

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign<sup>c</sup> lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>d</sup> and it was written in Hebrew,<sup>e</sup> Latin, and Greek.<sup>f</sup> 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"<sup>g</sup>

22 Pilate replied, "What do you mean, I have written?"<sup>h</sup> 23 When the soldiers of the guard they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom.<sup>i</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it."<sup>j</sup> They did this to fulfill the Scripture<sup>k</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>l</sup> And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing<sup>m</sup> by the cross<sup>n</sup> of Jesus were His mother,<sup>o</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.<sup>p</sup> 26 When Jesus saw His mother and the disciple He loved<sup>q</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>r</sup> 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After<sup>s</sup> this, when Jesus knew that everything was now accomplished<sup>t</sup> that the Scripture might be fulfilled,<sup>u</sup> He said, "I'm thirsty!"<sup>v</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>w</sup> and held it up to His mouth.

19:17-24  
19:25  
19:26  
19:27  
19:28  
19:29  
19:30

19:17-24  
19:25  
19:26  
19:27  
19:28  
19:29  
19:30

Jesus' Side Pierced

31 Since it was the preparation day,<sup>x</sup> the Jews did not want the bodies to remain on the cross<sup>y</sup> on the Sabbath<sup>z</sup> (for that Sabbath was a special<sup>aa</sup> day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>ab</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>ac</sup> 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>ad</sup> 34 But one of the soldiers pierced<sup>ae</sup> His side with a spear, and once blood and water<sup>af</sup> came out, and who saw this...

Jesus' Burial

38 After<sup>ag</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>ah</sup> Pilate gave him permission, so he came and took His body away.<sup>ai</sup> Nicodemus<sup>aj</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>ak</sup> 40 Then they took Jesus' body<sup>al</sup> and wrapped it in linen cloths<sup>am</sup> with the aromatic spices, according to the burial<sup>an</sup> custom of the Jews.<sup>ao</sup> 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.<sup>ap</sup> 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>aq</sup> the first day of the week<sup>ar</sup> **Mary Magdalene**<sup>as</sup> came to the tomb<sup>at</sup> early, while it was still dark.

Jesus' Burial

38 After<sup>ag</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>ah</sup> Pilate gave him permission, so he came and took His body away.<sup>ai</sup> Nicodemus<sup>aj</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>ak</sup> 40 Then they took Jesus' body<sup>al</sup> and wrapped it in linen cloths<sup>am</sup> with the aromatic spices, according to the burial<sup>an</sup> custom of the Jews.<sup>ao</sup> 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.<sup>ap</sup> 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

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Jesus' Burial

38 After<sup>ag</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>ah</sup> Pilate gave him permission, so he came and took His body away.<sup>ai</sup> Nicodemus<sup>aj</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>ak</sup> 40 Then they took Jesus' body<sup>al</sup> and wrapped it in linen cloths<sup>am</sup> with the aromatic spices, according to the burial<sup>an</sup> custom of the Jews.<sup>ao</sup> 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.<sup>ap</sup> 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>aq</sup> the first day of the week<sup>ar</sup> **Mary Magdalene**<sup>as</sup> came to the tomb<sup>at</sup> early, while it was still dark.

She saw that the stone<sup>aq</sup> had been removed<sup>ar</sup> from the tomb.<sup>as</sup> 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>at</sup> and we don't know where they have put Him!"<sup>au</sup>

3 At that, Peter and the other disciple went out, heading for the tomb.<sup>av</sup> The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>aw</sup> 5 Stooping down, he saw the linen cloths<sup>ax</sup> lying there, yet he did not go in.<sup>ay</sup> 6 Then, following after the tomb and saw the linen cloths lying there.<sup>az</sup> The wrapping that had been on His head was not lying with the linen cloths,<sup>ba</sup> but was rolled up by itself.

Mary Magdalene Sees the Risen Lord

11 But<sup>bb</sup> Mary stood outside facing the tomb,<sup>bc</sup> crying. As she was crying, she stooped to look into the tomb.<sup>bd</sup> 12 She saw two angels<sup>be</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>bf</sup> had been lying. 13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"<sup>bg</sup> she told them, "and I don't know where they've put Him."<sup>bh</sup> 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>bi</sup>

15 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>bj</sup> 16 Jesus said, "**Mary!**" Turning around, she said to Him in Hebrew, "Rabboni!"<sup>bk</sup>—which means "Teacher."<sup>bl</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>bm</sup> to the Father."<sup>bn</sup> But go to My brothers<sup>bo</sup> and tell them that I am ascending to My Father<sup>bp</sup> and your Father—to My God<sup>bq</sup> and your God.<sup>br</sup>

<sup>a</sup>19:17 She saw the stone removed. <sup>b</sup>19:18 Rabboni is also used in Matt 23:8, 10:41, and Mark 9:5. <sup>c</sup>19:29 Cf. John 1:12. <sup>d</sup>19:30 Cf. John 1:12. <sup>e</sup>19:31 Cf. John 1:12. <sup>f</sup>19:32 Cf. John 1:12. <sup>g</sup>19:33 Cf. John 1:12. <sup>h</sup>19:34 Cf. John 1:12. <sup>i</sup>19:35 Cf. John 1:12. <sup>j</sup>19:36 Cf. John 1:12. <sup>k</sup>19:37 Cf. John 1:12. <sup>l</sup>19:38 Cf. John 1:12. <sup>m</sup>19:39 Cf. John 1:12. <sup>n</sup>19:40 Cf. John 1:12. <sup>o</sup>19:41 Cf. John 1:12. <sup>p</sup>19:42 Cf. John 1:12. <sup>q</sup>19:43 Cf. John 1:12. <sup>r</sup>19:44 Cf. John 1:12. <sup>s</sup>19:45 Cf. John 1:12. <sup>t</sup>19:46 Cf. John 1:12. <sup>u</sup>19:47 Cf. John 1:12. <sup>v</sup>19:48 Cf. John 1:12. <sup>w</sup>19:49 Cf. John 1:12. <sup>x</sup>19:50 Cf. John 1:12. <sup>y</sup>19:51 Cf. John 1:12. <sup>z</sup>19:52 Cf. John 1:12. <sup>aa</sup>19:53 Cf. John 1:12. <sup>ab</sup>19:54 Cf. John 1:12. <sup>ac</sup>19:55 Cf. John 1:12. <sup>ad</sup>19:56 Cf. John 1:12. <sup>ae</sup>19:57 Cf. John 1:12. <sup>af</sup>19:58 Cf. John 1:12. <sup>ag</sup>19:59 Cf. John 1:12. <sup>ah</sup>19:60 Cf. John 1:12. <sup>ai</sup>19:61 Cf. John 1:12. <sup>aj</sup>19:62 Cf. John 1:12. <sup>ak</sup>19:63 Cf. John 1:12. <sup>al</sup>19:64 Cf. John 1:12. <sup>am</sup>19:65 Cf. John 1:12. <sup>an</sup>19:66 Cf. John 1:12. <sup>ao</sup>19:67 Cf. John 1:12. <sup>ap</sup>19:68 Cf. John 1:12. <sup>aq</sup>19:69 Cf. John 1:12. <sup>ar</sup>19:70 Cf. John 1:12. <sup>as</sup>19:71 Cf. John 1:12. <sup>at</sup>19:72 Cf. John 1:12. <sup>au</sup>19:73 Cf. John 1:12. <sup>av</sup>19:74 Cf. John 1:12. <sup>aw</sup>19:75 Cf. John 1:12. <sup>ax</sup>19:76 Cf. John 1:12. <sup>ay</sup>19:77 Cf. John 1:12. <sup>az</sup>19:78 Cf. John 1:12. <sup>ba</sup>19:79 Cf. John 1:12. <sup>bb</sup>19:80 Cf. John 1:12. <sup>bc</sup>19:81 Cf. John 1:12. <sup>bd</sup>19:82 Cf. John 1:12. <sup>be</sup>19:83 Cf. John 1:12. <sup>bf</sup>19:84 Cf. John 1:12. <sup>bg</sup>19:85 Cf. John 1:12. <sup>bh</sup>19:86 Cf. John 1:12. <sup>bi</sup>19:87 Cf. John 1:12. <sup>bj</sup>19:88 Cf. John 1:12. <sup>bk</sup>19:89 Cf. John 1:12. <sup>bl</sup>19:90 Cf. John 1:12. <sup>bm</sup>19:91 Cf. John 1:12. <sup>bn</sup>19:92 Cf. John 1:12. <sup>bo</sup>19:93 Cf. John 1:12. <sup>bp</sup>19:94 Cf. John 1:12. <sup>bq</sup>19:95 Cf. John 1:12. <sup>br</sup>19:96 Cf. John 1:12. <sup>bs</sup>19:97 Cf. John 1:12. <sup>bt</sup>19:98 Cf. John 1:12. <sup>bu</sup>19:99 Cf. John 1:12. <sup>bv</sup>19:100 Cf. John 1:12.

**Mary Magdalene** went and announced to the disciples, "I have seen the Lord!"<sup>ca</sup> And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>cb</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>cc</sup>

20 Having said this, He showed them His hands<sup>cd</sup> and His side.<sup>ce</sup> So the disciples rejoiced when they saw the Lord.<sup>cf</sup> 21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>cg</sup> I also send you.**"<sup>ch</sup> 22 After saying this, He breathed on them<sup>ci</sup> and said,<sup>cj</sup> "Receive the Holy Spirit.<sup>ck</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>cl</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>cm</sup> (called "Twin"), was not with them when Jesus came.<sup>cn</sup> 25 So the other disciples kept telling him, "We have seen the Lord!"<sup>co</sup> But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>cp</sup> and put my hand into His side,<sup>cq</sup> I will never believe!"<sup>cr</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>cs</sup> 27 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>ct</sup>

28 Thomas responded to Him, "My Lord and my God!"<sup>cu</sup> 29 Jesus said, "**Because you have seen Me, you have believed.<sup>cv</sup> Those who believe without seeing<sup>cw</sup> are blessed.**"<sup>cx</sup>

The Purpose of This Gospel

30 Jesus performed many other signs<sup>cy</sup> that are not written<sup>cz</sup> in this book.<sup>ca</sup>

<sup>a</sup>20:31 Cf. John 1:12. <sup>b</sup>20:32 Cf. John 1:12. <sup>c</sup>20:33 Cf. John 1:12. <sup>d</sup>20:34 Cf. John 1:12. <sup>e</sup>20:35 Cf. John 1:12. <sup>f</sup>20:36 Cf. John 1:12. <sup>g</sup>20:37 Cf. John 1:12. <sup>h</sup>20:38 Cf. John 1:12. <sup>i</sup>20:39 Cf. John 1:12. <sup>j</sup>20:40 Cf. John 1:12. <sup>k</sup>20:41 Cf. John 1:12. <sup>l</sup>20:42 Cf. John 1:12. <sup>m</sup>20:43 Cf. John 1:12. <sup>n</sup>20:44 Cf. John 1:12. <sup>o</sup>20:45 Cf. John 1:12. <sup>p</sup>20:46 Cf. John 1:12. <sup>q</sup>20:47 Cf. John 1:12. <sup>r</sup>20:48 Cf. John 1:12. <sup>s</sup>20:49 Cf. John 1:12. <sup>t</sup>20:50 Cf. John 1:12. <sup>u</sup>20:51 Cf. John 1:12. <sup>v</sup>20:52 Cf. John 1:12. <sup>w</sup>20:53 Cf. John 1:12. <sup>x</sup>20:54 Cf. John 1:12. <sup>y</sup>20:55 Cf. John 1:12. <sup>z</sup>20:56 Cf. John 1:12. <sup>aa</sup>20:57 Cf. John 1:12. <sup>ab</sup>20:58 Cf. John 1:12. <sup>ac</sup>20:59 Cf. John 1:12. <sup>ad</sup>20:60 Cf. John 1:12. <sup>ae</sup>20:61 Cf. John 1:12. <sup>af</sup>20:62 Cf. John 1:12. <sup>ag</sup>20:63 Cf. John 1:12. <sup>ah</sup>20:64 Cf. John 1:12. <sup>ai</sup>20:65 Cf. John 1:12. <sup>aj</sup>20:66 Cf. John 1:12. <sup>ak</sup>20:67 Cf. John 1:12. <sup>al</sup>20:68 Cf. John 1:12. <sup>am</sup>20:69 Cf. John 1:12. <sup>an</sup>20:70 Cf. John 1:12. <sup>ao</sup>20:71 Cf. John 1:12. <sup>ap</sup>20:72 Cf. John 1:12. <sup>aq</sup>20:73 Cf. John 1:12. <sup>ar</sup>20:74 Cf. John 1:12. <sup>as</sup>20:75 Cf. John 1:12. <sup>at</sup>20:76 Cf. John 1:12. <sup>au</sup>20:77 Cf. John 1:12. <sup>av</sup>20:78 Cf. John 1:12. <sup>aw</sup>20:79 Cf. John 1:12. <sup>ax</sup>20:80 Cf. John 1:12. <sup>ay</sup>20:81 Cf. John 1:12. <sup>az</sup>20:82 Cf. John 1:12. <sup>ba</sup>20:83 Cf. John 1:12. <sup>bb</sup>20:84 Cf. John 1:12. <sup>bc</sup>20:85 Cf. John 1:12. <sup>bd</sup>20:86 Cf. John 1:12. <sup>be</sup>20:87 Cf. John 1:12. <sup>bf</sup>20:88 Cf. John 1:12. <sup>bg</sup>20:89 Cf. John 1:12. <sup>bh</sup>20:90 Cf. John 1:12. <sup>bi</sup>20:91 Cf. John 1:12. <sup>bj</sup>20:92 Cf. John 1:12. <sup>bk</sup>20:93 Cf. John 1:12. <sup>bl</sup>20:94 Cf. John 1:12. <sup>bm</sup>20:95 Cf. John 1:12. <sup>bn</sup>20:96 Cf. John 1:12. <sup>bo</sup>20:97 Cf. John 1:12. <sup>bp</sup>20:98 Cf. John 1:12. <sup>bq</sup>20:99 Cf. John 1:12. <sup>br</sup>20:100 Cf. John 1:12.

# The Gospel of Jesus

**1Co 15:3** For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

**1Co 15:4** that he was buried, that he was raised on the third day according to the Scriptures,

**1Co 15:5** and that he appeared to Peter, and then to the Twelve.

# The Gospel of Jesus

Christ died for our sins

Christ was raised from the dead

Proofs from prophecy and witnesses

When was that first preached? Acts 2

# Last week: Pentecost: Acts 2

## Elements of conversion

Jesus is the Christ (Messiah)  
Jesus' death and resurrection  
Evidence (OT prophets, witnesses)  
Repentance  
Baptism  
Forgiveness  
Holy Spirit

JOHN 20:30

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

<sup>19</sup> In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup>

Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord.

<sup>21</sup> Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>22</sup> I also send you."<sup>23</sup> After saying this, He breathed on them<sup>24</sup> and said,<sup>25</sup> "Receive the Holy Spirit.<sup>26</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>27</sup>

*Thomas Sees and Believes*

But one of the Twelve, Thomas<sup>28</sup> (called "Twin"), was not with them when Jesus came.<sup>29</sup> So the other disciples kept telling him, "We have seen the Lord!"

He said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails,<sup>30</sup> and put my hand into His side,<sup>31</sup> I will not believe!"<sup>32</sup>

After eight days His disciples were again together, and Thomas was with them.

Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My scars. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>34</sup>

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.<sup>35</sup> Those who believe without seeing<sup>36</sup> are blessed."

*Purpose of This Gospel*

Jesus performed many other signs in the presence of His disciples that are not written<sup>37</sup> in this book.<sup>38</sup>

... according to My Father and your Father—to My God and your God."

<sup>19:11</sup> Lk. She saw the stone removed. <sup>20:18</sup> Paulinus is also used in Mt. 10:5. <sup>20:18</sup> Lk. three things. <sup>20:22</sup> Lk. He breathed

# Last Week: Solomon's Colonnade

## Acts 3:11-4:4

Elements of conversion

Jesus is the Christ (Messiah)  
Jesus' death and resurrection  
Evidence (OT prophets, witnesses)  
Repentance  
Forgiveness

Not mentioned: Baptism, Holy Spirit

But Acts 2:39 says those things applied

The Crucifixion

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
18 and put  
tered and put  
tion was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>22</sup> but that He said, 'I am the King of the Jews.'"<sup>22</sup>

21 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>28</sup> When Jesus saw His mother and the disciple He loved<sup>29</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>31</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

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# Samaria: Acts 8:5-13

...came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>34</sup> But one of the soldiers pierced<sup>35</sup> His side with a spear, and at once blood and water<sup>36</sup> came out.<sup>35</sup> He also may believe. His testimony is true, and he knows he is telling the truth.<sup>36</sup> For these things happened so that the Scripture would be fulfilled:<sup>37</sup> **Not one of His bones will be broken.**<sup>37</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>38</sup>

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>39</sup> Nicodemus<sup>40</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>41</sup> of myrrh and aloes.<sup>40</sup> Then they took Jesus' body<sup>42</sup> and wrapped it in linen cloths<sup>43</sup> with the aromatic spices, according to the burial<sup>44</sup> custom of the Jews.<sup>41</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>45</sup> the first day of the week<sup>45</sup> **Mary Magdalene**<sup>46</sup> came to the tomb<sup>47</sup> early, while it was still dark.

...but the other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>9</sup> For they still did not understand the Scripture that He disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But<sup>11</sup> Mary stood outside facing the tomb,<sup>12</sup> crying. As she was crying, she saw two angels<sup>13</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>14</sup> had been lying. **Why are you crying?**<sup>15</sup> "Because they've taken away my Lord,"<sup>16</sup> she told them, "and I don't know where they've put Him."<sup>14</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>15</sup> "Woman,"<sup>16</sup> Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>17</sup> Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>18</sup>—which means "Teacher."<sup>18</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>19</sup> to the Father." But go to My brothers<sup>20</sup> and tell them that I am ascending to My Father<sup>21</sup> and your Father—to My God<sup>22</sup> and your God.<sup>22</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>21</sup> Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>23</sup> I also send you.**"<sup>24</sup> After saying this, He breathed on them<sup>25</sup> and said, "**Receive the Holy Spirit.<sup>26</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"<sup>27</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>28</sup> (called "Twin"), was not with them when Jesus came.<sup>29</sup> So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>30</sup> and put my hand into His side,<sup>31</sup> I will never believe!"<sup>31</sup>

32 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>32</sup> Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>33</sup>

34 Thomas responded to Him, "My Lord and my God!"<sup>34</sup>

35 Jesus said, "**Because you have seen Me, you have believed.<sup>35</sup> Those who believe without seeing<sup>36</sup> are blessed.**"

The Purpose of This Gospel

36 Jesus performed many other signs<sup>37</sup> in the presence of His disciples that are not written<sup>38</sup> in this book.<sup>38</sup>

19:18 Other mss add and had seen him. 19:20 Cf. Acts 1:12. 19:21 Cf. Acts 1:12. 19:22 Cf. Acts 1:12. 19:23 Cf. Acts 1:12. 19:24 Cf. Acts 1:12. 19:25 Cf. Acts 1:12. 19:26 Cf. Acts 1:12. 19:27 Cf. Acts 1:12. 19:28 Cf. Acts 1:12. 19:29 Cf. Acts 1:12. 19:30 Cf. Acts 1:12. 19:31 Cf. Acts 1:12. 19:32 Cf. Acts 1:12. 19:33 Cf. Acts 1:12. 19:34 Cf. Acts 1:12. 19:35 Cf. Acts 1:12. 19:36 Cf. Acts 1:12. 19:37 Cf. Acts 1:12. 19:38 Cf. Acts 1:12.

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# Samaria: Acts 8:5-13

**Act 8:5** Philip went down to a city in Samaria and proclaimed the Christ there.

**Act 8:6** When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said.

**Act 8:12** But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

**Act 8:13** Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

# Samaria: Acts 8:5-13

Elements of conversion

Jesus is the Christ (Messiah)  
*Gospel of Kingdom and Christ*  
Evidence (miracles)  
Baptism

Not explicitly mentioned:  
Jesus' death and resurrection,  
repentance, forgiveness, \*Holy Spirit

Included in "Gospel"?





# Ethiopian Eunuch: Acts 8:26-40

**Act 8:34** The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"

**Act 8:35** Then Philip began with that very passage of Scripture and told him the good news about Jesus.

**Act 8:36** As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?"

# Ethiopian Eunuch: Acts 8:26-40

Elements of conversion

Jesus is the Christ (spoken of in OT)  
*Good news about Jesus*  
Evidence (prophecy in Isaiah)  
Baptism

Not explicitly mentioned:  
Jesus' death and resurrection,  
repentance, forgiveness, Holy Spirit

*Included in "Gospel"?*

# Saul (Apostle Paul): Acts 9:3-18, Acts 22:6-16

19-20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>19</sup> and it was written in Hebrew,<sup>20</sup> Latin, and Greek.  
21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>21</sup> but that He said, 'I am the King of the Jews.'"<sup>22</sup>

22 Pilate replied, "What I have written, I have written."<sup>23</sup>  
23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**  
25 Standing<sup>26</sup> by the cross<sup>27</sup> of Jesus were His mother,<sup>28</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>29</sup> When Jesus saw His mother and the disciple He loved<sup>30</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>31</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After<sup>32</sup> this, when Jesus knew that everything was now accomplished<sup>33</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>34</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>35</sup> and held it up to His mouth.

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20 On<sup>36</sup> the first day of the week<sup>37</sup> **Mary Magdalene**<sup>38</sup> came to the tomb<sup>39</sup> early, while it was still dark.  
21 Peter and John went down to the tomb first. Stopping down, he saw the linen cloths<sup>40</sup> lying there, yet he did not go in.<sup>41</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>42</sup> The wrapping that had been on His head was not folded up in a separate place by itself.<sup>43</sup> The other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>44</sup> For they still did not understand the Scripture<sup>45</sup> that He must rise<sup>46</sup> from the dead.<sup>47</sup> Then the disciples went home again.

**Mary Magdalene Sees the Risen Lord**  
22 But<sup>48</sup> Mary stood outside facing the tomb,<sup>49</sup> crying. As she was crying, she stooped to look into the tomb.<sup>50</sup> She saw two angels<sup>51</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>52</sup> had been lying.<sup>53</sup> They said to her, "**Woman, why are you crying?**"  
23 "Because they've taken away my Lord,"<sup>54</sup> she told them, "and I don't know where they've put Him."<sup>55</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>56</sup>  
24 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"  
25 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>57</sup>  
26 Jesus said, "**Mary.**"  
Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>58</sup>—which means "Teacher."<sup>59</sup>  
27 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>60</sup> to the Father." But go to My brothers<sup>61</sup> and tell them that I am ascending to My Father<sup>62</sup> and your Father—to My God<sup>63</sup> and your God.<sup>64</sup>

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

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29 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit." If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came.<sup>25</sup> So the other disciples kept telling him, "We have seen the Lord!"  
25 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"  
26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"  
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."  
28 Thomas responded to Him, "My Lord and my God!"  
29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs that are not written in this book.

JOHN 20:30  
Magdalene went and announced the disciples, "I have seen and she told them what she had seen."

20 After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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19-13 Lk 12:40. 19-14 Lk 12:40. 19-15 Lk 12:40. 19-16 Lk 12:40. 19-17 Lk 12:40. 19-18 Lk 12:40. 19-19 Lk 12:40. 19-20 Lk 12:40. 19-21 Lk 12:40. 19-22 Lk 12:40. 19-23 Lk 12:40. 19-24 Lk 12:40. 19-25 Lk 12:40. 19-26 Lk 12:40. 19-27 Lk 12:40. 19-28 Lk 12:40. 19-29 Lk 12:40. 19-30 Lk 12:40. 19-31 Lk 12:40. 19-32 Lk 12:40. 19-33 Lk 12:40. 19-34 Lk 12:40. 19-35 Lk 12:40. 19-36 Lk 12:40. 19-37 Lk 12:40. 19-38 Lk 12:40. 19-39 Lk 12:40. 19-40 Lk 12:40. 19-41 Lk 12:40. 19-42 Lk 12:40. 19-43 Lk 12:40. 19-44 Lk 12:40. 19-45 Lk 12:40. 19-46 Lk 12:40. 19-47 Lk 12:40. 19-48 Lk 12:40. 19-49 Lk 12:40. 19-50 Lk 12:40. 19-51 Lk 12:40. 19-52 Lk 12:40. 19-53 Lk 12:40. 19-54 Lk 12:40. 19-55 Lk 12:40. 19-56 Lk 12:40. 19-57 Lk 12:40. 19-58 Lk 12:40. 19-59 Lk 12:40. 19-60 Lk 12:40. 19-61 Lk 12:40. 19-62 Lk 12:40. 19-63 Lk 12:40. 19-64 Lk 12:40.

# Saul (Apostle Paul): Acts 9:3-18, Acts 22:6-16

**Act 9:4** He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

**Act 9:5** "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.

**Act 9:6** "Now get up and go into the city, and you will be told what you must do."

Saul becomes a witness to the resurrection

# Saul (Apostle Paul): Acts 9:3-18, Acts 22:6-16

**Act 9:17** Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit."

**Act 22:14** "Then he said: "The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.

**Act 22:15** You will be his witness to all men of what you have seen and heard.

**Act 22:16** And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.'

# Saul (Apostle Paul): Acts 9:3-18, Acts 22:6-16

## Elements of conversion

Direct encounter with Jesus  
(Resurrection, evidence)  
Holy Spirit  
Baptism  
Forgiveness

Not explicitly mentioned:  
Messiah, Repentance

The Crucifixion  
Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
and put  
tion was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

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19:28-30  
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19:32  
19:33  
19:34  
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19:37  
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19:39  
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19:41  
19:42

came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and at once blood and water came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled. **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark.

# Cornelius: Acts 10:36-48

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

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20:31  
20:32  
20:33  
20:34  
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20:42

11 But Mary stood outside facing the tomb, crying. As she was crying, she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 12 Why are you crying?" 13 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman, why are you crying? Who is it you are looking for?"

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19:16 Other mss add and had him out. 19:20 Or: because. 19:24 Or: so. 19:25 Or: with hyssop. 19:31 Or: great. 19:36 Or: 12 lbs. 19:37 Or: 75 lbs. 19:38 Or: 12 lbs. 19:39 Or: 12 lbs. 19:40 Or: 12 lbs. 19:41 Or: 12 lbs. 19:42 Or: 12 lbs.

20:11 Or: she saw the stone removed. 20:18 Rabbouni is also used in Mk 10:51. 20:19 Or: three things. 20:23 Or: He breathed. 20:29 Or: have you believed? (see 9:39-40).



# Cornelius: Acts 10:36-48

**Act 10:34** Then Peter began to speak: "I now realize how true it is that God does not show favoritism

**Act 10:35** but accepts men from every nation who fear him and do what is right.

# Cornelius: Acts 10:36-48

**Act 10:36** You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

**Act 10:37** You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached—

**Act 10:38** how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

**Act 10:39** "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree,

**Act 10:40** but God raised him from the dead on the third day and caused him to be seen.

**Act 10:41** He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead.

# Cornelius: Acts 10:36-48

**Act 10:42** He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

**Act 10:43** All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

# Cornelius: Acts 10:36-48

**Act 10:44** While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

**Act 10:45** The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

**Act 10:46** For they heard them speaking in tongues and praising God. Then Peter said,

**Act 10:47** "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have."

**Act 10:48** So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

# Cornelius: Acts 10:36-48

## Elements of conversion

Jesus is the Christ (Messiah)  
Jesus' death and resurrection  
Evidence (OT prophets, witnesses)  
Repentance (fear God and do right)  
Baptism  
Forgiveness  
\* Holy Spirit

First time this message is preached to Gentiles

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
18 Peter and put  
tion was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>19</sup> and it was written in Hebrew,<sup>20</sup> Latin, and Greek.  
21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."<sup>21</sup>

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>26</sup> And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>28</sup> When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>29</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>30</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>31</sup> and held it up to His mouth.

# Pisidian Antioch: Acts 13:16-52

19:26-27  
19:28  
19:29  
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19:60

came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>34</sup> But one of the soldiers pierced<sup>35</sup> His side with a spear, and at once blood and water<sup>36</sup> came out.<sup>37</sup> He also may believe. His testimony is true, and he knows he is telling the truth.<sup>38</sup> For these things happened so that the Scripture would be fulfilled.<sup>39</sup> **Not one of His bones will be broken.**<sup>40</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>41</sup>

Jesus' Burial

38 After<sup>38</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus<sup>41</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>42</sup> of myrrh and aloes.<sup>43</sup> Then they took Jesus' body<sup>44</sup> and wrapped it in linen cloth<sup>45</sup> with the aromatic spices, according to the burial<sup>46</sup> custom of the Jews.<sup>47</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>48</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>49</sup> the first day of the week<sup>50</sup> **Mary Magdalene<sup>51</sup>** came to the tomb<sup>52</sup> early, while it was still dark,

but she did not know what she was doing, for she was still in confusion. She went to the tomb, but she did not go in.<sup>53</sup> Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>54</sup> The wrapping that had been on His head was not folded up in a separate place by itself.<sup>55</sup> The other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>56</sup> For they still did not understand the Scripture<sup>57</sup> that He would rise<sup>58</sup> from the dead.<sup>59</sup> Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But<sup>60</sup> Mary stood outside facing the tomb,<sup>61</sup> crying. As she was crying, she stooped to look into the tomb.<sup>62</sup> She saw two angels<sup>63</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>64</sup> had been lying.<sup>65</sup> They said to her, "**Woman, why are you crying?**"  
"Because they've taken away my Lord,"<sup>66</sup> she told them, "and I don't know where they've put Him."<sup>67</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>68</sup>  
"Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."  
"Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"—which means "Teacher."<sup>69</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>70</sup> to the Father." But go to My brothers<sup>71</sup> and tell them that I am ascending to My Father<sup>72</sup> and your Father—to My God<sup>73</sup> and your God.<sup>74</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>21</sup>  
22 Having said this, He showed them His hands and His side.<sup>23</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>24</sup> I also send you.**"<sup>25</sup> After saying this, He breathed on them<sup>26</sup> and said, "**Receive the Holy Spirit,<sup>27</sup> for if you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"<sup>28</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>29</sup> (called "Twin"), was not with them when Jesus came.<sup>30</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>31</sup> and put my hand into His side,<sup>32</sup> I will never believe!"<sup>33</sup>

34 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>35</sup>

36 Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"<sup>37</sup>

38 Thomas responded to Him, "**My Lord and my God!**"

39 Jesus said, "**Because you have seen Me, you have believed.<sup>40</sup> Those who believe without seeing<sup>41</sup> are blessed.**"

The Purpose of This Gospel

42 Jesus performed many other signs<sup>43</sup> in the presence of His disciples that are not written<sup>44</sup> in this book.<sup>45</sup>

19:18 Other mss add and sent her out. 19:20 Cf. Genesis. 19:24 Pn 20 52. 19:25 Cf with Synoptic. 19:31 Lc great. 19:36 Lx 12 40. 19:39 Lx 23 20. 19:40 Pn 21 50. 19:43 Lx 23 50. 19:44 Lx 23 50. 19:45 Lx 23 50. 19:46 Lx 23 50. 19:47 Lx 23 50. 19:48 Lx 23 50. 19:49 Lx 23 50. 19:50 Lx 23 50. 19:51 Lx 23 50. 19:52 Lx 23 50. 19:53 Lx 23 50. 19:54 Lx 23 50. 19:55 Lx 23 50. 19:56 Lx 23 50. 19:57 Lx 23 50. 19:58 Lx 23 50. 19:59 Lx 23 50. 19:60 Lx 23 50. 19:61 Lx 23 50. 19:62 Lx 23 50. 19:63 Lx 23 50. 19:64 Lx 23 50. 19:65 Lx 23 50. 19:66 Lx 23 50. 19:67 Lx 23 50. 19:68 Lx 23 50. 19:69 Lx 23 50. 19:70 Lx 23 50. 19:71 Lx 23 50. 19:72 Lx 23 50. 19:73 Lx 23 50. 19:74 Lx 23 50.

20:13 She saw the stone removed. 20:14 Rabboni is also used in Mk 10:51. 20:18 Lx three things. 20:22 Lx He breathed. 20:23 Cf. Have you believed? (see 3.30). 20:24 Lx three things. 20:25 Lx He breathed.

# Pisidian Antioch: Acts 13:16-52

After a review of the history of God's dealing with Israel

**Act 13:23** "From this man's descendants God has brought to Israel the Savior Jesus, as he promised.

**Act 13:24** Before the coming of Jesus, John preached repentance and baptism to all the people of Israel.

**Act 13:29** When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.

**Act 13:30** But God raised him from the dead,

**Act 13:31** and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

# Pisidian Antioch: Acts 13:16-52

**Act 13:38** "Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

**Act 13:43** When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God.



# Pisidian Antioch: Acts 13:16-52

## Elements of conversion

Jesus is the Christ (promised descendant from David)  
Jesus' death and resurrection  
Evidence (OT prophets, witnesses)  
Repentance  
Forgiveness  
Holy Spirit

Not explicitly mentioned: Baptism in Jesus' name  
(did mention John's baptism)



# Lydia: Acts 16:12-15

**Act 16:13** On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

**Act 16:14** One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul's message.

**Act 16:15** When she and the members of her household were baptized, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

# Lydia: Acts 16:12-15

Elements of conversion

*Paul's message*  
Baptism

Not explicitly mentioned:  
Messiah, resurrection, evidence,  
repentance, forgiveness, Holy Spirit

JOHN 19:17

1024

The Crucifixion

Therefore  
17 Carrying  
out to what  
in Hebrew is  
they crucified  
Him, one on  
the middle,  
tered and put  
tion was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and written in Hebrew,<sup>22</sup> Latin, and Greek.<sup>23</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the Son of God.'"<sup>24</sup>

22 Pilate replied, "What I have written, I have written."<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took His seamless, woven tunic. So they said, "Let's not tear it; let's cast lots for it, whose gets it." This is what the Scripture says: "My clothes among them they cast lots for."<sup>24</sup>

Jesus' Provision for His Mother  
25 Standing by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>c</sup> When Jesus saw His mother and the disciple whom He loved standing there, He said to His mother, "Woman, here I leave you."<sup>d</sup> And from that hour the disciple took her into his home.

The Finished Work

28 After<sup>e</sup> this, when everything was finished, that the Scripture might be fulfilled, "I'm thirsty!"<sup>f</sup> Jesus was sitting on the cross, and they fixed a sponge full of sour wine on hyssop<sup>g</sup> and held it up to His mouth.

<sup>a</sup> 19:18 Other mss add and and here read. <sup>b</sup> 19:20 Cf. Matthew 27:56. <sup>c</sup> 19:25 Cf. with Matthew 27:56. <sup>d</sup> 19:27 Cf. with Matthew 27:56. <sup>e</sup> 19:28 Cf. with Matthew 27:46. <sup>f</sup> 19:29 Cf. with Matthew 27:34. <sup>g</sup> 19:30 Cf. with Matthew 27:34.

# Lydia:

## Acts 16:12-15

Elements of conversion

*Paul's message*  
Baptism

Not explicitly mentioned:  
Messiah, resurrection, evidence,  
repentance, forgiveness, Holy Spirit

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>a</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>b</sup>

20 Having said this, He showed them His hands and His side.<sup>c</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>d</sup> I also send you."<sup>e</sup> 22 After saying this, He breathed on them<sup>f</sup> and said, "Receive the Holy Spirit.<sup>g</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>h</sup>

Thomas Sees and Believes

But one of the Twelve, Thomas<sup>a</sup> (called "Twin"), was not with them when Jesus came.<sup>b</sup> So the other disciples told him, "We have seen the Lord!"

24 He said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>c</sup> and put my hand into His side,<sup>d</sup> I will never believe!"<sup>e</sup>

25 After eight days His disciples were indoors again, and Thomas was with them, though the doors were locked. Jesus came and stood among them, and said, "Peace to you!"

26 He said to Thomas, "Put your hand here and observe My scars, and you will believe that I am the Lord. Don't be an unbeliever, but a believer."<sup>f</sup>

27 Thomas responded to Him, "My Lord and my God!"<sup>g</sup> Jesus said, "Because you have seen Me, you have believed.<sup>h</sup> Those who believe without seeing<sup>i</sup> are blessed."<sup>j</sup>

The Purpose of This Gospel

30 Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>c</sup>

Ac 10:41 20:27 Ac 12:7 20:28 20:5-7 19:18 20:30 Ac 2:1, 21:25 Ac 14:4 Ac 20:4, 13

The Crucifixion

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
18 and put  
tered and put  
tion was:

JESUS  
THE KING

20 Many of the Jews read this sign,  
because the place where Jesus was cruci-  
fied was near the city, and it was  
written in Hebrew,<sup>21</sup> Latin, and Greek.  
21 So the chief priests of the Jews said to  
Pilate, "Don't write, 'The King of the  
Jews,' but that He said, 'I am the King  
of the Jews.'"  
22 Pilate replied, "What I have writ-  
ten, I have written."

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they took His clothes and divided them  
into four parts, a part for each soldier.  
They also took the tunic, which was  
seamless, woven in one piece from the  
top. 24 So they said to one another,  
"Let's not tear it, but toss for it, to see  
who gets it." They did this, to fulfill  
the Scripture that says: **They divided  
My clothes among themselves, and  
they cast lots for My clothing.** And  
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus  
were His mother,<sup>27</sup> His mother's sister,  
Mary the wife of Clopas, and **Mary  
Magdalene.** 26 When Jesus saw His  
mother and the disciple He loved<sup>28</sup>  
standing there, He said to His mother,  
"**Woman, here is your son.**" 27 Then  
He said to the disciple, "**Here is your  
mother.**" And from that hour the disci-  
ple took her into his home.

The Finished Work of Jesus

28 After<sup>29</sup> this, when Jesus knew that  
everything was now accomplished<sup>30</sup>  
that the Scripture might be fulfilled,  
He said, "I'm thirsty!" 29 A jar full of sour  
wine was sitting there, so they fixed a  
sponge full of sour wine on hyssop<sup>31</sup>  
and held it up to His mouth.

30 The soldiers  
came and broke the legs of the soldiers  
man and of the other one who had  
been crucified with Him. 33 When  
they came to Jesus, they did not break  
His legs since they saw that He was al-  
ready dead. 34 But one of the soldiers  
pierced<sup>35</sup> His side with a spear, and  
once blood and water<sup>36</sup> came out. 35 He  
also may believe. His testimony is true,  
and he knows he is telling the truth.  
36 For these things happened so that  
the Scripture would be fulfilled: **Not  
one of His bones will be broken.**  
37 Also, another Scripture says: **They  
will look at the One they pierced.**

Jesus' Burial

38 After<sup>38</sup> this, Joseph of Arimathea,  
who was a disciple of Jesus—but se-  
cretly because of his fear of the Jews—  
asked Pilate that he might remove  
Jesus' body. 39 Pilate gave him permis-  
sion, so he came and took His body  
away. 39 Nicodemus<sup>40</sup> (who had previ-  
ously come to Him at night) also came,  
bringing a mixture of about 75 pounds<sup>41</sup>  
of myrrh and aloes. 40 Then they took  
Jesus' body<sup>42</sup> and wrapped it in linen  
cloths<sup>43</sup> with the aromatic spices, ac-  
cording to the burial<sup>44</sup> custom of the  
Jews. 41 There was a garden in the  
place where He was crucified. A new  
tomb was in the garden; no one had yet  
been placed in it. 42 They placed Jesus  
there because of the Jewish prepara-  
tion and since the tomb was nearby.

The Empty Tomb

20 On<sup>45</sup> the first day of the week<sup>46</sup>  
Mary Magdalene<sup>47</sup> came to the  
tomb<sup>48</sup> early, while it was still dark.

# Philippian Jailer: Acts 16:30-34

18 Mary Magdalene went and an-  
nounced to the disciples, "I have seen  
the Lord!" And she told them what  
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of  
the week,<sup>20</sup> the disciples were gathered  
together, with the doors locked because  
of their fear of the Jews. Then Jesus  
came, stood among them, and said to  
them, **"Peace to you!"**  
20 Having said this, He showed  
them His hands and His side.<sup>21</sup> So the  
disciples rejoiced when they saw the  
Lord.

21 Jesus said to them again, **"Peace to  
you! As the Father has sent Me,<sup>22</sup> I also  
send you."** 22 After saying this, He  
breathed on them<sup>23</sup> and said, **"Receive  
the Holy Spirit,<sup>24</sup> 23 If you forgive the  
sins of any, they are forgiven them; if  
you retain the sins of any, they are  
retained."** 24

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>25</sup>  
(called "Twin"), was not with them  
when Jesus came. 25 So the other disci-  
ples kept telling him, "We have seen  
the Lord!"

But he said to them, "If I don't see  
the mark of the nails in His hands, put  
my finger into the mark of the nails,<sup>26</sup>  
and put my hand into His side,<sup>26</sup> I will  
never believe!" 26

26 After eight days His disciples were  
indoors again, and Thomas was with  
them. Even though the doors were  
locked, Jesus came and stood among  
them. He said, **"Peace to you!"**  
27 Then He said to Thomas, **"Put  
your finger here and observe My  
hands. Reach out your hand and put it  
into My side. Don't be an unbeliever,  
but a believer."** 28

28 Thomas responded to Him, "My  
Lord and my God!"  
29 Jesus said, **"Because you have seen  
Me, you have believed.<sup>29</sup> Those who be-  
lieve without seeing<sup>30</sup> are blessed."**

The Purpose of This Gospel

30 Jesus performed many other  
signs<sup>31</sup> in the presence of His disciples  
that are not written<sup>32</sup> in this book. 31

11 But<sup>1</sup> Mary stood outside facing  
the tomb,<sup>2</sup> crying. As she was crying,  
she stooped to look into the tomb.  
12 She saw two angels<sup>3</sup> in white sitting  
there, one at the head and one at the  
feet, where Jesus' body<sup>4</sup> had been ly-  
ing. 13 They said to her, **"Woman,  
why are you crying?"**  
14 "Because they've taken away my  
Lord,"<sup>5</sup> she told them, "and I don't  
know where they've put Him." 14 Hav-  
ing said this, she turned around and  
saw Jesus standing there, though she  
did not know it was Jesus.  
15 "Woman," Jesus said to her, **"why  
are you crying? Who is it you are look-  
ing for?"**  
16 Supposing He was the gardener, she  
replied, "Sir, if you've removed Him,  
tell me where you've put Him, and I  
will take Him away."  
17 Jesus said, **"Mary."**  
Turning around, she said to Him in  
Hebrew, **"Rabbouni!"**—which means  
"Teacher."  
18 "Don't cling to Me," Jesus told  
her, "for I have not yet ascended<sup>6</sup> to the  
Father." But go to My brothers<sup>7</sup> and tell  
them that I am ascending to My Father<sup>8</sup>  
and your Father—to My God<sup>9</sup> and your  
God.<sup>10</sup>

Mary Magdalene Sees the Risen Lord

11 But<sup>1</sup> Mary stood outside facing  
the tomb,<sup>2</sup> crying. As she was crying,  
she stooped to look into the tomb.  
12 She saw two angels<sup>3</sup> in white sitting  
there, one at the head and one at the  
feet, where Jesus' body<sup>4</sup> had been ly-  
ing. 13 They said to her, **"Woman,  
why are you crying?"**  
14 "Because they've taken away my  
Lord,"<sup>5</sup> she told them, "and I don't  
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did not know it was Jesus.  
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are you crying? Who is it you are look-  
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tell me where you've put Him, and I  
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Father." But go to My brothers<sup>7</sup> and tell  
them that I am ascending to My Father<sup>8</sup>  
and your Father—to My God<sup>9</sup> and your  
God.<sup>10</sup>

19 After<sup>11</sup> this, the disciples went  
back to Galilee as Jesus had said.  
20 They saw the stone rolled away  
from the tomb, but they did not go in.  
21 Then Simon Peter came also. He en-  
tered the tomb and saw the linen  
cloths lying there. 22 The wrapping  
that had been on His head was not ly-  
ing with the linen cloths<sup>23</sup> but was  
folded up in a separate place by itself.  
24 The other disciple, who had reached  
the tomb first, then entered the tomb,  
and believed. 25 For they still did  
not understand the Scripture that He  
disciples went home again.

Mary Magdalene Sees the Risen Lord

19 After<sup>11</sup> this, the disciples went  
back to Galilee as Jesus had said.  
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from the tomb, but they did not go in.  
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tered the tomb and saw the linen  
cloths lying there. 29 The wrapping  
that had been on His head was not ly-  
ing with the linen cloths<sup>30</sup> but was  
folded up in a separate place by itself.  
31 The other disciple, who had reached  
the tomb first, then entered the tomb,  
and believed. 32 For they still did  
not understand the Scripture that He  
disciples went home again.

19:18 Other mss add and had her out. 19:20 Or disciples. 19:24 Pl 20:19. 19:25 Or with hyssop. 19:31 Lit great  
19:36 Lx 12:40; Mt 9:12; Pl 24:29. 19:37 Lx 12:40. 19:38 Lx 12:40. 19:39 Lx 12:40. 19:40 Lx 12:40. 19:41 Lx 12:40. 19:42 Lx 12:40.

20:11 Lit She saw the stone rolled away. 20:18 Rabbouni is also used in Mt 23:9. 20:19 Lx three things. 20:23 Lx He breathed  
and said to them. 20:29 Or have you believed? (see 8:38) 20:31 Lx three things. 20:32 Lx He breathed

# Philippian Jailer: Acts 16:30-34

**Act 16:30** He then brought them out and asked, "Sirs, what must I do to be saved?"

**Act 16:31** They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."

**Act 16:32** Then they spoke the word of the Lord to him and to all the others in his house.

**Act 16:33** At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptized.

**Act 16:34** The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole family.

# Philippian Jailer: Acts 16:30-34

Elements of conversion

*The word of the Lord*  
Baptism

Not explicitly mentioned:  
evidence, repentance, forgiveness,  
Holy Spirit





# Thessalonica

## Acts 17:1-3

**Act 17:2** As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,  
**Act 17:3** explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he said.

# Thessalonica Acts 17:1-3

Elements of conversion

Jesus is the Christ (Messiah)  
Jesus' death and resurrection  
Evidence (explaining and proving)

Not explicitly mentioned:  
Repentance, baptism, forgiveness,  
Holy Spirit

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
and put  
tered and put  
tion was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

# Athens Acts 17:16-34

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18-27-06-06  
MA 15-40-47  
LA 20-49  
18-28-07  
MA 15-40-47  
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18-29-07  
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MA 15-40-47  
LA 20-49

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark.

18 But Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.  
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"  
20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.  
21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

15 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

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Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

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# Athens

## Acts 17:16-34

**Act 17:18** A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.

# Athens

## Acts 17:16-34

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**Act 17:29** "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by man's design and skill.

**Act 17:30** In the past God overlooked such ignorance, but now he commands all people everywhere to repent.

**Act 17:31** For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."

# Athens

## Acts 17:16-34

### Elements of conversion

*The good news about Jesus*  
Jesus' death and resurrection  
Evidence (resurrection)  
Repentance

Not explicitly mentioned:  
Jesus is the Christ (Messiah),  
Baptism, forgiveness,  
Holy Spirit

# Apollos in Ephesus Acts 18:24-28

*The Crucifixion*

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
tender and put  
tion was:

**JESUS THE KING**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

*Jesus' Provision for His Mother*

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

28 After<sup>29</sup> this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>31</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

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MA 15:40-47;  
LU 23:33

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came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,<sup>34</sup> but one of the soldiers pierced<sup>35</sup> His side with a spear, and at once blood and water<sup>36</sup> came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

*Jesus' Burial*

38 After<sup>39</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>40</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body<sup>41</sup> and wrapped it in linen cloths<sup>42</sup> with the aromatic spices, according to the burial<sup>43</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

*The Empty Tomb*

20 On<sup>44</sup> the first day of the week<sup>45</sup> **Mary Magdalene** came to the tomb<sup>46</sup> early, while it was still dark.

19 But I saw the stone rolled away, but I did not go in. 5 Then, following Peter, I went to the tomb and saw the linen cloths lying there. 6 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 7 For they still did not understand the Scripture that He should rise<sup>8</sup> from the dead. 9 Then the disciples went home again.

*Mary Magdalene Sees the Risen Lord*

11 But Mary stood outside facing the tomb,<sup>12</sup> crying. As she was crying, she saw two angels<sup>13</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>14</sup> had been lying. 13 They said to her, "Woman, why are you crying?" 14 She said to them, "and I don't know where they've put Him." 15 She saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>19</sup> to the Father." But go to My brothers<sup>20</sup> and tell them that I am ascending<sup>21</sup> to My Father and your Father—to My God<sup>22</sup> and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 21 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

22 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>23</sup> I also send you."<sup>24</sup> After saying this, He breathed on them<sup>25</sup> and said, "Receive the Holy Spirit. 26 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Thomas Sees and Believes*

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

*The Purpose of This Gospel*

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not see. 19:20 Or: remember. 19:24 He said: see 19:25. 19:25 Or: with His spirit. 19:27 Or: great and said to them. 20:29 Or: have you believed? (see 6:36). 20:18 Or: these things. 20:22 Or: he breathed.

# Apollos in Ephesus

## Acts 18:24-28

**Act 18:24** Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

**Act 18:25** He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

**Act 18:26** He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.



# Apollos in Ephesus Acts 18:24-28

Missing elements!

Taught about Jesus accurately  
Knew only the baptism of John  
(Acts 19:2) also missing Holy Spirit

Aquila and Priscilla taught him more adequately

The Crucifixion

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
18 and put  
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JESUS THE KING

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20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark.

# Ephesus Acts 19:1-7

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The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

but the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scripture that He said: "He will rise from the dead." 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

15 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

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19:18 Other mss add and had her out. 19:20 Cf. Matthew. 19:24 Pt. 20. 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Lx 12.40. 19:38 Lx 20.20. 19:39 Lx 12.10. 19:40 Lx 12.10. 19:41 Lx 12.10. 19:42 Lx 12.10. 19:43 Lx 12.10. 19:44 Lx 12.10. 19:45 Lx 12.10. 19:46 Lx 12.10. 19:47 Lx 12.10. 19:48 Lx 12.10. 19:49 Lx 12.10. 19:50 Lx 12.10. 19:51 Lx 12.10. 19:52 Lx 12.10. 19:53 Lx 12.10. 19:54 Lx 12.10. 19:55 Lx 12.10. 19:56 Lx 12.10. 19:57 Lx 12.10. 19:58 Lx 12.10. 19:59 Lx 12.10. 20:1 Lx 12.10. 20:2 Lx 12.10. 20:3 Lx 12.10. 20:4 Lx 12.10. 20:5 Lx 12.10. 20:6 Lx 12.10. 20:7 Lx 12.10. 20:8 Lx 12.10. 20:9 Lx 12.10. 20:10 Lx 12.10. 20:11 Lx 12.10. 20:12 Lx 12.10. 20:13 Lx 12.10. 20:14 Lx 12.10. 20:15 Lx 12.10. 20:16 Lx 12.10. 20:17 Lx 12.10. 20:18 Lx 12.10. 20:19 Lx 12.10. 20:20 Lx 12.10. 20:21 Lx 12.10. 20:22 Lx 12.10. 20:23 Lx 12.10. 20:24 Lx 12.10. 20:25 Lx 12.10. 20:26 Lx 12.10. 20:27 Lx 12.10. 20:28 Lx 12.10. 20:29 Lx 12.10. 20:30 Lx 12.10. 20:31 Lx 12.10. 20:32 Lx 12.10. 20:33 Lx 12.10. 20:34 Lx 12.10. 20:35 Lx 12.10. 20:36 Lx 12.10. 20:37 Lx 12.10. 20:38 Lx 12.10. 20:39 Lx 12.10. 20:40 Lx 12.10. 20:41 Lx 12.10. 20:42 Lx 12.10. 20:43 Lx 12.10. 20:44 Lx 12.10. 20:45 Lx 12.10. 20:46 Lx 12.10. 20:47 Lx 12.10. 20:48 Lx 12.10. 20:49 Lx 12.10. 20:50 Lx 12.10. 20:51 Lx 12.10. 20:52 Lx 12.10. 20:53 Lx 12.10. 20:54 Lx 12.10. 20:55 Lx 12.10. 20:56 Lx 12.10. 20:57 Lx 12.10. 20:58 Lx 12.10. 20:59 Lx 12.10. 20:60 Lx 12.10.

20:1 Lt. She saw the stone removed. 20:18 Rabbouni is also used in Mt. 10:5. 20:19 Lt. These things. 20:22 Lt. He breathed and sent to them. 20:29 Cf. Have you believed? (see 4:39). 20:31 Lt. These things. 20:32 Lt. He breathed.

# Ephesus

## Acts 19:1-7

**Act 19:1** While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

**Act 19:2** and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

**Act 19:3** So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

**Act 19:4** Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

**Act 19:5** On hearing this, they were baptized into the name of the Lord Jesus.

**Act 19:6** When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

# Ephesus

## Acts 19:1-7

Elements of conversion

*Apollos had taught them accurately about Jesus*  
Paul taught them about baptism into Jesus  
- and about the gift of the Holy Spirit

Not explicitly mentioned:  
Jesus is the Christ (Messiah),  
Resurrection,  
Forgiveness

Will come back to this when  
we study the Holy Spirit

	Messiah	Resur- rection	Evidence	Repent	Baptism	Forgive ness	Holy Spirit
Pentecost	X	X	X	X	X	X	X
Solomon's Colonnade	X	X	X	X		X	
Samaria	X		X		X		
Ethiopian Eunuch	X		X		X		
Saul / Paul		X	X		X	X	X
Cornelius	X	X	X	X	X	X	X
Pisidian Antioch	X	X	X	X		X	X
Lydia					X		
Philippian Jailer					X		
Thessalonica	X	X	X				
Athens		X	X				
Ephesus					X		X

	Messiah	Resur- rection	Evidence	Repent	Baptism	Forgive ness	Holy Spirit
<b>Pentecost</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
Solomon's Colonnade	X	X	X	X		X	
Samaria	X		X		X		
Ethiopian Eunuch	X		X		X		
Saul / Paul		X	X		X	X	X
<b>Cornelius</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
Pisidian Antioch	X	X	X	X		X	X
Lydia					X		
Philippian Jailer					X		
Thessalonica	X	X	X				
Athens		X	X				
Ephesus					X		X

The Crucifixion

Therefore  
17 Carrying  
out to what  
in Hebrew  
they crucified  
Him, one on  
the middle,  
18 and put  
tered and put  
tion was:

JESUS THE KING

20 Many of the Jews read this  
because the place where Jesus  
was crucified was near the city,<sup>a</sup> and  
written in Hebrew,<sup>b</sup> Latin, and  
21 So the chief priests of the Jews  
Pilate, "Don't write, 'The King  
of the Jews,'<sup>c</sup> but that He said, 'I am  
the Son of Man.'"<sup>d</sup>

22 Pilate replied, "What I have  
written, I have written."

23 When the soldiers crucified Jesus,  
they took His clothes and divided them  
into four parts, a part for each soldier.  
They also took the tunic, which was  
seamless, woven in one piece from the  
top. 24 So they said to one another,  
"Let's not tear it, but toss for it, to see  
who gets it." They did this, to fulfill  
the Scripture<sup>e</sup> that says: **They divided  
My clothes among themselves, and  
they cast lots for My clothing.** And  
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing<sup>f</sup> by the cross<sup>g</sup> of Jesus  
were His mother,<sup>h</sup> His mother's sister,  
Mary the wife of Clopas, and **Mary  
Magdalene.** 26 When Jesus saw His  
mother and the disciple He loved<sup>i</sup>  
standing there, He said to His mother,  
"**Woman, here is your son.**" 27 Then  
He said to the disciple, "**Here is your  
mother.**" And from that hour the disciple  
took her into his home.

The Finished Work of Jesus

28 After<sup>j</sup> this, when Jesus knew that  
everything was now accomplished<sup>k</sup>  
that the Scripture might be fulfilled,<sup>l</sup>  
He said, "I'm thirsty!"<sup>m</sup> 29 A jar full of sour  
wine was sitting there; so they fixed a  
sponge full of sour wine on hyssop<sup>n</sup> and  
held it up to His mouth.

# Examining the summary chart

## Two cases where every element is mentioned

36 These things happened so that  
the Scripture would be fulfilled.<sup>o</sup> **Not  
one of His bones will be broken!**  
37 Also, another Scripture says: **They  
will look at the One they pierced.**

Jesus' Burial

38 After<sup>p</sup> this, Joseph of Arimathea,  
who was a disciple of Jesus—but se-  
cretly because of his fear of the Jews—  
asked Pilate that he might remove  
Jesus' body.<sup>q</sup> Pilate gave him permis-  
sion, so he came and took His body  
away. 39 Nicodemus<sup>r</sup> (who had previ-  
ously come to Him at night) also came,  
bringing a mixture of about 75 pounds<sup>s</sup>  
of myrrh and aloes. 40 Then they took  
Jesus' body<sup>t</sup> and wrapped it in linen  
cloths<sup>u</sup> with the aromatic spices, ac-  
cording to the burial<sup>v</sup> custom of the  
Jews. 41 There was a garden in the  
place where He was crucified. A new  
tomb was in the garden; no one had yet  
been placed in it. 42 They placed Jesus  
there because of the Jewish preparative  
and since the tomb was nearby.

The Empty Tomb

20 On<sup>w</sup> the first day of the week<sup>x</sup>  
Mary Magdalene<sup>y</sup> came to the  
tomb<sup>z</sup> early, while it was still dark.

19:16 Other mss add and here but... 19:20 Cf. Matthew... 19:24 Pt 20:10... 19:25 Cf. with Synoptic... 19:31 Lt great... 19:36 Jn 12:40, Rom 8:12, Pt 24:27... 19:37 2Ch 12:10... 19:38 Lt 530 mss; a Roman 286 + 12 uncials... 19:39 Jn 19:38... 19:40 Jn 19:39... 19:41 Jn 19:41... 19:42 Jn 19:42...

18 Mary Magdalene went and an-  
nounced to the disciples, "I have seen  
the Lord!" And she told them what  
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of  
the week,<sup>a</sup> the disciples were gathered  
together, with the doors locked because  
of their fear of the Jews. Then Jesus  
came, stood among them, and said to  
them, "**Peace to you!**"<sup>b</sup>

20 Having said this, He showed  
them His hands and His side.<sup>c</sup> So the  
disciples rejoiced when they saw the  
Lord.

21 Jesus said to them again, "**Peace to  
you! As the Father has sent Me,<sup>d</sup> I also  
send you.**"<sup>e</sup> 22 After saying this, He  
breathed on them<sup>f</sup> and said,<sup>g</sup> "**Receive  
the Holy Spirit,<sup>h</sup> 23 If you forgive the  
sins of any, they are forgiven them; if  
you retain the sins of any, they are  
retained.**"<sup>i</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>j</sup>  
(called "Twin"), was not with them  
when Jesus came. 25 So the other disci-  
ples kept telling him, "We have seen  
the Lord!"

But he said to them, "If I don't see  
the mark of the nails in His hands, put  
my finger into the mark of the nails,<sup>k</sup>  
and put my hand into His side,<sup>l</sup> I will  
never believe!"<sup>m</sup>

26 After eight days His disciples were  
indoors again, and Thomas was with  
them. Even though the doors were  
locked, Jesus came and stood among  
them. He said, "**Peace to you!**"<sup>n</sup>

27 Then He said to Thomas, "**Put  
your finger here and observe My  
hands. Reach out your hand and put it  
into My side. Don't be an unbeliever,  
but a believer.**"<sup>o</sup>

28 Thomas responded to Him, "My  
Lord and my God!"<sup>p</sup>

29 Jesus said, "**Because you have seen  
Me, you have believed.<sup>q</sup> Those who be-  
lieve without seeing<sup>r</sup> are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other  
signs<sup>s</sup> in the presence of His disciples  
that are not written<sup>t</sup> in this book.<sup>u</sup>

20:1 Lt She saw the stone removed... 20:18 Anabaptist is also used in Mt 10:5... 20:19 Lt three mss;... 20:20 Jn 2:11, 21:25... 20:21 Jn 1:7, 1Pt 1:8... 20:22 Lt He breathed... 20:23 Cf. Have you believed? (see 3:15 summary)... 20:24 Lt three mss;... 20:25 Lt He breathed...

# Examining the summary chart

Two cases where every element is mentioned

Pentecost: First time the gospel is preached to Jews

Cornelius: First time the gospel is preached to Gentiles



# Examining the summary chart

Two cases where every element is mentioned

Pentecost: First time the gospel is preached to Jews

Cornelius: First time the gospel is preached to Gentiles

We'll see another parallel between these two occasions when we cover the Holy Spirit

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> ...

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>21</sup> Latin, and Greek.

22 Pilate replied, "What I have written, I have written." ... My clothes among themselves; they cast lots for My clothing.

Jesus' Provision for His Mother

25 Standing<sup>a</sup> by the cross<sup>b</sup> of Jesus were His mother,<sup>c</sup> His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

The Finished Work of Jesus

28 After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"

Next week: The Holy Spirit (first of two weeks)

Acts of the Apostles

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>19</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews.

20 Having said this, He showed them His hands and His side.<sup>20</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>21</sup> I also send you."<sup>22</sup> After saying this, He breathed on them<sup>23</sup> and said,<sup>23</sup> "Receive the Holy Spirit.<sup>24</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>24</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>a</sup> (called "Twin"), was not with them when Jesus came.

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>41</sup> and put my hand into His side,<sup>42</sup> I will never believe!"<sup>43</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>44</sup>

28 Thomas responded to Him, "My Lord and my God!"

The Purpose of This Gospel

30 Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>45</sup>

19:18 Other mss add and had him out. 19:20 Cf. Matthew. 19:24 Pl. 20:19 Cf. with Synoptic. 19:31 Lk. great. 19:36 Lk. 12:40, 24:31, 27:20. 19:37 Lk. 24:31. 19:38 Lk. 24:31. 19:39 Lk. 24:31. 19:40 Lk. 24:31. 19:41 Lk. 24:31. 19:42 Lk. 24:31. 19:43 Lk. 24:31. 19:44 Lk. 24:31. 19:45 Lk. 24:31.