

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What do you mean, I have written?" ²³ When the soldiers of the guard took His clothes and divided them into four parts, a part for each soldier, they also took the tunic. It was seamless, woven in one piece from top to bottom.^f ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standingⁱ by the cross^j of Jesus were His mother,^k His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^l ²⁶ When Jesus saw His mother and the disciple He loved^m standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ Afterⁿ this, when Jesus knew that everything was now accomplished^o that the Scripture might be fulfilled, He said, "I'm thirsty!"^p ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^q and held it up to His mouth.

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³⁰ When Jesus had received the sour wine, He said, "It is finished!"^r Then He bowed His head, He gave up His spirit.^s

Jesus' Side Pierced

³¹ Since it was the preparation day,^t the Jews did not want the bodies to remain on the cross^u on the Sabbath^v (for that Sabbath was a special^w day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^x ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^y ³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.^z ³⁴ But one of the soldiers pierced^{aa} His side with a spear, and once blood and water^{ab} came out, and who saw this.

Jesus' Burial

³⁵ After^{ac} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ad} Pilate gave him permission, so he came and took His body away.^{ae} ³⁶ Nicodemus^{af} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ag} of myrrh and aloes.^{ah} ³⁷ Then they took Jesus' body^{ai} and wrapped it in linen cloths^{aj} with the aromatic spices, according to the burial^{ak} custom of the Jews.^{al} ³⁸ There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.^{am} ³⁹ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{an} the first day of the week^{ao} **Mary Magdalene**^{ap} came to the tomb^{aq} early, while it was still dark.^{ar}

^{19:16} Other mss add and did not see. ^{19:20} Cf. Matthew 26:12. ^{19:24} Pl 20:16. ^{19:25} Cf. with Synoptic. ^{19:31} Lit great. ^{19:36} Lx 12:40. ^{19:38} Lx 12:40. ^{19:39} Lx 12:40. ^{19:40} Lx 12:40. ^{19:41} Lx 12:40. ^{19:42} Lx 12:40. ^{19:43} Lx 12:40. ^{19:44} Lx 12:40. ^{19:45} Lx 12:40. ^{19:46} Lx 12:40. ^{19:47} Lx 12:40. ^{19:48} Lx 12:40. ^{19:49} Lx 12:40. ^{19:50} Lx 12:40. ^{19:51} Lx 12:40. ^{19:52} Lx 12:40. ^{19:53} Lx 12:40. ^{19:54} Lx 12:40. ^{19:55} Lx 12:40. ^{19:56} Lx 12:40. ^{19:57} Lx 12:40. ^{19:58} Lx 12:40. ^{19:59} Lx 12:40. ^{19:60} Lx 12:40. ^{19:61} Lx 12:40. ^{19:62} Lx 12:40. ^{19:63} Lx 12:40. ^{19:64} Lx 12:40. ^{19:65} Lx 12:40. ^{19:66} Lx 12:40. ^{19:67} Lx 12:40. ^{19:68} Lx 12:40. ^{19:69} Lx 12:40. ^{19:70} Lx 12:40. ^{19:71} Lx 12:40. ^{19:72} Lx 12:40. ^{19:73} Lx 12:40. ^{19:74} Lx 12:40. ^{19:75} Lx 12:40. ^{19:76} Lx 12:40. ^{19:77} Lx 12:40. ^{19:78} Lx 12:40. ^{19:79} Lx 12:40. ^{19:80} Lx 12:40. ^{19:81} Lx 12:40. ^{19:82} Lx 12:40. ^{19:83} Lx 12:40. ^{19:84} Lx 12:40. ^{19:85} Lx 12:40. ^{19:86} Lx 12:40. ^{19:87} Lx 12:40. ^{19:88} Lx 12:40. ^{19:89} Lx 12:40. ^{19:90} Lx 12:40. ^{19:91} Lx 12:40. ^{19:92} Lx 12:40. ^{19:93} Lx 12:40. ^{19:94} Lx 12:40. ^{19:95} Lx 12:40. ^{19:96} Lx 12:40. ^{19:97} Lx 12:40. ^{19:98} Lx 12:40. ^{19:99} Lx 12:40. ^{19:100} Lx 12:40.

She saw that the stone^{ac} had been removed^{ad} from the tomb.^{ae} ² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^{af} and we don't know where they have put Him!"^{ag}

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.^{ah} ⁴ Stooping down, he saw the linen cloths^{ai} lying there, yet he did not go in.^{aj} ⁵ Then, following after the tomb and saw the linen cloths lying there.^{ak} ⁶ The wrapping that had been on His head was not lying with the linen cloths,^{al} but was rolled up by itself.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{am} And she told them what He had said to her.

The Disciples Commissioned

¹⁷ In the evening of that first day of the week,^{an} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"^{ao} ¹⁸ Having said this, He showed them His hands and His side.^{ap} So the disciples rejoiced when they saw the Lord.

¹⁹ Jesus said to them again, "**Peace to you!** As the Father has sent Me,^{aq} I also send you."^{ar} ²⁰ After saying this, He breathed on them^{as} and said,^{at} "Receive the Holy Spirit.^{au} ²¹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{av}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{aw} (called "Twin"), was not with them when Jesus came.^{ax} ²⁵ So the other disciples kept telling him, "We have seen the Lord!"^{ay}

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{az} and put my hand into His side,^{ba} I will never believe!"^{bb}

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"^{bc}

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{bd}

²⁸ Thomas responded to Him, "My Lord and my God!"^{be}

²⁹ Jesus said, "Because you have seen Me, you have believed.^{bf} Those who believe without seeing^{bg} are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{bh} in the presence of His disciples that are not written^{bi} in this book.^{bj}

Mary Stood Outside Facing the Tomb

¹¹ But Mary stood outside facing the tomb,^{ck} crying. As she was crying, she stooped to look into the tomb.^{cl} ¹² She saw two angels^{cm} in white sitting there, one at the head and one at the feet, where Jesus' body^{cn} had been lying.^{co} ¹³ They said to her, "Woman, why are you crying?"^{cp}

"Because they've taken away my Lord,"^{cq} she told them, "and I don't know where they've put Him."^{cr} ¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{cs}

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{ct}

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{cu}

¹⁵ Jesus said, "Mary."^{cv} Turning around, she said to Him in Hebrew, "Rabbouni!"^{cw}—which means "Teacher."^{cx}

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^{cy} to the Father." But go to My brothers^{cz} and tell them that I am ascending to My Father and your Father—to My God and your God.^{ca}

^{20:1} Lx She saw the stone removed. ^{20:16} Rabbouni is also used in Mk 10:51. ^{20:18} Lx three things. ^{20:22} Lx He breathed and sent to them. ^{20:29} Cf. Have you believed? (see 4:39). ^{20:30} Lx these things. ^{20:31} Lx He breathed.



Acts Class Review Weeks 1-2

Elements of conversion

Jesus is the Christ (Messiah)
Jesus' death and resurrection
Evidence (OT prophets, miracles, witnesses)
Repentance
Baptism
Forgiveness
Holy Spirit

	Messiah	Resur- rection	Evidence	Repent	Baptism	Forgive ness	Holy Spirit
Pentecost	X	X	X	X	X	X	X
Solomon's Colonnade	X	X	X	X		X	
Samaria	X		X		X		
Ethiopian Eunuch	X		X		X		
Saul / Paul		X	X		X	X	X
Cornelius	X	X	X	X	X	X	X
Pisidian Antioch	X	X	X	X		X	X
Lydia					X		
Philippian Jailer					X		
Thessalonica	X	X	X				
Athens		X	X				
Ephesus					X		X

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^b Latin, and Greek.^d So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'^e but that He said, 'I am the King of the Jews.'"^f

²² Pilate replied, "What do you mean, I have written?"

²³ When the soldiers of the guard they took His clothes and divided them into four parts, a part for each soldier, but they did not divide the tunic. They also took the tunic, seamless, woven in one piece from top to bottom.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My tunic.** This is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^h by the crossⁱ were His mother,^j His mother Mary the wife of Clopas, and Magdalene.^k When Jesus saw His mother and the disciple He was loving standing there, He said to His mother, "Woman, here is your son."²⁶ He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

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³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then He bowed His head, and gave up His spirit.³²

Jesus' Side Pierced

³³ Since it was the preparation day,³⁴ the Jews did not want the bodies to remain on the cross³⁵ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁶ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁷ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁸ But one of the soldiers pierced^h His side with a spear, and blood and waterⁱ came out, and who saw this is the one who writes this.

Jesus' Burial

³⁹ After^l this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate for the body. Pilate granted him what he asked for, and he came and took the body.

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⁴⁷ After^l this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate for the body. Pilate granted him what he asked for, and he came and took the body.

She saw that the stone⁴ had been removed⁵ from the tomb.⁶ So she ran to the one Jesus loved, and to the other disciple,⁷ "They have taken the Lord out of the tomb,⁸ and we don't know where they have put Him!"⁹

¹⁰ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.¹¹ Stooping down, he saw the linen cloths¹² lying there, yet he did not go in.¹³ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.¹⁴ The wrapping that had been on His head was not lying with the linen cloths,¹⁵ but was rolled up and lying by itself.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

²³ Jesus said to them again, "Peace to you! As the Father has sent Me,²⁴ I also send you."²⁵ After saying this, He breathed on them²⁶ and said,²⁷ "Receive the Holy Spirit.²⁸ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁹

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas³⁰ (called "Twin"), was not with them when Jesus came.³¹ So the other disciples kept telling him, "We have seen the Lord!"

He said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,³² and put my hand into His side,³³ I will not believe!"³⁴

After eight days His disciples were again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁵

³⁸ Thomas responded to Him, "My Lord and my God!"³⁹ Jesus said, "Because you have seen Me, you have believed.⁴⁰ Those who believe without seeing⁴¹ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁴² in the presence of His disciples that are not written⁴³ in this book.⁴⁴

Acts of the Apostles

The Holy Spirit Part 1

^{19:16} Other mss add and then said. ^{19:20} Cf. Acts 1:12. ^{19:24} Cf. Acts 1:12. ^{19:25} Cf. Acts 1:12. ^{19:26} Cf. Acts 1:12. ^{19:27} Cf. Acts 1:12. ^{19:28} Cf. Acts 1:12. ^{19:29} Cf. Acts 1:12. ^{19:30} Cf. Acts 1:12. ^{19:31} Cf. Acts 1:12.

^{20:1} Lf. She saw the stone removed. ^{20:16} Anthonis is also used in Acts 10:5. ^{20:18} Lf. three things. ^{20:23} Lf. He breathed.

The Holy Spirit

Three manifestations

- 1) Baptism of the Holy Spirit
- 2) Gifts by laying on hands by apostles
- 3) Indwelling received at baptism

The Holy Spirit

First manifestation:

Baptism of the Holy Spirit

JOHN 19:17

The Crucifixion

Therefore the Jews carried^a His body out to what is called in Hebrew is called Golgotha, where they crucified Him. They crucified Him with two others with Him, one on either side, with Jesus in the middle.^b Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read it because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

21 Pilate replied, "What I have written, I have written."

22 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, they cast lots for My clothing.** This is what the soldiers did.

Jesus' Provision for His Mother

23 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."^d Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

24 After this, when Jesus knew that everything was now accomplished^e that the Scripture might be fulfilled, He said, "I'm thirsty!"^f A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^g and held it up to His mouth.

Jesus' Side Pierced

31 Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that they be taken away.

32 One of the soldiers came and he also may believe. His testimony is true, and he knows he is telling the truth.^c For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.**^d Also, another Scripture says: **They will look at the One who was pierced.**

33 Another Scripture says: **They will look at the One who was pierced.** And he also may believe. His testimony is true, and he knows he is telling the truth.^c For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.**^d Also, another Scripture says: **They will look at the One who was pierced.**

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^h

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came.^b So the other disciples kept telling him, "We have seen the Lord!"

25 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^c and put my hand into His side,^d I will never believe!"^e

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^f

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^g

28 Thomas responded to Him, "My Lord and my God!"^h

29 Jesus said, "Because you have seen Me, you have believed.ⁱ Those who believe without seeing^j are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^k in the presence of His disciples that are not written^l in this book.^m

Baptism of the Holy Spirit

Mar 1:8 I baptize you with water, but he will baptize you with the Holy Spirit."

Act 1:4 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

Act 1:5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

Baptism of the Holy Spirit: Pentecost

...on either side, with Jesus in the middle. ¹⁹ Pilate also had a sign written and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,²¹ Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews!'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross of Jesus were His mother,¹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled, He said, "I'm thirsty!" ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

Jesus' Side Pierced
³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³³ When His legs since they saw that He was already dead,³⁴ But one of the soldiers pierced³⁵ His side with a spear, and once blood and water³⁶ came out, and he also may believe. His testimony is true, and he knows he is telling the truth.³⁷ For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** ³⁷ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁸ After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

...to the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵ Stooping down, he saw the linen cloths⁶ lying there, yet he did not go in. ⁶ Then, following them, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. ⁷ The wrapping that had been on His head was not folded up in a separate place by itself. ⁸ The other disciple, who had reached the tomb first, then entered the tomb, and believed. ⁹ For they still did not understand the Scripture that He must rise¹⁰ from the dead. ¹⁰ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

¹¹ But¹¹ Mary stood outside facing the tomb,¹² crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels¹³ in white sitting there, one at the head and one at the feet, where Jesus' body¹⁴ had been lying. ¹³ They said to her, "Why are you crying?"

"Because they've taken away my Lord,"¹⁵ she told them, "and I don't know where they've put Him." ¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁸ to the Father." But go to My brothers¹⁹ and tell them that I am ascending to My Father²⁰ and your Father—to My God²¹ and your God.

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"

²⁰ Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "**Peace to you! As the Father has sent Me,²² I also send you.**" ²² After saying this, He breathed on them²³ and said, "**Receive the Holy Spirit.**" ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.²⁴

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²⁴ But one of the Twelve, Thomas²⁵ (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁶ and put my hand into His side,²⁷ I will never believe!"²⁸

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²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.²⁹ Those who believe without seeing³⁰ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

^{19:18-19} Other mss add and had been... ^{19:20} Cf. Matthew... ^{19:24} Pk 20:16... ^{19:25} Cf. with Synoptic... ^{19:27} Lk great...
^{19:28} Lk 12:40, 26:13, 27:20... ^{19:29} 27:20... ^{19:30} Lk 1:33... ^{19:31} Lk 1:33...
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Baptism of the Holy Spirit: Pentecost

Act 2:1 When the day of Pentecost came, they were all together in one place.

Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Act 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Baptism of the Holy Spirit: Pentecost

Who received that gift?

Act 2:1 When the day of Pentecost came, they were all together in one place.

“They were all together in one place...”

Possibly just the twelve apostles (Acts 1:26)

Possibly the 120 (Acts 1:15)

Baptism of the Holy Spirit: Pentecost

Act 2:7 Utterly amazed, they asked: "Are not all these men who are speaking Galileans?"

Act 2:8 Then how is it that each of us hears them in his own native language?

Act 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Fifteen different languages

Baptism of the Holy Spirit: Pentecost

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Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Was each speaker heard in all the languages at once?

Baptism of the Holy Spirit: Pentecost

- Each one heard them in his native language
- Normal human languages
- Amazing miracle authenticated the messengers

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'^c but that He said, 'I am the King of the Jews.'"^d

31 Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^c 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,^d 34 but one of the soldiers pierced^e His side with a spear, and

35 Simon Peter and the other disciple went to the tomb first, but the other disciple outran Peter and got to the tomb first. 36 Stopping down, he saw the linen cloths^a lying there, yet he did not go in. 37 Then, following after the tomb and saw the linen cloths lying there. 38 The wrapping that had been on His head was not lying with the linen cloths, but

JOHN 20:30
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.
The Disciples Commissioned
19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b
20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

28 After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

39 Nicodemus^a (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body^b and wrapped it in linen cloths^c with the aromatic spices, according to the burial^d custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

20:18 "Because they've taken away my Lord,"^a she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^b 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^c 16 Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"^d—which means "Teacher."^e 17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^f to the Father." But go to My brothers^g and tell them that I am ascending to My Father^h and your Father—to My Godⁱ and your God.^j

20:20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^a 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^b 28 Thomas responded to Him, "My Lord and my God!"^c 29 Jesus said, "Because you have seen Me, you have believed.^d Those who believe without seeing^e are blessed."^f

The Purpose of This Gospel
30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

19:18 Other mss add and held him out. 19:20 Cf. Matthew. 19:24 Pk 20. 19:27 20:12. 19:28 Cf. with Matthew. 19:31 Lk great. 19:36 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:37 20:12. 19:38 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:39 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:40 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:41 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:42 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:43 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:44 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:45 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:46 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:47 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:48 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:49 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:50 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:51 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:52 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:53 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:54 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:55 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:56 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:57 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:58 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:59 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:60 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:61 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:62 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:63 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:64 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:65 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:66 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:67 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:68 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:69 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:70 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:71 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:72 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:73 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:74 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:75 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:76 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:77 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:78 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:79 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:80 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:81 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:82 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:83 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:84 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:85 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:86 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:87 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:88 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:89 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:90 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:91 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:92 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:93 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:94 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:95 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:96 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:97 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:98 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:99 Lk 12:40, 20:13, 21:12, Pk 24:27. 19:100 Lk 12:40, 20:13, 21:12, Pk 24:27.

Baptism of the Holy Spirit: Pentecost

Notice these characteristics:

- Not initiated by human action
- Preceded water baptism
- Resulted in speaking in “tongues”

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. So the chief priests of the Jews said to Pilate, “Don’t write, ‘The King of the Jews,’²³ but that He said, ‘I am the King of the Jews.’”

22 Pilate replied, “What I have written, I have written.”

19:21-22
27:11, 29, 37
Mt. 15:23, 12:18
Jn. 19:20, 30
19:23
19:24
19:25-27
19:28
19:29
19:30

31 Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men’s legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When His legs came to Jesus, they did not break them.³⁶ But one of the soldiers once pierced³⁷ His side with a spear, and blood and water³⁸ came out.³⁹ He who saw this has testified⁴⁰ so that you also may believe. His testimony is true, and he knows what he says, because he saw it.

41 The two were running together, but the other disciple outran Peter and got to the tomb first.⁴² Stooping down, he saw the linen cloths⁴³ lying there, yet he did not go in.⁴⁴ Then, following after, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.⁴⁵ The wrapping that had been on His head was not lying up in a separate place by itself, as the other disciple, who had reached the tomb first, had seen.

19:31-32
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18 Mary Magdalene went and announced to the disciples, “I have seen He had said to her.”

The Disciples Commissioned

19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, “Peace to you!”²¹ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.”²³ After He said this, He breathed on them and said to them, “Receive the Holy Spirit. Whose sins you shall forgive, they are forgiven; and whose sins you shall retain, they are retained.”

JOHN 20:30
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20:45

28 After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, “I’m thirsty!”³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

The Finished Work of Jesus

19:28-30
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19:32
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20 On¹ the first day of the week,² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

The Empty Tomb

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19:45

Supposing He was the gardener, she replied, “Sir, if you’ve removed Him, tell me where you’ve put Him, and I will take Him away.”¹⁰ Jesus said, “Mary.” Turning around, she said to Him in Hebrew, “Rabbouni!”¹¹—which means “Teacher.”¹²

17 “Don’t cling to Me,” Jesus told her, “for I have not yet ascended¹³ to the Father.” But go to My brothers¹⁴ and tell them that I am ascending to My Father¹⁵ and your Father—to My God¹⁶ and your God.¹⁷

27 Then He said to them, “Put your finger here and observe My hands. Reach out your hand and put it into My side. Don’t be an unbeliever, but a believer.”²⁸ Thomas responded to Him, “My Lord and my God!”²⁹ Jesus said, “Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed.”

The Purpose of This Gospel

30 Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

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Baptism of the Holy Spirit: Cornelius

JESUS THE NAZARENE THE KING OF THE JEWS

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22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

the Jews did not want the preparation day remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 35 When His legs since they saw that He was already dead,³⁶ 34 But one of the soldiers pierced³⁷ His side³⁸ with a spear, and blood and water³⁹ came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth.⁴⁰ 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After⁴¹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴² Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴³ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴⁴ of myrrh and aloes. 40 Then they took Jesus' body⁴⁵ and wrapped it in linen cloths⁴⁶ with the aromatic spices, according to the burial⁴⁷ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁸ the first day of the week⁴⁹ **Mary Magdalene**⁵⁰ came to the tomb⁵¹ early, while it was still dark.

"They have taken the Lord out of the tomb,⁵² and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths⁵³ lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture⁵⁴ that He must rise⁵⁵ from the dead.⁵⁶ 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But⁵⁷ Mary stood outside facing the tomb,⁵⁸ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁵⁹ in white sitting there, one at the head and one at the feet, where Jesus' body⁶⁰ had been lying. 13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"⁶¹ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁶²—which means "Teacher."⁶³

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁴ to the Father." But go to My brothers⁶⁵ and tell them that I am ascending to My Father⁶⁶ and your Father—to My God⁶⁷ and your God.⁶⁸

JOHN 20:30
Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁶⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁷⁰

20 Having said this, He showed them His hands and His side.⁷¹ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,⁷² I also send you.**"⁷³ 22 After saying this, He breathed on them⁷⁴ and said, "**Receive the Holy Spirit.⁷⁵ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"⁷⁶

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁷⁷ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁷⁸ and put my hand into His side,⁷⁹ I will never believe!"⁸⁰

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"⁸¹

27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"⁸²

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "**Because you have seen Me, you have believed.⁸³ Those who believe without seeing⁸⁴ are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other signs⁸⁵ in the presence of His disciples that are not written⁸⁶ in this book.⁸⁷

19:16 Other mss add and had been crucified. 19:20 Cf. Matthew. 19:24 Pt. 20:16. 19:25 Cf. with Synoptic. 19:27 Lt. great. 19:28 Ex. 12:40. 19:30. 19:31. 19:32. 19:33. 19:34. 19:35. 19:36. 19:37. 19:38. 19:39. 19:40. 19:41. 19:42. 19:43. 19:44. 19:45. 19:46. 19:47. 19:48. 19:49. 19:50. 19:51. 19:52. 19:53. 19:54. 19:55. 19:56. 19:57. 19:58. 19:59. 19:60. 19:61. 19:62. 19:63. 19:64. 19:65. 19:66. 19:67. 19:68. 19:69. 19:70. 19:71. 19:72. 19:73. 19:74. 19:75. 19:76. 19:77. 19:78. 19:79. 19:80. 19:81. 19:82. 19:83. 19:84. 19:85. 19:86. 19:87. 19:88. 19:89. 19:90. 19:91. 19:92. 19:93. 19:94. 19:95. 19:96. 19:97. 19:98. 19:99. 19:100. 19:101. 19:102. 19:103. 19:104. 19:105. 19:106. 19:107. 19:108. 19:109. 19:110. 19:111. 19:112. 19:113. 19:114. 19:115. 19:116. 19:117. 19:118. 19:119. 19:120. 19:121. 19:122. 19:123. 19:124. 19:125. 19:126. 19:127. 19:128. 19:129. 19:130. 19:131. 19:132. 19:133. 19:134. 19:135. 19:136. 19:137. 19:138. 19:139. 19:140. 19:141. 19:142. 19:143. 19:144. 19:145. 19:146. 19:147. 19:148. 19:149. 19:150. 19:151. 19:152. 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19:903. 19:904. 19:905. 19:906. 19:907. 19:908. 19:909. 19:910. 19:911. 19:912. 19:913. 19:914. 19:915. 19:916. 19:917. 19:918. 19:919. 19:920. 19:921. 19:922. 19:923. 19:924. 19:925. 19:926. 19:927. 19:928. 19:929. 19:930. 19:931. 19:932. 19:933. 19:934. 19:935. 19:936. 19:937. 19:938. 19:939. 19:940. 19:941. 19:942. 19:943. 19:944. 19:945. 19:946. 19:947. 19:948. 19:949. 19:950. 19:951. 19:952. 19:953. 19:954. 19:955. 19:956. 19:957. 19:958. 19:959. 19:960. 19:961. 19:962. 19:963. 19:964. 19:965. 19:966. 19:967. 19:968. 19:969. 19:970. 19:971. 19:972. 19:973. 19:974. 19:975. 19:976. 19:977. 19:978. 19:979. 19:980. 19:981. 19:982. 19:983. 19:984. 19:985. 19:986. 19:987. 19:988. 19:989. 19:990. 19:991. 19:992. 19:993. 19:994. 19:995. 19:996. 19:997. 19:998. 19:999. 19:1000.

19:11 Lt. She saw the stone removed. 19:16 Rabbouni is also used in Mk. 10:51. 19:18 Lt. These things. 19:23 Lt. He breathed and said to them. 19:29 Cf. Have you believed? (see 4:39). 19:31 Lt. These things. 19:33 Lt. He breathed.

Baptism of the Holy Spirit: Cornelius

Peter and Cornelius have separate visions

- Peter comes to visit Cornelius
- Teaches him about Jesus and the resurrection

JESUS THE NAZARENE

...woven in one piece from the top. ²⁴So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^a that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵Standing by the cross^a of Jesus were His mother,¹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶When Jesus saw His mother and the disciple He loved² standing there, He said to His mother, "**Woman, here is your son.**" ²⁷Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸After³ this, when Jesus knew that everything was now accomplished⁴ that the Scripture might be fulfilled, He said, "**I'm thirsty!**" ²⁹A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

Jesus' Burial

³⁸After⁶ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁶ Pilate gave him permission, so he came and took His body away. ³⁹Nicodemus⁷ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁸ of myrrh and aloes. ⁴⁰Then they took Jesus' body⁹ and wrapped it in linen cloths¹⁰ with the aromatic spices, according to the burial¹¹ custom of the Jews. ⁴¹There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴²They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹² the first day of the week¹³ **Mary Magdalene**¹⁴ came to the tomb¹⁵ early, while it was still dark.

Mary Magdalene Sees the Risen Lord

¹¹But¹⁶ Mary stood outside facing the tomb,¹⁷ crying. As she was crying, she stooped to look into the tomb. ¹²She saw two angels¹⁸ in white sitting there, one at the head and one at the feet, where Jesus' body¹⁹ had been lying. ¹³They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"²⁰ she told them, "and I don't know where they've put Him." ¹⁴Having said this, she turned around and did not know it was Jesus.²¹

¹⁵"Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."²²

"**Mary,**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"²³—which means "Teacher."²⁴

¹⁷"Don't cling to Me," Jesus told her, "for I have not yet ascended²⁵ to the Father." But go to My brothers²⁶ and tell them that I am ascending to My Father²⁷ and your Father—to My God²⁸ and your God.²⁹

Thomas Sees and Believes

²⁴But one of the Twelve, Thomas³⁰ (called "Twin"), was not with them when Jesus came. ²⁵So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³¹ and put my hand into His side,³² I will never believe!"³³

²⁶After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

²⁷Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"³⁴

²⁸Thomas responded to Him, "My Lord and my God!"

²⁹Jesus said, "**Because you have seen Me, you have believed.** Those who believe without seeing³⁵ are blessed."

The Purpose of This Gospel

³⁰Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

¹19:18 Other mss add and held her out. ²19:20 Cf. Matthew. ³19:24 Pw 20:16 ⁴19:25 Cf. with Synoptic. ⁵19:29 Lf great and said to them. ⁶19:29 Cf. Have you believed? (see 1:9) ⁷19:30 Lf. 500 mss. a Roman 500 + 12 uncials. ⁸19:31 Lf. 500 mss. a Roman 500 + 12 uncials. ⁹19:32 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁰19:33 Lf. 500 mss. a Roman 500 + 12 uncials. ¹¹19:34 Lf. 500 mss. a Roman 500 + 12 uncials. ¹²19:35 Lf. 500 mss. a Roman 500 + 12 uncials. ¹³19:36 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁴19:37 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁵19:38 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁶19:39 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁷19:40 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁸19:41 Lf. 500 mss. a Roman 500 + 12 uncials. ¹⁹19:42 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁰19:43 Lf. 500 mss. a Roman 500 + 12 uncials. ²¹19:44 Lf. 500 mss. a Roman 500 + 12 uncials. ²²19:45 Lf. 500 mss. a Roman 500 + 12 uncials. ²³19:46 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁴19:47 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁵19:48 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁶19:49 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁷19:50 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁸19:51 Lf. 500 mss. a Roman 500 + 12 uncials. ²⁹19:52 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁰19:53 Lf. 500 mss. a Roman 500 + 12 uncials. ³¹19:54 Lf. 500 mss. a Roman 500 + 12 uncials. ³²19:55 Lf. 500 mss. a Roman 500 + 12 uncials. ³³19:56 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁴19:57 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁵19:58 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁶19:59 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁷19:60 Lf. 500 mss. a Roman 500 + 12 uncials. ³⁸19:61 Lf. 500 mss. a Roman 500 + 12 uncials.

Baptism of the Holy Spirit: Cornelius

Peter and Cornelius have separate visions

- Peter comes to visit Cornelius
- Teaches him about Jesus and the resurrection

Act 10:44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

Act 10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

Act 10:46 For they heard them speaking in tongues and praising God. Then Peter said,

Act 10:47 "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have."

Baptism of the Holy Spirit: Cornelius

Peter explains to Jewish Christians in Jerusalem

19-26 ²¹ "I will write, 'The King of the Jews,'^a but that He said, 'I am the King of the Jews.'^b"

22 Pilate replied, "What I have written, I have written."^c

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.^d So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^e that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^f by the cross^g of Jesus were His mother,^h His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**ⁱ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "**Woman, here is your son.**"^k 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled, He said, "I'm thirsty!"ⁿ 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

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30 Then Jesus said to the soldiers, "I'm thirsty." One of the soldiers pierced^p His side^q with a spear, and blood and water^r came out.^s 31 He who saw this has testified^t so that you also may believe. His testimony is true, and he knows he is telling the truth.^u 32 For these things happened so that the Scripture would be fulfilled:^v **Not one of His bones will be broken.**^w 37 Also, another Scripture says: **They will look at the One they pierced.**^x

Jesus' Burial

38 After^y this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^z Pilate gave him permission, so he came and took His body away.^{aa} Nicodemus^{ab} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ac} of myrrh and aloes.^{ad} 40 Then they took Jesus' body^{ae} and wrapped it in linen cloths^{af} with the aromatic spices, according to the burial^{ag} custom of the Jews.^{ah} 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^{ai} 42 They placed Jesus there because of the Jewish preparative and since the tomb was nearby.

The Empty Tomb

20 On^{aj} the first day of the week^{ak} **Mary Magdalene**^{al} came to the tomb^{am} early, while it was still dark.

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20 On^{aj} the first day of the week^{ak} **Mary Magdalene**^{al} came to the tomb^{am} early, while it was still dark.

21 She saw the stone rolled away and went in, but she did not see anyone.^{an} 22 She went out and told the other disciples, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"^{ao} 23 At that, Peter and the other disciple went out, heading for the tomb.^{ap}

Mary Magdalene Sees the Risen Lord

24 But^{aq} Mary stood outside facing the tomb,^{ar} crying. As she was crying, she stooped to look into the tomb.^{as} 25 She saw two angels^{at} in white sitting there, one at the head and one at the feet, where Jesus' body^{au} had been lying.^{av} 26 They said to her, "Why are you crying?"^{aw} 27 "Because they've taken away my Lord,"^{ax} she told them, "and I don't know where they've put Him."^{ay} 28 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{az} 29 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{ba} 30 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{bb} 31 Jesus said, "Mary."^{bc} 32 Turning around, she said to Him in Hebrew, "Rabbouni!"^{bd}—which means "Teacher."^{be} 33 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{bf} to the Father." But go to My brothers^{bg} and tell them that I am ascending to My Father^{bh} and your Father—to My God^{bi} and your God.^{bj}

19-26 ²¹ "I will write, 'The King of the Jews,'^a but that He said, 'I am the King of the Jews.'^b"

22 Pilate replied, "What I have written, I have written."^c

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.^d So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^e that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^f by the cross^g of Jesus were His mother,^h His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**ⁱ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "**Woman, here is your son.**"^k 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled, He said, "I'm thirsty!"ⁿ 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

30 Then Jesus said to the soldiers, "I'm thirsty." One of the soldiers pierced^p His side^q with a spear, and blood and water^r came out.^s 31 He who saw this has testified^t so that you also may believe. His testimony is true, and he knows he is telling the truth.^u 32 For these things happened so that the Scripture would be fulfilled:^v **Not one of His bones will be broken.**^w 37 Also, another Scripture says: **They will look at the One they pierced.**^x

Jesus' Burial

38 After^y this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^z Pilate gave him permission, so he came and took His body away.^{aa} Nicodemus^{ab} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ac} of myrrh and aloes.^{ad} 40 Then they took Jesus' body^{ae} and wrapped it in linen cloths^{af} with the aromatic spices, according to the burial^{ag} custom of the Jews.^{ah} 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^{ai} 42 They placed Jesus there because of the Jewish preparative and since the tomb was nearby.

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Thomas Sees and Believes

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{bk} 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{bl} 28 Thomas responded to Him, "My Lord and my God!"^{bm} 29 Jesus said, "Because you have seen Me, you have believed.^{bn} Those who believe without seeing^{bo} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{bp} in the presence of His disciples that are not written^{bq} in this book.^{br}

19-18 Other mss add and here too. 19-20 Cf. Matthew. 19-24 Pt 20-58. 19-25 Cf. with Synoptic. 19-27 Lf great. 19-28 Lf 12-40, 20-5, 12, Pt 24-25. 19-29 Cf. 12-10, 12-11. 19-30 Lf 533 (mss a Roman 20e a 12 omissions). 19-31 Lf great. 19-32 Lf 12-40, 20-5, 12, Pt 24-25. 19-33 Lf 12-40, 20-5, 12, Pt 24-25. 19-34 Lf 12-40, 20-5, 12, Pt 24-25. 19-35 Lf 12-40, 20-5, 12, Pt 24-25. 19-36 Lf 12-40, 20-5, 12, Pt 24-25. 19-37 Lf 12-40, 20-5, 12, Pt 24-25. 19-38 Lf 12-40, 20-5, 12, Pt 24-25. 19-39 Lf 12-40, 20-5, 12, Pt 24-25. 19-40 Lf 12-40, 20-5, 12, Pt 24-25. 19-41 Lf 12-40, 20-5, 12, Pt 24-25. 19-42 Lf 12-40, 20-5, 12, Pt 24-25. 19-43 Lf 12-40, 20-5, 12, Pt 24-25. 19-44 Lf 12-40, 20-5, 12, Pt 24-25. 19-45 Lf 12-40, 20-5, 12, Pt 24-25. 19-46 Lf 12-40, 20-5, 12, Pt 24-25. 19-47 Lf 12-40, 20-5, 12, Pt 24-25. 19-48 Lf 12-40, 20-5, 12, Pt 24-25. 19-49 Lf 12-40, 20-5, 12, Pt 24-25. 19-50 Lf 12-40, 20-5, 12, Pt 24-25. 19-51 Lf 12-40, 20-5, 12, Pt 24-25. 19-52 Lf 12-40, 20-5, 12, Pt 24-25. 19-53 Lf 12-40, 20-5, 12, Pt 24-25. 19-54 Lf 12-40, 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Baptism of the Holy Spirit: Cornelius

Peter explains to Jewish Christians in Jerusalem

Act 11:15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

Act 11:16 Then I remembered what the Lord had said: "**John baptized with water, but you will be baptized with the Holy Spirit.**"

Act 11:17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"

Like Pentecost (Acts 2)

Baptism of the Holy Spirit: Cornelius

Peter explains to Jewish Christians in Jerusalem

About eight to ten years after Pentecost

- note the famine in Acts 11:28 during reign of Claudius
- Claudius became emperor in AD 41

Baptism of the Holy Spirit: Cornelius

Peter's description:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

...and put on the cross. The inscription was:

20 Many of the Jews read this sign because the place where they were crucified was in Hebrew, Greek, and Latin.

...and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

...the Jews did not want the preparation day to remain on the cross' on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they did not break the legs of the one who was crucified with Him, it was because He was already dead. 34 Some of the soldiers threw a spear, and it came out. 35 He did not say anything, so that His testimony would be fulfilled. 36 One of His bones will be broken. 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

...They have taken the Lord out of the tomb, and we don't know where they have put Him!"
3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following behind the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place but was 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture that He did not rise from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.
15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
16 Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."
17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

...Magdalene went and announced the Lord! And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"
20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."
28 Thomas responded to Him, "My Lord and my God!"
29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs that are not written in this book.

JOHN 20:30

19:16 Other mss add and here but... 19:20 Cf. 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Baptism of the Holy Spirit: Cornelius

Peter's description:

“baptized with the Holy Spirit” - Acts 11:16

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign because the place where Jesus was crucified was in Jerusalem.

They also took the tunic, which was seamless, woven in one piece, and divided them into four parts, a part for each soldier.

Let's not who gets the Scriptures. My clothes they cast lot this is what I

Jesus' Provisions
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they did not break the legs of the third man because he was already dead, they threw him down from the cross and he died. 34 Then the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 35 When they did not break the legs of the third man because he was already dead, they threw him down from the cross and he died. 36 Then the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 37 Also, another Scripture will be fulfilled: "Not one of His bones will be broken."

one of His bones will be broken. Not will look at the

Jesus' body and wrapped it in linen cloths with the aromatic spices according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

They have taken the Lord out of the tomb, and we don't know where they have put Him!" 3 At that, Peter and the other disciples went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying with the linen cloths but was folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, did not understand the Scripture that He disciples went home again.

Lord, she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

and put my hand into His side, I will never believe!" 26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs that are not written in this book.

JOHN 20:30

19:16 Other mss add and here too. 19:20 Cf. Matthew. 19:24 Cf. Luke 12:50. 19:25 Cf. with Synoptic. 19:27 Cf. great. 19:28 Cf. 12:40, Matt 24:29, Ps 24:29. 19:29 Cf. 12:50. 19:30 Cf. 12:50. 19:31 Cf. 12:50. 19:32 Cf. 12:50. 19:33 Cf. 12:50. 19:34 Cf. 12:50. 19:35 Cf. 12:50. 19:36 Cf. 12:50. 19:37 Cf. 12:50. 19:38 Cf. 12:50. 19:39 Cf. 12:50. 19:40 Cf. 12:50. 19:41 Cf. 12:50. 19:42 Cf. 12:50. 19:43 Cf. 12:50. 19:44 Cf. 12:50. 19:45 Cf. 12:50. 19:46 Cf. 12:50. 19:47 Cf. 12:50. 19:48 Cf. 12:50. 19:49 Cf. 12:50. 19:50 Cf. 12:50. 19:51 Cf. 12:50. 19:52 Cf. 12:50. 19:53 Cf. 12:50. 19:54 Cf. 12:50. 19:55 Cf. 12:50. 19:56 Cf. 12:50. 19:57 Cf. 12:50. 19:58 Cf. 12:50. 19:59 Cf. 12:50. 19:60 Cf. 12:50. 19:61 Cf. 12:50. 19:62 Cf. 12:50. 19:63 Cf. 12:50. 19:64 Cf. 12:50. 19:65 Cf. 12:50. 19:66 Cf. 12:50. 19:67 Cf. 12:50. 19:68 Cf. 12:50. 19:69 Cf. 12:50. 19:70 Cf. 12:50. 19:71 Cf. 12:50. 19:72 Cf. 12:50. 19:73 Cf. 12:50. 19:74 Cf. 12:50. 19:75 Cf. 12:50. 19:76 Cf. 12:50. 19:77 Cf. 12:50. 19:78 Cf. 12:50. 19:79 Cf. 12:50. 19:80 Cf. 12:50. 19:81 Cf. 12:50. 19:82 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Baptism of the Holy Spirit: Cornelius

Peter's description:

“baptized with the Holy Spirit” - Acts 11:16

Like what had happened “at the beginning”
(Acts 11:15)

**JESUS THE NAZARENE
THE KING OF THE JEWS**

JOHN 20:30

The Disciples Commissioned
19 In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, **“Peace to you!”**
20 Having said this, He showed them His hands and His side.²⁰ So the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, **“Peace to you! As the Father has sent Me,²¹ I also send you.”**²² After saying this, He breathed on them²² and said, **“Receive the Holy Spirit,²³ for if you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”**

the Jews did not want the preparation day remain on the cross¹ on the Sabbath (for that Sabbath was a sabbath day). They requested that Pilate have the men's legs broken and that their bodies be taken away.² So the soldiers came and broke the legs of the first man and of the other one who had been with him.³ When they did not break his leg, because they found him already dead, they threw him down from the cross, and he came out.⁴ He testified so that his testimony is true, opening the truth, which the Scripture would be fulfilled.⁴ **Not one of His bones will be broken.**⁵ Also, another Scripture will be fulfilled, which says, **“He will look on the one who is afflicted and will comfort him.”**

They have taken the Lord out of the tomb, and we don't know where they have put Him!”
3 At that, Peter and the other disciples went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths⁶ lying there, yet he did not go in.⁶ Then, following after, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.⁷ The wrapping that had been on His head was not folded up in a separate place by itself, but was folded up with the linen cloths⁸ but was by itself.⁹ The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scripture that He must rise⁹ from the dead.¹⁰ Then the disciples went home again.

Jesus' Provisions
25 Standing by the cross²⁵ of Jesus were His mother,²⁶ His mother's sister, Mary the wife of Clopas, and **•Mary Magdalene.**²⁷ After this, standing there, He said to the mother and to the disciple who stands there, **“Woman, here I leave you to the care of the disciple.”** And the disciple took her into his home.
The Finished Work
28 After this, when everything was accomplished²⁸ that the Scripture might be fulfilled, He said, **“I'm thirsty!”**²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

20 On²⁰ the first day of the week²¹ **•Mary Magdalene**²² came to the tomb²³ early, while it was still dark.
21
22
23

Turning around, she said to Him in Hebrew, **“Rabbouni!”**—which means **“Teacher.”**¹⁷ **“Don't cling to Me,”** Jesus told her, **“for I have not yet ascended¹⁸ to the Father.”** But go to My brothers¹⁹ and tell them that I am ascending to My Father²⁰ and your Father—to My God²¹ and your God.²²

The Purpose of This Gospel
30 Jesus performed many other signs³⁰ in the presence of His disciples that are not written³¹ in this book.³²

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Baptism of the Holy Spirit: Cornelius

Peter's description:

“baptized with the Holy Spirit” - Acts 11:16

Like what had happened “at the beginning”
(Acts 11:15)

- not like what had happened routinely
during the 8-10 years since Pentecost

Baptism of the Holy Spirit: Cornelius

Notice these characteristics:

- Not initiated by human action
- Preceded water baptism
- Resulted in speaking in “tongues”

Same as Pentecost!

Baptism of the Holy Spirit

Baptism of the Holy Spirit occurs only twice in scripture

- Acts 2 – the gospel first introduced to Jews
- Acts 10 – the gospel first introduced to Gentiles

In both cases the gift confirmed a new teaching

The Holy Spirit

Second manifestation:

Gifts through laying on of Apostles' hands

JOHN 19:17

The Crucifixion

Therefore the Jews carried^a His body out to what is called in Hebrew is called Golgotha, where they crucified Him. The soldiers with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read it because the place where Jesus was crucified was near the city, and it was written in Hebrew,^b Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom.

"Let's not divide it," they said, "but let's cast lots for it, so that what the Scripture says will be fulfilled: 'My clothes they cast lots for.' This is what happened."

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished^c that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

^a 19:18 Other mss add and had him out. ^b 19:20 Cf. Matthew 27:56. ^c 19:28 Cf. John 19:30. ^d 19:29 Cf. Isaiah 28:26. ^e 19:30 Cf. John 19:30. ^f 19:31 Cf. John 19:31. ^g 19:32 Cf. John 19:32. ^h 19:33 Cf. John 19:33. ⁱ 19:34 Cf. John 19:34. ^j 19:35 Cf. John 19:35. ^k 19:36 Cf. John 19:36. ^l 19:37 Cf. John 19:37. ^m 19:38 Cf. John 19:38. ⁿ 19:39 Cf. John 19:39. ^o 19:40 Cf. John 19:40. ^p 19:41 Cf. John 19:41. ^q 19:42 Cf. John 19:42. ^r 19:43 Cf. John 19:43. ^s 19:44 Cf. John 19:44. ^t 19:45 Cf. John 19:45. ^u 19:46 Cf. John 19:46. ^v 19:47 Cf. John 19:47. ^w 19:48 Cf. John 19:48. ^x 19:49 Cf. John 19:49. ^y 19:50 Cf. John 19:50. ^z 19:51 Cf. John 19:51. ^{aa} 19:52 Cf. John 19:52. ^{ab} 19:53 Cf. John 19:53. ^{ac} 19:54 Cf. John 19:54. ^{ad} 19:55 Cf. John 19:55. ^{ae} 19:56 Cf. John 19:56. ^{af} 19:57 Cf. John 19:57. ^{ag} 19:58 Cf. John 19:58. ^{ah} 19:59 Cf. John 19:59. ^{ai} 19:60 Cf. John 19:60. ^{aj} 19:61 Cf. John 19:61. ^{ak} 19:62 Cf. John 19:62. ^{al} 19:63 Cf. 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Laying on of Apostle's Hands: Samaria

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²³ but that He said, 'I am the King of the Jews.'"²⁴

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

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remain on the cross³³ on the Sabbath³⁴ (for that Sabbath³⁵ on the Sabbath³⁶ day). They requested that Pilate have the legs broken and that their bodies be taken away.³⁷ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,³⁴ 34 But one of the soldiers once blood and water³⁵ came out, and who saw this has testified³⁶ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁷ 38 For these things happened so that the Scripture would be fulfilled.³⁹ **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After⁴⁰ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴¹ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴³ of myrrh and aloes. 40 Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁷ the first day of the week⁴⁸ **Mary Magdalene**⁴⁹ came to the tomb⁵⁰ early, while it was still dark.

39 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths⁵¹ lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scripture that He must rise⁵² from the dead.⁵³ 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But⁵⁴ Mary stood outside facing the tomb,⁵⁵ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁵⁶ in white sitting there, one at the head and one at the feet, where Jesus' body⁵⁷ had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord,"⁵⁸ she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"⁵⁹—which means "Teacher."⁶⁰

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶¹ to the Father." But go to My brothers⁶² and tell them that I am ascending to My Father⁶³ and your Father—to My God⁶⁴ and your God.⁶⁵

18 The disciples, "I have seen the Lord!"⁶⁶ And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁶⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁶⁸ 20 Having said this, He showed them His hands and His side.⁶⁹ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,⁷⁰ I also send you.**"⁷¹ 22 After saying this, He breathed on them⁷² and said, "**Receive the Holy Spirit.⁷³ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"⁷⁴

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁷⁵ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁷⁶ and put my hand into His side,⁷⁷ I will never believe!"⁷⁸

28 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"⁷⁹ 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁸⁰

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "**Because you have seen Me, you have believed.⁸¹ Those who believe without seeing⁸² are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other signs⁸³ in the presence of His disciples that are not written⁸⁴ in this book.⁸⁵

19:18 Other mss add and did not see

19:20 Cf. Matthew 28:1-10

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20:58-20:67

20:68-20:

Laying on of Apostle's Hands: Samaria

- Philip in Samaria (Acts 8:12-19)
- Philip performed great miracles
- Baptized many

JESUS THE NAZARENE
THE KING OF THE JEWS

My clothes among themselves, and they cast lots for My clothing.¹ And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,¹ His mother's sister, Mary His wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved² standing there, He said to His mother, **"Woman, here is your son."** ²⁷ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After³ this, when Jesus knew that everything was now accomplished⁴ that the Scripture might be fulfilled, He said, **"I'm thirsty!"** ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

¹ 19:18 Other mss add and and here end. ² 19:20 Cf. Matthew. ³ 19:24 Pk 20:16. ⁴ 19:25 Cf. with Synoptic. ⁵ 19:31 Lk great. ⁶ 19:36 Lk 12:40, 26:13, 27:12, Pk 24:27. ⁷ 19:37 2Ch 12:10. ⁸ 19:38 Lk 5:27 (with a Roman title = 12 ounces).

remain on the cross¹ on the Sabbath (for that Sabbath was a special day, men's legs broken and that their legs be taken away.² So they came and broke...

...was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus⁴ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁵ and wrapped it in linen cloths⁶ with the aromatic spices, according to the burial⁷ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

¹ 20:1 Pk 20:1. ² 20:1-2 Pk 20:1-2. ³ 20:1-2 Pk 20:1-2. ⁴ 20:1-2 Pk 20:1-2.

...don't know where they put Him!"
At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He looked in and saw the linen cloths lying there, but he did not go in.

...crying, she saw two angels¹ in white sitting there, one at the head and one at the feet, where Jesus' body² had been lying. ¹³ They said to her, **"Woman, why are you crying?"** ¹⁴ "Because they've taken away my Lord,"³ she told them, "and I don't know where they've put Him." ¹⁵ Having said this, she turned around and did not know it was Jesus. ¹⁶ "Woman," Jesus said to her, **"why are you crying? Who is it you are looking for?"**

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁷ Jesus said, **"Mary."** Turning around, she said to Him in Hebrew, **"Rabbouni!"**—which means "Teacher."¹⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁹ to the Father." But go to My brothers²⁰ and tell them that I am ascending to My Father²¹ and your Father—to My God²² and your God.²³

¹⁹ 20:17 She saw the stone removed. ²⁰ 20:18 Rabbouni is also used in Mk 10:51 and said to them. ²¹ 20:20 Cf. Have you believed? (see 8:13). ²² 20:21 Lk 24:46. ²³ 20:22 Lk 24:46.

...disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,¹ the disciples were gathered together in the house, and Thomas² was not with them when Jesus came. ²⁰ So the other disciples kept telling him, "We have seen the Lord!"³ But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁴ and put my hand into His side,⁵ I will never believe!"⁶ ²¹ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"** ²² Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."** ²³ Thomas responded to Him, **"My Lord and my God!"** ²⁴ Jesus said, **"Because you have seen Me, you have believed.⁷ Those who believe without seeing⁸ are blessed."**

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁹ in the presence of His disciples that are not written¹⁰ in this book.¹¹

¹ 20:19 Lk 24:1. ² 20:24 Lk 24:10. ³ 20:25 Lk 24:11. ⁴ 20:26 Lk 24:12. ⁵ 20:27 Lk 24:13. ⁶ 20:28 Lk 24:14. ⁷ 20:29 Lk 24:15. ⁸ 20:30 Lk 24:16. ⁹ 20:31 Lk 24:17. ¹⁰ 20:32 Lk 24:18. ¹¹ 20:33 Lk 24:19.

Laying on of Apostle's Hands: Samaria

Act 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Act 8:15 When they arrived, they prayed for them that they might receive the Holy Spirit,

Act 8:16 because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus.

Act 8:17 Then Peter and John placed their hands on them, and they received the Holy Spirit.

Laying on of Apostle's Hands: Samaria

They were baptized, but had not received Holy Spirit?
- But Acts 2 promises it!
- Must be talking about something different

**JESUS THE NAZARENE
THE KING OF THE JEWS**

the Scripture¹ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing¹ by the cross² of Jesus were His mother,³ His mother's sister, Mary His wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved⁴ standing there, He said to His mother, **"Woman, here is your son."** ²⁷ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After¹ this, when Jesus knew that everything was now accomplished² that the Scripture might be fulfilled, He said, **"I'm thirsty!"** ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³ and held it up to His mouth.

who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away. ³⁷ Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds³⁹ of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews. ⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

As she was crying, she stooped to look into the tomb. ¹² She saw two angels⁵ in white sitting there, one at the head and one at the feet, where Jesus' body⁶ had been lying. ¹³ They said to her, **"Woman, why are you crying?"** ¹⁴ "Because they've taken away my Lord,"⁷ she told them, "and I don't know where they've put Him." ¹⁵ "Woman, stop crying! Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." ¹⁶ Jesus said, **"Mary."** Turning around, she said to Him in Hebrew, **"Rabbouni!"**—which means "Teacher."⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁹ to the Father." But go to My brothers¹⁰ and tell them that I am ascending to My Father¹¹ and your Father—to My God¹² and your God.¹³

(called "Twin"), was not with them when Jesus came. ⁴⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁴⁶ and put my hand into His side,⁴⁷ I will never believe!"⁴⁸

²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**

²⁷ Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!"**

²⁸ Thomas responded to Him, **"My Lord and my God!"**

²⁹ Jesus said, **"Because you have seen Me, you have believed." Those who believe without seeing⁴⁹ are blessed."**

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁵⁰ in the presence of His disciples that are not written⁵¹ in this book.⁵²

^{19:18-19} Other mss add and did here too. ^{19:20} Cf. Matthew. ^{19:24} Pk 20:16. ^{19:25} Cf. with Synoptic. ^{19:27} Lk great. ^{19:28} Lk 12:40, Mk 9:12, Pk 24:27. ^{19:29} Cf. 12:10. ^{19:30} Lk 5:32. ^{19:31} Lk 12:40. ^{19:32} Lk 12:40. ^{19:33} Lk 12:40. ^{19:34} Lk 12:40. ^{19:35} Lk 12:40. ^{19:36} Lk 12:40. ^{19:37} Lk 12:40. ^{19:38} Lk 12:40. ^{19:39} Lk 12:40. ^{19:40} Lk 12:40. ^{19:41} Lk 12:40. ^{19:42} Lk 12:40. ^{19:43} Lk 12:40. ^{19:44} Lk 12:40. ^{19:45} Lk 12:40. ^{19:46} Lk 12:40. ^{19:47} Lk 12:40. ^{19:48} Lk 12:40. ^{19:49} Lk 12:40. ^{19:50} Lk 12:40. ^{19:51} Lk 12:40. ^{19:52} Lk 12:40. ^{19:53} Lk 12:40. ^{19:54} Lk 12:40. ^{19:55} Lk 12:40. ^{19:56} Lk 12:40. ^{19:57} Lk 12:40. ^{19:58} Lk 12:40. ^{19:59} Lk 12:40. ^{19:60} Lk 12:40. ^{19:61} Lk 12:40. ^{19:62} Lk 12:40. ^{19:63} Lk 12:40. ^{19:64} Lk 12:40. ^{19:65} Lk 12:40. ^{19:66} Lk 12:40. ^{19:67} Lk 12:40. ^{19:68} Lk 12:40. ^{19:69} Lk 12:40. ^{19:70} Lk 12:40. ^{19:71} Lk 12:40. ^{19:72} Lk 12:40. ^{19:73} Lk 12:40. ^{19:74} Lk 12:40. ^{19:75} Lk 12:40. ^{19:76} Lk 12:40. ^{19:77} Lk 12:40. ^{19:78} Lk 12:40. ^{19:79} Lk 12:40. ^{19:80} Lk 12:40. ^{19:81} Lk 12:40. ^{19:82} Lk 12:40. ^{19:83} Lk 12:40. ^{19:84} Lk 12:40. ^{19:85} Lk 12:40. ^{19:86} Lk 12:40. ^{19:87} Lk 12:40. ^{19:88} Lk 12:40. ^{19:89} Lk 12:40. ^{19:90} Lk 12:40. ^{19:91} Lk 12:40. ^{19:92} Lk 12:40. ^{19:93} Lk 12:40. ^{19:94} Lk 12:40. ^{19:95} Lk 12:40. ^{19:96} Lk 12:40. ^{19:97} Lk 12:40. ^{19:98} Lk 12:40. ^{19:99} Lk 12:40. ^{19:100} Lk 12:40.

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Laying on of Apostle's Hands: Samaria

Act 8:18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money
Act 8:19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."

How was this manifestation passed along?
- Laying on of **apostles'** hands

Laying on of Apostle's Hands: Samaria

Apostles came from Jerusalem

- Philip could not pass along visible gifts of the Holy Spirit
- Even though he himself performed great miracles

JESUS THE NAZARENE
THE KING OF THE JEWS

they cast lots for My clothing.' And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved^c standing there, He said to His mother, **"Woman, here is your son."** 27 Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^d this, when Jesus knew that everything was now accomplished^e that the Scripture might be fulfilled, He said, **"I'm thirsty!"** 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^f and held it up to His mouth.

remain on the cross¹ on the Sabbath (for that Sabbath was a special day); they requested that Pilate have the men's legs broken and that their bodies be taken away.² So the soldiers came and broke the legs of the first and the last, but they found Jesus already dead. So they did not break His legs. But one of the soldiers thrust the spear into His side, and the blood and water came out. And he who saw this has testified so that you also may believe. His testimony is true, and he knows what he says, because he saw it. And these things happened so that the Scripture might be fulfilled: "He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed." And he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

...because of his fear of the Jews— he asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away. 37 Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds³⁹ of myrrh and aloes. 40 Then they took Jesus' body⁴⁰ and wrapped it in linen cloths⁴¹ with the aromatic spices, according to the burial⁴² custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b **Mary Magdalene^c** came to the tomb^d early, while it was still dark.

...don't know where they have put Him!"
At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He stooped and looked in and saw the linen cloths lying there, but he did not go in. Then Peter came and went in and saw the cloths lying there. He did not go in either, because he was afraid of the Lord.¹¹ And she told them what He had said to her.

...one at the head and one at the feet, where Jesus' body¹³ had been lying. 13 They said to her, **"Woman, why are you crying?"**
"Because they've taken away my Lord,"¹⁴ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.¹⁵
"Woman," Jesus said to her, **"why are you crying? Who is it you are looking for?"**
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
Jesus said, **"Mary."**
Turning around, she said to Him in Hebrew, **"Rabbouni!"**—which means "Teacher."¹⁷
17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^e to the Father." But go to My brothers^f and tell them that I am ascending to My Father^g and your Father—to My God^h and your God.¹⁸

...So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁴ and put my hand into His side,⁵ I will never believe!"⁶
20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**
27 Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."**²⁸
Thomas responded to Him, **"My Lord and my God!"**
29 Jesus said, **"Because you have seen Me, you have believed.^e Those who believe without seeing^f are blessed."**

The Purpose of This Gospel

30 Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

19:18-19 Other mss add and did here too. 19:20 Cf. Matthew. 19:24 Pw 20:16. 19:25 Cf. with Synoptic. 19:27 Cf. with Synoptic. 19:28 Cf. with Synoptic. 19:29 Cf. with Synoptic. 19:30 Cf. with Synoptic. 19:31 Cf. with Synoptic. 19:32 Cf. with Synoptic. 19:33 Cf. with Synoptic. 19:34 Cf. with Synoptic. 19:35 Cf. with Synoptic. 19:36 Cf. with Synoptic. 19:37 Cf. with Synoptic. 19:38 Cf. with Synoptic. 19:39 Cf. with Synoptic. 19:40 Cf. with Synoptic. 19:41 Cf. with Synoptic. 19:42 Cf. with Synoptic. 19:43 Cf. with Synoptic. 19:44 Cf. with Synoptic. 19:45 Cf. with Synoptic. 19:46 Cf. with Synoptic. 19:47 Cf. with Synoptic. 19:48 Cf. with Synoptic. 19:49 Cf. with Synoptic. 19:50 Cf. with Synoptic. 19:51 Cf. with Synoptic. 19:52 Cf. with Synoptic. 19:53 Cf. with Synoptic. 19:54 Cf. with Synoptic. 19:55 Cf. with Synoptic. 19:56 Cf. with Synoptic. 19:57 Cf. with Synoptic. 19:58 Cf. with Synoptic. 19:59 Cf. with Synoptic. 19:60 Cf. with Synoptic. 19:61 Cf. with Synoptic. 19:62 Cf. with Synoptic. 19:63 Cf. with Synoptic. 19:64 Cf. with Synoptic. 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Laying on of Apostle's Hands: Samaria

Apostles came from Jerusalem

- Philip could not pass along visible gifts of the Holy Spirit
- Even though he himself performed great miracles

Apostles laid hands on them

- Then they received visible, miraculous gifts
- Simon **saw** that they received gifts
- Visible manifestation of the Holy Spirit

Laying on of Apostle's Hands: Samaria

Who were the apostles?

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city,²⁰ and written in Hebrew,²¹ Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²² but that He said, 'I am the King of the Jews.'"²³

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**²⁸ When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**"³⁰ 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled, He said, "I'm thirsty!"³³ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁴ and held it up to His mouth.

remain on the cross²⁶ until the bodies have been put Him!"²⁸ At that Pilate

His legs since they saw that He was already dead.³⁴ But one of the soldiers once blood and water³⁵ came out. ³⁵ He also may believe. His testimony is true, and he knows he is telling the truth.³⁶ 36 For these things happened so that the Scripture would be fulfilled.³⁷ **Not one of His bones will be broken!** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴¹ of myrrh and aloes. 40 Then they took Jesus' body⁴² and wrapped it in linen cloths⁴³ with the aromatic spices, according to the burial⁴⁴ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁵ the first day of the week⁴⁶ **Mary Magdalene**⁴⁷ came to the tomb⁴⁸ early, while it was still dark.

He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying together with the linen cloths⁸ but was rolled up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, but did not understand the Scripture that He must rise⁹ from the dead.¹⁰ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But¹¹ Mary stood outside facing the tomb,¹² crying. As she was crying, she saw two angels¹³ in white sitting there, one at the head and one at the feet, where Jesus' body¹⁴ had been lying. 13 They said to her, "**Woman, why are you crying?**" 14 "Because they've taken away my Lord,"¹⁵ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹⁶ 15 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"¹⁷—which means "Teacher."¹⁸

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁹ to the Father." But go to My brothers²⁰ and tell them that I am ascending to My Father²¹ and your Father—to My God²² and your God.²³

the Lord!"²⁴ And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"²¹ 20 Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,²³ I also send you.**"²⁴ 22 After saying this, He breathed on them²⁵ and said, "**Receive the Holy Spirit,²⁶ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"²⁷

Thomas Sees and Believes

24 But one of the Twelve, Thomas²⁸ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁹ and put my hand into His side,³⁰ I will never believe!"³¹

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"³² 27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"³³

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "**Because you have seen Me, you have believed.³⁴ Those who believe without seeing³⁵ are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

19:18 Other mss add and here but... 19:20 Cf. Matthew... 19:24 Pn 20:10... 19:25 Cf. with Synoptic... 19:31 Lf. great... 19:36 Lf. 12:40, 16:3, 17, Pn 24:27... 19:37 20:11, 12, 13... 19:38 Lf. 530 mss; a Roman 20:14, 12, 13... 19:41 Lf. 10:41... 19:42 Lf. 10:41... 19:43 Lf. 10:41... 19:44 Lf. 10:41... 19:45 Lf. 10:41... 19:46 Lf. 10:41... 19:47 Lf. 10:41... 19:48 Lf. 10:41... 19:49 Lf. 10:41... 19:50 Lf. 10:41... 19:51 Lf. 10:41... 19:52 Lf. 10:41... 19:53 Lf. 10:41... 19:54 Lf. 10:41... 19:55 Lf. 10:41... 19:56 Lf. 10:41... 19:57 Lf. 10:41... 19:58 Lf. 10:41... 19:59 Lf. 10:41... 19:60 Lf. 10:41... 19:61 Lf. 10:41... 19:62 Lf. 10:41... 19:63 Lf. 10:41... 19:64 Lf. 10:41... 19:65 Lf. 10:41... 19:66 Lf. 10:41... 19:67 Lf. 10:41... 19:68 Lf. 10:41... 19:69 Lf. 10:41... 19:70 Lf. 10:41... 19:71 Lf. 10:41... 19:72 Lf. 10:41... 19:73 Lf. 10:41... 19:74 Lf. 10:41... 19:75 Lf. 10:41... 19:76 Lf. 10:41... 19:77 Lf. 10:41... 19:78 Lf. 10:41... 19:79 Lf. 10:41... 19:80 Lf. 10:41... 19:81 Lf. 10:41... 19:82 Lf. 10:41... 19:83 Lf. 10:41... 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Laying on of Apostle's Hands: Samaria

Who were the apostles?

Mar 3:14 He appointed twelve—designating them apostles—that they might be with him and that he might send them out to preach

My clothes among themselves, and they cast lots for My clothing.^a And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ²⁶ Mary Magdalene.^c ²⁶ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, ²⁷ "Woman, here is your son."^e ²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^f this, when Jesus knew that everything was now accomplished^g that the Scripture might be fulfilled,^h He said, "I'm thirsty!"ⁱ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^j and held it up to His mouth.

... was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^k Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus^l (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^m of myrrh and aloes. ⁴⁰ Then they took Jesus' bodyⁿ and wrapped it in linen cloths^o with the aromatic spices, according to the burial^p custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparative and since the tomb was nearby.

The Empty Tomb

20 On^q the first day of the week^r ¹ Mary Magdalene^s came to the tomb^t early, while it was still dark.

... She saw two angels^u in white sitting there, one at the head and one at the feet, where Jesus' body^v had been lying. ¹³ They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"^w she told them, "and I don't know where they've put Him." ¹⁴ Having said this, she turned around and did not know it was Jesus.^x

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Turning around, she said to Him in Hebrew, "Rabbouni!"^y—which means "Teacher."^z

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^{aa} to the Father." But go to My brothers^{ab} and tell them that I am ascending to My Father^{ac} and your Father—to My God^{ad} and your God.^{ae}

... when Jesus came, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{af}

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{ag}

Thomas responded to Him, "My Lord and my God!"^{ah}

²⁹ Jesus said, "Because you have seen Me, you have believed.^{ai} Those who believe without seeing^{aj} are blessed."

³⁰ Jesus performed many other signs^{ak} in the presence of His disciples that are not written^{al} in this book.^{am}

³¹ Jesus said, "Peace to you!"^{an}

³² Jesus performed many other signs^{ao} in the presence of His disciples that are not written^{ap} in this book.^{aq}

³³ Jesus said, "Peace to you!"^{ar}

³⁴ Jesus performed many other signs^{as} in the presence of His disciples that are not written^{at} in this book.^{au}

Laying on of Apostle's Hands: Samaria

Who were the apostles?

Mar 3:14 He appointed twelve—designating them apostles—that they might be with him and that he might send them out to preach

Act 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Act 1:22 beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

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Act 1:22 beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

Rom 1:1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—

Laying on of Apostle's Hands: Samaria

How was this manifestation passed along?
- Laying on of apostles' hands

**JESUS THE NAZARENE
THE KING OF THE JEWS**

seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture¹ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing² by the cross³ of Jesus were His mother,⁴ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved⁵ standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After⁶ this, when Jesus knew that everything was now accomplished⁷ that the Scripture might be fulfilled, He said, "**I'm thirsty!**" ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁸ and held it up to His mouth.

will look at the One they pierced.

Jesus' Burial

³⁸ After⁹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.¹⁰ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus¹¹ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds¹² of myrrh and aloes. ⁴⁰ Then they took Jesus' body¹³ and wrapped it in linen cloths¹⁴ with the aromatic spices, according to the burial¹⁵ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹⁶ the first day of the week¹⁷ **Mary Magdalene**¹⁸ came to the tomb¹⁹ early, while it was still dark.

disciples went home again.

Mary Magdalene Sees the Risen Lord

¹¹ But²⁰ Mary stood outside facing the tomb,²¹ crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels²² in white sitting there, one at the head and one at the feet, where Jesus' body²³ had been lying. ¹³ They said to her, "**Woman, why are you crying?**" ¹⁴ "Because they've taken away my Lord,"²⁴ she told them, "and I don't know where they've put Him." ¹⁵ Having said this, she turned around and did not know it was Jesus. ¹⁶ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁷ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"—which means "Teacher."²⁵

¹⁸ "Don't cling to Me," Jesus told her, "for I have not yet ascended²⁶ to the Father." But go to My brothers²⁷ and tell them that I am ascending to My Father²⁸ and your Father—to My God²⁹ and your God.³⁰

you retain the sins of, any, they are retained."³¹

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas³² (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³³ and put my hand into His side,³⁴ I will never believe!"³⁵

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

²⁷ Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"³⁶

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "**Because you have seen Me, you have believed.** Those who believe without seeing³⁷ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³⁸ in the presence of His disciples that are not written³⁹ in this book.⁴⁰

¹ 19:18 Other mss add and here read. ² 19:20 Cf. Aramaic. ³ 19:24 Pt 20:19. ⁴ 19:25 Cf. with Synoptic. ⁵ 19:27 Lf. great. ⁶ 19:28 Lf. 12:40, 26:12, 27:40. ⁷ 19:29 Cf. 20:1. ⁸ 19:30 Lf. 20:1. ⁹ 19:31 Lf. 20:1. ¹⁰ 19:32 Lf. 20:1. ¹¹ 19:33 Lf. 20:1. ¹² 19:34 Lf. 20:1. ¹³ 19:35 Lf. 20:1. ¹⁴ 19:36 Lf. 20:1. ¹⁵ 19:37 Lf. 20:1. ¹⁶ 20:1 Lf. 20:1. ¹⁷ 20:2 Lf. 20:1. ¹⁸ 20:3 Lf. 20:1. ¹⁹ 20:4 Lf. 20:1. ²⁰ 20:5 Lf. 20:1. ²¹ 20:6 Lf. 20:1. ²² 20:7 Lf. 20:1. ²³ 20:8 Lf. 20:1. ²⁴ 20:9 Lf. 20:1. ²⁵ 20:10 Lf. 20:1. ²⁶ 20:11 Lf. 20:1. ²⁷ 20:12 Lf. 20:1. ²⁸ 20:13 Lf. 20:1. ²⁹ 20:14 Lf. 20:1. ³⁰ 20:15 Lf. 20:1. ³¹ 20:16 Lf. 20:1. ³² 20:17 Lf. 20:1. ³³ 20:18 Lf. 20:1. ³⁴ 20:19 Lf. 20:1. ³⁵ 20:20 Lf. 20:1. ³⁶ 20:21 Lf. 20:1. ³⁷ 20:22 Lf. 20:1. ³⁸ 20:23 Lf. 20:1. ³⁹ 20:24 Lf. 20:1. ⁴⁰ 20:25 Lf. 20:1.

Laying on of Apostle's Hands: Samaria

How was this manifestation passed along?
- Laying on of apostles' hands

Who could do this?
- Twelve men in the first century (later adding Paul)
- Witnesses of the resurrection (Acts 1:21-22)

Laying on of Apostle's Hands: Samaria

How was this manifestation passed along?
- Laying on of apostles' hands

Who could do this?
- Twelve men in the first century (later adding Paul)
- Witnesses of the resurrection (Acts 1:21-22)

This manifestation no longer occurs!

Laying on of Apostle's Hands: Ephesus

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²³ but that He said, 'I am the King of the Jews.'"²⁴

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

19:24 *Ma 1:27
19:25-27
Ma 27:56-66
Ma 15:40-47
La 23:49
19:28 *La 23:26
Ma 1:16
Ma 16:40
19:29 *La 23:27
21:7
19:30-30
Ma 27:46-54
Ma 15:33-39
La 23:44-48
19:31 *La 12:50
19:32 *La 12:50
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remain on the cross³³ on the bodies in (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³⁵ When His legs since they saw that He was already dead,³⁶ But one of the soldiers once blood and water³⁷ came out, and who saw this has testified³⁸ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁹ For these things happened so that the Scripture would be fulfilled.⁴⁰ **Not one of His bones will be broken.** ⁴¹ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁸ After³⁹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁰ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus⁴¹ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴² of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁴³ and wrapped it in linen cloths⁴⁴ with the aromatic spices, according to the burial⁴⁵ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁶ the first day of the week⁴⁷ **Mary Magdalene**⁴⁸ came to the tomb⁴⁹ early, while it was still dark. ⁴⁶ At 7:00 AM on 1st day of the week, Mary Magdalene came to the tomb early, while it was still dark. ⁴⁷ At 8:00 AM on 1st day of the week, Mary Magdalene came to the tomb early, while it was still dark. ⁴⁸ At 9:00 AM on 1st day of the week, Mary Magdalene came to the tomb early, while it was still dark. ⁴⁹ At 10:00 AM on 1st day of the week, Mary Magdalene came to the tomb early, while it was still dark.

have put Him!"⁵⁰ They did not know where they

⁴⁹ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵⁰ Stooping down, he saw the linen cloths⁵¹ lying there, yet he did not go in. ⁵¹ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. ⁵² The wrapping that had been on His head was not folded up in a separate place by itself. ⁵³ The other disciple, who had reached the tomb first, then entered the tomb, and believed. ⁵⁴ For they still did not understand the Scripture⁵⁵ that He must rise⁵⁶ from the dead. ⁵⁵ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

⁵⁶ But⁵⁷ Mary stood outside facing the tomb,⁵⁸ crying. As she was crying, she stooped to look into the tomb. ⁵⁹ She saw two angels⁶⁰ in white sitting there, one at the head and one at the feet, where Jesus' body⁶¹ had been lying. ⁶⁰ They said to her, "Woman, why are you crying?" ⁶¹ "Because they've taken away my Lord,"⁶² she told them, "and I don't know where they've put Him." ⁶² Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. ⁶³ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

⁶⁴ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"⁶⁵—which means "Teacher."

⁶⁵ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁶ to the Father." But go to My brothers⁶⁷ and tell them that I am ascending to My Father⁶⁸ and your Father—to My God⁶⁹ and your God.⁷⁰

19:61 *La 24:12
19:62 *La 24:12
19:63 *La 24:12
19:64 *La 24:12
19:65 *La 24:12
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19:67 *La 24:12
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19:100 *La 24:12

land!"⁷¹ And she told them what He had said to her.

The Disciples Commissioned

⁷² In the evening of that first day of the week,⁷³ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁷⁴

⁷⁵ Having said this, He showed them His hands and His side.⁷⁶ So the disciples rejoiced when they saw the Lord.

⁷⁷ Jesus said to them again, "**Peace to you! As the Father has sent Me,⁷⁸ I also send you.**"⁷⁹ After saying this, He breathed on them⁸⁰ and said, "**Receive the Holy Spirit.⁸¹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"⁸²

Thomas Sees and Believes

⁸³ But one of the Twelve, Thomas⁸⁴ (called "Twin"), was not with them when Jesus came. ⁸⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁸⁶ and put my hand into His side,⁸⁷ I will never believe!"⁸⁸

⁸⁹ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

⁹⁰ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁹¹

⁹² Thomas responded to Him, "My Lord and my God!"

⁹³ Jesus said, "Because you have seen Me, you have believed.⁹⁴ Those who believe without seeing⁹⁵ are blessed."

The Purpose of This Gospel

⁹⁶ Jesus performed many other signs⁹⁷ in the presence of His disciples that are not written⁹⁸ in this book.⁹⁹

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Laying on of Apostle's Hands: Ephesus

Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

30 He gave him permission, so he came and took His body only come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark.

13 They said to her, "Why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

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Laying on of Apostle's Hands: Ephesus

Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

How did this happen?

Laying on of Apostle's Hands: Ephesus

They had been taught by Apollos

Act 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Act 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

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Paul was about to provide what they had missed.

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So why did Paul ask this odd question?

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Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

So why did Paul ask this odd question?

He anticipated that those taught by Apollos would have missed something important!

Laying on of Apostle's Hands: Ephesus

Act 19:3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

Act 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

Act 19:5 On hearing this, they were baptized into the name of the Lord Jesus.

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Act 19:5 On hearing this, they were baptized into the name of the Lord Jesus.

Baptism in Jesus' name is required in order to receive the Holy Spirit (See Acts 2:38)

Laying on of Apostle's Hands: Ephesus

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.²³ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

Act 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Act 19:7 There were about twelve men in all.

were His mother,⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**⁸ When Jesus saw His mother and the disciple He loved⁹ standing there, He said to His mother, "**Woman, here is your son.**"¹⁰ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "**I'm thirsty!**"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

... (who had previously taken away my know where they've put Him."¹⁴ Having saw Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"—which means "Teacher."¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁸ to the Father." But go to My brothers¹⁹ and tell them that I am ascending to My Father²⁰ and your Father—to My God²¹ and your God.²²

The Empty Tomb

20 On²¹ the first day of the week²² **Mary Magdalene**²³ came to the tomb²⁴ early, while it was still dark.

and put My hand into His side,⁴⁶ I will never believe!"⁴⁷ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"⁴⁸ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁴⁹ Thomas responded to Him, "My Lord and my God!"⁵⁰ Jesus said, "**Because you have seen Me, you have believed.** Those who believe without seeing⁵¹ are blessed."

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸ Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "**Because you have seen Me, you have believed.** Those who believe without seeing³⁰ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

^{19:18} Other mss add and held him out. ^{19:20} Cf. Acts 1:1. ^{19:21} Cf. Acts 1:1. ^{19:22} Cf. Acts 1:1. ^{19:23} Cf. Acts 1:1. ^{19:24} Cf. Acts 1:1. ^{19:25} Cf. Acts 1:1. ^{19:26} Cf. Acts 1:1. ^{19:27} Cf. Acts 1:1. ^{19:28} Cf. Acts 1:1. ^{19:29} Cf. Acts 1:1. ^{19:30} Cf. Acts 1:1. ^{19:31} Cf. Acts 1:1. ^{19:32} Cf. Acts 1:1. ^{19:33} Cf. Acts 1:1. ^{19:34} Cf. Acts 1:1. ^{19:35} Cf. Acts 1:1. ^{19:36} Cf. Acts 1:1. ^{19:37} Cf. Acts 1:1. ^{19:38} Cf. Acts 1:1. ^{19:39} Cf. Acts 1:1. ^{19:40} Cf. Acts 1:1. ^{19:41} Cf. Acts 1:1. ^{19:42} Cf. Acts 1:1. ^{19:43} Cf. Acts 1:1. ^{19:44} Cf. Acts 1:1. ^{19:45} Cf. Acts 1:1. ^{19:46} Cf. Acts 1:1. ^{19:47} Cf. Acts 1:1. ^{19:48} Cf. Acts 1:1. ^{19:49} Cf. Acts 1:1. ^{19:50} Cf. Acts 1:1. ^{19:51} Cf. Acts 1:1. ^{19:52} Cf. Acts 1:1. ^{19:53} Cf. Acts 1:1. ^{19:54} Cf. Acts 1:1. ^{19:55} Cf. Acts 1:1. ^{19:56} Cf. Acts 1:1. ^{19:57} Cf. Acts 1:1. ^{19:58} Cf. Acts 1:1. ^{19:59} Cf. Acts 1:1. ^{19:60} Cf. Acts 1:1. ^{19:61} Cf. 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Laying on of Apostle's Hands: Ephesus

Act 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Act 19:7 There were about twelve men in all.

“came on them” - visible signs

Laying on of Apostle's Hands: Ephesus

Paul identified the problem:

- They had only received John's baptism
- Baptism in the name of Jesus was required
- They received what was promised in Acts 2 when they were baptized
- Then Paul placed his hands on them to impart gifts

Two manifestations with visible signs

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²² but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

19:24 ¹⁸ 1:27
19:25 ¹⁸ 2:26-27
19:26 ¹⁸ 3:27
19:27 ¹⁸ 4:28
19:28 ¹⁸ 5:29
19:29 ¹⁸ 6:30
19:30 ¹⁸ 7:31
19:31 ¹⁸ 8:32
19:32 ¹⁸ 9:33
19:33 ¹⁸ 10:34
19:34 ¹⁸ 11:35
19:35 ¹⁸ 12:36
19:36 ¹⁸ 13:37
19:37 ¹⁸ 14:38
19:38 ¹⁸ 15:39
19:39 ¹⁸ 16:40
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19:41 ¹⁸ 18:42
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19:99 ¹⁸ 76:100

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Two manifestations with visible signs

Baptism of the Holy Spirit

- Pentecost (Acts 2:4), Cornelius (Acts 10:44)
- Gifts of the Holy Spirit preceded baptism

Laying on of apostles' hands

- Samaria (Acts 8:17), Ephesus (Acts 19:6)
- Baptism preceded the gifts of the Holy Spirit

