparation, the Jews did not want to touch His body.

32 They came to Jesus, who had been crucified with Him. 33 When His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and at once blood and water came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to Simon Peter and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him."

6 He did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture that He disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and had him eat. 19:20 Cf. Matthew. 19:24 Pt. 20. 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Jn. 12:40, 19:12, Pt. 24. 19:37 Jn. 12:10. 19:38 Lt. 530. 19:39 A Roman 200 x 12 ounces.

20:1 Lt. She saw the stone removed. 20:16 Rabbouni is also used in Mk. 10:51. 20:18 Lt. These things. 20:22 Lt. He breathed and sent to them. 20:29 Cf. Have you believed? (see 4 questions). 20:31 Lt. These things. 20:32 Lt. He breathed.

# Kings of the Jews

## Before the Kings: Patriarchs

**Gen 12:1** The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

**Gen 12:2** "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

**Gen 12:3** I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

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**Act 7:8** Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

# Kings of the Jews

## Before the Kings: Moses

...to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There He was crucified with two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

### JESUS THE KING OF THE JEWS

<sup>20</sup> Many of the Jews therefore, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek, Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."<sup>23</sup>

<sup>24</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>25</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

<sup>26</sup> Standing by the cross of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>28</sup> When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."<sup>29</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>30</sup> After this, when Jesus knew that everything was now accomplished<sup>31</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>32</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>33</sup> and held it up to His mouth.

...He said, "It is finished!"<sup>34</sup> Then bowing His head, He gave up His spirit.<sup>35</sup>

### Jesus' Side Pierced

<sup>36</sup> Since it was the preparation day, the Jews did not wash their hands

...one who had been crucified with Him.<sup>37</sup> When they came to Jesus, they did not know He was already dead.<sup>38</sup> But one of the soldiers pierced<sup>39</sup> His side with a spear, and at once blood and water<sup>40</sup> came out.<sup>41</sup> He also may believe. His testimony is true, and he knows he is telling the truth.<sup>42</sup> For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.**<sup>43</sup> Also, another Scripture says: **They will look at the One they pierced.**

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<sup>44</sup> After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>45</sup> Pilate gave him permission, so he came and took His body away.<sup>46</sup> Nicodemus<sup>47</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>48</sup> Then they took Jesus' body<sup>49</sup> and wrapped it in linen cloths<sup>50</sup> with the aromatic spices, according to the burial custom of the Jews.<sup>51</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>52</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On the first day of the week<sup>1</sup> Mary Magdalene<sup>2</sup> came to the tomb<sup>3</sup> early, while it was still dark.<sup>4</sup>

She saw that the stone<sup>5</sup> had been removed from the tomb.<sup>6</sup> So she ran to Simon Peter<sup>7</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him."<sup>8</sup>

...going there, yet he did not go in.<sup>9</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the cloths lying there.<sup>10</sup> The wrapping that had been on His head was not folded up in a separate place by itself.<sup>11</sup> The other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>12</sup> For they still did not understand the Scripture that He must rise from the dead.<sup>13</sup> Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

<sup>14</sup> But Mary stood outside facing the tomb,<sup>15</sup> crying. As she was crying, she stooped to look into the tomb.<sup>16</sup> She saw two angels<sup>17</sup> in white sitting there, one at the head and one at the feet, where Jesus' body had been lying.<sup>18</sup> They said to her, "Woman, why are you crying?"<sup>19</sup> "Because they've taken away my Lord," she told them, "and I don't know where they've put Him."<sup>20</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>21</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>22</sup> Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>23</sup>—which means "Teacher."<sup>24</sup>

<sup>25</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.<sup>26</sup>

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<sup>19</sup> In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup>

<sup>22</sup> Having said this, He showed them His hands and His side.<sup>23</sup> So the disciples rejoiced when they saw the Lord.

<sup>24</sup> Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>25</sup> I also send you."<sup>26</sup> After saying this, He breathed on them<sup>27</sup> and said, "Receive the Holy Spirit.<sup>28</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>29</sup>

### Thomas Sees and Believes

<sup>30</sup> But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came.<sup>31</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side,<sup>32</sup> I will never believe!"<sup>33</sup>

<sup>34</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>35</sup>

<sup>36</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>37</sup>

<sup>38</sup> Thomas responded to Him, "My Lord and my God!"

<sup>39</sup> Jesus said, "Because you have seen Me, you have believed.<sup>40</sup> Those who believe without seeing<sup>41</sup> are blessed."

### The Purpose of This Gospel

<sup>42</sup> Jesus performed many other signs<sup>43</sup> in the presence of His disciples that are not written<sup>44</sup> in this book.<sup>45</sup>

<sup>19:18</sup> Other mss add and had been... <sup>19:20</sup> Cf. Matthew... <sup>19:24</sup> Pt 20:18... <sup>19:25</sup> Cf. with Synoptic... <sup>19:31</sup> Lt great... <sup>19:36</sup> Lt 12:40, Mk 9:12, Pt 24:27... <sup>19:37</sup> Cf. 12:10... <sup>19:38</sup> Lt 5:33... <sup>19:39</sup> Cf. 12:10... <sup>19:40</sup> Cf. 12:10... <sup>19:41</sup> Cf. 12:10...

<sup>19:13</sup> She saw the stone removed... <sup>19:16</sup> Rabbouni is also used in Mk 10:51... <sup>19:18</sup> Lt three things... <sup>19:23</sup> Lt He breathed... <sup>19:25</sup> Cf. Have you believed? (see 9:25)... <sup>19:26</sup> Cf. 12:10... <sup>19:27</sup> Cf. 12:10... <sup>19:28</sup> Cf. 12:10... <sup>19:29</sup> Cf. 12:10... <sup>19:30</sup> Cf. 12:10... <sup>19:31</sup> Cf. 12:10... <sup>19:32</sup> Cf. 12:10... <sup>19:33</sup> Cf. 12:10... <sup>19:34</sup> Cf. 12:10... <sup>19:35</sup> Cf. 12:10... <sup>19:36</sup> Cf. 12:10... <sup>19:37</sup> Cf. 12:10... <sup>19:38</sup> Cf. 12:10... <sup>19:39</sup> Cf. 12:10... <sup>19:40</sup> Cf. 12:10... <sup>19:41</sup> Cf. 12:10...

# Kings of the Jews

## Before the Kings: Moses

**Exo 3:10** So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

**Jesus' Provision for His Mother**  
25 Standing by the cross of Jesus were His mother,<sup>1</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After this, when Jesus knew that everything was now accomplished<sup>28</sup> that the Scripture might be fulfilled, He said, "**I'm thirsty!**" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>29</sup> and held it up to His mouth.

**The Empty Tomb**  
20 On<sup>20</sup> the first day of the week<sup>20</sup> **Mary Magdalene** came to the tomb<sup>20</sup> early, while it was still dark.

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19 In the evening of that first day of the week,<sup>19</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>19</sup>

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30 Jesus performed many other signs<sup>30</sup> in the presence of His disciples that are not written<sup>30</sup> in this book.<sup>30</sup>

# Kings of the Jews

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**Exo 3:10** So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

**Exo 14:31** And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.



# Kings of the Jews

## Before the Kings: Joshua

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22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...He said, "It is finished!" Then bowing His head, He gave up His spirit.

### Jesus' Side Pierced

31 Since it was the preparation, the Jews did not want to touch His body.

32 They came to Jesus, who had been crucified with Him. 33 When His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and at once blood and water came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to Simon Peter and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him."

6 Then, following her, Simon Peter came also. He entered the tomb and saw the cloths lying there. 7 The wrapping that had been on His head was not rolled up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture that He must rise from the dead. 10 Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

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18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

**The Disciples Commissioned**  
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

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30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and had him crucified. 19:20 Cf. Matthew. 19:24 Pt. 20:50 Cf. with Synoptic. 19:31 Lk. great and said to them. 20:29 Cf. Have you believed? (see 4:39). 20:18 Lk. three things. 20:22 Lk. He breathed.

# Kings of the Jews

## Before the Kings: Joshua

**Num 27:15** Moses said to the LORD,

**Num 27:16** "May the LORD, the God of the spirits of all mankind, appoint a man over this community

**Num 27:17** to go out and come in before them, one who will lead them out and bring them in, so the LORD's people will not be like sheep without a shepherd."

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**Deu 34:9** Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the LORD had commanded Moses.

# Kings of the Jews

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20:1 Lt She saw the stone removed. 20:16 Anathema is also used in Mt 10:5. 20:18 Lt three things. 20:22 Lt He breathed and sent to them. 20:29 Cf. Have you believed? (see 4 questions). 20:31 Lt He breathed.

# Kings of the Jews

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## God did not appoint a successor after Joshua

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23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but let us draw lots for it, so that it will be given to us by lot." This is what the Scripture says: "My clothes they cast by lot." And these things happened so that the Scripture might be fulfilled: "They did not divide My clothes, but they cast lots for My garment."

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31 Since it was the preparation day, the Jews did not want to touch the body, because it was the Sabbath. 32 So they came and took His body away. 33 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 34 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 35 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. 36 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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3 Then Peter and the other disciple went out and went to the tomb. 4 They found the stone rolled away, but they did not go in. 5 Then, following Simon Peter, the other disciple went in and saw the cloths lying there. 6 The wrapping around His head was not folded up in a separate place by itself, but was folded up with the linen cloths. 7 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 8 For they still did not understand the Scripture that He would rise from the dead. 9 Then the disciples went home again.

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# Kings of the Jews

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**Jdg 8:22** The Israelites said to Gideon, "Rule over us—you, your son and your grandson—because you have saved us out of the hand of Midian."

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Failure to submit to God as their King



# Kings of the Jews

Israel asks for a king

What could a human king do better than God?

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20 Many of the Jews read this because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

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31 Since it was the preparation day, the Jews did not want to leave the body on the cross on that day, so they asked Pilate to have the body removed. He said, "I will do as you request." So they came and took the body and wrapped it in a linen cloth with the spices, as the custom of the Jews is to bury. Now there was a garden in the place where He was crucified, and in the garden there was a tomb where no one had yet been placed. So they placed Jesus there, and rolled the stone away from the tomb entrance. Then they went away. But the women who had come to the tomb to buy spices for Jesus' body were sitting outside the tomb, wondering what they should do, because they did not know where they should go to buy spices. Then they remembered that Jesus had said to them, "I will see you again in Galilee." So they went away quickly to buy spices.

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19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord in that way. 21 He said to them again, "Peace to you. As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails, and put my hand into His side, I will never believe!" 27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs that are not written in this book.

30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and here end. 19:20 Cf. Matthew. 19:24 Pt. 20. 19:25 Cf. with Synoptic. 19:27 Cf. with Synoptic. 19:28 Cf. with Synoptic. 19:29 Cf. with Synoptic. 19:30 Cf. with Synoptic. 19:31 Cf. with Synoptic. 19:32 Cf. with Synoptic. 19:33 Cf. with Synoptic. 19:34 Cf. with Synoptic. 19:35 Cf. with Synoptic. 19:36 Cf. with Synoptic. 19:37 Cf. with Synoptic. 19:38 Cf. with Synoptic. 19:39 Cf. with Synoptic. 19:40 Cf. with Synoptic. 19:41 Cf. with Synoptic. 19:42 Cf. with Synoptic. 19:43 Cf. with Synoptic. 19:44 Cf. with Synoptic. 19:45 Cf. with Synoptic. 19:46 Cf. with Synoptic. 19:47 Cf. with Synoptic. 19:48 Cf. with Synoptic. 19:49 Cf. with Synoptic. 19:50 Cf. with Synoptic. 19:51 Cf. with Synoptic. 19:52 Cf. with Synoptic. 19:53 Cf. with Synoptic. 19:54 Cf. with Synoptic. 19:55 Cf. with Synoptic. 19:56 Cf. with Synoptic. 19:57 Cf. with Synoptic. 19:58 Cf. with Synoptic. 19:59 Cf. with Synoptic. 19:60 Cf. with Synoptic. 19:61 Cf. with Synoptic. 19:62 Cf. with Synoptic. 19:63 Cf. with Synoptic. 19:64 Cf. with Synoptic. 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# Kings of the Jews

## Israel asks for a king

**1Sa 8:1** When Samuel grew old, he appointed his sons as judges for Israel.

**1Sa 8:2** The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.

**1Sa 8:3** But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

**1Sa 8:4** So all the elders of Israel gathered together and came to Samuel at Ramah.

**1Sa 8:5** They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."

# Kings of the Jews

## Israel asks for a king

**1Sa 8:6** But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the LORD.

**1Sa 8:7** And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king."

# Kings of the Jews

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God was not pleased!

# Kings of the Jews

## Warnings about kings

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city,<sup>a</sup> and it was written in Hebrew,<sup>b</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."<sup>c</sup> 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>d</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross<sup>e</sup> of Jesus were His mother,<sup>f</sup> His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>g</sup> 26 When Jesus saw His mother and the disciple He loved<sup>h</sup> standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>i</sup> this, when Jesus knew that everything was now accomplished<sup>j</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>k</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>l</sup> and held it up to His mouth.

### Jesus' Side Pierced

31 Since it was the preparation<sup>m</sup>, the Jews did not want the body to remain on the cross.

32 They came to Jesus, they did not break His legs since they saw that He was already dead.<sup>n</sup> 34 But one of the soldiers pierced<sup>o</sup> His side with a spear, and at once blood and water<sup>p</sup> came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth.<sup>q</sup> 36 For these things happened so that the Scripture would be fulfilled.<sup>r</sup> **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After<sup>s</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>t</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>u</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>v</sup> of myrrh and aloes. 40 Then they took Jesus' body<sup>w</sup> and wrapped it in linen cloths<sup>x</sup> with the aromatic spices, according to the burial<sup>y</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On<sup>z</sup> the first day of the week<sup>aa</sup> Mary Magdalene<sup>ab</sup> came to the tomb<sup>ac</sup> early, while it was still dark.

She saw that the stone<sup>ad</sup> had been removed<sup>ae</sup> from the tomb. 2 So she ran to Simon Peter<sup>af</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>ag</sup> and we don't know where they

took Him." Then, following Peter and the other disciples, she went to the tomb. 3 She saw that the stone<sup>ah</sup> had been rolled away, but she did not go in. 4 Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 5 The wrapping that had been on His head was not folded up in a separate place by itself. 6 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 7 For they still did not understand the Scripture<sup>ai</sup> that He would rise<sup>aj</sup> from the dead. 8 Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

9 But Mary stood outside facing the tomb,<sup>ak</sup> crying. As she was crying, she stooped to look into the tomb. 10 She saw two angels<sup>al</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>am</sup> had been lying. 11 They said to her, "Woman, why are you crying?" 12 She said to them, "I don't see the mark of the nails in His hands, but my finger into the mark of the nails,<sup>an</sup> and put my hand into His side,<sup>ao</sup> I will never believe!"<sup>ap</sup> 13 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 14 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>aq</sup> 15 Thomas responded to Him, "My Lord and my God!" 16 Jesus said, "Because you have seen Me, you have believed.<sup>ar</sup> Those who believe without seeing<sup>as</sup> are blessed."

### JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>at</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>au</sup> 20 Having said this, He showed them His hands and His side.<sup>av</sup> So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>aw</sup> I also send you."<sup>ax</sup> 22 After saying this, He breathed on them<sup>ay</sup> and said,<sup>az</sup> "Receive the Holy Spirit.<sup>ba</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>bb</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>bc</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>bd</sup> and put my hand into His side,<sup>be</sup> I will never believe!"<sup>bf</sup> 27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>bg</sup> 29 Thomas responded to Him, "My Lord and my God!" 30 Jesus said, "Because you have seen Me, you have believed.<sup>bh</sup> Those who believe without seeing<sup>bi</sup> are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs<sup>bj</sup> in the presence of His disciples that are not written<sup>bk</sup> in this book.<sup>bl</sup>

19:16 Other mss add and held her out. 19:20 Cf. Aramaic. 19:24 Pt 20:10. 19:25 Cf. with Synoptic. 19:31 Lt great. 19:36 Lx 12:40, Mt 9:12, Pt 24:27. 19:37 Zch 12:10. 19:38 Lx 532. 19:39 Mt 12:40. 19:40 Lx 532. 19:41 Mt 12:40. 19:42 Lx 532. 19:43 Lx 532. 19:44 Lx 532. 19:45 Lx 532. 19:46 Lx 532. 19:47 Lx 532. 19:48 Lx 532. 19:49 Lx 532. 19:50 Lx 532. 19:51 Lx 532. 19:52 Lx 532. 19:53 Lx 532. 19:54 Lx 532. 19:55 Lx 532. 19:56 Lx 532. 19:57 Lx 532. 19:58 Lx 532. 19:59 Lx 532. 19:60 Lx 532. 19:61 Lx 532. 19:62 Lx 532. 19:63 Lx 532. 19:64 Lx 532. 19:65 Lx 532. 19:66 Lx 532. 19:67 Lx 532. 19:68 Lx 532. 19:69 Lx 532. 19:70 Lx 532. 19:71 Lx 532. 19:72 Lx 532. 19:73 Lx 532. 19:74 Lx 532. 19:75 Lx 532. 19:76 Lx 532. 19:77 Lx 532. 19:78 Lx 532. 19:79 Lx 532. 19:80 Lx 532. 19:81 Lx 532. 19:82 Lx 532. 19:83 Lx 532. 19:84 Lx 532. 19:85 Lx 532. 19:86 Lx 532. 19:87 Lx 532. 19:88 Lx 532. 19:89 Lx 532. 19:90 Lx 532. 19:91 Lx 532. 19:92 Lx 532. 19:93 Lx 532. 19:94 Lx 532. 19:95 Lx 532. 19:96 Lx 532. 19:97 Lx 532. 19:98 Lx 532. 19:99 Lx 532. 19:100 Lx 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# Kings of the Jews

## Warnings about kings

**1Sa 8:9** Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do."

**1Sa 8:10** Samuel told all the words of the LORD to the people who were asking him for a king.

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**1Sa 8:10** Samuel told all the words of the LORD to the people who were asking him for a king.

**1Sa 8:18** When that day comes, you will cry out for relief from the king you have chosen, and the LORD will not answer you in that day."

# Kings of the Jews

## Warnings about kings

The price of having a king:

- sons and daughters as servants and army
- the best of your fields
- a tenth of your harvest
- your servants and the best of your livestock
- you will become slaves

**JESUS THE NAZARENE  
THE KING OF THE JEWS**

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>2</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

**20** On<sup>6</sup> the first day of the week<sup>7</sup> Mary Magdalene<sup>8</sup> came to the tomb<sup>9</sup> early, while it was still dark.

**JOHN 20:30**  
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

**The Disciples Commissioned**  
19 In the evening of that first day of the week,<sup>18</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>19</sup>

20 Having said this, He showed them His hands and His side.<sup>20</sup> So the disciples rejoiced when they saw the Lord in that way.  
21 He said to them again, "Peace to you! As the Father has sent Me,<sup>21</sup> I also send you."<sup>22</sup> After saying this, He breathed on them and said,<sup>23</sup> "Receive the Holy Spirit. 24 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**and Believes**  
25 Thomas<sup>25</sup> one of the Twelve, who was called the Twin, was not with them when Jesus came. 26 So the other disciples told him, "We have seen the Lord."<sup>27</sup>

28 He said to them, "If I don't see the nails in His hands, and put the mark of the nails<sup>28</sup> in His side,<sup>29</sup> I will not believe."<sup>28</sup>

29 He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>29</sup>

**The Purpose of This Gospel**  
30 Jesus performed many other signs<sup>30</sup> in the presence of His disciples that are not written<sup>31</sup> in this book.<sup>31</sup>



# Kings of the Jews

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The price of having a king:

- sons and daughters as servants and army
- the best of your fields
- a tenth of your harvest
- your servants and the best of your livestock
- you will become slaves

Patriarchs and judges did not do those things!

# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

What this teaches us about man

...out to what is called Skull Place, which in Hebrew is called Golgotha. There He was crucified with two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews because the place where He was crucified was near the city, written in Hebrew, Latin, and Greek. So the chief priests of Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."  
23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**  
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...with, He said, "It is finished!" Then bowing His head, He gave up His spirit.

**Jesus' Side Pierced**  
31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away.

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**Jesus' Burial**  
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"  
At that, Peter and the other disciple went out, heading for the tomb. The two were running together, and the other disciple was faster than Peter.

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"  
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.  
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"  
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."  
Jesus said, "Mary."  
Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."  
"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

**Mary Magdalene Sees the Risen Lord**  
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"  
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.  
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"  
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."  
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18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.  
**The Disciples Commissioned**  
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"  
Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.  
21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"  
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"  
After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"  
Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."  
Thomas responded to Him, "My Lord and my God!"  
Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs that are not written in this book.

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19:16 Other mss add and did not see. 19:20 Cf. Aramaic. 19:24 Pl. 20:10 Cf. with Syriac. 19:31 Lit. great. 19:36 Lit. 12:40, 19:3:12, Pl. 24:20. 19:37 20:11, 12:10. 19:38 Lit. 530 times a Roman 20:12 ounces. 19:41 Lit. She saw the stone removed. 20:16 Rabbouni is also used in Mk. 10:51. 20:18 Lit. These things. 20:22 Lit. He breathed and said to them. 20:29 Cf. Have you believed? (see 4:39). 20:29 Lit. These things. 20:32 Lit. He breathed.

# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

What this teaches us about man

What this teaches us about God

...out to what is called Skull Place, which in Hebrew is called Golgotha. There He was crucified with two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews because the place where He was crucified was near the city, written in Hebrew, Latin, and Greek. So the chief priests of Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss it to whoever gets it." They did this to fulfill the Scripture that says: "They divided My clothes among themselves, and they cast lots for My clothing." And this is what the soldiers did.

**Jesus' Provision for His Mother**  
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...He said, "It is finished!" Then He bowed His head, and He gave up His spirit.

**Jesus' Side Pierced**  
31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away.

39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to tell one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb, and we don't know where they are. At that, Peter and the other disciple went out, heading for the tomb. The two were running together, and the other disciple was faster than Peter.

there, one at the head and one at the feet, where Jesus' body had been lying. Why are you crying? Because they've taken away my Lord, she told them, and I don't know where they've put Him. Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. Woman, Jesus said to her, why are you crying? Who is it you are looking for? Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!" which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

## JOHN 20:30

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21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

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30 Jesus performed many other signs that are not written in this book.

19:16-18 Other mss add and here read. 19:20 Cf. Matthew. 19:24 Pt. 20:16. 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Ex. 12:40, Gen. 3:12, Ps. 24:20. 19:37 2Ch. 12:10. 19:38 Lt. 530 mss. a Roman 20e + 12 omissions. 20:1 Lt. She saw the stone removed. 20:16 Rabbouni is also used in Mt. 10:5. 20:18 Lt. three things. 20:22 Lt. He breathed and said to them. 20:29 Cf. Have you believed? (see 3:15). 20:31 Lt. He breathed.



# Kings of the Jews

## Regulations for the king

**Deu 17:17** He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

19:29 *Jesus' Provision for His Mother*  
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

19:30 *The Finished Work of Jesus*  
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:31 *Jesus' Burial*  
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

19:32 *The Empty Tomb*  
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

19:33 *Mary Magdalene Sees the Risen Lord*  
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

19:34 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

19:35 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." "Mary," turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

19:36 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

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19:38 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

19:39 Thomas responded to Him, "My Lord and my God!" Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

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# Kings of the Jews

## Regulations for the king

**Deu 17:17** He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

**Deu 17:18** When he takes the throne of his kingdom, he is to write for himself on a scroll a copy of this law, taken from that of the priests, who are Levites.

**Deu 17:19** It is to be with him, and he is to read it all the days of his life so that he may learn to revere the LORD his God and follow carefully all the words of this law and these decrees

**Deu 17:20** and not consider himself better than his brothers and turn from the law to the right or to the left. Then he and his descendants will reign a long time over his kingdom in Israel.

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Disregarding the law became a recurring problem

# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>22</sup> but that He said, 'I am the King of the Jews.'"<sup>23</sup>

<sup>22</sup> Pilate replied, "What I have written, I have written."<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**  
<sup>25</sup> Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** <sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>28</sup> standing there, He said to His mother, "**Woman, here is your son.**" <sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
<sup>28</sup> After<sup>29</sup> this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>31</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

...He said, "It is finished!"<sup>33</sup> Then bowing His head, He gave up His spirit.<sup>34</sup>

**Jesus' Side Pierced**  
<sup>35</sup> Since it was the preparation day,<sup>36</sup> the Jews did not want the bodies to remain on the cross<sup>37</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>38</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. <sup>39</sup> When His legs since they saw that He was already dead,<sup>40</sup> <sup>34</sup> But one of the soldiers once blood and water<sup>41</sup> came out. <sup>35</sup> I also saw this. He testified that what I saw is true.

**Jesus' Burial**  
<sup>36</sup> After<sup>37</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>38</sup> Pilate gave him permission, so he came and took His body away. <sup>39</sup> Nicodemus<sup>40</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>41</sup> of myrrh and aloes. <sup>40</sup> Then they took Jesus' body<sup>42</sup> and wrapped it in linen cloths<sup>43</sup> with the aromatic spices, according to the burial<sup>44</sup> custom of the Jews. <sup>41</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
**20** On<sup>1</sup> the first day of the week<sup>2</sup> **Mary Magdalene**<sup>3</sup> came to the tomb<sup>4</sup> early, while it was still dark. She saw that the stone<sup>5</sup> had been removed<sup>6</sup> from the tomb. <sup>7</sup> So she ran to tell one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>8</sup> and we don't know where they have put Him!"<sup>9</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>10</sup> Stooping down, he saw the linen cloths<sup>11</sup> lying there, yet he did not go in. <sup>11</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. <sup>12</sup> The wrapping around His head was not lying with the linen cloths<sup>13</sup> but was rolled up in a separate place by itself. <sup>13</sup> So he had reached the tomb, but they still did not believe the Scripture that He would rise. <sup>14</sup> Then the Lord<sup>15</sup> appeared to them first.

**Jesus' Risen Lord**  
<sup>15</sup> But **Mary** stood outside facing the tomb,<sup>16</sup> crying. As she was crying, she stooped to look into the tomb. <sup>17</sup> She saw two angels<sup>18</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>19</sup> had been lying. <sup>18</sup> They said to her, "**Woman, why are you crying?**"<sup>19</sup> "Because they've taken away my Lord,"<sup>20</sup> she told them, "and I don't know where they've put Him." <sup>21</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. <sup>22</sup> "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"<sup>23</sup> Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." <sup>24</sup> Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>25</sup>—which means "Teacher."<sup>26</sup> <sup>27</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>28</sup> to the Father." But go to My brothers<sup>29</sup> and tell them that I am ascending to My Father<sup>30</sup> and your Father—to My God<sup>31</sup> and your God.<sup>32</sup>

She saw that the stone<sup>4</sup> had been removed<sup>5</sup> from the tomb. <sup>6</sup> So she ran to tell one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>8</sup> and we don't know where they have put Him!"<sup>9</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>10</sup> Stooping down, he saw the linen cloths<sup>11</sup> lying there, yet he did not go in. <sup>11</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. <sup>12</sup> The wrapping around His head was not lying with the linen cloths<sup>13</sup> but was rolled up in a separate place by itself. <sup>13</sup> So he had reached the tomb, but they still did not believe the Scripture that He would rise. <sup>14</sup> Then the Lord<sup>15</sup> appeared to them first.

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<sup>24</sup> But one of the Twelve, Thomas<sup>25</sup> (called "Twin"), was not with them when Jesus came. <sup>26</sup> So the other disciples kept telling him, "We have seen the Lord!"<sup>27</sup> But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>28</sup> and put my hand into His side,<sup>29</sup> I will never believe!"<sup>30</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>31</sup> Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>32</sup> Thomas responded to Him, "My Lord and my God!"<sup>33</sup> Jesus said, "**Because you have seen Me, you have believed.** Those who believe without seeing<sup>34</sup> are blessed."

**The Purpose of This Gospel**  
<sup>30</sup> Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.<sup>33</sup>

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>19</sup> And she told them what He had said to her.

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**The Purpose of This Gospel**  
<sup>30</sup> Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.<sup>33</sup>

<sup>19:18</sup> Other mss add and did not see. <sup>19:20</sup> Cf. Matthew. <sup>19:24</sup> Pw 20:16. <sup>19:25</sup> Cf. with Synoptic. <sup>19:31</sup> Lf great. <sup>19:36</sup> Lf 12:40, 13:12, Pw 24:20. <sup>19:37</sup> Cf. 12:10. <sup>19:38</sup> Lf 13:10. <sup>19:39</sup> Lf 13:10. <sup>19:40</sup> Lf 13:10. <sup>19:41</sup> Lf 13:10. <sup>19:42</sup> Lf 13:10. <sup>19:43</sup> Lf 13:10. <sup>19:44</sup> Lf 13:10. <sup>19:45</sup> Lf 13:10. <sup>19:46</sup> Lf 13:10. <sup>19:47</sup> Lf 13:10. <sup>19:48</sup> Lf 13:10. <sup>19:49</sup> Lf 13:10. <sup>19:50</sup> Lf 13:10. <sup>19:51</sup> Lf 13:10. <sup>19:52</sup> Lf 13:10. <sup>19:53</sup> Lf 13:10. <sup>19:54</sup> Lf 13:10. <sup>19:55</sup> Lf 13:10. <sup>19:56</sup> Lf 13:10. <sup>19:57</sup> Lf 13:10. <sup>19:58</sup> Lf 13:10. <sup>19:59</sup> Lf 13:10. <sup>19:60</sup> Lf 13:10. <sup>19:61</sup> Lf 13:10. <sup>19:62</sup> Lf 13:10. <sup>19:63</sup> Lf 13:10. <sup>19:64</sup> Lf 13:10. <sup>19:65</sup> Lf 13:10. <sup>19:66</sup> Lf 13:10. <sup>19:67</sup> Lf 13:10. <sup>19:68</sup> Lf 13:10. <sup>19:69</sup> Lf 13:10. <sup>19:70</sup> Lf 13:10. <sup>19:71</sup> Lf 13:10. <sup>19:72</sup> Lf 13:10. <sup>19:73</sup> Lf 13:10. <sup>19:74</sup> Lf 13:10. <sup>19:75</sup> Lf 13:10. <sup>19:76</sup> Lf 13:10. <sup>19:77</sup> Lf 13:10. <sup>19:78</sup> Lf 13:10. <sup>19:79</sup> Lf 13:10. <sup>19:80</sup> Lf 13:10. <sup>19:81</sup> Lf 13:10. <sup>19:82</sup> Lf 13:10. <sup>19:83</sup> Lf 13:10. <sup>19:84</sup> Lf 13:10. <sup>19:85</sup> Lf 13:10. <sup>19:86</sup> Lf 13:10. <sup>19:87</sup> Lf 13:10. <sup>19:88</sup> Lf 13:10. <sup>19:89</sup> Lf 13:10. <sup>19:90</sup> Lf 13:10. <sup>19:91</sup> Lf 13:10. <sup>19:92</sup> Lf 13:10. <sup>19:93</sup> Lf 13:10. <sup>19:94</sup> Lf 13:10. <sup>19:95</sup> Lf 13:10. <sup>19:96</sup> Lf 13:10. <sup>19:97</sup> Lf 13:10. <sup>19:98</sup> Lf 13:10. <sup>19:99</sup> Lf 13:10. <sup>19:100</sup> Lf 13:10.

<sup>19:11</sup> She saw the stone removed. <sup>19:16</sup> Rabbouni is also used in Mark 10:51. <sup>19:18</sup> Cf. three things. <sup>19:23</sup> Lf 13:10. <sup>19:24</sup> Cf. 12:12, 13:10. <sup>19:25</sup> Cf. 12:12, 13:10. <sup>19:26</sup> Cf. 12:12, 13:10. <sup>19:27</sup> Cf. 12:12, 13:10. <sup>19:28</sup> Cf. 12:12, 13:10. <sup>19:29</sup> Cf. 12:12, 13:10. <sup>19:30</sup> Cf. 12:12, 13:10. <sup>19:31</sup> Cf. 12:12, 13:10. <sup>19:32</sup> Cf. 12:12, 13:10. <sup>19:33</sup> Cf. 12:12, 13:10. <sup>19:34</sup> Cf. 12:12, 13:10. <sup>19:35</sup> Cf. 12:12, 13:10. <sup>19:36</sup> Cf. 12:12, 13:10. <sup>19:37</sup> Cf. 12:12, 13:10. <sup>19:38</sup> Cf. 12:12, 13:10. <sup>19:39</sup> Cf. 12:12, 13:10. <sup>19:40</sup> Cf. 12:12, 13:10. <sup>19:41</sup> Cf. 12:12, 13:10. <sup>19:42</sup> Cf. 12:12, 13:10. <sup>19:43</sup> Cf. 12:12, 13:10. <sup>19:44</sup> Cf. 12:12, 13:10. <sup>19:45</sup> Cf. 12:12, 13:10. <sup>19:46</sup> Cf. 12:12, 13:10. <sup>19:47</sup> Cf. 12:12, 13:10. <sup>19:48</sup> Cf. 12:12, 13:10. <sup>19:49</sup> Cf. 12:12, 13:10. <sup>19:50</sup> Cf. 12:12, 13:10. <sup>19:51</sup> Cf. 12:12, 13:10. <sup>19:52</sup> Cf. 12:12, 13:10. <sup>19:53</sup> Cf. 12:12, 13:10. <sup>19:54</sup> Cf. 12:12, 13:10. <sup>19:55</sup> Cf. 12:12, 13:10. <sup>19:56</sup> Cf. 12:12, 13:10. <sup>19:57</sup> Cf. 12:12, 13:10. <sup>19:58</sup> Cf. 12:12, 13:10. <sup>19:59</sup> Cf. 12:12, 13:10. <sup>19:60</sup> Cf. 12:12, 13:10. <sup>19:61</sup> Cf. 12:12, 13:10. <sup>19:62</sup> Cf. 12:12, 13:10. <sup>19:63</sup> Cf. 12:12, 13:10. <sup>19:64</sup> Cf. 12:12, 13:10. <sup>19:65</sup> Cf. 12:12, 13:10. <sup>19:66</sup> Cf. 12:12, 13:10. <sup>19:67</sup> Cf. 12:12, 13:10. <sup>19:68</sup> Cf. 12:12, 13:10. <sup>19:69</sup> Cf. 12:12, 13:10. <sup>19:70</sup> Cf. 12:12, 13:10. <sup>19:71</sup> Cf. 12:12, 13:10. <sup>19:72</sup> Cf. 12:12, 13:10. <sup>19:73</sup> Cf. 12:12, 13:10. <sup>19:74</sup> Cf. 12:12, 13:10. <sup>19:75</sup> Cf. 12:12, 13:10. <sup>19:76</sup> Cf. 12:12, 13:10. <sup>19:77</sup> Cf. 12:12, 13:10. <sup>19:78</sup> Cf. 12:12, 13:10. <sup>19:79</sup> Cf. 12:12, 13:10. <sup>19:80</sup> Cf. 12:12, 13:10. <sup>19:81</sup> Cf. 12:12, 13:10. <sup>19:82</sup> Cf. 12:12, 13:10. <sup>19:83</sup> Cf. 12:12, 13:10. <sup>19:84</sup> Cf. 12:12, 13:10. <sup>19:85</sup> Cf. 12:12, 13:10. <sup>19:86</sup> Cf. 12:12, 13:10. <sup>19:87</sup> Cf. 12:12, 13:10. <sup>19:88</sup> Cf. 12:12, 13:10. <sup>19:89</sup> Cf. 12:12, 13:10. <sup>19:90</sup> Cf. 12:12, 13:10. <sup>19:91</sup> Cf. 12:12, 13:10. <sup>19:92</sup> Cf. 12:12, 13:10. <sup>19:93</sup> Cf. 12:12, 13:10. <sup>19:94</sup> Cf. 12:12, 13:10. <sup>19:95</sup> Cf. 12:12, 13:10. <sup>19:96</sup> Cf. 12:12, 13:10. <sup>19:97</sup> Cf. 12:12, 13:10. <sup>19:98</sup> Cf. 12:12, 13:10. <sup>19:99</sup> Cf. 12:12, 13:10. <sup>19:100</sup> Cf. 12:12, 13:10.



# Kings of the Jews

Saul was out looking for his father's donkeys

**1Sa 9:17** When Samuel caught sight of Saul, the LORD said to him, "This is the man I spoke to you about; he will govern my people."

...among themselves, and they cast lots for My clothing.<sup>a</sup> And this is what the soldiers did.

### Jesus' Provision for His Mother

...Standing<sup>a</sup> by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary His wife of Clopas, and **Mary Magdalene.**<sup>c</sup> <sup>26</sup>When Jesus saw His mother and the disciple He loved<sup>d</sup> standing there, He said to His mother, "**Woman, here is your son.**" <sup>27</sup>Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

### The Finished Work of Jesus

...<sup>28</sup>After<sup>e</sup> this, when Jesus knew that everything was now accomplished<sup>f</sup> that the Scripture might be fulfilled, He said, "**I'm thirsty!**"<sup>g</sup> <sup>29</sup>A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>h</sup> and held it up to His mouth.

...because of his fear of the Jews—**Jesus' body.**<sup>a</sup> Pilate gave him permission, so he came and took His body away. <sup>39</sup>Nicodemus<sup>b</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>c</sup> of myrrh and aloes. <sup>40</sup>Then they took Jesus' body<sup>d</sup> and wrapped it in linen cloths<sup>e</sup> with the aromatic spices, according to the burial<sup>f</sup> custom of the Jews. <sup>41</sup>There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup>They placed Jesus there because of the Jewish preparative and since the tomb was nearby.

### The Empty Tomb

**20** On<sup>a</sup> the first day of the week<sup>b</sup> **Mary Magdalene<sup>c</sup>** came to the tomb<sup>d</sup> early, while it was still dark.

...she saw two angels<sup>a</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>b</sup> had been lying. <sup>13</sup>They said to her, "**Why are you crying?**"

"Because they've taken away my Lord,"<sup>c</sup> she told them, "and I don't know where they've put Him." <sup>14</sup>Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. <sup>15</sup>"Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

<sup>16</sup>Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>d</sup>—which means "Teacher."<sup>e</sup>

<sup>17</sup>"Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>f</sup> to the Father." But go to My brothers<sup>g</sup> and tell them that I am ascending to My Father<sup>h</sup> and your Father—to My God<sup>i</sup> and your God.<sup>j</sup>

...Jesus came. <sup>43</sup>So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>a</sup> and put my hand into His side,<sup>b</sup> I will never believe!"<sup>c</sup>

<sup>26</sup>After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

<sup>27</sup>Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>d</sup>

<sup>28</sup>Thomas responded to Him. "My Lord and my God!"

<sup>29</sup>Jesus said, "**Because you have seen Me, you have believed.<sup>e</sup> Those who believe without seeing<sup>f</sup> are blessed.**"

### The Purpose of This Gospel

<sup>30</sup>Jesus performed many other signs<sup>g</sup> in the presence of His disciples that are not written<sup>h</sup> in this book.<sup>i</sup>

<sup>19-18</sup> Other mss add and did here too. <sup>19-20</sup> Cf. **19:29**. <sup>19-24</sup> Cf. **19:28**. <sup>19-25</sup> Cf. with **19:28**. <sup>19-26</sup> Cf. with **19:28**. <sup>19-27</sup> Cf. with **19:28**. <sup>19-28</sup> Cf. with **19:28**. <sup>19-29</sup> Cf. with **19:28**. <sup>19-30</sup> Cf. with **19:28**. <sup>19-31</sup> Cf. with **19:28**. <sup>19-32</sup> Cf. with **19:28**. <sup>19-33</sup> Cf. with **19:28**. <sup>19-34</sup> Cf. with **19:28**. <sup>19-35</sup> Cf. with **19:28**. <sup>19-36</sup> Cf. with **19:28**. <sup>19-37</sup> Cf. with **19:28**. <sup>19-38</sup> Cf. with **19:28**. <sup>19-39</sup> Cf. with **19:28**. <sup>19-40</sup> Cf. with **19:28**. <sup>19-41</sup> Cf. with **19:28**. <sup>19-42</sup> Cf. with **19:28**. <sup>19-43</sup> Cf. with **19:28**. <sup>19-44</sup> Cf. with **19:28**. <sup>19-45</sup> Cf. with **19:28**. <sup>19-46</sup> Cf. with **19:28**. <sup>19-47</sup> Cf. with **19:28**. <sup>19-48</sup> Cf. with **19:28**. <sup>19-49</sup> Cf. with **19:28**. <sup>19-50</sup> Cf. with **19:28**. <sup>19-51</sup> Cf. with **19:28**. <sup>19-52</sup> Cf. with **19:28**. <sup>19-53</sup> Cf. with **19:28**. <sup>19-54</sup> Cf. with **19:28**. <sup>19-55</sup> Cf. with **19:28**. <sup>19-56</sup> Cf. with **19:28**. <sup>19-57</sup> Cf. with **19:28**. <sup>19-58</sup> Cf. with **19:28**. <sup>19-59</sup> Cf. with **19:28**. <sup>19-60</sup> Cf. with **19:28**. <sup>19-61</sup> Cf. with **19:28**. <sup>19-62</sup> Cf. with **19:28**. <sup>19-63</sup> Cf. with **19:28**. <sup>19-64</sup> Cf. with **19:28**. <sup>19-65</sup> Cf. with **19:28**. <sup>19-66</sup> Cf. with **19:28**. <sup>19-67</sup> Cf. with **19:28**. <sup>19-68</sup> Cf. with **19:28**. <sup>19-69</sup> Cf. with **19:28**. <sup>19-70</sup> Cf. with **19:28**. <sup>19-71</sup> Cf. with **19:28**. <sup>19-72</sup> Cf. with **19:28**. <sup>19-73</sup> Cf. with **19:28**. <sup>19-74</sup> Cf. with **19:28**. <sup>19-75</sup> Cf. with **19:28**. <sup>19-76</sup> Cf. with **19:28**. <sup>19-77</sup> Cf. with **19:28**. <sup>19-78</sup> Cf. with **19:28**. <sup>19-79</sup> Cf. with **19:28**. <sup>19-80</sup> Cf. with **19:28**. <sup>19-81</sup> Cf. with **19:28**. <sup>19-82</sup> Cf. with **19:28**. <sup>19-83</sup> Cf. with **19:28**. <sup>19-84</sup> Cf. with **19:28**. <sup>19-85</sup> Cf. with **19:28**. <sup>19-86</sup> Cf. with **19:28**. <sup>19-87</sup> Cf. with **19:28**. <sup>19-88</sup> Cf. with **19:28**. <sup>19-89</sup> Cf. with **19:28**. <sup>19-90</sup> Cf. with **19:28**. <sup>19-91</sup> Cf. with **19:28**. <sup>19-92</sup> Cf. with **19:28**. <sup>19-93</sup> Cf. with **19:28**. <sup>19-94</sup> Cf. with **19:28**. <sup>19-95</sup> Cf. with **19:28**. <sup>19-96</sup> Cf. with **19:28**. <sup>19-97</sup> Cf. with **19:28**. <sup>19-98</sup> Cf. with **19:28**. <sup>19-99</sup> Cf. with **19:28**. <sup>19-100</sup> Cf. with **19:28**.

<sup>19-11</sup> She saw the stone removed. <sup>19-12</sup> Rabbouni is also used in **19:16**. <sup>19-13</sup> Cf. **19:11**. <sup>19-14</sup> Cf. **19:11**. <sup>19-15</sup> Cf. **19:11**. <sup>19-16</sup> Cf. **19:11**. <sup>19-17</sup> Cf. **19:11**. <sup>19-18</sup> Cf. **19:11**. <sup>19-19</sup> Cf. **19:11**. <sup>19-20</sup> Cf. **19:11**. <sup>19-21</sup> Cf. **19:11**. <sup>19-22</sup> Cf. **19:11**. <sup>19-23</sup> Cf. **19:11**. <sup>19-24</sup> Cf. **19:11**. <sup>19-25</sup> Cf. **19:11**. <sup>19-26</sup> Cf. **19:11**. <sup>19-27</sup> Cf. **19:11**. <sup>19-28</sup> Cf. **19:11**. <sup>19-29</sup> Cf. **19:11**. <sup>19-30</sup> Cf. **19:11**. <sup>19-31</sup> Cf. **19:11**. <sup>19-32</sup> Cf. **19:11**. <sup>19-33</sup> Cf. **19:11**. <sup>19-34</sup> Cf. **19:11**. <sup>19-35</sup> Cf. **19:11**. <sup>19-36</sup> Cf. **19:11**. <sup>19-37</sup> Cf. **19:11**. <sup>19-38</sup> Cf. **19:11**. <sup>19-39</sup> Cf. **19:11**. <sup>19-40</sup> Cf. **19:11**. <sup>19-41</sup> Cf. **19:11**. <sup>19-42</sup> Cf. **19:11**. <sup>19-43</sup> Cf. **19:11**. <sup>19-44</sup> Cf. **19:11**. <sup>19-45</sup> Cf. **19:11**. <sup>19-46</sup> Cf. **19:11**. <sup>19-47</sup> Cf. **19:11**. <sup>19-48</sup> Cf. **19:11**. <sup>19-49</sup> Cf. **19:11**. <sup>19-50</sup> Cf. **19:11**. <sup>19-51</sup> Cf. **19:11**. <sup>19-52</sup> Cf. **19:11**. <sup>19-53</sup> Cf. **19:11**. <sup>19-54</sup> Cf. **19:11**. <sup>19-55</sup> Cf. **19:11**. <sup>19-56</sup> Cf. **19:11**. <sup>19-57</sup> Cf. **19:11**. <sup>19-58</sup> Cf. **19:11**. <sup>19-59</sup> Cf. **19:11**. <sup>19-60</sup> Cf. **19:11**. <sup>19-61</sup> Cf. **19:11**. <sup>19-62</sup> Cf. **19:11**. <sup>19-63</sup> Cf. **19:11**. <sup>19-64</sup> Cf. **19:11**. <sup>19-65</sup> Cf. **19:11**. <sup>19-66</sup> Cf. **19:11**. <sup>19-67</sup> Cf. **19:11**. <sup>19-68</sup> Cf. **19:11**. <sup>19-69</sup> Cf. **19:11**. <sup>19-70</sup> Cf. **19:11**. <sup>19-71</sup> Cf. **19:11**. <sup>19-72</sup> Cf. **19:11**. <sup>19-73</sup> Cf. **19:11**. <sup>19-74</sup> Cf. **19:11**. <sup>19-75</sup> Cf. **19:11**. <sup>19-76</sup> Cf. **19:11**. <sup>19-77</sup> Cf. **19:11**. <sup>19-78</sup> Cf. **19:11**. <sup>19-79</sup> Cf. **19:11**. <sup>19-80</sup> Cf. **19:11**. <sup>19-81</sup> Cf. **19:11**. <sup>19-82</sup> Cf. **19:11**. <sup>19-83</sup> Cf. **19:11**. <sup>19-84</sup> Cf. **19:11**. <sup>19-85</sup> Cf. **19:11**. <sup>19-86</sup> Cf. **19:11**. <sup>19-87</sup> Cf. **19:11**. <sup>19-88</sup> Cf. **19:11**. <sup>19-89</sup> Cf. **19:11**. <sup>19-90</sup> Cf. **19:11**. <sup>19-91</sup> Cf. **19:11**. <sup>19-92</sup> Cf. **19:11**. <sup>19-93</sup> Cf. **19:11**. <sup>19-94</sup> Cf. **19:11**. <sup>19-95</sup> Cf. **19:11**. <sup>19-96</sup> Cf. **19:11**. <sup>19-97</sup> Cf. **19:11**. <sup>19-98</sup> Cf. **19:11**. <sup>19-99</sup> Cf. **19:11**. <sup>19-100</sup> Cf. **19:11**.

# Kings of the Jews

Saul was out looking for his father's donkeys

**1Sa 9:17** When Samuel caught sight of Saul, the LORD said to him, "This is the man I spoke to you about; he will govern my people."

**1Sa 9:21** Saul answered, "But am I not a Benjamite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?"

# Kings of the Jews

Saul anointed as king

**1Sa 10:1** Then Samuel took a flask of oil and poured it on Saul's head and kissed him, saying, "Has not the LORD anointed you leader over his inheritance?"

Samuel describes a series of signs that would occur

# Kings of the Jews

## Saul anointed as king

**1Sa 10:8** "Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, **but you must wait seven days** until I come to you and tell you what you are to do."

**1Sa 10:9** As Saul turned to leave Samuel, God changed Saul's heart, and all these signs were fulfilled that day.

# Kings of the Jews

## Saul proclaimed as king

**1Sa 10:17** Samuel summoned the people of Israel to the LORD at Mizpah

**1Sa 10:18** and said to them, "This is what the LORD, the God of Israel, says: 'I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.'

**1Sa 10:19** But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said, 'No, set a king over us.' So now present yourselves before the LORD by your tribes and clans."

# Kings of the Jews

## Saul proclaimed as king

**1Sa 10:20** When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen.

**1Sa 10:21** Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found.

**1Sa 10:22** So they inquired further of the LORD, "Has the man come here yet?" And the LORD said, "Yes, he has hidden himself among the baggage."

# Kings of the Jews

Saul proclaimed as king

**1Sa 10:23** They ran and brought him out, and as he stood among the people he was a head taller than any of the others.

**1Sa 10:24** Samuel said to all the people, "Do you see the man the LORD has chosen? There is no one like him among all the people." Then the people shouted, "Long live the king!"

# Kings of the Jews

God set Saul up for success

A prophet of God to give him instructions (1Sa 10:8)

The Spirit of God to move his heart (1Sa 11:6)

The LORD fighting for Israel (1Sa 11:13)

God is with you (1Sa 10:7)

*The Purpose of This Gospel*  
30 Jesus performed many other signs<sup>28</sup> in the presence of His disciples that are not written<sup>29</sup> in this book.<sup>30</sup>



# Kings of the Jews

## The First Test

**1Sa 13:2** Saul chose three thousand men from Israel; two thousand were with him at Micmash and in the hill country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.

**Sa 13:5** The Philistines assembled to fight Israel, with three thousand chariots, six thousand charioteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Micmash, east of Beth Aven.

# Kings of the Jews

## The First Test

**1Sa 13:8** He waited seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter.

**1Sa 13:9** So he said, "Bring me the burnt offering and the fellowship offerings." And Saul offered up the burnt offering.

# Kings of the Jews

## The First Test

**1Sa 13:13** "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.

**1Sa 13:14** But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

Saul fails the test because of fear

# Kings of the Jews

## Saul goes his own way

**1Sa 14:6** Jonathan said to his young armor-bearer, "Come, let's go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act in our behalf. Nothing can hinder the LORD from saving, whether by many or by few."

# Kings of the Jews

## Saul goes his own way

**1Sa 14:24** Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, "Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!" So none of the troops tasted food.

# Kings of the Jews

Saul goes his own way

**1Sa 14:24** Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, "Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!" So none of the troops tasted food.

Failure to inquire of the LORD

Avenging himself

# Kings of the Jews

## Saul: Final test

**1Sa 15:2** This is what the LORD Almighty says: 'I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

**1Sa 15:3** Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys.'"

**1Sa 15:9** But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs—everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

# Kings of the Jews

## Saul: Final test

**1Sa 15:11** "I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions." Samuel was troubled, and he cried out to the LORD all that night.

**1Sa 15:22** But Samuel replied: "Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams.

**1Sa 15:23** For **rebellion** is like the sin of divination, and **arrogance** like the evil of idolatry. Because you have **rejected** the word of the LORD, he has rejected you as king."



# Kings of the Jews

Saul's downfall

Rebellion, arrogance

Rejected the Word of the LORD

Failure to fully obey

Fear and wavering faith



# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

...out to what is called Skull Place, which in Hebrew is called Golgotha. There He was crucified with two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek.

21 So the chief priests of the Jews said to Pilate, "Don't write that He is the King of the Jews."

22 Pilate replied, "I have written, and I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...wrote, He said, "It is finished!" Then bowing His head, He gave up His spirit.

### Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When they came to Jesus, they did not break His legs since they saw that He had

the Scripture would be fulfilled: **Not one of His bones will be broken.** Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He went

to the tomb, but did not understand the Scripture that He said to His disciples: **They will look at the One they pierced.**

### Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels sitting there, one at the head and one at the feet, where Jesus' body had been lying. She said to them, "Why are you crying?" They replied, "The body that you are looking for is not here. It has been raised. Remember what Jesus said to you: **'Why are you crying? Who is it you are looking for?'**

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

## JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:16 Other mss add and then said. 19:20 Cf. Matthew. 19:24 Pt 20:16. 19:25 Cf. with Synoptic. 19:31 Lt great. 19:36 Jn 12:40, Mt 9:12, Pt 24:27. 19:37 Jn 12:10. 19:38 Lt 530 mss; a Roman 20x + 12 uncials.

20:1 Lt She saw the stone removed. 20:16 Rabbouni is also used in Mt 23:9. 10:5. 20:18 Lt three mss; 20:22 Lt He breathed and said to them. 20:29 Cf. Have you believed? (see 9:25). 20:18 Lt three mss; 20:22 Lt He breathed.

# Kings of the Jews

## JESUS THE NAZARENE THE KING OF THE JEWS

To obey is better than sacrifice.

Next week: A man after God's own heart

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### The Disciples Commissioned

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<sup>26</sup> Eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

<sup>27</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

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### The Purpose of This Gospel

<sup>30</sup> Jesus performed many other signs that are not written in this book.

She saw that the stone had been removed from the tomb. <sup>2</sup> So she ran to tell one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>4</sup> Stopping down, he saw the linen cloths lying there, yet he did not go in. <sup>5</sup> Then, following him, Simon Peter came also. He went into the tomb and

did not understand the Scripture that He said, "For they still did not understand the Scripture that He said, 'He must rise from the dead.' <sup>10</sup> Then the disciples went home again."

### Mary Magdalene Sees the Risen Lord

<sup>11</sup> But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. <sup>12</sup> She saw two angels in white sitting there, one at the head and one at the feet, where the body had been.

They said to her, "Woman, why are you crying?"

She said to them, "They have taken away my Lord, and I don't know where they have put Him." <sup>13</sup> She said to them, "They have taken away my Lord, and I don't know where they have put Him."

One of the angels said to her, "Woman, why are you crying? Who is it you are looking for?" <sup>14</sup> She said to them, "They have taken away my Lord, and I don't know where they have put Him."

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

She said to him, "Rabboni!" (which means "Teacher.")

Jesus said to her, "Don't cling to Me, for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

She went and announced to the disciples what she had seen and done. <sup>17</sup> The disciples did not believe what she said because they had not seen the Lord.

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When she saw the stone rolled away, she was amazed. <sup>2</sup> She ran to tell Peter and the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

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He bowed His head, and He gave up His spirit.

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<sup>31</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. <sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He had already

given up His spirit. <sup>34</sup> So the soldiers used a spear to pierce His side, and there came out blood and water. <sup>35</sup> This happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." <sup>36</sup> Also, another Scripture says: "They will look at the One they pierced."

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<sup>38</sup> After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might take away the body. Pilate granted him what he asked for. <sup>39</sup> So he went down to the tomb, took away the body, and wrapped it in

linen cloth with the aromatic spices, according to the burial custom of the Jews. <sup>41</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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tear it, but tossed for it, to see who would get it." They did this to fulfill the Scripture that says: "They divided My clothes among themselves, and they cast lots for My clothing." This is what the Scripture meant: "They did not

### Jesus' Provisions

<sup>25</sup> Standing there, the soldiers saw that there were His mother and His brother, Mary the wife of Clopas, and the sister of Mary Magdalene. <sup>26</sup> When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." <sup>27</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>28</sup> After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" <sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

When Jesus saw the hyssop, He said to the soldier, "Give me a drink of sour wine." The soldier dipped a sponge in the wine and held it to His mouth. <sup>31</sup> Jesus said, "It is finished." Then He bowed His head, and He gave up His spirit.

Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. <sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He had already given up His spirit. <sup>34</sup> So the soldiers used a spear to pierce His side, and there came out blood and water. <sup>35</sup> This happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." <sup>36</sup> Also, another Scripture says: "They will look at the One they pierced."

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