JOHN 19:17

The Crucifixion

Therefore they took Jesus away.* In 15 25 an 17 Carrying" His own cross, " He went was as out to what is called Skull Place, which 1847 (1892) in Hebrew is called Golgotha 18 There they crucified Him and two others with 19.20 The 13 of Him, one on either side, with Jesus in 1921 for 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-Ma 15.2 5 12 18

913.19 JESUS THE NAZARENE THE KING OF THE JEWS 19-24 "14 1.22 M 26 Ad 19:25-27

20 Many of the Jews read this sign, because the place where lesis was cru-tified was pear the city," and it was have written in Hebrew,* Latin, and Greek 21 So the chief priests

Pilate, "Don't write Jews, d but that He sal

22 Pilate replied, "W ten, I have written." 23 When the soldier they took His clothes a

into four parts, a part f

They also took the funic, which was searches, woven in one time from the searches. seamless, woven in one piece from the the to use top, 24 So they said to one another, the use "Let's not tear it, but toss for it, to see 18.30 % area who gets it." They did this, to fulfille the same the Scripture' that says: They divided subsa My clothes among themselves, and man a me they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

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The Finished Work of Jesus

28 After' this, when Jesus knew that the name ACM 27 12 40 everything was now accomplished a 233014 that the Scripture might be fulfilled. He said "in the state with the said, "I'm thirsty!" SA jur full of sour withe was sitting there; so they fixed a sponge full of sour wine on hymops a reason and

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Kings of the Jews

Also, another Scripture says: They s will be broken. will look at the One they pierced. Jesus" Burlal

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38 After al this, Joseph of Atlmatica who was a disciple of Jesus-but a cretly because of his fear of the jews asked Pllate that he might remove Jesus' body. " Pilate gave him perma sion, so he came and took His budy away. 39 Nicodemus#' (who had pres ously come to Him at night] also care clochs# with the atomatic spices at cording to the burital# custom of the general in There was a garden to the place where He was crucified. A see tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the tomb was nearby

The Emply Tomb

20 On " the first day of the wreat" •Mary Magdalene " came to the tomber early, while it was still dark

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15 "Woman," Jesus said to het, "why "10 mean

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Turning around, she said to Him in 4.920

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The Disciples Commissioned

19 In the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their fear of the jews. Then jetus came, stood among them, and said to

20 Having said this. He showed them His hands and His side./ So the disciples rejoiced when they saw the

21 Jenus said to them again, "Peace to you! As the Father has sent Me, 41 also send you, "4 22 After saying this, He breathed on themes and said,* "Beceive the Holy Spirit, # 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at Thomas Sees and Belleves

the tomb," crying. As she was crying, the use 24 But one of the Twelve, Thomas* (called "Twin"), was not with them when Jesus came, 23 So the other disciples kept setting him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, * and put my hand into His side, wI will

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27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jenus said, "Because you have seen Me, you have believed.* Those who believe without seeing* are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written* in this book **

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THE EXCLUSION

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23 When the soldiers crucified Jesus, they took His clothes and divided them. into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top 24 So they said to one another, top 24 So they said to one another, top 24 So they said to one another, "Let's not tear it, but toss for it, to see 18.30 % area who gets it." They did this, to fulfille the Scripture' that says: They divided subse My clothes among themselves, and man a me

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The Finished Work of Jesus

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Before the Kings: Patriarchs

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The Purpose of This Gospel

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Gen 12:2 "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. Gen 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

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Act 7:8 Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

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Jesus' Provision for His Mother

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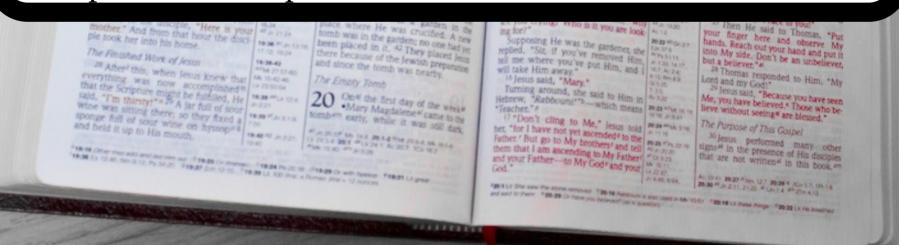
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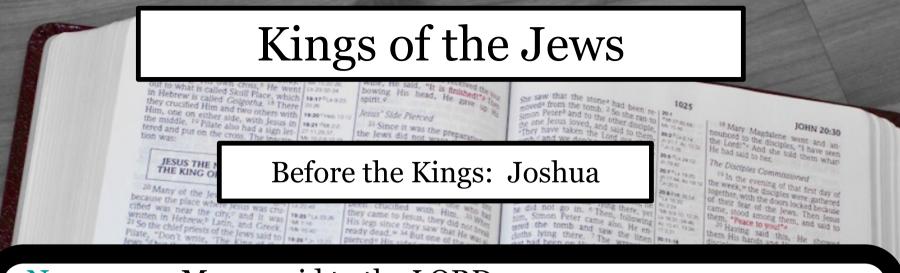
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Jesus' Provision for His Mother

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The Finished Work of Jesus

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The Emply Tomb

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The Purpose of This Gospel

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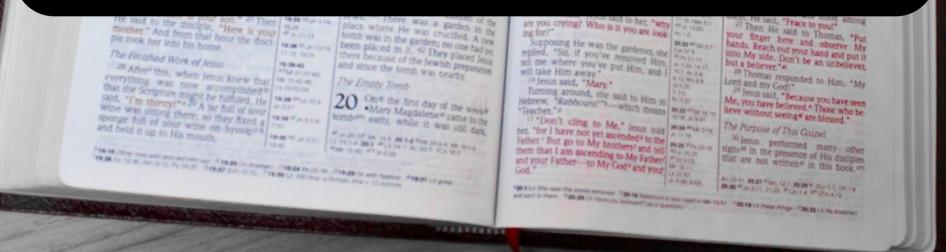
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Failure to submit to God as their King

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24 But one of the Twelve, Thomas* (called "Twin"), was not with them when Jesus came, 23 So the other disciples kept telling him, "We have seen the Lord!"

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The Purpose of This Gospel

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1Sa 8:1 When Samuel grew old, he appointed his sons as judges for Israel.

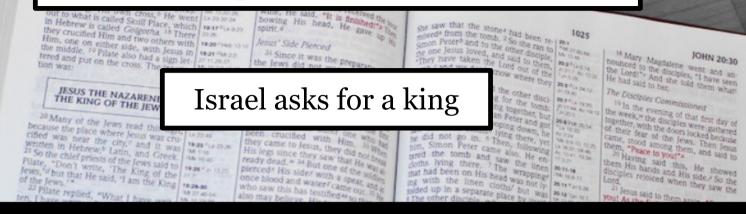
1Sa 8:2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.

1Sa 8:3 But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.
1Sa 8:4 So all the elders of Israel gathered together and came to Samuel at Ramah.

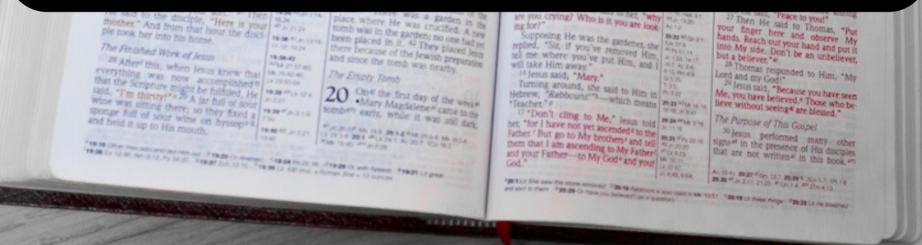
1Sa 8:5 They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."

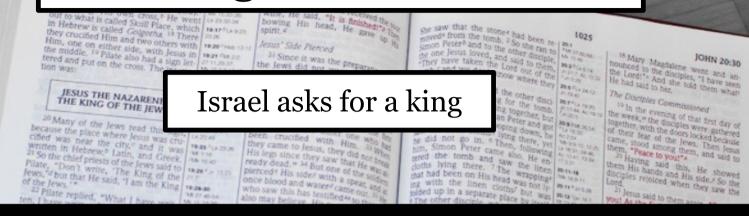
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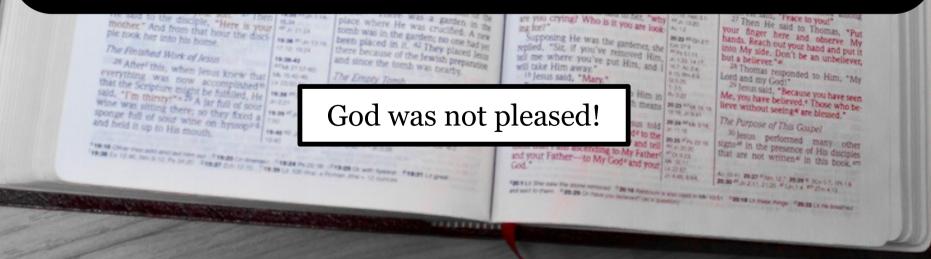


1Sa 8:6 But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the LORD.
1Sa 8:7 And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.





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Warnings about kings

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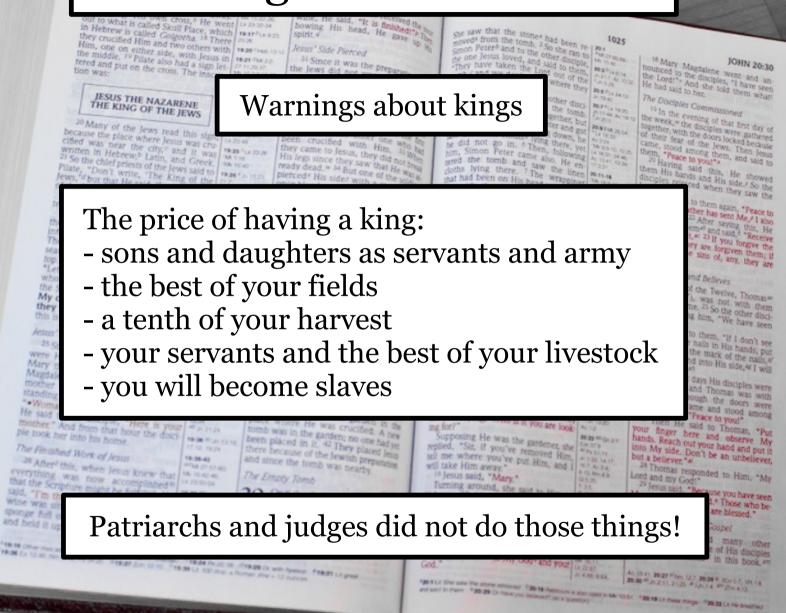
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Jesus' Provision for His Mother

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The Finished Work of Jesus

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The Disciples Commissioned

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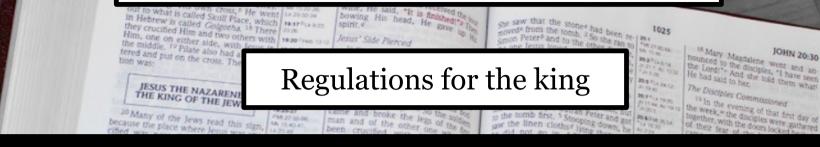
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Disregarding the law became a recurring problem

what is called Skull Place, which 18-17*18-922 in Hebrew is called Golgotha 18 There they crucified Him and two others with 1920 The IS I Him, one on either side, with Jesus in 1927 for 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-Ma 15.2 5 12 18

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "58 1.22 19:25-27

20 Many of the Jews read this sign, because the place where Jesus was cru-The 22 56.64 14-15-62-61 cified was near the city," and it was us written in Hebrew,* Latin, and Greek, As to co 19.25 4 23 25 27 So the chief priests of the Jews said to 1928 (2012) Pilate, "Don't write, 'The King of the Jews, "I but that He said, "I am the King 1928-20 of the lews."

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Jesus' Side Pierced

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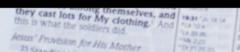
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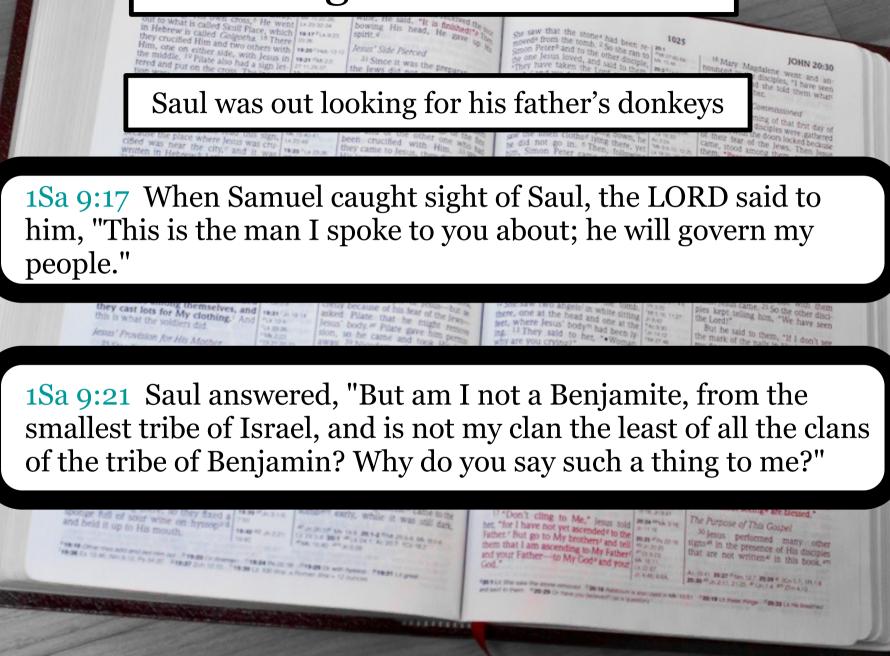
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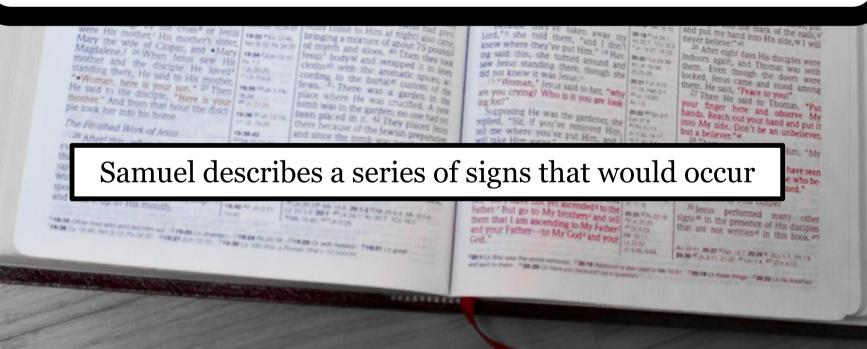
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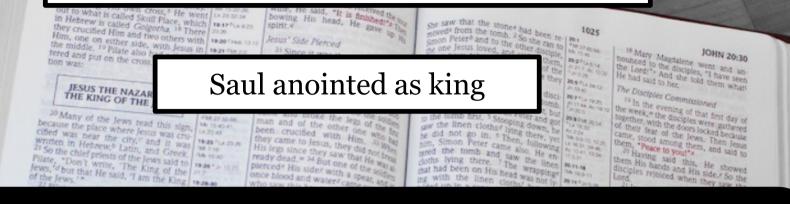
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1Sa 10:1 Then Samuel took a flask of oil and poured it on Saul's head and kissed him, saying, "Has not the LORD anointed you leader over his inheritance?

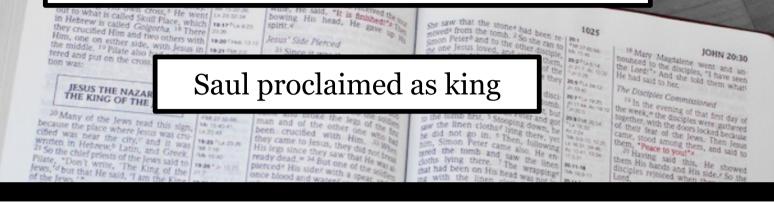




1Sa 10:8 "Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, **<u>but</u> you must wait seven days** until I come to you and tell you what you are to do."

1Sa 10:9 As Saul turned to leave Samuel, God changed Saul's heart, and all these signs were fulfilled that day.

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1Sa 10:17 Samuel summoned the people of Israel to the LORD at Mizpah

1Sa 10:18 and said to them, "This is what the LORD, the God of Israel, says: 'I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.' 1Sa 10:19 But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said, 'No, set a king over us.' So now present yourselves before the LORD by your tribes and clans."

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1Sa 10:20 When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen.

1Sa 10:21 Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found. 1Sa 10:22 So they inquired further of the LORD, "Has the man come here yet?" And the LORD said, "Yes, he has hidden himself among the baggage."

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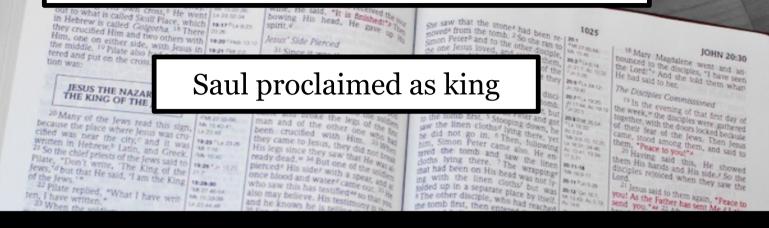
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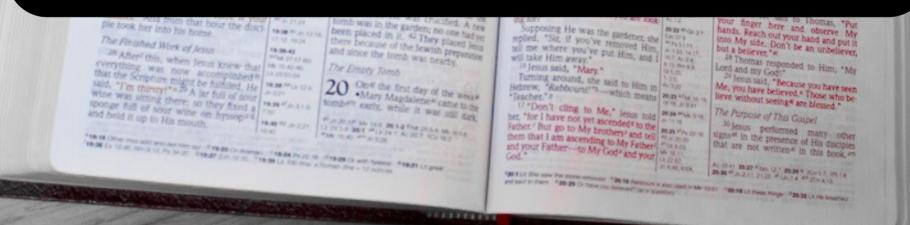
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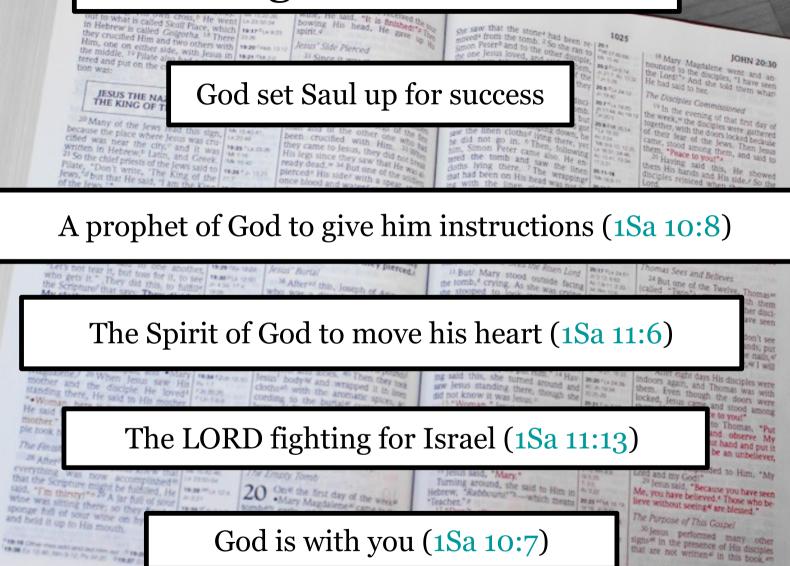
of sour wine on hyssop² 4

and held it up to His mouth.



1Sa 10:23 They ran and brought him out, and as he stood among the people he was a head taller than any of the others.
1Sa 10:24 Samuel said to all the people, "Do you see the man the LORD has chosen? There is no one like him among all the people." Then the people shouted, "Long live the king!"





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1Sa 13:2 Saul chose three thousand men from Israel; two thousand were with him at Micmash and in the hill country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.

son, so he came and took His bog

away. 39 Nicodemus# (who had pro-

use a source of ously come to Him at night) also

Jesus' Provision for His Mother

were His mother,' His mother's

25 Standings by the cross* of Jesus (1+33*1-1-1) bringing a mixture

Sa 13:5 The Philistines assembled to fight Israel, with three thousand chariots, six thousand charioteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Micmash, east of Beth Aven.

why are you crying?"

Lord,"" she told them

"Because they've taken away my mina wat

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They said to her, *•Woman, warran and put my hand into this sid

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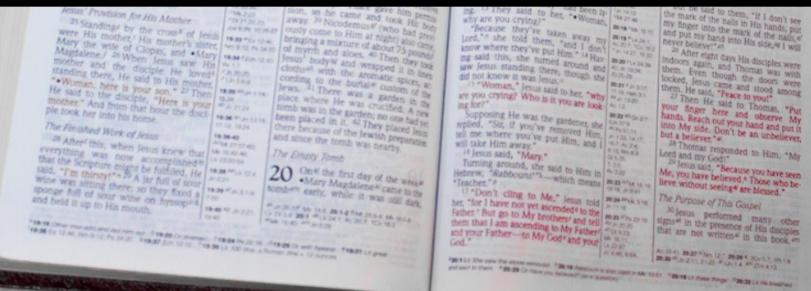
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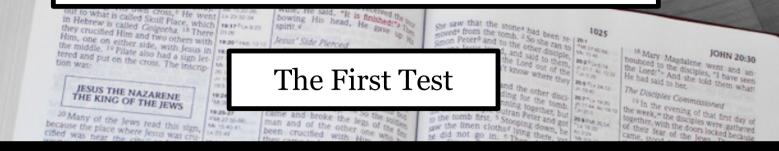
the presence of His disciples that are not written* in this book.**

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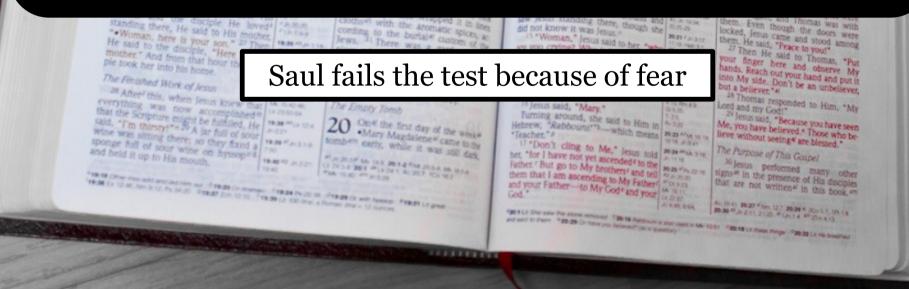


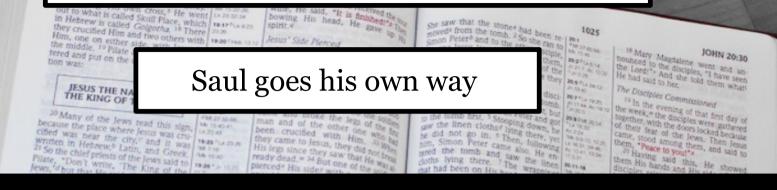
1Sa 13:8 He waited seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter. 1Sa 13:9 So he said, "Bring me the burnt offering and the fellowship offerings." And Saul offered up the burnt offering.





1Sa 13:13 "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.
1Sa 13:14 But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

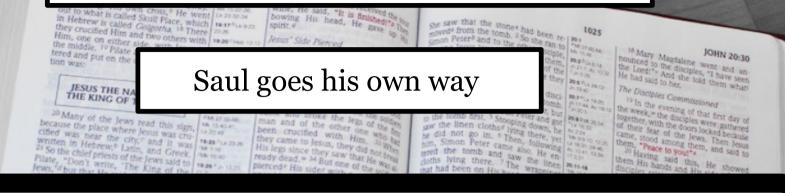




1Sa 14:6 Jonathan said to his young armor-bearer, "Come, let's go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act in our behalf. Nothing can hinder the LORD from saving, whether by many or by few."

mother," His mother's sister, we are not an all allocs, 40 Then they loss Lord,"" she told them, "and I don't "* 1627 to us put my hand into His side, w I will Loos where they've put Him." 14 Hav 20 20 11 120 10 never believer" at and this, she turned around and the second and the Magdalene / 20 When Jenus saw His with 20 After eight days His disciples were indoors again, and Thomas was with mother and the disciple He loved! "Amon standing there. He sold to the clothest with the atomatic spices, a them. Even though the doors were standing there, He said to His mother. cording to the burla!" custom of the locked, lesus came and stood among "Woman, here is your son." 27 Then the son 15 "Woman," Jesus said to her, "why "15 to me at Jews. It There was a garden in the them. He said, "Peace to yout" He said to the disciple, "Here is your "sorras are you crying? Who is it you are look 4112 place where He was crucified. A term 27 Then He said to Thomas, "Put mother " And from that hour the disc? | *** * # care tomb was in the garden; no one had ye your finger here and observe My Supposing He was the gardenet, she ways been placed in it. 42 They placed less hands. Reach out your hand and put it 20 22 10 (20 27 replied, "Sir, if you've removed Him, a tas way there because of the Jewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus will me where you've put Him, and I wo work and since the tomb was nearby 28 After' this, when Jesus knew that the name 28 Thomas responded to Him, "My ACM 27 13 405 everything was now accomplished a strong 10 Jesus said, "Mary." 8.15 Per-8.20 The Emply Tomb Lord and my God!" that the Scripture might be fulfilled. He saw to the state with the said, "Tim thirsty!" > 2 A jar full of sour wine was sitting there, so they fixed a Turning around, she said to Him in 10.022 2º Jesus said, "Because you have seen 20 On " the first day of the wrete" •Mary Magdalene " came to the Hebrew, "Rabbournt"" -- which means 20 22 -- 14 10 10 Me, you have believed.* Those who bewine was sitting there; so they fixed a lieve without seeing# are blessed." sponge full of sour wine on hypsop² tomber early, while it was still dark 17 "Don't cling to Me," Jesus told Prosemak Ste The Purpose of This Gospel her, "for I have not yet ascended* to the sea "h. 2014 Father." But go to My brothers" and tell " a so to 30 Jesus performed many other them that I am ascending to My Fathers 10 sea signs at in the presence of His disciples 148-18 Commercial and and and and and and an international formation in the set (in 20 commercial formation formation for an internation of the set (in 20 commercial formation formation for a set (international formation formation for a set (international formation that are not written* in this book.** and your Father-to My God" and your a girl J + + 40. 6 % 4. Applied and She areas from any memory of 20-10 Approach a mice count in 66-10-51 (120-10 L1 House Proger 120-20 L1 House proger

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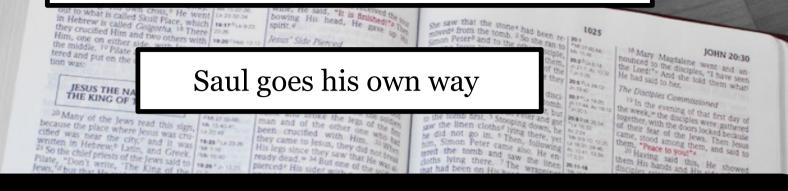


1Sa 14:24 Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, "Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!" So none of the troops tasted food.

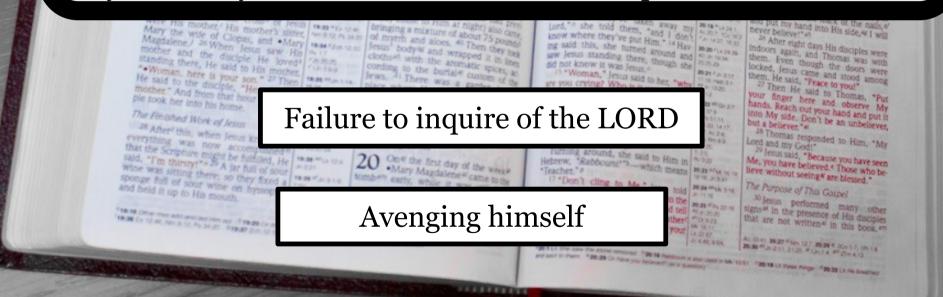
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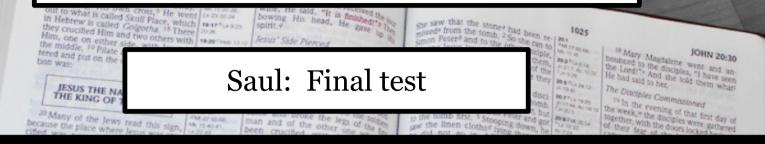
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1Sa 15:2 This is what the LORD Almighty says: 'I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

1Sa 15:3 Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys."

Supposing

en He said to Thomas, "Put

your finger here and observe My

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1Sa 15:9 But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs—everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

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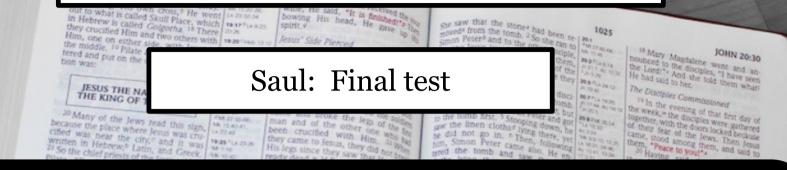
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But he said to them, "If I don't see

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20.14.

1Sa 15:11 "I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions." Samuel was troubled, and he cried out to the LORD all that night.

Jesus' body " Pilate gave him perma

sion, so he came and took His bed

away. 39 Nicodemus# (wh

his is what the soldiers did.

25 Standings by the

Jesus' Provision for His Mother

Clothing. And

1Sa 15:22 But Samuel replied: "Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams.

1Sa 15:23 For **rebellion** is like the sin of divination, and **<u>arrogance</u>** like the evil of idolatry. Because you have <u>rejected</u> the word of the LORD, he has rejected you as king."



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Jesus' Provision for His Mother

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To obey is better than sacrifice.

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19 In the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their fear of the Jews. Then jessal came, stood among them, and said to them, "Peace to you!""

them, reace to your a stand this, He showed 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the

21 Jenus said to them again, "Peace to you! As the Father has sent Me, 41 also send you, "4 22 After saying this, He breathed on themes and said; * "Beceive the Holy Spirit, * 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at Thomas Sees and Belleves

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To obey is better than sacrifice.

the saw that the stonet had been re-1 204 She saw that the stones had been re-sources from the tomb. 2 So she ran to smoot Peter's and to the other ran to the one Jesus loved, and said to them, "phy' have taken the Lord out of the "the range we don't know when of the "the range we don't know when of the "They and we don't know where they as the solution of the series are put Him?" AC 10.30

are put think 3 At that, Peter and the other disci 2010 2011 ^{p3} At that, Peter and the other disc.^{100740,51070} pe went out, heading for the tomb of the two were numing together, but the other disciple outran Peter and got to the tomb first. ³ Stooping down, he shows he linen cloths? Wing there he have so the tomo arst. "Stronging down, he serves goe the linen cloths "Jying there, ver the serve did not go in: "Then, following to ver-tion of the strong the serves." A 16 31 24 46

not understand the Scripture that He Rans Prove

not understand the dead, to That the state of a

Man Magdalene Sees the Risen Long

11 But/ Mary stood outside facing as an or

she stooped to look into the tomb.

2 She saw two angels' in white sirtin

the tomb," crying. As the was crying, in the tot

18 Mary Magdalene went and an

nounced to the disciples, "I have seen the Lodg", And she sold them what The Disciples Commissioned

19 In the evening of that first day of the week, "the disciples were pathened together, with the doors locked because of their fear of the Jews. Then jessal Came, stood among them, and said to them, *Peace to yout**

them, reace to your . ²⁰ Having said this, He showed them His hands and His side./ So the disciples rejoiced when they saw the

21 Jenus said to them again, "Peace to you! As the Father has sent Me, / I also send you, "a 22 After saying this, He sense you and and said a "Receive breathed on them," and said " "Receive the Holy Spint, = 21 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at Thomas Sees and Belleves

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24 But one of the Twelve, Thomas* Icalled "Twin"), was not with them when Jesus came, 23 So the other discipies kept teiling him, "We have seen

id to them, "If I don't see the nails in His hands; put to the mark of the nails, 4' and into His side, w I will ght days His disciples were doors again, and Thomas was with

Next week: A man after God's own heart were His mo Mary the wife Mapfalene / 3 mother and the disciple He loved! "Amon standing there. He sold to the standing there, He said to His mother. "Woman, here is your son." 27 Then the He said to the disciple, "Here is your " and

mother " And from that hour the discription and the second

The Finished Work of Jesus

Jesses' Provisio

25 Standing

as After' this, when Jesus knew that is not a everything was now accomplished a 19 235014 that the Scripture might be fulfilled. He said "is the state of the said, "I'm thirsty!" SA jur full of sout whoe was sitting there; so they fixed a sponge full of sour wine on hypsop²

THE RECEIPTION AND AND AND AND AND AND AND A THERE OF ANY AND A THERE IN AN A THERE OF ANY ADDRESS FROM AN ADDRESS FROM AND ADDRESS FROM ADDRESS F

bodyw and wrapped it in intercloths at with the atomatic spices, a coording to the burital# custom of the cording to the burital# custom of the Jews. I There was a garden to the place where He was crucified. A pertomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the tomb was nearby

20 On " the first day of the wrets" •Mary Magdalene " came to the tomber early, while it was still dark

urned around and at a task and not know it was lesure 15 "Woman," Jesus said to her, "why "15 to me at

are you crying? Who is it you are look why 20 22 M GA 27

Supposing He was the gardener, she twars replied, "Sir, if you've removed Him, a 131 way will me where you've put Him, and I wo work 11 15 Per-8 2 16 Jesus said, "Mary."

Turning around, she said to Him in 4.920 Hebrew, "Rabbourne" -- which means man was and a m

17 "Don't cling to Me," Jesus told Mark Ste ber, "for I have not yet accended" to the as a "in an father." But go to My brothers' and tell them that I am accending to My Father." ("0.922

and your Father-to My God" and your a got J + + 40, 6 4 4

hands. Reach out your hand and put it into My side. Don't be an unbeliever, 28 Thomas responded to Him, "My Lord and my God!"

them. Even though the doors were

locked, Jesus came and stood among

27 Then He said to Thomas, "Put

your finger here and observe My

them. He said, "Peace to yout"

20 Jesus said, "Because you have seen Me, you have believed.* Those who be-

lieve without seeing# are blessed." The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written* in this book **

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