JOHN 19:17

The Crucifixion

Therefore they took Jesus away.2 | 16 27 20 20 17 Carryings His own cross, 6 He went 12 22 22 out to what is called Skull Place, which 1947 (1892) in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 1822 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was us written in Hetzew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1828 1 2 2 Pilate, "Don't write, The King of the Jews, d but that He said, 'I am the King 1920 of the Jews."

22 Pilate replied, "W ten, I have written."

23 When the soldlers they took His clothes and into four parts, a part for They also took the tuni seamless, woven in one top, 24 So they said to

Let's not tear it, but toss for it, to see 18.30 FLA CISC. who gets it. They did this, to fulfille a case are the Scripture that says. They divided state My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jeens 18-32-12-12-Magdalene, as When Jesus saw His a mother and the disciple He loved these standing there, He said to His mother.

*Woman, here is your son." 27 Then He said to the disciple, "Here is your " horse mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a make everything was now accomplished 13 23 500 64 that the Scripture might be fulfilled. He said. "I'm thirsty!" " SA lat full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop a 1940 0 222

PE TREASURE

19:24 "50 1.22 19:25-27

19:25 14 23:26

30 When Jesus had received the wine, He said, "It is finished;" a had wine, He said, He gave up it

Jesus' Side Pierced

31 Since it was the preparation on the Jews did not want the bodies the Jews did not remain on the cross! on the Sables for that Sabbath was a special of for that Subbatti Pilate here of They requested that Pilate here of men's legs broken and that their b men's legs broken away v 12 So the 2000s les, be taken away v 12 So the 2000s came and broke the legs of the man and of the other one was been crucified with Him 15 W been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been they came to prove they saw that He was a ready dead, " 34 But one of the s pierced* His sider with a spear once blood and waters

the saw that the stones had been re- | 201 one saw that the stoner had been removeds from the fomb, 2 So she ran to
"M to so the
stone Peters and to the other disciple
"M to so gmon Peters and to the other duriple, one Jesus loved, and said to them, they have taken the Lord out of the gmb, and we don't know where they

ye put Plan.
3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the found of the linen cloths' lying there, yet or the linear change there, yet the same the se did not go in. Then, following the same than the control of the ne dia non Peter came also. He enhim, Simon reter tame also. He en-gred the tomb and saw the linen cloths lying there. The wrappings that had been on His head was not

the stooped to look into the tomb.

in the saw two angels in white sitting

mere, one at the head and one at the 1 4000

get, where Jesus' body" had been by the 17 man

see, where said to ber, "Woman, "Marian in the last on the last on

ng said this, she turned around and comme

5 "Woman," Jesus said to het, "why "24 19632"

Supposing He was the gardener she Thairs

sepled, "Sir, if you've removed Him, a 122 Mar."

me where you've put Him, and | 40 K74

Turning around, she said to Him in 10.727

and your Father—to My God and your to a men

Hebrew, "Rabbound" - which means 2022 " to to to

16 Jesus said, "Mary."

are you crying? Who is it you are look %12

18 Mary Magdalene went and an the Lords. And she sold them what

The Disciples Commissioned

19 in the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their fear of the Jews. Then Jews came, stood among them, and said to

20 Having said this, He showed them His hands and His side / So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to As the Father has sent Me, 1 also you." After saying this, He thed on themas and said, * Receive Holy Spail, a 23 H you forgive the of any, they are forgiven them; if retain the sins of any, they are

nomas Sees and Believes

the tomb, crying. As the was crying, to the to 24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other discipies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, will will

"Because they've taken away my "services to Lord," she told them, "and I don't "service and I don't "service and I don't them." gnow where they've put Ham - is Hav maniagen 26 After eight days His disciples were Indoors again, and Thomas was with ing said standing there, though she may that them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing# are blessed."

The Purpose of This Gospel

17 "Don't cling to Me," Jesus told And State ber, "for I have not yet ascended" to the seas "for 20 to My brothers' and tell them that I am ascending to My Fathers" 0.922 30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 William 4 40 Elimina 13

Acts of the Apostles y pierced 11 But/ Mary stood outside facing 14 (2012)28

Jesus Burtal

a Aftered this, Joseph of Attracted who was a disciple of Jesus-but a cretiy because of his fear of the leave asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His beaaway. 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care Were His mother, His mother's same, which was body and wrapped it they how Mary the wife of Clopas, and Mary was seen as body and wrapped it in long clothest with the attendance cloths at with the aromatic spices, at cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearly

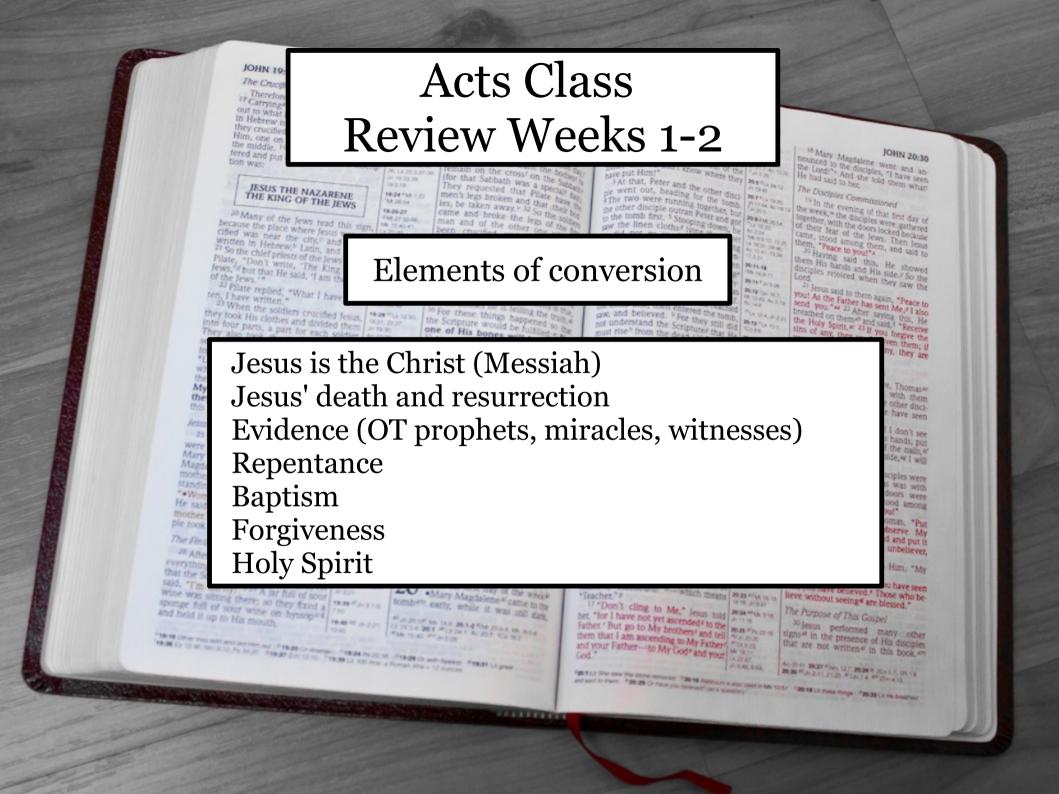
The Emply Tomb

20 On the first day of the weeks

•Mary Magdalenes came to be tember early, while it was still day,

THE RECOVERY OF RESIDENCE OF PERSONS ASSESSED. THE RESIDENCE OF STREET OF STREET, LAND AND ADDRESS. THE RESIDENCE WHEN PARTY AND PERSONS ASSESSED TO SEE A PERSON ASSESSED.

JACKS STR. SMILE On the Property of the August a september 1051 12016 (2 Press Prope 1202) Lt to Desirate



JOHN 19-17 Evidence Baptism Forgive Repent Holy Messiah Resur-Spirit rection ness Pentecost Χ X X X X Χ Χ Χ X Χ Χ X Solomon's Colonnade Samaria X X X Ethiopian Χ X X Eunoch Saul / Paul Χ X X Χ Χ Cornelius X X X X X Χ X Pisidian X X X X X X Antioch Lydia X Philippian X Jailer Thessalonica X Χ X Athens X X **Ephesus** X X

JOHN 19:17 The Crucifixion Therefore they took Jesus away.2 | 16 27 20 20 17 Carryings His own cross, 6 He went 12 22 22 out to what is called Skull Place, which 1947 (1892) in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 1822 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-H 19133339 JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "56 122 20 Many of the Jews read this sign, 19:25-27 because the place where lesus was cru-cified was near the city," and it was written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 1 122 Pilate, "Don't write, The King of the Jews, d but that He said, "Lam the King 1920 of the Jews." 22 Pilate replied, "W ten, I have written." 23 When the soldiers Acts of the Apostles they took His clothes and into four parts, a part for They also took the tuni seamless, woven in one top, 24 So they said to "Let's not tear it, but toss for it, to see 18.30 Pix 0.50 who gets it." They did this, to fulfille the Scripture that says: They divided subse My clothes among themselves, and cretiy because of his fear of

wine, He said, He gave up it

Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the bodies the Jews did not want the oodse's remain on the cross' on the Sable for that Sabbath was a special for for that Subbatti Pilate here of They requested that Pilate here of men's legs broken and that their b men's legs broken away v 12 So the 2000s les, be taken away v 12 So the 2000s came and broke the legs of the man and of the other one who been crucified with Him. 33 h been crucined they did not been they came to Jesus, they did not been they came to your that He was a ready dead, " 34 But one of the s pierced* His sider with a spear once blood and waters

M After of this, Joseph of Arimatte,

who was a disciple of Jesus-ba

the saw that the stones had been re- | 201 She saw that the stones had been removed from the tomb. 2 So she rate to the
smoot Peters and to the other dant to
the one Jesus loved, and said to them,
"They have taken the Lord out of the
"A said we don't know when of the gmb, and we don't know where they

ye put Plan.
3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the found of the linen cloths' lying there, yet or the linear change there, yet the same the se did not go in. Then, following the same than the company that the company the same than the company that the company the same than the company that the company th he did non Peter came also. He enhim, Simon Peter came also. He en-gred the tomb and saw the inen-cloths lying there. 7 The wrappings that had been on His head was not

the tomb, crying. As she was crying, to

she stooped to look into the tomb

il She saw two angels' in whi

18 Mary Magdalene went and an the Lords. And she sold them what

The Disciples Commissioned

19 in the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their sear of the Jews. Then Jews came, stood among them, and said to

26 Having Said this. He showed them His hands and His side, So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to As the Father has sent Me, I also you." After saying this, He thed or themse and said. Sorewe Hoty Spatia. 23 H you forgive the of any, they are forgiven them; if retain the sins of any, they are

omas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 23 So the other discipies kept selling him, "We have seen

he said to them, "If I don't see ark of the nails in His hands, put ger into the mark of the nails of my hand into His side, will will

ter eight days His disciples were again, and Thomas was with Even though the doors were Jesus came and stood among le said, "Peace to you!"

en He said to Thomas, *Put nger here and observe My ands. Reach out your hand and put it into My side. Don't be an unbeliever,

The Finished Work of Jesus 28 After this, when Jesus knew that I a make everything was now accomplished? that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

they cast lots for My clothic

this is what the soldiers did

Jesus' Frontsion for His Mothe

25 Standings by the cross®

were His mother, His mother

Mary the wife of Clopas, and Magdalene / 20 When Jesus sa

mother and the disciple He

standing there, He said to His m

*•Woman, here is your son." ?

He said to the disciple, "Here I

mother. And from that hour the

ple took her into his home.

The Holy Spirit Part 1

been placed in it. 42 They placed less there because of the fewish preparation and since the fornb was nearly 19:38-42

The Emply Tomb

20 On the first day of the weeks •Mary Magdalenes came to be tember early, while it was still day,

He was the gardener, she was a sepsed, "Sir, if you've removed Him, a 122 Mar." sel me where you've put Him, and I wo know 16 Jesus said, "Mary."

furning around, she said to Him in 10,000

Hebrew, "Rabbourn!" - which means 2022 " to to to

17 "Don't cling to Me," Jesus told And State het, "for I have not yet accended" to the so as "In 22 to Father." But go to My brothers' and tell " A 20 to 10 them that I am ascending to My Fathers "0.322 and your Father—to My God and your to a men

JACKS STR.

28 Thomas responded to Him, "My Lord and my God!"

29 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An (3.4) 26:27 Fam (2.7) 26:28 0 30:05.7; SPL 18:26:30 m (2.25.1) 21:25 0 (3.5) 1.4 00 (25:0.4.1)

1961 LT Die see Persone services 19616 August a die cond. 2 Ab 1051 19616 Lt Persone Person 19626 Lt Persone



JOHN 19:17

The Crucifixion

Therefore t 17 Carrying* His out to what is ca in Hebrew is ca they crucified His

The Holy Spirit

Him, one on either side, with Jesus in 1921 The 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARENE

THE KING OF THE JEWS

PE TREASURE 19:24 "55 1.22

31 Since it was the preparation of the Jews did not want the bodie the jews temain on the cross' on the sab for that Sabbath was a special They requested that Pilate ha men's legs broken and the

tho saw this has testified as so that p

also may believe. His festimony is to

and he knows he is telling the true.

ind he knows to

the Scripture would be fulfilled * No

one of His bones will be broken

good lesus loved, and said so them, 2022 has a they have taken the Lord out of the gmb, and we don't know where they

gae put Him:
At that, Peter and the other disc;
At that, Peter and the other disc; ple went out, heading for the ton

golded up in a separate place by itself, or one

gas, also seriod the Scriptures that He 2010 P. Co.

not understand the dead 10 Then the must rise from the dead 10 Then the must rise the same th

gnow where they've put Ham - is Hav maniagen

5 "Woman," Jesus said to het, "why "28 19632"

Supposing He was the gardener she what is

sepled, "Sir, if you've removed Him, a 122 Mar."

me where you've put Him, and | 40 K74

furning around, she said to Him in 10,000

Hebrew, "Rabbourn!" - which means 2022 " to to 2

het, "for I have not yet ascendede to the assault as the Father." But go to My brothers' and tell was 2000.

JACKS STR.

them that I am ascending to My Fathers "0.322

and your Father—to My God and your to a men

16 Jesus said, "Mary."

are you crying? Who is it you are look %12

16 Mary Magdalene went and an nounced to the disciples, "I have seen the Lords". And she told them what:

The Disciples Commissioned

19 in the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

Them, reace to you and this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to a The other disciple, who had reached the first, then entered the turns. you! As the Father has sent Me, / I also the other obseque, who had reached the tomb first, then entered the tomb gas, and believed. I for they still did to the still send you as 22 After saying this, He breathed on themal and said, "Receive the Holy Spirit, a 23 If you forgree the sins of any, they are forgiven them, if you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 23 So the other discithe Lord!" So the other disci-

But he said to them, "If I don't see the mark of the nails in His hands, put "Because they're taken away my win "hard i form?" she told them, "and I don't "a 1627 152 mg. my finger into the mark of the nails, of and put my hand into His side, will will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

ing said this, she turned around and a many gray Jesus standing there, though she 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

17 "Don't cling to Me," Jesus told And State 30 Jesus performed many other signs of in the presence of His disciples that are not written" in this book "

An (3.4) 26:27 Fam (2.7) 26:28 0 30:05.7; SPL 18:26:30 m (2.25.1) 21:25 0 13:11.14 00 20:04.23

First manifestation:

because the place where Jesus cified was near the city," and written in Hebrew, Latin, and 21 So the chief priests of the Jews Pilate, "Don't write, 'The King Jews, dbut that He said, I am th of the lews."

20 Many of the Jews read

22 Pilate replied, "What I have write to 13.33 ten, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier, Ac U.S. They also took the tunic, which was seamless, woven in one piece fr

top, 24 So they said to one "Let's not tear it, but toss for it who gets it." They did this, to the Scripture that says. They div My clothes among themselves. they cast lots for My clothing.

this is what the soldiers did

Jesus' Provision for His Mother

Magdalene, as When Jesus saw His a mother and the disciple He loved these standing there, He said to His mother. *Woman, here is your son." 27 Then He said to the disciple, "Here is your # 21.21 mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that 14 10-40-40 everything was now accomplished? that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

away. 30 Nicodemuse (who had prev 25 Standings by the cross* of Jesus 16-33 *1. 22 Oringing a mixture of about 75 pounds of mytch and along 60 P. Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look cloths at with the aromatic space, at cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A new

The Empty Tomb

and since the fornb was nearly

Baptism of the Holy Spirit

tomb was in the garden; no one had se been placed in it. 42 They placed less there because of the Jewish preparation

20 On the first day of the weeks

•Mary Magdalenes came to be tember early, while it was still day,

THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. TRANSPORT OF THE PARTY OF THE P

Sport Lis Since stem from common and the Sport American's stem country Adviced in 1981 18 Co. Print Single Sport Lis for Designation



the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

| Since it was the preparation the lews did not want the bodden on the cross on the

Mar 1:8 I baptize you with water, but he will baptize you with the Holy Spirit."

They also took the funic, which was seamless, woven in one piece from the source of the sins of any, they are forgiven them; if you forgive the descriptor which was seamless, woven in one piece from the source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are forgiven them; if you forgive the descriptor which was source of the sins of any, they are source of the

Act 1:4 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

Act 1:5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

AND COLUMN THE REAL OF STREET OF STREET LEADING THE STREET LEADING

and your Pather—to My God and your is the series of the first the book of the series o

Baptism of the Holy Spirit: Pentecost

middle, 19 Pilate also had a sign letside, with Jesus in 1921 Tue 22 tered and put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where lessis was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 'A G.22 Pilate, "Don't write, The King of the Jewn, "but that He said, "I am the King 1928-90 of the Jews."

22 Pliate replied, "What I have writ. to 13.330 ten, I have written."

23 When the soldiers crucified Jesus, 19.28 To 12.50. they took His clothes and divided them | = = x into four parts, a part for each soldier. Ac 1279. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 18.30 FLA CISC. who gets it. They did this, to fulfill the second the Scripture that says: They divided subse My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother.

25 Standings by the cross® of Jesus 14-32 *6-72= Magdalene / 26 When Jesus saw His ou mother and the disciple He loveds (white) standing there, He said to His mother.

*Woman, here is your son." 27 Then He said to the disciple, "Here is your " have mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a rocker everything was now accomplished 13 23 500 64 that the Scripture might be fulfilled. He said. "I'm thirsty!" " SA lat full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop a 1940 0 222

JH 10133330

19:25-27

31 Since it was the preparation of the Jews did not want the bodies the Jews did not want the bodies is remain on the cross' on the Sables for that Sabbath was a special on (for that Sappaur Pilate have to They requested and that there is men's legs broken and that their b 19:24 "56 122 men's legs promote the local there box less, be taken away, v 12 So the 10 des came and broke the legs of the man and of the other one was be been crucified with Him. 15 Wh been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been they came to jesse, that He was a His legs since they saw that He was a his rego block was But one of the was pierced. His sider with a spear and a once blood and waters came our who saw this has testified as so that he also may believe. His festimony a se and he knows he is telling the true ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture want by the broken one of His bones will be broken.

37 Also, another Scripture say: They

will look at the One they pierced. Jesus' Burtal

is After of this, Joseph of Arimatica who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His begaway. 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic spices, at cording to the burial* custom of the cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearby

The Emply Tomb

20 One the first day of the weeks

•Mary Magdalenes came to the tember early, while it was see day,

one one Jesus loved, and said to them of the same one one Jesus loved, and said to them, and the same of the same pint, and we don't know where they manually

ye put Plan.
3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the tomb.

The two were running together, but the week, with disciple outran Peter and gor the tomb first. Stooping down, he does not the disciple outran peter and gor the tomb first. Stooping down, he does not the disciple outran peter and gor the tomb first. Stooping down, he does not the disciple outran peter and gor the disciple outran peter and go got the linen county lying there, yet to use the did not go in. Then, following to use the found and saw the found and s doths sympon on His head was not by managed that had been on His head was not by managed the sympon of the his head was not by that have the linen cloths' but was not by the way on the ind with the separate place by itself to the separate place place by itself to the separate place place by itself to the separate place The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers must rise from the dead, to Then the must rise from the dead, to Then the must be made and the must be must b

Man Magdalene Sees the Risen Lord 2017 01 2000 11 But/ Mary stood outside facing to the tomb, crying. As she was come the tomb, crying. As the was crying, to 1000 as she stooped to look into the tomb. is She saw two angels in white strong was mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they've taken away my "services to Lord," she told them, "and I don't "service and I don't "service and I don't them." gnow where they've put Ham - is Hav maniagen

5 "Woman," Jesus said to het, "why "24 19632" are you crying? Who is it you are look

Supposing He was the gardenet she what is 20:22 Hi Go 27 sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in 0.722 Hebrew, "Rabbourn!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told And State het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0.922 and your Father—to My God and your to a men Jacob Coll

16 Mary Magdalene went and an nounced to the disciples, "I have seen the Lords". And she told them what

came, stood among them, and said to

36 Having said this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, / I also send you, as 22 After saying this, He breathed on themse and said, * Receive the Holy Sport, a 23 If you forgive the sins of any, they are forgiven them, if you recain the sins of, any, they are retained, "at the

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other discipies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 William 4 40 Elimina 13

THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. THE RESIDENCE WHEN PARTY AND PERSONS ASSESSED TO SEE LESS AND ADDRESS OF THE PARTY AND ADDRESS.

SMILE On the Property of the August a september 1051 12016 (2 Press Prope 1202) Lt to Desirate

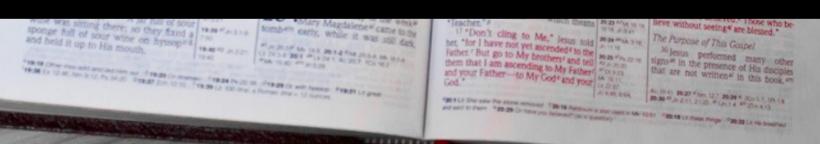


Act 2:1 When the day of Pentecost came, they were all together in one place.

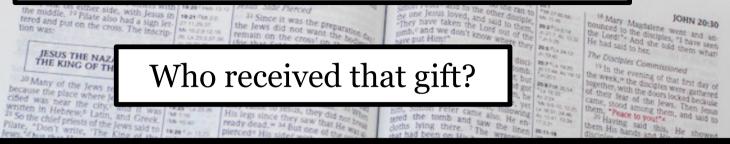
Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Act 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.







Act 2:1 When the day of Pentecost came, they were all together in one place.

Jesses' Provision for His Mother the mark of the nails in His hands, put 25 Standings by the cross* of Jesus 19.83*(5.72 bringing a mixture of about 75 pound "Because they've taken away my "services to Lord," she told them, "and I don't "service and I don't "service and I don't them." my finger into the mark of the nails of as a new 10 person outly come to Him at night; also come were His mother, His mother's sister, 14-3-12 to Man of myrth and aloes, 40 Then and put my hand into His side, will will Mary the wife of Clopas, and Mary *** Mary the wife of Clopas, and Mary *** I seems to the common of know where they've put Him. " Is Have a 26 After eight days His "They were all together in one place..." Possibly just the twelve apostles (Acts 1:26) Possibly the 120 (Acts 1:15) An (0.4) 26:27 Fem 12.7 20:26 4 30:057; GP 14 20:30 - 3:251 21:25 41:517.4 57 27:4.43 Sport Lis Since stem from common and the Sport Authorities and count in the LOSS of 2018 Cit Press Pringle (\$20.20 Cit Pre

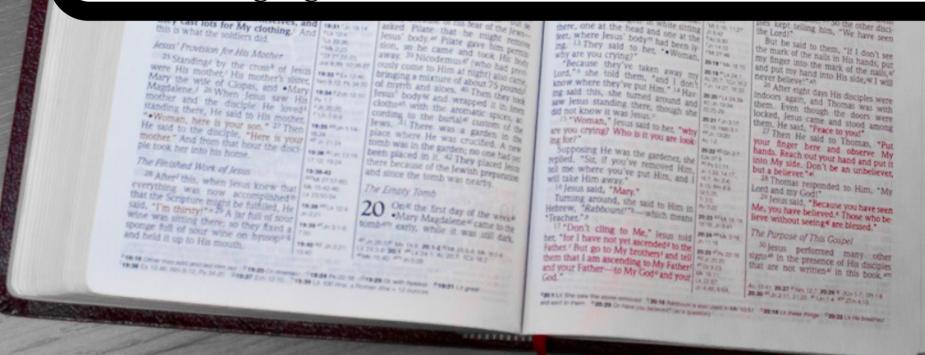


the middle, 10 Pilate also had a sign letter and put on the cross. The inscription was:

| Comparison of the cross of the inscrip| Comparison of the inscrip| Compa

Act 2:5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

Act 2:6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.



Baptism of the Holy Spirit: Pentecost

Act 2:7 Utterly amazed, they asked: "Are not all these men who are speaking Galileans?

Act 2:8 Then how is it that each of us hears them in his own native language?

Act 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Fifteen different languages

Baptism of the Holy Spirit: Pentecost

Act 2:7 Utterly amazed, they asked: "Are not all these men who are speaking Galileans?

Act 2:8 Then how is it that <u>each of us hears them in his own</u> <u>native language?</u>

Act 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Was each speaker heard in all the languages at once?





JH 10133330 19:24 "55 1.22 cified was near the city," and it was a been crocused they did not been they came to Jesus, they did not been written in Hebrew, Latin, and Greek As 15 40 19:25 "L4 23:25 they came. His legs since they saw that He was 21 So the chief priests of the Jews said to 1928 1 122 ready dead. " M But one of the w Pilate, "Don't write, The King of the pierced* His sider with a spear Jews, d but that He said, 'I am the King once blood and waters

31 Since it was the preparation of the Jews did not want the bodies the Jews and more a control of the Sable for that Sabbath was a special on (for that Sandard that Pilate here to men's legs broken and that their b ies, be taken away, v 12 So the to came and broke the legs of the man and of the other one was been crucified with Him. 33 W

or one jesus loved, and said to them, the control of the control o pmb, and we don't know where they

The Discipler Commissioned of the form the two were running together, but the tomb the two were running together, but the tomb first. Stooglas down he tomb first. Stooglas down he gas the linen clother lying there, yet did not go in. 5 Then, follows: him, Simon reter came also He en gred the tomh and saw the inen gents lying there. The wrappings had been on His head wrappings that had been on His head was no

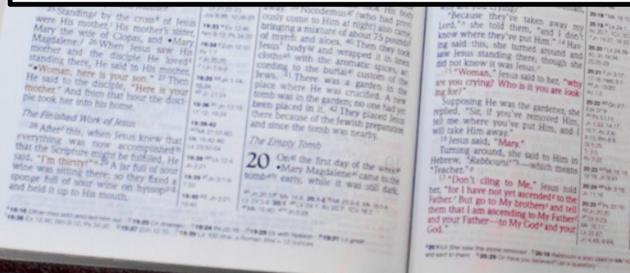
18 Mary Magdalene went and an bounced to the disciples, "I have seen the Lords". And she told them what Across He had said to her.

logether, with the doors locked because of their fear of the Jews. Then Jews came, stood among them, and said to

them His hands and His side. So the disciples rejoiced when they

Each one heard them in his native language

- Normal human languages
- Amazing miracle authenticated the messengers



"Because they've taken away my was taken away my has taken away my was taken away my gnow where they've put Ham - is Hav maniagen

15 "Woman," Jesus said to her, "why " 10 mean are you crying? Who is it you are look. 4012

sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74

Turning around, she said to Him in \$1.320 Hebrew, "Rabbours!" - which means 20 20 " u u v

het, "for I have not yet accended" to the so as "In 22 to Father." But go to My brothers' and tell " A 20 to 10 them that I am ascending to My Fathers "0 323 and your Father—to My God and your to street

ly finger into the mark of the nails of and put my hand into His side, 41 will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

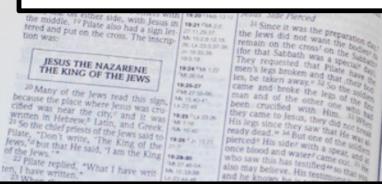
The Purpose of This Gospel

30 Jesus performed many other signs of in the presence of His disciples that are not written in this book on

An (3.4) 26:27 Fam (2.7) 26:28 € 30:05.7; SPL 18:26:30 = 2:25.25 € 21:25 € 12:17.4 = 22:26 € 23:

Special five new Persons revised \$20.16 August a september 2.051 \$20.16 to Person Person \$20.20 to Personal





and one Jesus loved, and said so them.
They have taken the Lord out of the gmb, and we don't know where they

The Discipler Commissioned of the form pe went out, nearing for the tomb.
The two were running together, but the tomb first, 5 Stoopers down, he have tomb first, 5 Stoopers down, he have been clothed by the linen clothes lying these. of the linen cloths' lying there, yet the same him, Simon reter table also, He en gred the tomb and saw the lines we take to do this lying there. 7 The wrappings to had been on His head wrappings to had been on His head wrappings. doths type on His head was not by \$200 to the that have the linen cloths' but was not by the way on us pided up in a separate place by itself. The other disciple, who had

18 Mary Magdalene went and an barry Massaurie went and an outcomed to the disciples, "I have seen the Lords". And she told them what

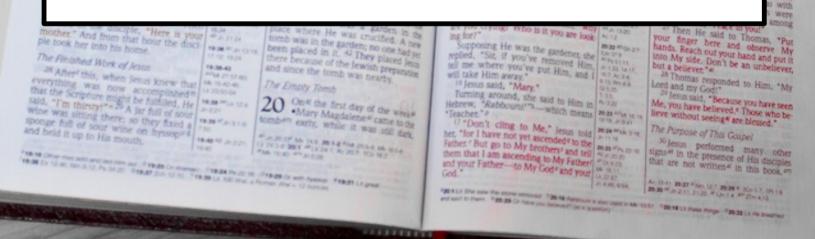
logether, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

them. Force to you and this. He showed them His hands and His side. So the disciples rejoiced when they saw the

21 Jesus said to them again, *Peace to you! As the Father has seen 1 1/1 about

Notice these characteristics:

- Not initiated by human action
- Preceded water baptism
- Resulted in speaking in "tongues"



put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where lessis was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 'A G.22 Pilate, "Don't write, The King of the Jewn, "but that He said, "I am the King 1928-90 of the Jews."

22 Pliate replied, "What I have writ. to 13.330 ten, I have written."

23 When the soldiers crucified Jesus, 19.28 To 12.50. they took His clothes and divided them | = = x into four parts, a part for each soldier. Ac 1279. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 18.30 FLA CISC. who gets it. They did this, to fulfill the second the Scripture that says: They divided subse My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jesus 14-32 *6-72= Magdalene / 26 When Jesus saw His ou mother and the disciple He loved the standing there. He said to the standing there, He said to His mother.

*Woman, here is your son." 27 Then He said to the disciple, "Here is your warran mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a make everything was now accomplished to 25,500 to that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

H 19133339

19:24 "56 122

19:25-27

the Jews did not want the bodies the Jews and the cross on the Sables for that Sabbath was a special on (for that Sabbath was a special on They requested that Phate have to men's legs broken and that their bo men's legs broken away, v 12 So the 20 the house the law of the 20 the 2 came and broke the legs of the came and of the other one who had been crucified with Him 15 W been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been

they came to jesse, that He was a His legs since they saw that He was a his rego block was But one of the was pierced* His side/ with a spear, and a once blood and waters came our who saw this has testified as so that is also may believe. His festimony is a and he knows he is telling the true ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture want be broken one of His bones will be broken.

37 Also, another Scripture say: They will look at the One they pierced.

is After of this, Joseph of Arimatica who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His beaaway, 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also can-Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic spices, at cording to the burial* custom of the cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearly

The Emply Tomb

20 On the first day of the weeks

•Mary Magdalenes came to be tomber early, while it was see day,

gmb, and we don't know where they mank to the

pare put Him?

At that, Peter and the other disciple went out, heading for the tomb, the other disciple outran Peter and gor the the the other disciple outran Peter and gor to the tomb first. Stooping down, he to the tomb first of the tomb first the forme area. Stoopens down, he seem the linen clother lying there, yet the seem of the fide of the seem of the following the seem of the following the seem of the forme and the following the foll doths type on His head was not by managed that have the linen cloths' but was not by the way on the ind with the separate place by itself to the separate place place by itself to the separate place place by itself to the separate place The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers must rise from the dead, to Then the must rise from the dead, to Then the must be made and the must be must b

Man Magdalene Sees the Risen Lord Mily Nazara 11 But/ Mary stood outside facing No and 150 the tomb, crying. As the was crying, to 1000 as she stooped to look into the tomb. is She saw two angels in white strong was mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and gnow where they've put Ham - is Hav maniagen

5 "Woman," Jesus said to het, "why "28 19632" are you crying? Who is it you are look

Supposing He was the gardenet she what is sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in \$1,000 Hebrew, "Rabbourn!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told And State het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0.922 and your Father—to My God and your to a men

Jacob Coll

JOHN 20:30 daggalene went and anced to the disciples, "I have seen the Lord. And she told them what As to be He had said to her.

came, stood among them, and said to

b) Having said this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, / I also send you "as 22 After saying this, He breathed on themat and said, * Receive the Holy Spirit. * 23 if you forgree the sins of any, they are foreven them, if you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other discipies kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 William 4 40 Elimina 13

THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. THE RESIDENCE WHEN PARTY AND PERSONS ASSESSED TO SEE LESS AND ADDRESS OF THE PARTY AND ADDRESS.

SMILE On the Property of the August a september 1051 12016 (2 Press Prope 1202) Lt to Desirate

the let remain for the cross. The inscription was:

the Jews did not want the bodes of remain on the cross on the Sobert (for that Sabbath was a special of the requested that or special of the sobert that the requested that or special or s

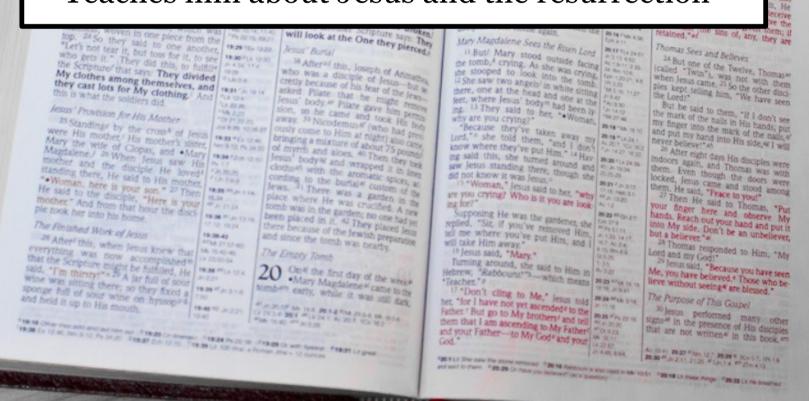
pmb, and we don't know where they at that and the cone where they are well out, heads

housed to the disciples, "I have seen the load." And she told them what and another load. "And she told them what The Disches."

the

Peter and Cornelius have separate visions

- Peter comes to visit Cornelius
- Teaches him about Jesus and the resurrection



Peter and Cornelius have separate visions

- Peter comes to visit Cornelius
- Teaches him about Jesus and the resurrection

Act 10:44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

Act 10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

Act 10:46 For they heard them speaking in tongues and praising God. Then Peter said,

Act 10:47 "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have."

JESUS THE NAZARENE

remain on the cross' on the 5 (for that Sabbath was a special They requested that p

office and we don't know where they have put Him!" 3 At that, Peter and the other die

JOHN 20:30 Aunced to the disciples, "I have seen Lord out of the He had said to her. the Lord. And she told them what

Catase

Peter explains to Jewish Christians in Jerusalem

pierced. His side, with a spear, and a Jews, "but that He said, "I am the King 1929-30 once blood and waters came our a of the Jews." who saw this has testified as so that he 22 Pilate replied, "What I have writalso may believe. His festimony is s and he knows he is telling the true 23 When the soldiers crucified Jesus, ind he knows in the happened to be for these things happened to be they took His clothes and divided them | = = x the Scripture would be fulfilled a No. into four parts, a part for each soldier. Ac 1279. one of His bones will be broken.

May Also, another Scripture say. They They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. will look at the One they pierced. Let's not tear it, but toss for it, to see 19.30 0 19.00 who gets it. They did this, to fulfill the second is After of this, Joseph of Arimatica the Scripture that says. They divided states who was a disciple of Jesus-but a My clothes among themselves, and 1831 2 314 cretty because of his fear of the Jean they cast lots for My clothing. And asked Pilate that he might remove this is what the soldiers did Jesus' body." Pilate gave him permi sion, so he came and took His bea-Jesus' Provision for His Mother away. 39 Nicodemus# (who had pres 25 Standings by the cross® of Jesus 14-32 *6-72= Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care Magdalene / 28 When Jesus saw His 2 mother and the disciple He loved the standing there. He said to the cloths at with the aromatic space, at standing there, He said to His mother.

*Woman, here is your son." 27 Then cording to the burial custom of the Jews. I There was a garden to the He said to the disciple, "Here is your " have place where He was crucified. A new mother And from that hour the discitomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate The Finished Work of Jesus and since the fornb was nearly 28 After this, when Jesus knew that I a make everything was now accomplished to 235000 The Empty Tomb that the Scripture might be fulfilled. He said. "I'm thirsty!" > 2 A far full of sour wine was sitting there, so they fixed a 20 On the first day of the weeks

•Mary Magdalenes came to be sponge full of sour wine on hymograf 1940 to 222 tember early, while it was still day, THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. TRANSPORT OF THE PARTY OF THE P

pat had been on His head was not he seems and head was not he that have the linen cloths' but was not by the way on the ing with the manuscriptor but was spided up in a separate place by itself a per other disciple, who had read to be spided on them and believed. I for they still did to be spided on them and said a Receive the Holy Spirit, at 21 if you forgive them, it was a spide of any, they are forgiven them, it was retain the sine of any, they are not lines from the dead, to Then the must rise from the dead, to Then the must be seen that the manual and the manual and the must be an area.

Man Magdalene Sees the Risen Lord 2017 01 2000 11 But/ Mary stood outside facing No and 150 the tomb, crying. As she was crying, the tomb, she stooped to look into the tomb. is She saw two angels in white sitting the mere, one at the head and one at the facen pert, where Jesus body" had been by said on the section of the sec seet, where jested to her, **Woman, 2018 to 18 to

"Because they're taken away my win "hard i form?" she told them, "and I don't "a 1627 152 mg. gnow where they've put Ham - is Hav maniagen ing said this, she turned around and so a said this, she turned around and so a said gaw jesus standing there, though she said know it was lesus.

5 "Woman," Jesus said to her, "why "10 mean are you crying? Who is it you are look

Supposing He was the gardener, she who are sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74 16 Jesus said, "Mary."

Turning around, she said to Him in \$1.320 Hebrew, "Rabbourne" - which means 20 20 Will to 12

17 "Don't cling to Me," Jesus told ber, "for I have not yet ascended" to the seas "for 20 to My brothers' and tell them that I am ascending to My Fathers" 0.922 and your Father—to My God and your to street

is hands and His side. So the disciples rejoiced when they saw the

you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 23 So the other discipies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, will will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An (3.4) 26:27 February 20:28 # 30:05.7; SPL 18:26:30 # 30:25.1; SPL 18:26:30 # 30:25.25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25 # 30:25

SHEET STA 1961 LT Die see Persone services 19616 August a die cond. 2 Ab 1051 19616 Lt Persone Person 19626 Lt Persone



Peter explains to Jewish Christians in Jerusalem

point write. The king of the said to pierced* His sider with a spear, but that He said. Tam the king of the said was not by some blood and waters came out to all pierced. His hards and His sider so the first once blood and waters came out to all pierced. His sider with a spear, and a spearate pierce with a spear, and a spearate pierce with a

Act 11:15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

Act 11:16 Then I remembered what the Lord had said: "John baptized with water, but you will be <u>baptized with the Holy Spirit.</u>'

Act 11:17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"

God.

God.

See any four parties to My Gods and your as at 11 to 200 minutes in this book.

God.

See any four parties to 200 minutes to 200 minutes and 200 minutes are 200 m

Like Pentecost (Acts 2)





Jews, 's but that He said, 'I am the King of the once blood and waters' came once blood and waters' came on the separate place by itself the strength of the Jews.

I please who saw this has testified to the separate place by itself the strength of the soldiers crucified Jeous.

I had had been on His head was not by said the linen clothy but was also may believe. His testimony to the soldiers crucified Jeous.

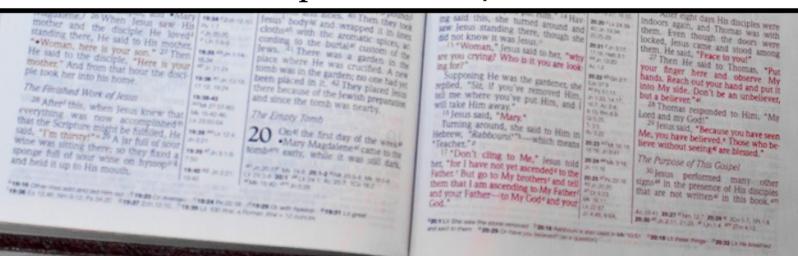
I had had been on His head was not by said the linen clothy but was also may believe the strength of the soldiers crucified Jeous.

I had had been on His head was not by said to them again. Peace to also may believe the strength of the soldiers crucified Jeous.

I had had been on His head was not by said the linen clothy but was also may believe to the strength of the strength o

About eight to ten years after Pentecost

- note the famine in Acts 11:28 during reign of Claudius
- Claudius became emperor in AD 41



put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this

the Jews and more a control of the Sable (for that Sabbath was a special (for that Saponers They requested that Pilate have to They regulation and that their b men's sego processory v 12 So the sold less, be taken away v 12 So the sold. came and broke the legs of the

one of His bones will be broken

as After of this, Joseph of Atlantice who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him perma tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearly

20 On the first day of the weeks

•Mary Magdalenes came to be tomber early, while it was one day,

THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. THE RESIDENCE WHEN PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS.

pmb, and we don't know where they manuaces have put Him!"

pare put Him?

At that, Peter and the other disciple went out, heading for the tomb, the other disciple outran Peter and gor the the the other disciple outran Peter and gor to the tomb first. Stooping down, he to the tomb first of the torne arst. Shopping down, he gas the linen clothed lying there, yet is did not go in. 5 Then, following the linen of the torne and the control of the control him, Simon reter came and, He en grand the tomb and saw the lines series doths lying there. The wrappings to the lines of doths type on His head was not by managed that must the linen cloths' but was not by man on us

ing with the a separate place by itself was a separate place b pided up in a process of their street of the process of the proces a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gw, and believed. 9 For they still did to se gat, and send the Scripture that He managers nust rise from the dead (10 Than the mose rise)

Man Magdalene Sees the Risen Lord Mily Nazara 11 But/ Mary stood outside facing No and 150 the tomb, crying. As she was crying, the tomb, is She saw two angels in white strong mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and gnow where they've put Ham - is Hav maniagen

5 "Woman," Jesus said to her, "why "24 19632" are you crying? Who is it you are look %12

Supposing He was the gardenet she white sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in 10,020 Hebrew, "Rabbourne" - which means 20 20 Will to 12

17 "Don't cling to Me," Jesus told And State het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0 323 and your Father—to My God and your to street Jacob Coll

ced to the disciples, "I have seen the Lord. And she told them what As to be He had said to her.

came, stood among them, and said to

JOHN 20:30

them. Peace to you and this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you as 22 After saying this, He breathed on them? and said, "Receive the Holy Spirit, a 23 If you forgree the sins of any, they are foreven them, if you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 23 So the other discithe Lord!" So the other disci-

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, will will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

29 Jeous said, *Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An (3.4) 26:27 Fam (2.7) 26:28 0 30:05.7; SPL 18:26:30 m (2.25.1) 21:25 0 13:11.14 00 20:04.23

1961 LT Die see Persone services 19616 August a die cond. P. M. 1951 19816 Lt Print Print 1992 LT Pe Desiran

Peter's description:

ur parts, a part for each soldier | < 0.29. They also took the tunic, which was the condition of the search of the s seamless, woven in one piece from the 1920 to 1920 top. 24 So they said to one another, 1920 to 1920 top. *Let's not tear it, but toss for it, to see who gets it. They did this, to fulfille a case are the Scripture that says: They divided subse My clothes among themselves, and 1831 2 316 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jeens 18-32-12-12-Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Magdalene) is When Jesus saw His a mother and the disciple He loved these standing there, He said to His mother. *Woman, here is your son." 27 Then He said to the disciple, "Here is your warran mother And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a make everything was now accomplished to 2350004 that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

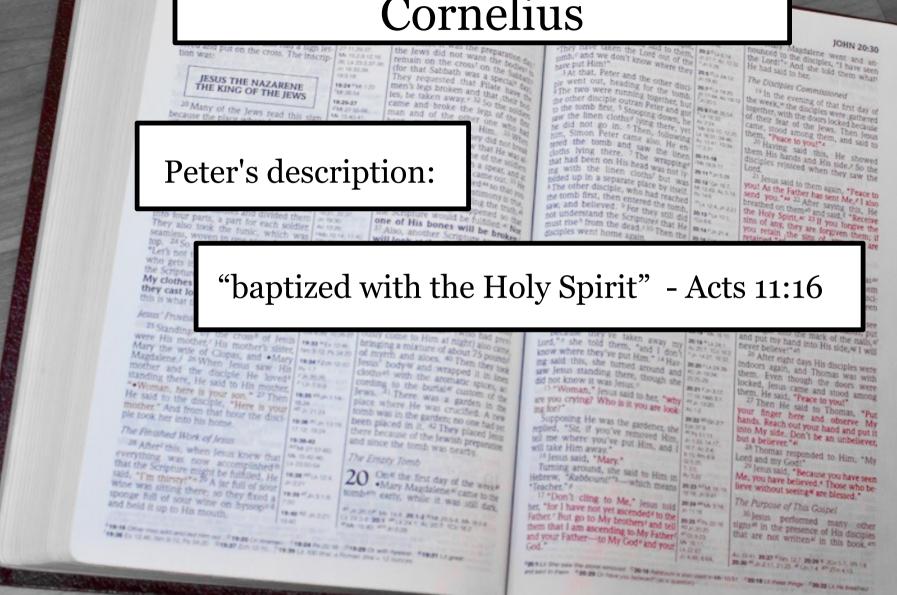
19:24 "56 122

19:25-27

Also, another Scripture says: They will look at the One they pierced.

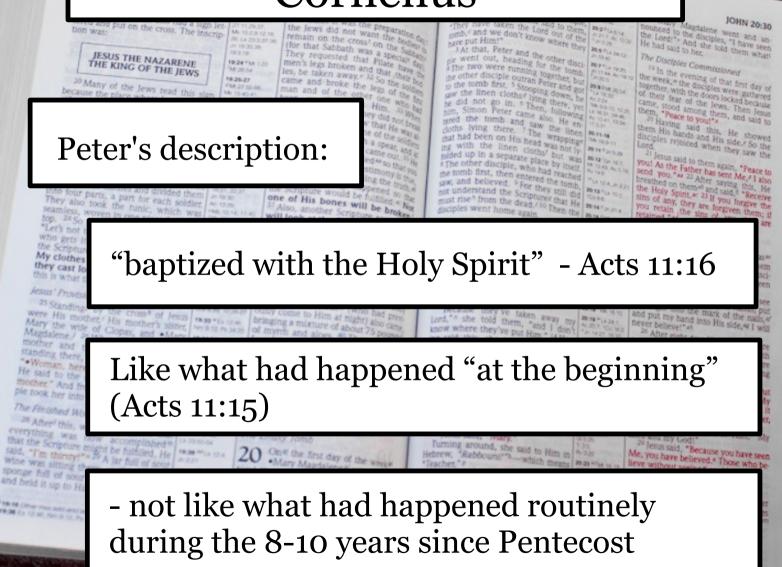
sion, so he came and took His beaaway, 30 Nicodemus# (who had pres) ously come to Him at night; also carcloths at with the aromatic spices, at cording to the burials custom of the Jews. I There was a garden to be place where He was crucified. A rev

The Empty Tomb













-Inc. and we don't know where they manually have put than. Peter and the other disciple went out, heading for the tomb. The two were running together has The two were running together, but the other disciple outran Peter and got the some first. 5 Stogether, but the some first is Stogether, but the some first is Stogether, and got the some first is Stogether, and got the some first is stogether. the tomb first, 5 Steopens down, he soon on the linen clother lying there, yet se did non Peter came also. He en vas

him, the tornh and saw the lines some

ced to the disciples, "I have seen the Lord. And she told toeth what to be had said to her.

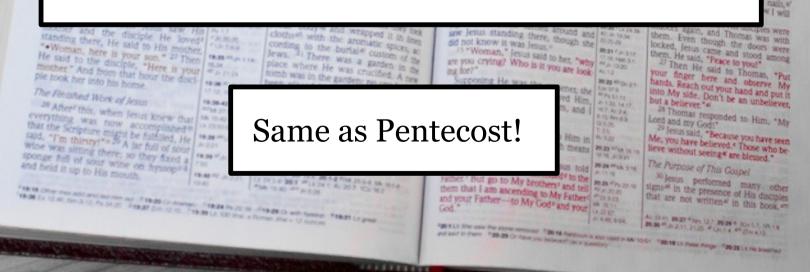
The Disciples Commissioned

19 In the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their fear of the Jews. Then Jepus came, stood among them, and said to

20 Having said this. He showed them His hands and I

Notice these characteristics:

- Not initiated by human action
- Preceded water baptism
- Resulted in speaking in "tongues"





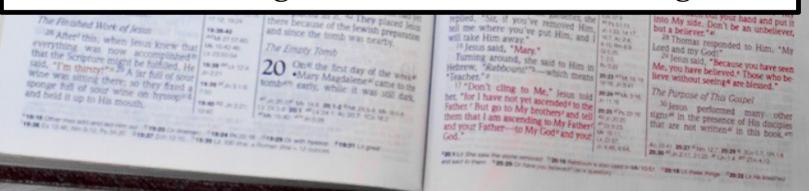
JOHN 20:30 emb, and we don't know where they have put Him!" Lord out of the ted so the disciples, "I have seen the jews temain on the cross' on the sab the Lord. And she told toeth what (for that Sabbath was a species They requested that Pilate have ge went out, heading for the tomb. And Andrey the week. The Disciples Commissioned JESUS THE NAZARENE men's legs broken and that THE KING OF THE JEWS 19:24 "56 122 les, be taken away, v 32

Baptism of the Holy Spirit occurs only twice in scripture

- Acts 2 the gospel first introduced to Jews
- Acts 10 the gospel first introduced to Gentiles

My clothes among themselves, and was a series She saw two angels in white sitting have when Jesus came. 25 So the other discicretty because of his sear of the Jews they cast lots for My clothing. And asked Pilate that he might remove mere, one at the head and one at the 14000 pies kept telling him, "We have seen this is what the soldiers did pert, where Jesus' bodyn had been by have been in the pert of the Jesus' body." Pilate gave him permi seef, William said to her, "Woman, 2018 in the 15 But he said to them, "if I don't see sion, so he came and took His beg Jesus' Provision for His Mother the mark of the nails in His hands, put 25 Standings by the crosss of Jesus 19-20-12- bringing a mixture of about 7 my finger into the mark of the nads, of as a new some outly come to Him at night; also care Because they've taken away my wis-water were His mother! His mother's sister, we are re as in of myrr and put my hand into His side, will will Lord,"" she told them, "and I don't know where they've put Hi

In both cases the gift confirmed a new teaching



JOHN 19:17 The Crucifixion The Holy Spirit Therefore t 17 Carrying* His out to what is ca in Hebrew is ca they crucified His Him, one on either side, with Jesus in 1921 - 1822 jesus loved, and said to them, marks and the middle. 19 Pilate also had a sign let-31 Since it was the preparation of 16 Mary Magdalene went and an they have taken the Lord out of the tered and put on the cross. The inscripthe Jews did not want the bodie nounced to the disciples, "I have seen the Lords". And she told them what: gmb, and we don't know where they the Jews on the cross' on the Sab for that Sabbath was a special ye put that. Peter and the other disci were too H 19133339 They requested that Pilate ha JESUS THE NAZARENE ple went out, heading for the ton The Disciples Commissioned men's legs broken and the THE KING OF THE JEWS 19:24 "55 1.22 The two were runni 19 In the evening of that first day of the week, "the disciples were gathered 20 Many of the Jews read logether, with the doors locked because because the place where Jesus of their fear of the Jews. Then Jesus cified was near the city," and came, stood among them, and said to Second manifestation: written in Hebrew, Latin, and them, "Peace to you!" Them, reace to you and this. He showed them His hands and His side / So the 21 So the chief priests of the Jews Pilate, "Don't write, 'The King Jews, d but that He said, 'I am the disciples rejoiced when they saw the ho saw this has testified as so that h a The other disciple, who had reached the tomb. golded up in a separate place by itself a see All a 22 Pliate replied, "What I have writ-ten, I have written," also may believe. His festimony is s and he knows he is telling the true the other trust, then entered the tomb, gaw, and believed. For they still did to see 23 When the soldiers crucified Jesus. ind he know things happened so the they took His clothes and divided them the Scripture would be fulfilled * No gar, also served the Scripture that He 2016 2016 into four parts, a part for each soldier of the one of His bones will be broken nust rise from the dead, to Then the 20.00 sins of any, they are forgiven them; if you retain the sins of any, they are forgiven them; if you retained "at the sins of any, they are They also took the tunic, which was seamless, woven in one r "Let's no who gets the Scrip Gifts through laying on of Apostles' hands Thomaser My clothe with them they cast other discihave seen 25 Standings by the cross* of Jesus 16-33 *1, 12-4 Oringing a mixture of about 75 pounds of mytrh and along 40 Th my finger into the mark of the nails, of hails in His hands, put Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look and put my hand into His side, will will gnow where they've put Ham - is Hav maniagen ing said this, she turned around and service in grant standing there, though she may know it was lesure. Magdalene, as When Jesus saw His a 26 After eight days His disciples were mother and the disciple He loved! Chino. Indoors again, and Thomas was with cloths at with the aromatic spices, at them. Even though the doors were standing there, He said to His mother. cording to the burlal custom of the locked, Jesus came and stood among *Woman, here is your son." 27 Then 5 "Woman," Jesus said to her, "why "24 19632" Jews. 21 There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your " 2122 are you crying? Who is it you are look %12 place where He was crucified. A new 27 Then He said to Thomas, "Put mother " And from that hour the discitomb was in the garden; no one had se your finger here and observe My Supposing He was the gardener she what is been placed in it. 42 They placed less hands. Reach out your hand and put it sepled, "Sir, if you've removed Him, " 130 to 17 there because of the Jewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus me where you've put Him, and | 40 K74 and since the tomb was nearly. 28 After this, when Jesus knew that 14 10-40-40 28 Thomas responded to Him, "My everything was now accomplished? 16 Jesus said, "Mary." The Empty Tomb Lord and my God!" that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a Turning around, she said to Him in 10,000 20 Jesus said, "Because you have seen 20 On the first day of the weeks •Mary Magdalenes came to be Hebrew, "Rabbours!" "- which means 20 20 " in to 10 Me, you have believed. Those who bewine was sitting there; so they fixed a lieve without seeing " are blessed." sponge full of sout wine on hyssop a 1940 to 22 tember early, while it was still day, 17 "Don't cling to Me," Jesus told And State The Purpose of This Gospel het, "for I have not yet ascendede to the assault as the Father." But go to My brothers' and tell was 2000. 12 TO 10 20 1 10 12 20 14 No. 20 15 No. 10 16 1 30 Jesus performed many other signs of in the presence of His disciples THE RECEIVED AND ADDRESS OF PERSONS ASSESSED. THE RESIDENCE OF PERSONS AND ADDRESS OF PERSONS ASSESSED. them that I am ascending to My Father 20,923 TRANSPORT OF THE PARTY OF THE P that are not written" in this book " and your Father—to My God and your to street An (3.4) 26:27 Fam (2.7) 26:28 0 30:05.7; SPL 18:26:30 m (2.25.1) 21:25 0 13:11.14 00 20:04.23 Jan 1000 1000 Sport Lis Since stem from common and the Sport American's stem country Adviced in 1981 18 Co. Print Single Sport Lis for Designation

Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where lessis was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 'A G.22 Pilate, "Don't write, The King of the Jewn, "but that He said, "I am the King 1928-90

22 Pliate replied, "What I have writ. to 13.330 ten, I have written."

23 When the soldiers crucified Jesus, 19.28 To 12.50. they took His clothes and divided them | = = x into four parts, a part for each soldier. Ac 1279. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 18.30 FLA CISC. who gets it. They did this, to fulfill the second the Scripture that says: They divided subse My clothes among themselves, and 1831 2 316 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jesus 14-32 *6-72= Magdalene / 26 When Jesus saw His ou mother and the disciple He loved the standing there. He said to the standing there, He said to His mother.

*Woman, here is your son." 27 Then He said to the disciple, "Here is your warran mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a make everything was now accomplished to 2350004 that the Scripture might be fulfilled. He said. "I'm thirsty!" " 20 A far full of sour wine was sitting there, so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

for that Sabbath was a species (for that Sandard that Pilate here to 19:24 "55 1.22

They require to their bear their b men's legs broken and that be les, be taken away, v 12 So the 2000s came and broke the legs of the man and of the other one was been crucified with Him 15 W been crucined they did not been they came to Jesus, they did not been they came to jesse, that He was a His legs since they saw that He was a His regional was But one of the was ready dead, was But one of the sold pierced* His side/ with a spear, and a once blood and waters came our who saw this has testified as so that is also may believe. His festimony is a and he knows he is telling the true ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture want be broken one of His bones will be broken.

37 Also, another Scripture say: They will look at the One they pierced.

19:25-27

is After of this, Joseph of Arimatica who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His beaaway. 30 Nicodemus# (who had pres Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also can-Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic spices at cording to the burial* custom of the cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearly

The Emply Tomb

20 One the first day of the weeks

•Mary Magdalenes came to the tomber early, while it was one day,

12 75 3 20 5 10 12 20 5 4 fine 75 5 4 40 15 6 15 6

at know where they marks he to

At that, Peter and the other disciple went out, heading for the tomb.

The two were running together, but the week, whe disciple outran Peter and gor the tomb first. Stooping down, he does not the star of the least fear of the l got the linen county lying there, yet to use the did not go in. Then, following to use the found and saw the found and s doths type on His head was not by managed that have the linen cloths' but was not by the way on the ind with the separate place by itself to the separate place place by itself to the separate place place by itself to the separate place The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers must rise from the dead, to Then the must rise from the dead, to Then the must be made and the must be must b

Man Magdalene Sees the Risen Lord Mily Nazara 11 But/ Mary stood outside facing No and 150 the tomb, crying. As the was crying, to 1000 as she stooped to look into the tomb. is She saw two angels in white strong was mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and gnow where they've put Ham - is Hav maniagen

5 "Woman," Jesus said to her, "why "24 19632" are you crying? Who is it you are look

Supposing He was the gardenet she what is sepled, "Sir, if you've removed Him, a 122 Mar." me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in \$1,000 Hebrew, "Rabbourn!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told 20 30 min 3 to het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0.322 and your Father—to My God and your to street Jacob Coll

20:30 And she told them what He had said to her.

came, stood among them, and said to

them. Peace to you and this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you "w 22 After saying this, He breathed on themat and said, * Receive the Holy Spirit. * 23 if you forgree the sins of any, they are foreven them, if you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other discipies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 # 3Co 5-7; SPL18 20-39 # Jul 251 21-25 # 13cl 1 4 PT 20-6-13

THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. THE RESIDENCE WHEN PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS.

SMILE On the Property of the August a september 1051 12016 (2 Press Prope 1202) Lt to Desirate

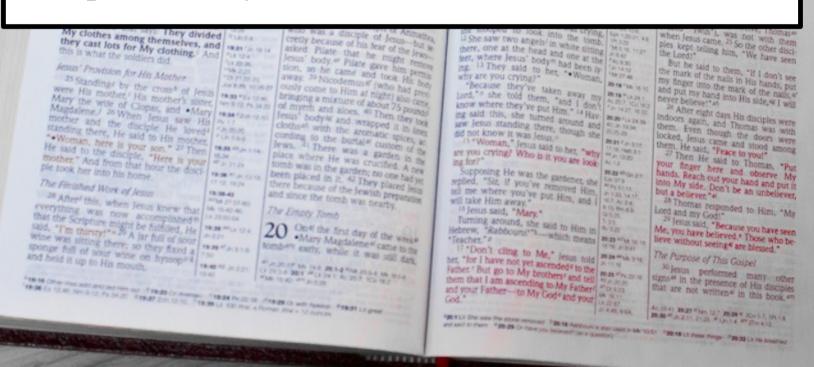
Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE
THE KING OF THE JEWS

They requested that Plate have and the tops less broken and that plate have and that plate have and the commissioned that was a special to men's less broken and that plate have and the commissioned that plate have and the commissioned to the commissioned that plate have and the commissioned to the commissioned that plate have and the commissioned the commissioned that plate have and the commissioned that plate have and the commissioned that plate have and the commissioned that plate have a special to the commissioned that plate have and the commissioned that plate have a special to the commission that the base and th

Philip in Samaria (Acts 8:12-19)

- Philip performed great miracles
- Baptized many



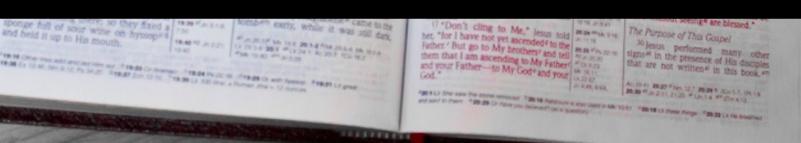


Act 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Act 8:15 When they arrived, they prayed for them that they might receive the Holy Spirit,

Act 8:16 because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus.

Act 8:17 Then Peter and John placed their hands on them, and they received the Holy Spirit.



Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE THE KING OF THE JEWS

for that Sabbath was a special They requested that Plate have men's legs broken and that 19:24 "56 122 les, be taken away, v 32

at know where they markets At that. Peter and the other disciple work out, heading for the tomb.

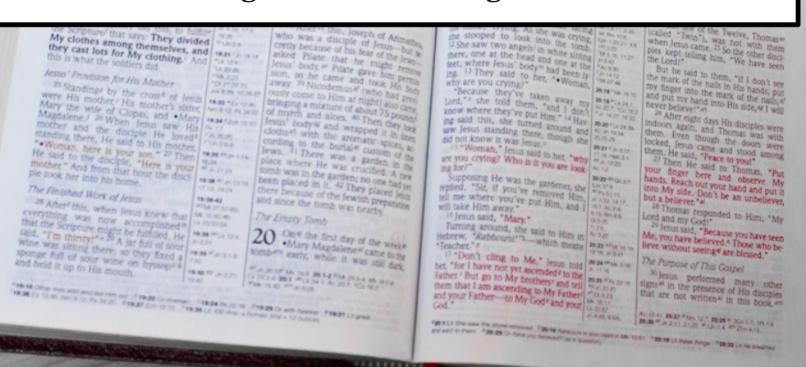
The two were running together, but the week, we the week, we

He had said to her. The Disciples Commissioned

19 In the evening of that

They were baptized, but had not received Holy Spirit?

- But Acts 2 promises it!
- Must be talking about something different





JESUS THE NAZARENE
THE KING OF THE JEWS

JESUS THE NAZARENE
THE NAZARENE
THE KING OF THE JEWS

Makes

Makes

Makes

Makes

Many of the Jews read this sign,

Makes

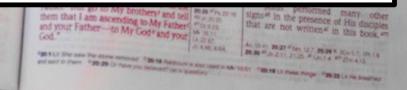
Act 8:18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money Act 8:19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."

were His mother. His mother's sister, Mary the wife of Clopas, and •Mary Mary the wife of Clopas, and •Mary my mother and the disciple He level standing there, He said to His mother. He said to His mother and allows a said this, she tuned around and solve and wrapped it is limited to the mark of the nails, where they we put Him. He have the said to he was a said to he with the around and did not know it was lesus. So many said this, she tuned around and solve and wrapped it is limited to the mother they we put Him. He have a said to he with the around and solve and wrapped it is limited to the mother and the disciple with the around and solve and wrapped it is limited to the mother and the disciple with the around and solve and wrapped it is limited to the nails, who was the told them, and I don't have a said to he was a said to he with the around and solve and wrapped it is limited to the nails with the said to the nails with the nail he was a said to he was a

How was this manifestation passed along?

- Laying on of **apostles**' hands

THE SECRET WITH SHARE AND AND THE WAY TO SERVE THE SECRET SHARE AND ADDRESS OF THE SECRET SHARE AND ADDRESS OF THE SECRET SHARE AND ADDRESS OF THE SECRET SHARE A SECRET SH



Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE
THE KING OF THE JEWS

TO Many of the Jesus The Leading for the Jesus The Leading for the Jesus The Leading for the Jesus The Sabbath was a special to men's legs broken and that Plate have a special to men's legs broken and that the law and the tomb for the Leading for the tomb.

JESUS THE NAZARENE
They requested that Plate have a special to men's legs broken and that the law a special to men's legs broken and that the law and the tomb for the tomb.

JESUS THE NAZARENE
They requested that Plate have a special to men's legs broken and that the law a special to men's legs broken and that the law and the tomb for the tomb.

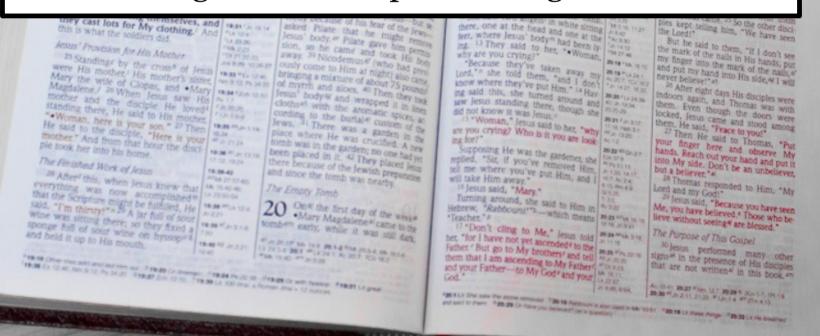
JESUS THE NAZARENE
They requested that Plate have a special to men's legs broken and that the law a special to men's legs broken and that the law and the tomb for the tomb.

JESUS THE NAZARENE
They requested that Plate have a special to men's legs broken and that the law a special to men's legs broken and that the law and the tomb.

JESUS THE NAZARENE
They requested that Plate have a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and that the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a special to men's legs broken and the law as a specia

Apostles came from Jerusalem

- Philip could not pass along visible gifts of the Holy Spirit
- Even though he himself performed great miracles





JESUS THE NAZARENE THE KING OF THE JEWS

Apostles came from Jerusalem

- Philip could not pass along visible gifts of the Holy **Spirit**
- Even though he himself performed great miracles

cast lots for My clothing. And

Apostles laid hands on them

THE RECEIPT THE RESIDENCE OF THE PERSON NAMED IN THE PERSON NAMED

18-38 (A 12-36 Care S 12-37 (A 12-37 Care S 12-38 (A 12-38 (A 12) Care A 12-38 (A 12)

- Then they received visible, miraculous gifts
- Simon **saw** that they received gifts
- Visible manifestation of the Holy Spirit

them that I am ascending to My Father(signs of in the presence of His disciples

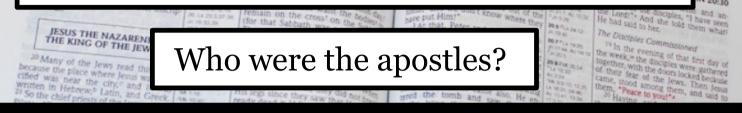
Laying on of Apostle's Hands: Samaria

20:30 And she told them what He had said to her. JESUS THE NAZAREN The Disciples Commissioned THE KING OF THE IEW 19 in the evening of that first day of Who were the apostles? the week, "the disciples were gathered 20 Many of the Jews read the logether, with the doors locked because because the place where Jesus w of their fear of the Jews. Then Jepus cified was near the city," and I came, stood among them, and said to written in Hebrew, Latin, and Greek As 15.00 gred the tomb and saw the lines to the doths lying there. The wrappings to the lines to the line 21 So the chief priests of the Jews said to 1928 'A 122 Them, reace to you and this. He showed them His hands and His side / So the ready dead, " M But one of the sode Pilate, "Don't write, The King of the pierced* His side* with a spear, and a doths sympon on His head was not by managed that had been on His head was not by managed the sympon of the his head was not by Jewn, "but that He said, "I am the King 1926-90 disciples rejoiced when they saw the once blood and waters came our a that have the linen cloths' but was not by the way on the who saw this has testified as so that is ing With the separate place by itself and the separate place by it 22 Pliate replied, "What I have writ. to 13.330 ten, I have written." 21 Jesus said to them again, "Peace to a The other disciple, who had reached the first, then entered the turns. also may believe. His festimony is a you! As the Father has sent Me, I also and he knows he is telling the true the comb first, then entered the form, gar, and believed. 2 for they still did send you "as 22 After saying this, He 23 When the soldiers crucified Jesus, ind he knows in the happened to be breathed on themat and said, * Receive the Holy Spirit. * 23 if you forgree the they took His clothes and divided them | = = x the Scripture would be fulfilled a No. gat, and send the Scripture that He managers into four parts, a part for each soldier. Ac 1279. one of His bones will be broken.

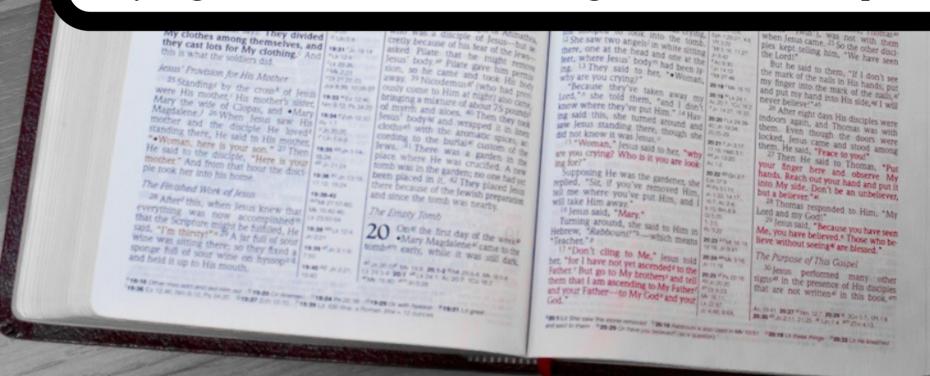
May Also, another Scripture say. They not lines from the dead, to Then the must rise from the dead, to Then the must be seen that the manual and the manual and the must be an area. sins of any, they are foreven them, if They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. you retain the sins of, any, they are retained, at will look at the One they pierced. Man Magdalene Sees the Risen Lord Mily Nazara Let's not tear it, but toss for it, to see 18.30 FLA CISC. 11 But/ Mary stood outside facing No and 150 Thomas Sees and Believes the tomb, crying. As she was crying, the tomb, who gets it. They did this, to fulfille a case are is After of this, Joseph of Arimatica 24 But one of the Twelve, Thomas* the Scripture that says: They divided subse (called "Iwin"), was not with them who was a disciple of Jesus-but a My clothes among themselves, and 1831 2 316 is She saw two angels in white strong when Jesus came. 25 So the other discicretly because of his fear of the Jews they cast lots for My clothing. And asked Pilate that he might remove mere, one at the head and one at the 14000 pies kept telling him, "We have seen this is what the soldiers did pert, where Jesus body" had been by said on the section of the sec Jesus' body." Pilate gave him permi see, where said to ber, "Woman, "Marian in the last on But he said to them, "If I don't see the mark of the nails in His hands, put sion, so he came and took His bea-Jesus' Provision for His Mother away. 30 Nicodemus# (who had pres 25 Standings by the cross® of Jesus 14-32 *6-72= "Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and my finger into the mark of the nails, of ously come to Him at night; also care Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look and put my hand into His side, will will Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the gnow where they've put Ham - is Hav maniagen ing said this, she turned around and six a man gray Jesus standing there, though she say and know it was Jesus Magdalene / 26 When Jesus saw His ou 26 After eight days His disciples were mother and the disciple He loveds (white) indoors again, and Thomas was with cloths at with the aromatic spices at them. Even though the doors were standing there, He said to His mother. cording to the burials custom of the fews. I There was a garden to the locked, Jesus came and stood among *Woman, here is your son." 27 Then 5 "Woman," Jesus said to her, "why "24 19632" them. He said, "Peace to you!" He said to the disciple, "Here is your warran are you crying? Who is it you are look place where He was crucified. A new mother And from that hour the disci-27 Then He said to Thomas, "Put tomb was in the garden; no one had seyour finger here and observe My Supposing He was the gardenet she white been placed in it. 42 They placed less hands. Reach out your hand and put it sepled, "Sir, if you've removed Him, a 122 Mar." there because of the Jewish preparate into My side. Don't be an unbeliever, The Finished Work of Jesus me where you've put Him, and | 40 K74 and since the fornb was nearly 28 After this, when Jesus knew that I a make 28 Thomas responded to Him, "My everything was now accomplished to 2350004 16 Jesus said, "Mary." The Emply Tomb Lord and my God!" that the Scripture might be fulfilled, He said, "I'm thirsty!" " 20 A jar full of sour wine was sitting there so they fixed a Turning around, she said to Him in 10.727 29 Jeous said, "Because you have seen 20 On the first day of the weeks

•Mary Magdalenes came to be Hebrew, "Rabbourne" - which means 20 20 Will to 12 Me, you have believed. Those who bewine was sitting there; so they fixed a lieve without seeing " are blessed." sponge full of sour wine on hyssop a 1940 0 222 tomber early, while it was one day, 17 "Don't cling to Me," Jesus told And State het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the The Purpose of This Gospel 30 Jesus performed many other signs in the presence of His disciples them that I am ascending to My Fathers "0.322 THE RECOVER THE ART AND ADDRESS OF A PERSON ASSESSED. THE SECOND STREET OF A PERSON AND ADDRESS OF A PERSON ASSESSED. THE RESIDENCE WHEN PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS. that are not written" in this book " and your Father—to My God and your to the An 15-61 20-27 February 20-28 # 3Co 5-7; SPL18 20-39 # Jul 251 21-25 # 13cl 1 4 PT 20-6-13 Jacob Coll SMILE On the Property of the August a september 1051 12016 (2 Press Prope 1202) Lt to Desirate





Mar 3:14 He appointed <u>twelve</u>—designating them <u>apostles</u>—that they might <u>be with him</u> and that he might send them out to preach





Many of the lews read the Who were the apostles?

Mar 3:14 He appointed <u>twelve</u>—designating them <u>apostles</u>—that they might <u>be with him</u> and that he might send them out to preach

Act 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Act 1:22 <u>beginning from John's baptism</u> to the time when Jesus was taken up from us. For one of these must become a <u>witness</u> with us of his resurrection."

\$ 17. by 36.00 \$188,80 Cm 12.00 *18.38 Lt 100 thm a Royal Disk = 12.000

Laying on of Apostle's Hands: Samaria

Who were the apostles?

Mar 3:14 He appointed <u>twelve</u>—designating them <u>apostles</u>—that they might <u>be with him</u> and that he might send them out to preach

Act 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Act 1:22 <u>beginning from John's baptism</u> to the time when Jesus was taken up from us. For one of these must become a <u>witness</u> with us of his resurrection."

Rom 1:1 Paul, a servant of Christ Jesus, <u>called to be an apostle</u> and set apart for the gospel of God—

Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "56 122

(for that Sabbath was a special They requested that Pilate have men's legs broken and that the les, be taken away, v 32

at know where they 20 \$70.20(2) At that. Peter and the other disciple were out, heading for the tomb.

The two were running together, but the week, we then week to the week, we then week to the week, we then week to the week.

And she told them what He had said to her. The Disciples Commissioned

19 In the evening of that for

How was this manifestation passed along? - Laying on of apostles' hands

seamless, woven in one piece from the top. 24 So they said to one another, will look at the One they pierced. retained, "at the sins of, any, they are Man Magdalene Sees the Risen Lord May 2020 *Let's not tear it, but toss for it, to see 11 But/ Mary stood outside facing 14 13-11 Thomas Sees and Belleves who gets it. They did this, to fulfille the sac are the tomb, crying. As the was crying, to tom to as Aftered this, Joseph of Attractes 24 But one of the Twelve, Thomas* the Scripture that says: They divided white (called "Twin"), was not with them when Jesus came, 25 So the other disciwho was a disciple of Jesus-but a she stooped to look into the tomb. My clothes among themselves, and 1831 2 314 is She saw two angels in white strong was cretly because of his fear of the Jews they cast lots for My clothing. And asked Pilate that he might remove mere, one at the head and one at the 14000 the Lord!" So the other discithis is what the soldiers did pert, where Jesus body" had been by said on the section of the sec Jesus' body." Pilate gave him perma see, where said to ber, "Woman, "Marian in the last on But he said to them, "If I don't see the mark of the nails in His hands, put sion, so he came and took His bea-Jesus' Provision for His Mother away. 39 Nicodemus# (who had pres) 25 Standings by the cross® of Jesus 14-32 *6-72= "Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and my finger into the mark of the nails, of Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care and put my hand into His side, will will Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the gnow where they've put Ham - is Hav - 20 20 14 20 20 Magdalene / 26 When Jesus saw His ou 26 After eight days His disciples were mother and the disciple He loved! Chino. indoors again, and Thomas was with cloths at with the aromatic spices, at them. Even though the doors were standing there, He said to His mother. cording to the burial custom of the locked, Jesus came and stood among *Woman, here is your son." 27 Then 5 "Woman," Jesus said to het, "why "24 19632" Jews. I There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your warran are you crying? Who is it you are look place where He was crucified. A rev mother And from that hour the disci-27 Then He said to Thomas, "Put tomb was in the garden; no one had seyour finger here and observe My Supposing He was the gardener she whalit been placed in it. 42 They placed less hands. Reach out your hand and put it sepled, "Sir, if you've removed Him, a 122 Mar." there because of the Jewish preparative into My side. Don't be an unbeliever, The Finished Work of Jesus sel me where you've put Him, and | 40 K74 and since the fornb was nearly 28 After this, when Jesus knew that 14 10-40-40 28 Thomas responded to Him, "My everything was now accomplished? 16 Jesus said, "Mary." The Empty Tomb Lord and my God!" that the Scripture might be fulfilled. He said. "I'm thirsty!" " 20 A far full of sour wine was sitting there, so they fixed a Turning around, she said to Him in 10.729 20 Jesus said, "Because you have seen 20 On the first day of the weeks

•Mary Magdalenes came to be Hebrew, "Rabbourne" - which means 20 20 Will to 12 Me, you have believed. Those who bewine was sitting there; so they fixed a lieve without seeing " are blessed." sponge full of sour wine on hyssop a 1940 0 222 tomber early, while it was one day, 17 "Don't cling to Me," Jesus told 2000 "the 2 to het, "for I have not yet ascendede to the assault as the Father." But go to My brothers! and tell the soon The Purpose of This Gospel 30 Jesus performed many other them that I am ascending to My Fathers "0 323 signs of in the presence of His disciples THE SECRET WAS AND AND AND AND PROPERTY OF THE SECRET PROPERTY PROPERTY OF THE SECRET PROPERTY OF THE SECRET PROPERTY PROPERTY OF THE SECRET PROPERTY that are not written" in this book " and your Father to My Gode and your to be to An (3.4) 26:27 Fam (2.7) 26:28 0 30:05.7; SPL 18:26:30 m (2.25.1) 21:25 0 (3.5) 1.4 00 (20:0.03) Special Discussion for communication of 2016 Augment is any court in Ab 1051 12016 to Press Proper 12020 to the Desirant

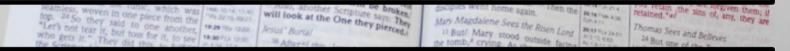


JESUS THE NAZARENE
THE KING OF THE JEWS

They requested that Pliate have the special of the less broken and that that they the came and broke at and the other disciple came and broke at and the special of the less broken and that they the came and broke at and broke at and the special of th

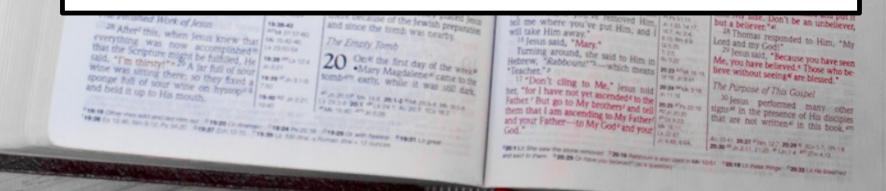
How was this manifestation passed along?

- Laying on of apostles' hands



Who could do this?

- Twelve men in the first century (later adding Paul)
- Witnesses of the resurrection (Acts 1:21-22)





JESUS THE NAZARENE
THE KING OF THE JEWS

TO Many of the Jews

THE STATE OF THE JEWS

THE STATE OF THE JEWS

THE STATE OF THE JEWS

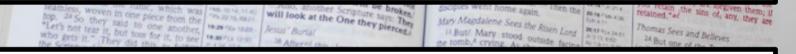
TO MANY OF THE JEWS

THE STATE OF THE JEWS

THE J

How was this manifestation passed along?

- Laying on of apostles' hands



Who could do this?

- Twelve men in the first century (later adding Paul)
- Witnesses of the resurrection (Acts 1:21-22)

and since the fomb was nearly but a believer "at 28 After this, when Jesus knew that I wanted an will take Him away." 28 Thomas responded to Him, "My everything was now accomplished to 235054 16 Jesus said, "Mary," Lord and my God!" 20 Jesus said, *Because you have seen Turning around, she believed, Those who be sponge full of sour wi This manifestation no longer occurs! and held it up to His m presence of His disciples 19-25 Co will former \$19-21 Lit grade 30.30 m 20.20 m 20.12 7 20.20 8 300 57; SPL18 20.30 m 20.25 1, 21.25 8 131.14 8 20 m 4.13 1961 LT Die see Persone services 19616 August is and court in No. 1351 19616 Ct Print Prints - 19626 Lt Persone Sec. 614

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where lessis was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 'A G.22 Pilate, "Don't write, The King of the Jewn, "but that He said, "I am the King 1928-90 of the Jews."

22 Pliate replied, "What I have writ. to 13.330 ten, I have written."

23 When the soldiers crucified Jesus, 19.28 To 12.50. they took His clothes and divided them | = = x into four parts, a part for each soldier. Ac 1279. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 18.30 FLA CISC. who gets it. They did this, to fulfill the second the Scripture that says: They divided subse My clothes among themselves, and 1831 2 316 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jesus 14-32 *6-72= Magdalene / 26 When Jesus saw His A mother and the disciple He loved the standing there. He said to the standing there, He said to His mother.
*Woman, here is your son." 27 Then He said to the disciple, "Here is your " have mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a make everything was now accomplished 13 23 500 64 that the Scripture might be fulfilled. He said. "I'm thirsty!" " 20 A far full of sour wine was sitting there, so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

(for that Sabbath was a species 19:24 "55 1.22

19:25-27

(for that Sabbath was a Special on They requested that Pliate have so men's legs broken and that (their by men's legs broken and that be les, be taken away, v 12 So the 2000s came and broke the legs of the came and of the other one who has been crucified with Him 15 W been crocused they did not been they came to Jesus, they did not been they came to jesse, that He was a His legs since they saw that He was a his rego block was But one of the was pierced* His side/ with a spear, and a once blood and waters came our who saw this has testified as so that is also may believe. His festimony is a and he knows he is telling the true ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture want by the broken one of His bones will be broken.

37 Also, another Scripture say: They will look at the One they pierced.

is After of this, Joseph of Arimatica who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him perma sion, so he came and took His beaaway, 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic spices, at cording to the burial* custom of the cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 47 They placed less there because of the Jewish preparate and since the fornb was nearly

The Emply Tomb

20 On the first day of the weeks

•Mary Magdalenes came to be tomber early, while it was see day,

Allow where they markets to

At that, Peter and the other disciple went out, heading for the form.

The two were running together, but he disciple outran Peter and gor the somb first. Stooping down, he depend on the linen clothes lying them, he depend on the least fair of the least fair of the least least of the least least them. got the linen county lying there, yet to use the did not go in. Then, following the found and saw the doths type on His head was not by managed that have the linen cloths' but was not by the way on the ind with the separate place by itself to the separate place place by itself to the separate place place by itself to the separate place The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers must rise from the dead, to Then the must rise from the dead, to Then the must be made and the must be must b

Man Magdalene Sees the Risen Lord Mily Nazara 11 But/ Mary stood outside facing No and 150 the tomb, crying. As the was crying, to 1000 as she stooped to look into the tomb. is the saw two angels in white strong mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they're taken away my win "care to me ford," she told them, "and I don't "a 127 to me gnow where they've put Ham - is Hav - 20 20 14 20 20 ing said this, she turned around and six around and gray Jesus standing there, though she hard know it was Jesus

5 "Woman," Jesus said to het, "why "28 19632" are you crying? Who is it you are look %12

Supposing He was the gardenet she what is 20:22 40 Gr. 27 sepled, "Sir, if you've removed Him, a 122 Mar." sel me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in \$1,000 Hebrew, "Rabbourn!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told 20 30 min 3 to het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0.922 and your Father—to My God and your to street Jacob Coll

And she told them what He had said to her.

came, stood among them, and said to

b) Having said this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, / I also send you "as 22 After saying this, He breathed on themse and said, * Receive the Holy Sport, a 23 If you forgive the sins of any, they are foreven them, if you recain the sins of, any, they are retained, "at the

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other discipies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 William 4 40 Elimina 13

THE RECEIVED AND ADDRESS OF PERSONS ASSESSED. THE RESIDENCE OF PERSONS AND ADDRESS OF PERSONS ASSESSED. THE RESIDENCE WHEN PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS.

Fig. 1.1.1 Die saw Per deren services (2014 August is and Ostel 1051 12016 (2 Peer People 1202) (3 Fig. Desirant

JESUS THE NAZARENE

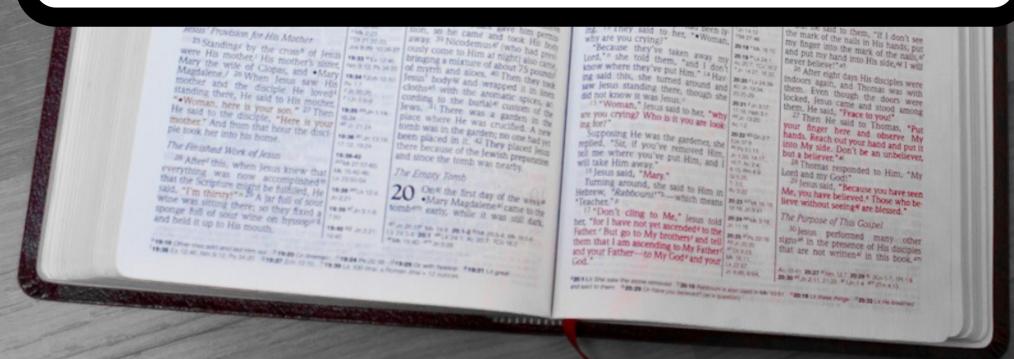
30 10 33 30 19 3 19 19 24 54 1 10 (for that Sabbath was a special of the sabbat

pare put Him? More where they was a like had said to he had said to the pie went out, heading to the disc; were

He had said to her.

The Disciples Common

Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."



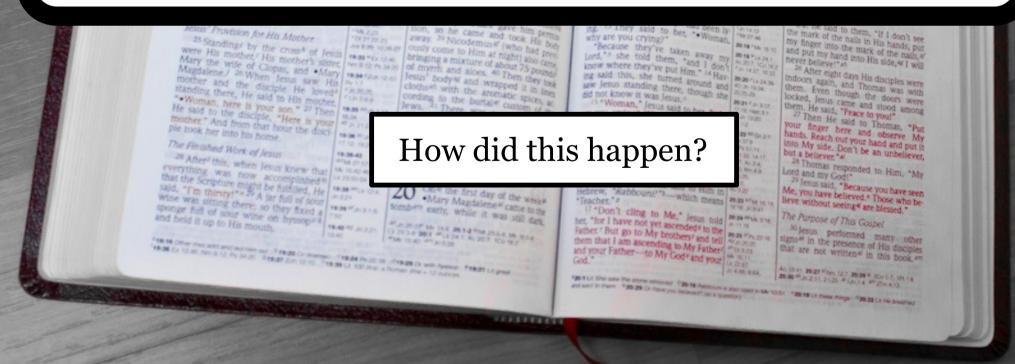
JESUS THE NAZARENE 1934 14 17 They requested that Pilate men's legs bridges

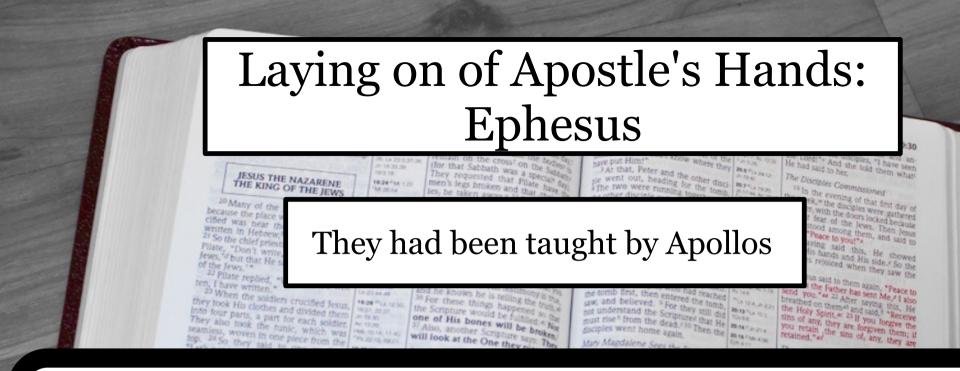
Sare put Him? Above where they have to be he had said to be went out, heading for the control were

He had said to her.

The Disciples Common

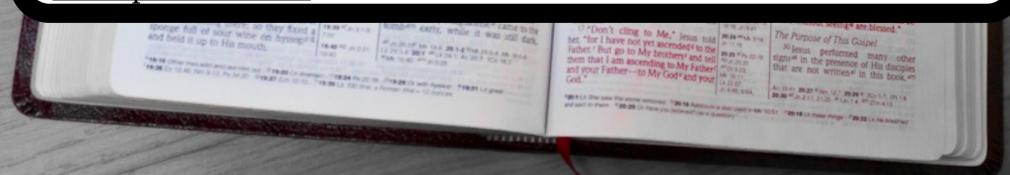
Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some <u>disciples</u>
Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a <u>Holy Spirit.</u>"

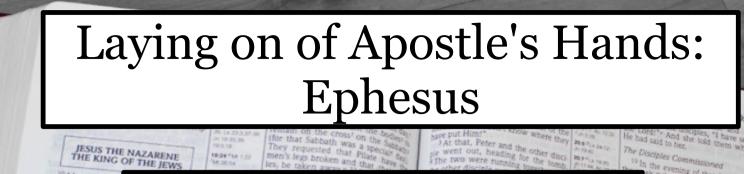




Act 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Act 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though <u>he knew only the baptism of John</u>.





They had been taught by Apollos

ng said this. He showed hands and His side. So the

ten, I have written."

3 When the soldiers crucified Jesus, into four parts, a part for each soldier and fivided them are something to the Scripture would be for the soldiers, a part for each soldiers, which was something and soldiers, which was something to the soldiers, which was something to the soldiers and divided them are something to the soldiers and divided them are something to the soldiers are soldiers and divided them are something to the father has sent Me.* I also say the first the notice of the tomb first, then entered the tenth of the father has sent Me.* I also say the first the father has sent Me.* I also say the father has sent Me.* I also say the first the father has sent Me.* I also say the first the father has sent Me.* I also say the father has sent Me.* I also say the first the father has sent Me.* I also say the father has

Act 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Act 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though <u>he knew only the baptism of John</u>.

sponge hall of sour wine on hyssopad and held it up to His mouth.

The Purpose of This Gospel

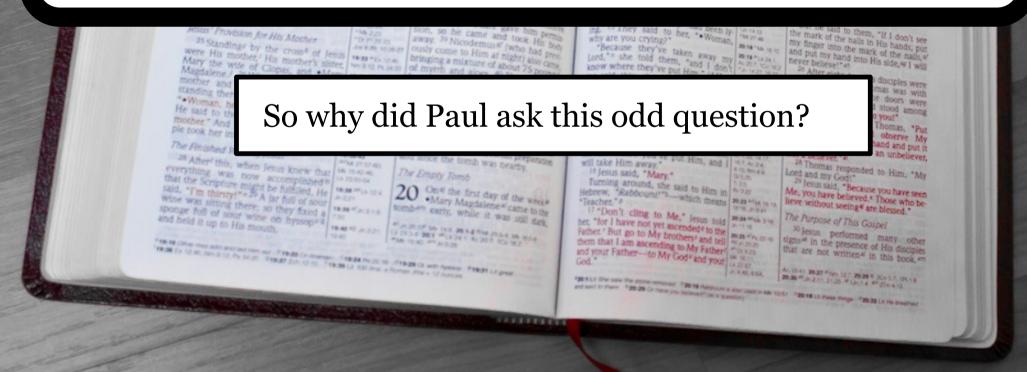
The Purpose of This

Paul was about to provide what they had missed.

JESUS THE NAZARENE

| Section 1998 |

Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

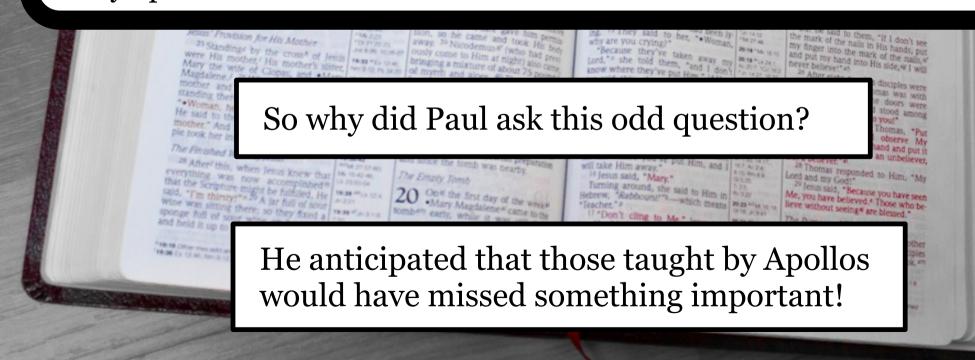


At that, Peter and the other disci 202

He had said to her.

Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

JESUS THE NAZARENE



JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "36 122

They requested that Pilate have men's legs broken and that the les, be taken away, v 32 So 1

have put Him.

At that, Peter and the other disc.

At that, Peter and the other disc.

When you were running to the form.

At the Week of the other disc.

In the Documes Control of the Week.

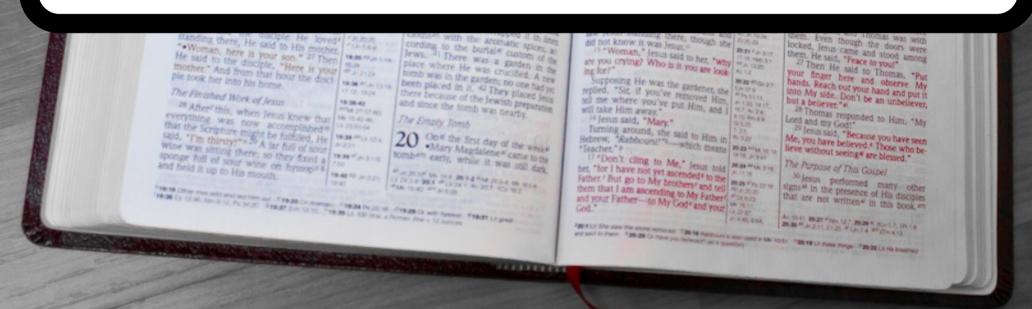
In the week, "the disciple outran Peter.

The Disciples Commissioned (9.10, the graning of that 8 And she sold them what 19 in the evening of that fire

Act 19:3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

Act 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

Act 19:5 On hearing this, they were baptized into the name of the Lord Jesus.



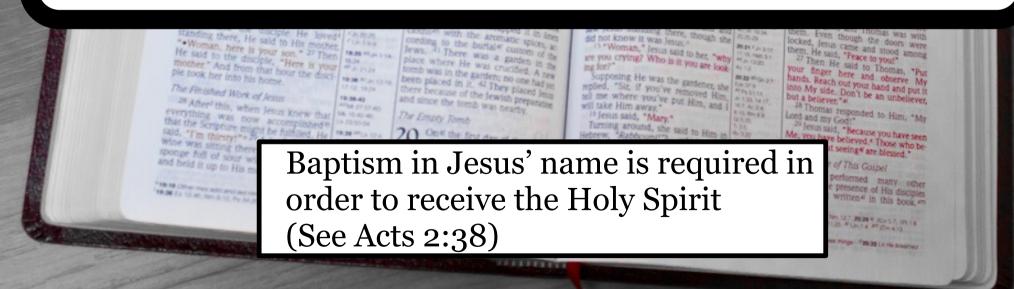
JESUS THE NAZARENE
THE KING OF THE JEWS

| A company of the law page of the la

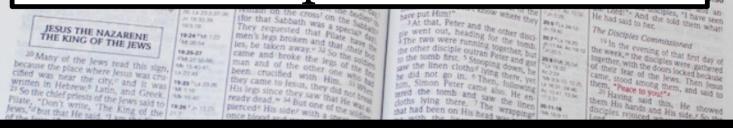
Act 19:3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

Act 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

Act 19:5 On hearing this, they were baptized into the name of the Lord Jesus.

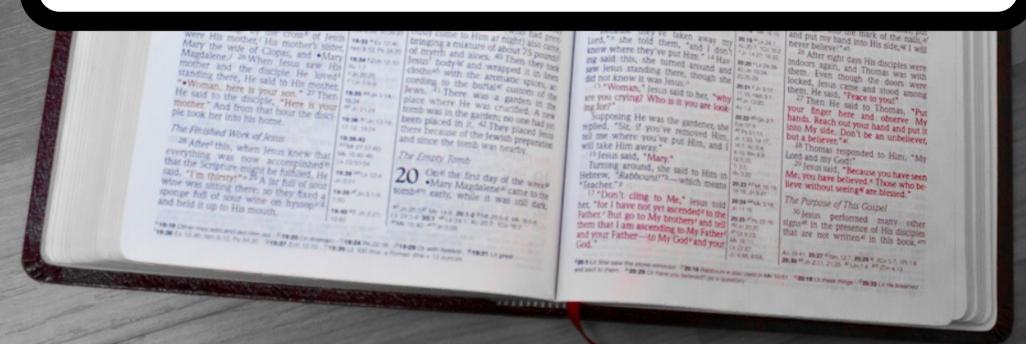




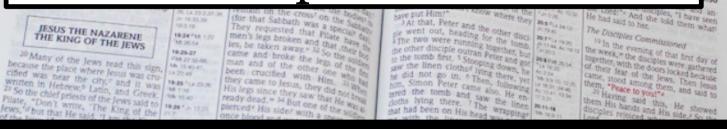


Act 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Act 19:7 There were about twelve men in all.

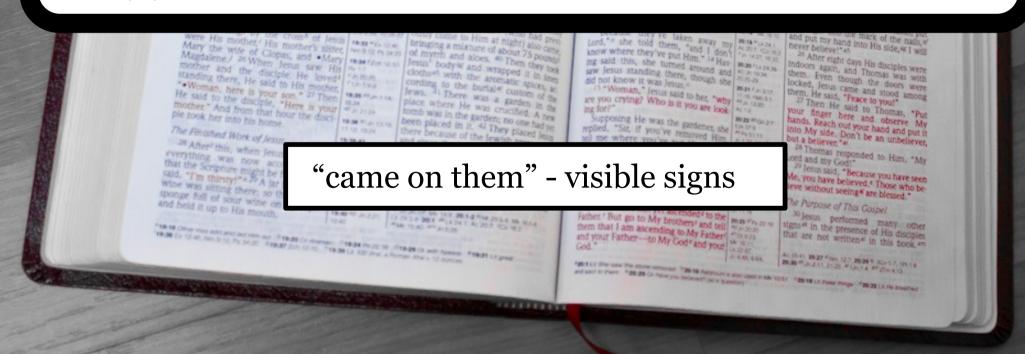






Act 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Act 19:7 There were about twelve men in all.

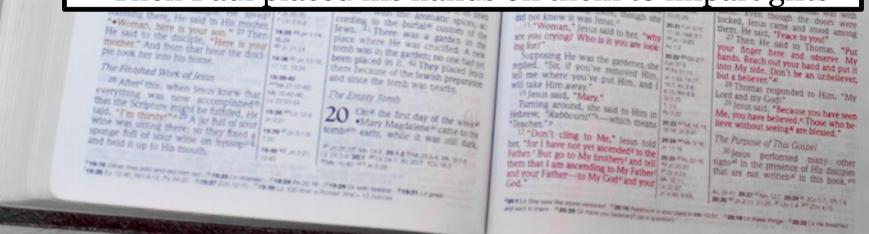






Paul identified the problem:

- They had only received John's baptism
- Baptism in the name of Jesus was required
- They received what was promised in Acts 2 when they were baptized
- Then Paul placed his hands on them to impart gifts



Two manifestations with visible signs

OHN 20:30

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where lessis was crucified was near the city," and it was a written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 'A G.22 Pilate, "Don't write, The King of the Jewn, "but that He said, "I am the King 19.28.30 of the Jews."

22 Pilate replied, "What I have writ. to 13 20 ten, I have written."

23 When the soldiers crucified Jesus, 19.28 To 12.50. they took His clothes and divided them | = = x into four parts, a part for each soldier. Ac 1279. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see 19.30 0 19.00 who gets it. They did this, to fulfill the second the Scripture that says: They divided subse My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jesus 14-32 *6-72= Magdalene / 26 When Jesus saw His ou mother and the disciple He loved the standing there. He said to the standing there, He said to His mother.

*Woman, here is your son." 27 Then He said to the disciple, "Here is your " have mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a rocker everything was now accomplished 13 23 50 54 that the Scripture might be fulfilled. He said, "I'm thirsty!" " 25 A far full of soot wine was sitting there, so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyssop a 1940 0 222

19:24 "55 1.22

19:25-27

(for that Sabbath was a species

(for that Sabbath was a special on They requested that Plate have to men's legs broken and that their bo men's legs broken away, v 12 So the 10 tes, be taken away, v 12 So the 10 tes. came and broke the legs of the came and of the other one who has been crucified with Him 15 W been crocused they did not been they came to Jesus, they did not been they came to jesse, that He was a His legs since they saw that He was a his rego block was But one of the was pierced. His sider with a spear and a once blood and waters came our who saw this has testified as so that is also may believe. His festimony is a and he knows he is telling the trut. ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture would be broken one of His bones will be broken.

May Also, another Scripture says. They will look at the One they pierced.

Jesus' Burtal

a Aftered this, Joseph of Attraction who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His begaway. 30 Nicodemus# (who had pres Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also can-Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic spices, at cording to the burial* custom of the cording to the burial* custom of the fews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearby

The Emply Tomb

20 One the first day of the weeks

•Mary Magdalenes came to the tomber early, while it was see day,

show where they has a later ye put Plan.
3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the form.

The two were running together, but he disciple outran Peter and gor the somb first. Stooping down, he depend on the linen clothes lying them, he depend on the least fair of the least fair of the least least of the least least them. the forme area. Stoopens down, he seem the linen clother lying there, yet the seem of the fide of the seem of the following the seem of the following the seem of the forme and the following the foll him, Simon reter tame also, He en used the tomb and saw the lines are cloths lying there. The wrapping the lines are the lines a doths type on His head was not by manning that have the linen cloths' but was not by the way on the ind with the separate place by itself to the separate place place by itself to the separate place place by itself to the separate place The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers must rise from the dead, to Then the must rise from the dead, to Then the must be made and the must be must b

Man Magdalene Sees the Risen Lord 2017 01 2000 11 But/ Mary stood outside facing as an use the tomb, crying. As she was crying, the tomb, she stooped to look into the tomb. is the saw two angels in white strong mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian in the last on the last on

"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't "service and it don't be told them." gnow where they've put Ham - is Hav - 20 20 14 20 20 ing said this, she turned around and six a man gray Jesus standing there, though she say and know it was Jesus

15 "Woman," Jesus said to her, "why "210 "wo as are you crying? Who is it you are look

Supposing He was the gardenet she what is 20:22 HO GO 27 sepled, "Sir, if you've removed Him, a 122 Mar." sel me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

Turning around, she said to Him in 10.729 Hebrew, "Rabbourn!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told And State het, "for I have not yet ascended" to the as as "he are father." But go to My brothers" and tell " se to the them that I am ascending to My Fathers "0.922 and your Father—to My God and your to street Jacob Coll

And she told them what He had said to her.

came, stood among them, and said to

b) Having said this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you, as 22 After saying this, He breathed on themse and said, * Receive the Holy Sport. # 23 if you forgive the sins of any, they are foreven them, if you retain the sins of, any, they are retained, at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas* (called "Iwin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing " are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 H July 4 H Zim 4-13

THE MICHIGAN COMPANY AND ADDRESS OF PERSONS ASSESSED. THE MICHIGAN OF PERSONS AND ADDRESS OF PERSONS ASSESSED. TRANSPORT OF THE PARTY OF THE P

Fig. 1.1.1 Die saw Per deren services (2014 August is and Ostel 1051 12016 (2 Peer People 1202) (3 Fig. Desirant



JESUS THE NAZARENE THE KING OF THE JEWS for that Sabbath was a spec They requested that Plate I M 2654 M 2654 Ies, be taken away. 2 So the came and broke the 10 the At that, Peter and the other disc.

ge went out, heading for the tomb.
Ap other disciple outran Peter but
the week.

Many Magdalene Sees the Risen Long

The Disciples Commissioned the week with the evening of that say

Thomas Sees and Ru

Baptism of the Holy Spirit

- Pentecost (Acts 2:4), Cornelius (Acts 10:44)
- Gifts of the Holy Spirit preceded baptism

which was the one they pierce

Laying on of apostles' hands

- Samaria (Acts 8:17), Ephesus (Acts 19:6)
- Baptism preceded the gifts of the Holy Spirit

"Woman," Jesus said to her, "why "at 1803: It There was a garden in the them. He said, "Peace to you!" He said to the disciple, "Here is your disciple." are you crying? Who is it you are look. 4-12 place where He was crucified. A rev 27 Then He said to Thomas, "Put mother " And from that hour the discitomb was in the garden; no one had peyour finger here and observe My Supposing He was the gardener she was the supposing He was the gardener she was the gardener she was the supposing been placed in it. 42 They placed Jenn hands. Reach out your hand and put it sepled, "Sir, if you've removed Him, " 130 to 17 there because of the fewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus tel me where you've put Him, and I and since the fornb was nearly 28 After this, when Jesus knew that I a may a as Thomas responded to Him, "My everything was now accomplished? 19 23 5004 The Emply Tomb 10 Jesus said, "Mary." Lord and my God!" that the Scripture might be fulfilled, He said. "I'm thirsty!" " 2" A far full of sour furning around, she said to Him in 10.000 20 Jesus said, "Because you have seen 20 One the first day of the weeks

•Mary Magdalenes came to be Hebrew, "Rabbourn!" - which means 2022 " to to to Me, you have believed. Those who bewine was sitting there, so they fixed a lieve without seeing " are blessed." tomber early, while it was still day, sponge full of sour wine on hysosped her, "for I have not yet ascended to the most "to zo a and held it up to His mouth. The Purpose of This Gospel Father ' But go to My brothers' and tell *** *** 30 Jesus performed many other them that I am ascending to My Fathers "0 323 signs of in the presence of His disciples THE RECORD AND AND AND ADDRESS OF PERSONS ASSESSED. FROM THE 28 OF 18-38 (A 12-40 No. 2 12-3) At M. St. 218-37 (A 12-12-3) At 38-12-120 No. 4 Review Print - 12-20-120 that are not written in this book on and your Father—to My God and your Wall SMILE for the fire the state strengt | 2016 April 2 Smile principle from \$20.29 Cr have you become from a princip

Two manifestations with visible signs

