#### JOHN 19:17

#### The Crucifixion

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "58 1.22 19:25-27

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The Emply Tomb

20 On " the first day of the wreat" •Mary Magdalene " came to the tomber early, while it was still dark

11 But/ Mary stood outside facing as a total on the tomb," crying. As she was crying, the use the stooped to look into the tomb. the saw two angels in white sitting this there, one at the head and one at the "Acam "BA 5 TH. 25 27. perc, where Jesus' bodym had been in the states ter, 13 They said to ber, "Woman, "Marvan "Because they've taken away my Reservation of the second light and light and second se

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Turning around, she said to Him in 4.920 Hebrew, "Rabbourn!"" -- which means 20 20 "14 10 10

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# What must I do to be saved?

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JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "18 1.22 MI 281 Ka

20 Many of the Jews read this sign, 19:25-27 because the place where Jesus was crucified was near the city," and it was us written in Hebrew,<sup>b</sup> Latin, and Greek. An 1940 21 So the chief priests of the jews said to 1928 ' > 0.22 Pilate, "Don't write, 'The King of the Jews, "d but that He said, "I am the King 1828.30 of the Jews."

22 pilate replied, "What I have writ. In 16.35.38 ten, I have written."

23 When the soldiers crucified Jesus, 1928 To 1250 they took His clothes and divided them a tax. into four parts, a part for each soldier, Ac 1220 They also took the tunic, which was seen source to took the tunic, which was seamles, woven in one piece from the top, 24 So they said to one another, they have used "Let's not tear it, but toss for it, to see "\*aorus orse who gets it." They did this, to fulfille and

the Scripture' that says. They divided states My clothes among themselves, and man ware they cast lots for My clothing. And this is what the soldiers did 14.27 26.

### Jesus' Provision for His Mother

1766 2.25 "Dr 37 356 25 25 Standings by the cross\* of Jesus 19 23 \* 1 - 12 \* were His mother's His mother's sizer, we size re sets of myrrh and alones. 40 Then they look Magdalene / 28 When Jesus saw His m mother and the disciple He loved! "Amon standing there, He said to His mother, "Sursey "Base", and "A said to His mother, "Base", and the said to His mother, "Base", and the said to His mother, "Base", and the said to His mother, "Base "Sursey of the said to His mother, "Base "Surs He said to the disciple, "Here is your " and mother " And from that hour the discription and the second

## The Finished Work of Jesus

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31 Since it was the preparation on the Jews did not want the bodies the Jews did not want the odder is remain on the cross' on the Sables remain on the tables a special solution (for that Sabbath was a special for that Pilate (for that Saturate was a special de-They requested that Pilate have to men's legs broken and that their bo men's legs broken away, v 22 So the solder came and broke the legs of the came and prove other one who had been crucified with Him. 13 W been crucines they did not treat they came to Jesus, they did not treat they came to prove that the wat and His legs since they saw that He wat a His regs side = 34 But one of the sold ready deau, pierced\* His side\* with a spear, and a once blood and waters came our who saw this has testified as so that a also may believe. His testimony is a and he knows he is telling the true. ind he knows in the happened so the the Scripture would be fulfilled \* Nor one of His bones will be broken. Also, another Scripture says: They will look at the One they pierced. Jesus" Burlal

21 10 33 39

34 After 44 this, Joseph of Atimatica who was a disciple of Jesus but a cretly because of his fear of the jews asked Pilate that he might remove Jesus' body. " Pilate gave him perma sion, so he came and took His budy away. 39 Nicodemus#' (who had pres ously come to Him at night] and come clochs# with the atomatic spices at cording to the burtate custom of the government of the Jews. I There was a garden to the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed jets there because of the Jewish preparation and since the formb was nearby

#### The Emply Tomb

20 On # the first day of the week\* •Mary Magdalene# came to the tomber early, while it was still dark

and one lesus loved, and said to their disciple, and one lesus loved, and said to them, they have taken the Lotd out of the they have don't spore "They have don't know where they have a set of the set AC 10.30

are put think 3 At that, Peter and the other disci Revis way <sup>15</sup> At that, Peter and the other disciper to the sound of the soun the torms and, Stopping down, he source and the linen cloths living there, yet the source and the source and the torms and are torms are torms and the torms are to pin, Simon Peter tame also, He en (133) gred the tomb and saw the line arts a clothe lying there. ? The wrapping the second bad been on His beat warping dotts inter on His head was not ly with an that have the lines cloths' but was not by any user of the lines of the lines of the lines are the lines of t ind with up in a separate place by itself more way to a separate place by itself more way to a set a The other disciple, who had teached the town a The other washing the entered the tomb, the second method belowed of the the tomb, the tomb and the tomb, the tomb and t gaw, and believed. 9 For they still did "Sea" gaw, and exceed the Scripture that He are "> > > pot undername are despired that He are sone and must rise to ment home areas.

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"Because they've taken away my Reservation of the second light and light and second se know where they've put Him." is Hay as a large to know where user to be around and the second and second and second and second and second secon

15 "Woman," Jesus said to her, "why "21 means are you crying? Who is it you are look why 20/22 AL (20.27)

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Turning around, she said to Him in A. 3.20 Hebrew, "Rabbourt!" -- which means 20 as who is the

17 "Don't cling to Me," Jesus told Mark Ste ber, "for I have not yet accended\* to the sease" in 2016 father." But go to My brothers' and tell sease "in 2016 them that I am accending to My Father" (10 201 and your Father-to My Gode and your is a to

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18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord,", And she told them what

came, stood among them, and said to them, "Peace to yout"s

disciples rejoiced when they saw the

21 Jenus said to them again, "Peace to you! As the Father has sent Me, / I also send you," as 22 After saying this, He breathed on themse and said, \* "Receive the Holy Spint.\* 2) If you lorgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas\* (called "Twin"), was not with them when Jesus came, 23 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, \* and put my hand into His side, wI will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jenus said, "Because you have seen Me, you have believed.\* Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs at in the presence of His disciples that are not written# in this book.#"

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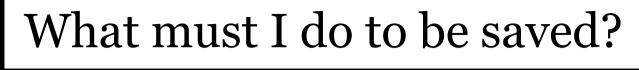
Luk 18:18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"

Luk 18:19 "Why do you call me good?" Jesus answered. "No one is good—except God alone.

Luk 18:20 You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother."

scher." And from that hour the disciyour finger here and observe My e was crucified. A sex A IS IT YOU are look ACT2 tomb was in the garden; no one had in ing for? ple took her into his home. Supposing He was the gardenet, she was a finance been placed in it. 42 They placed less hands. Reach out your hand and put it 20 22 40 (20.27 replied, "Sir, if you've removed Him, a tas way there because of the Jewish preparation The Finished Work of Jesus into My side. Don't be an unbeliever, but a believer, a will me where you've put Him, and I wo work and since the tomb was nearby 28 After' this, when Jesus knew that Manual A 28 Thomas responded to Him, "My APM 27 52 60 everything was now accomplished a 19 20 50 44 8 15 Per-5 2 The Emply Tomb 16 Jesus said, "Mary." Lord and my God!" that the Scripture might be fulfilled. He serve as sitting there so they fixed a real sitting there so they fixed a real sitting there is the source full of source with the source full of source with the source full of source with the source sou Turning around, she said to Him in 10.322 20 Jesus said, "Because you have seen 20 On " the first day of the wreat" •Mary Magdalene " came to the Hebrew, "Rabbourne" -- which means 2020 And 10 10 Me, you have believed.\* Those who believe without seeing# are blessed." sponge full of sour wine on hysops a reason and tomber early, while it was still dark. 17 "Don't cling to Me," Jesus told 2030 mik Ste ber, "for I have not yet accended\* to the man "have not yet accended\* to the man "have not My brothers" and tell water "have not her that I am accending to My Father" The Purpose of This Gospel " A 2010 TO 10 THE 2010 THE 20 30 Jesus performed many other signs at in the presence of His disciples 148-18 Commercial and and and and and and an international formation in the set (in 20 commercial formation formation for an internation of the set (in 20 commercial formation formation for a set (international formation formation for a set (international formation that are not written# in this book.#" and your Father-to My God" and your a store 1 × 40. 684 Particle film name that many a monotone of 2014 Automation is not clear to 40 (0.51) 12014 (3 monotone) 12020 (3 monotone)

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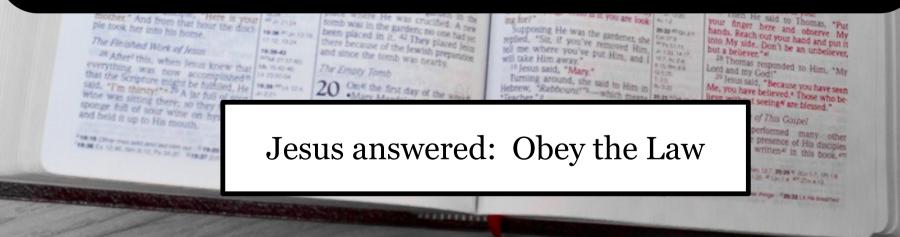
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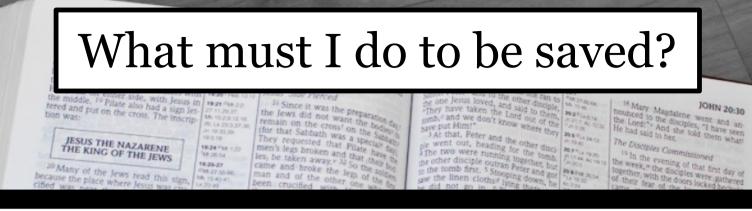
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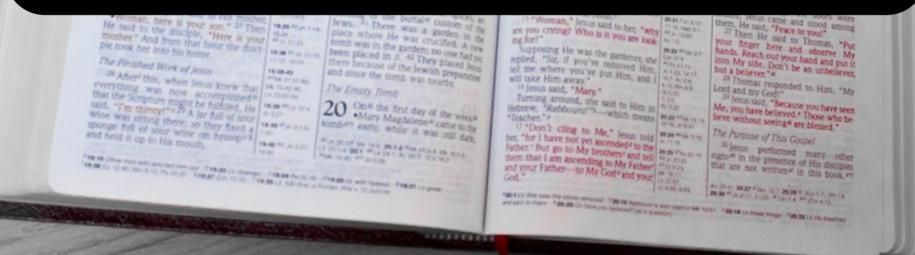


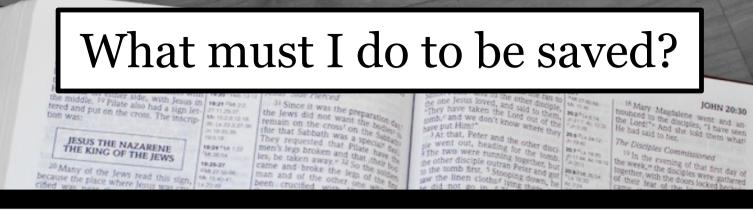


Act 16:29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.

Act 16:30 He then brought them out and asked, "Sirs, what must I do to be saved?"

Act 16:31 They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."

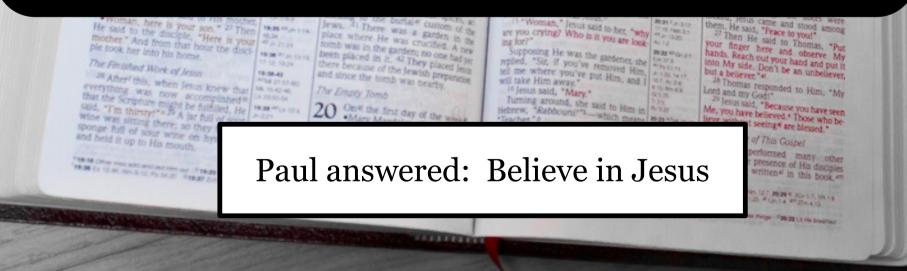




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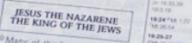


# What must I do to be saved?

Jesus answered: Obey the Law

Paul answered: Believe in Jesus

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#### Jesus' Provision for His Me

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### The Finished Work of Jesus

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The Purpose of This Gospel 30-24 MILL 2-18

30 Jesus performed many other

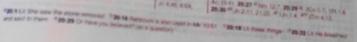
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THE EXCLUSION.

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# The Gospel of Jesus

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16 Mary Magdalene went and an nounced to the disciples, "I have seen the Lody", And she told them what

came, stood among them, and said to them, \*Peace to you!\*\* Interm, Prace to your -2<sup>th</sup> Having said this, He showed them His hands and His side.<sup>2</sup> So the disciples rejoiced when they saw the

21 Jesus said tr

## **1Co 2:2** For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

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# The Gospel of Jesus

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THE KING OF THE JEWS

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1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1Co 15:5 and that he appeared to Peter, and then to the Twelve.

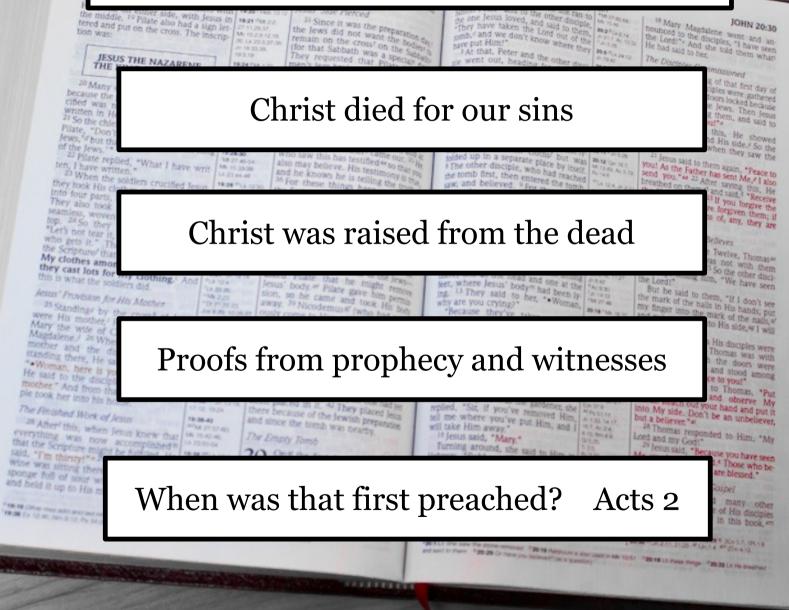
her." And from that hour the discie He was crucified. A new V IS IT YOU are look. Ac 12 n He said to Thomas, "Put tomb was in the garden; no one had ye your finger here and observe My ing for?" ple took her into his home Supposing He was the gardenet, she to are been placed in it. 42 They placed less hands. Reach out your hand and put it 20 22 40 (20.27 replied, "Sir, if you've removed Him, a tas way there because of the Jewish preparation The Finished Work of Jesus into My side. Don't be an unbeliever, but a believer, a will me where you've put Him, and I wo work and since the tomb was nearby 28 After' this, when Jesus knew that Manager 28 Thomas responded to Him, "My APAR 27 52 40 everything was now accomplished a 233014 The Emply Tomb 16 Jesus said, "Mary." 0.15 Per-8 20 Lord and my God!" that the Scripture might be fulfilled. He say "is the second seco Turning around, she said to flim in 10.320 29 Jesus said, "Because you have seen 20 On " the first day of the wrete" •Mary Magdalene " came to the Hebrew, "Rabbourt!" -- which means man and a Me, you have believed.\* Those who believe without seeing# are blessed." sponge full of sour wine on hysops a reason and tomber early, while it was still dark 17 "Don't cling to Me," Jesus told Peseriak Ste ber, "for I have not yet accended" to the as a "in an father." But go to My brothers' and tell them that I am accending to My Father." ("D sa The Purpose of This Gospel and period the last set of the period the last of the last of the period set of the period of the pe 30 Jesus performed many other signs at in the presence of His disciples 148-18 Commercial and and and and and and an international formation in the set (in 20 commercial formation formation for an internation of the set (in 20 commercial formation formation for a set (international formation formation for a set (international formation that are not written\* in this book.\*\* and your Father-to My God" and your a girl 1 + 4 40, 6 Ke 126 TLL Dre new Dre more remover. T26 16 Auguster a new cent 2-56 1051 128 16 L1 Post Page 126 20 L1 Po Destruct ALL DEPENDENT



and the states of the states o 31 Since it was the preparatice do 1º Pilate also had a sign letwith Jesus in 1921 The 22 16 Mary Magdalene went and an tered and put on the cross. The inscripthe Jews did not want the bodies nounced to the disciples, "I have seen the Lord"," And she told them what "They have don't know where they as a well as a set of the same that the set of the set the jews of the cross' on the Sabi Mr. 15.2.0 12.18 (for that Sabbath was a special 3 At that, Peter and the other of 10.00.00 They requested that p JESUS THE NAZARENE The Discip THE reinned of that first day of 20 Many its were gathered ors locked because because the Christ died for our sins cified was Jews. Then Jewa written in I nem, and said to 21 So the chi Pilate, "Don Jews," but th his. He showed d His side, So the up in a separate place by used in the set of of the Jews." this has testified as so that 22 pllate replied, "What I have write to 10-20 erest also may believe. His testimony is pideo uper disciple, who had reached and he knows he is telling the the tomb first, then entered the tomb 23 When the soldiers crucified let 36 For these things h they took His of 19-28-14 and said ? "Receive into four parts They also took If you forgive the forgiven them; if seamless, woven top, 24 So they of, any, they are Christ was raised from the dead "Let's not tear it who gets it." .7 the Scripture/th Twelve, Thomas \*\* My clothes amor s not with them they cast lots for So the other discithis is what the soldiers did set, where Jesus' bodym had been in an internet and the been internet fum, "We have seen Jesus' body." Pilate gave him permit he might remove seet, where yeard to bet, \*•Woman, and the set of the s But he said to them, "If I don't see sion, so he came and took His box Jesus' Provision for His Mother 4 23 24 the mark of the nails in His hands, put 1.6 2.27 away, 39 Nicodemus# (who 25 Standings by th my finger into the mark of the nails \* were His mother." Mary the wife of to His side, will will Magdalene / 25 Wh mother and the d His disciples were Proofs from prophecy and witnesses Thornas was with standing there. He sa the doors were ·Woman, here is yo and stood among He said to the discl mother " And from ( ce to you!" to Thomas, "Put ple took her into his I and observe My "Sir, if you've removed Him, a tas use nto My side. Don't be an unbeliever, there because of the Jewish preparator They placed Jesa The Finished Work of Jesus will me where you've put Him, and I wo work and since the tomb was nearby but a believer."4 28 After' this, when Jesus knew that the name an Thomas responded to Him, "My NO. 10 27 22 40 everything was now accomplished a 233014 11 15 Per-8 20 The Emply Tomb 16 Jesus said, "Mary." Lord and my God!" that the Scripture might be fulfilled. He said "is the state of the said, "I'm thirsty!" SA jur full of sout whoe was sitting there; so they fixed a Turning around, she said to flim in 10.320 29 Jesus said, "Because you have seen 20 On " the first day of the wrete •Mary Magdalene" came to the Hebrew, "Rabbournt"" -- which means 20 22 -- 14 10 10 Me, you have believed.\* Those who believe without seeing# are blessed." sponge full of sour wine on hysops a reason and tomber early, while it was still dark 17 "Don't cling to Me," Jesus told Anna Ste ber, "for I have not yet accended" to the as a "in an father." But go to My brothers' and tell them that I am accending to My Father." ("D sa The Purpose of This Gospel 30 Jesus performed many other signs at in the presence of His disciples THE RECEIPTION AND AND AND AND AND AND AND A THERE OF ANY AND A THERE IN AN A THERE OF ANY ADDRESS FROM AN ADDRESS FROM AND ADDRESS FROM ADDRESS F TABLE DO TO AN AND A TO BY AN OF THE APPLICATION OF THE REAL AND AND A TOTAL PROPERTY OF THE APPLICATION OF that are not written\* in this book.\*\* and your Father-to My God" and your a got 1 × 40. 6 × 4 Particle film name that many a monotone of 2014 Automatics is not clear to 40 (0.51) 12018 (1) from range 12028 (1) for branches

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#### JOHN 19-The Crucit

17 Therefor out to what in Hebrew they crucifie Him, one or the middle. tered and put tion was:

## **Conversions in Acts**

#### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, 19:25-27 because the place where Jesus was crucified was near the city," and it was us written in Hebrew,\* Latin, and Greek, As to co If So the chief priests of the jews said to 1928 (2012) Pilate, "Don't write, 'The King of the Jews, "d but that He said, "I am the King 18 28-30 of the Jews."

22 pilate replied, "What I have writ. In 16.35.38 ten, I have written."

23 When the soldiers crucified Jesus, 1928 To 1250 they took His clothes and divided them a tax. into four parts, a part for each soldier, Ac 1220 They also took the tunic, which was seen source to took the tunic, which was seamles, woven in one piece from the top, 24 So they said to one another, they have used "Let's not tear it, but toss for it, to see "\*aorus orse who gets it." They did this, to fulfille we are

the Scripture' that says. They divided states My clothes among themselves, and man a me they cast lots for My clothing. And this is what the soldiers did 14.27 26.

### Jesus' Provision for His Mother

1766 2.25 "Dr 37 356 25 25 Standings by the cross\* of Jesus 19 23 \* 1 - 12 \* were His mother's His mother's sister, we's to re sate long to do wanted wanted to pound to be able Magdalene / 28 When Jesus saw His ma mother and the disciple He loved? "Amon standing there, He said to His mother, "Sursey "Base", and "A said to His mother, "Base", and the said to His mother, "Base", and the said to His mother, "Base", and the said to His mother, "Base "Sursey of the said to His mother, "Base "Surs He said to the disciple, "Here is your " and mother " And from that hour the discription and the second

## The Finished Work of Jesus

as After' this, when Jesus knew that is not a ACM 27 13 400 everything was now accomplished " 23504 that the Scripture might be fulfilled. He said "in the state with the said, "I'm thirsty!" SA jur full of sour withe was sitting there; so they fixed a sponge full of sour wine on hypsop<sup>2</sup>

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for that Sabbath was a special for (for that Saturation was a special of the same state of the saturation of the satura 19:24 "58 1.22 men's legs broken away, v 22 So the solder bol came and broke the legs of the man and of the other one who been crucified with Him. 15 W been crucined they did not been they came to Jesus, they did not been they came to prove that the wat and His legs since they saw that He wat a His regs since a st But one of the sold ready dead. \* 34 But one of the sold ready deau, pierced\* His side\* with a spear, and a once blood and waters came our who saw this has testified as so that a also may believe. His testimony is a and he knows he is telling the true. ind he knows in the happened so the the Scripture would be fulfilled \* Nor one of His bones will be broken. Also, another Scripture says: They will look at the One they pierced. Jesus" Burlal

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34 After at this, loseph of Atimatica who was a disciple of Jesus but a cretly because of his fear of the jews asked Pilate that he might remove Jesus' body. " Pilate gave him perma sion, so he came and took His budy away. 39 Nicodemus#' (who had pres ously come to Him at night] and come clochs# with the atomatic spices at cording to the burtate custom of the government of the Jews. I There was a garden to the place where He was crucified. A new tomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the formb was nearby

#### The Emply Tomb

20 On # the first day of the wreat •Mary Magdalene# came to be tomber early, while it was still dark

THE EXCLUSION

Allow where they 20.5 -(1.2 M (1) have put Him?"

are put think 3 At that, Peter and the other disci 2007 up 20 <sup>25</sup> 3 At that, Peter and the other disci-ple went out, heading for the tonk 3 the two were running together, but the other disciple outran Peter and got to the tomb first. <sup>3</sup> Stooping down, he has to the other disciple outran the top the tork to the tomb first. <sup>3</sup> Stooping down, he has to the tother disciple outrant to the top the tork to the top the top the tork of the top t to the linen cloths" lying there, yet was on us give the linear country lying there, yet the same to be did not go in. Then, following the same size of the same size, Simon Peter came also, He en to an of the tornb and the tornb and the same size. her, sumon rever cause also. He en (0.33) ared the tomb and saw the line areas doths lying there. 7 The wrapping the second contact been on His beast wrapping. doths inter on His head was not by with the lines of the was not by that have the lines cloths' but was not by any user of the lines of the lines of the lines are the lines of t ind with up in a separate place by itself more way to a separate place by itself more way to a set a The other disciple, who had trached the task of the task of the task of the task of the task. a The other was, then entered the tomb, the town of town of the town of to gaw, and believed. 9 For they still did "Sea" gas, and exact the Scripture that He are ">>> nust rise "from the dead," to Then the area and a must rise "from the dead," to Then the area and

Man Magdalene Sees the Risen Lond Manual Contractor 11 But/ Mary stood outside facing Association and the tomb, A crying. As she was facing as an article the tomb," crying. As the was crying, the tor the the stooped to look into the tomb. the saw two angels' in white sitting the of there, one at the head and one at the "seam THA & THE 15 27 pere, where Jesus' body" had been in the state ter, 13 They said to ber, "Woman, "Marvan

"Because they've taken away my Reservation of the second light and light and second se know where they've put Him." is Hay as a large to ing said this, she turned around and some and and not know it was lesue."

15 "Woman," Jesus said to her, "why "10 mean are you crying? Who is it you are look why 20.22 10 (20.27)

Supposing He was the gardener, the measure replied, "Sir, if you've removed Him, a 133 way will me where you've put Him, and I wo work 8 15 Per-5 2 10 Jesus said, "Mary."

Turning around, she said to Him in A. 3.20 Hebrew, "Rabbourt!" -- which means 20 as who is the

17 "Don't cling to Me," Jesus told Home was are her, "for I have not yet ascended" to the man "have a factor of Father." But go to My brothers? and tell the score them that I am ascending to My Father 10 922 and your Father-to My God" and your a got

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16 Mary Magnalene went and an

nounced to the disciples, "I have seen the Lord?", And she load them what The Disciples Commissioned

19 in the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of they sear of the jews. Then jews came, stood among them, and said to them, "Peace to yout"s

disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, 21 also send you "44 22 After saying this, He breathed on themal and said, t "Receive the Holy Spirit.\* 23 If you lorgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at Thomas Sees and Belleves

24 But one of the Twelve, Thomas\* (called "Twin"), was not with them when Jesus came, 23 So the other disciples kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, \* and put my hand into His side, wI will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

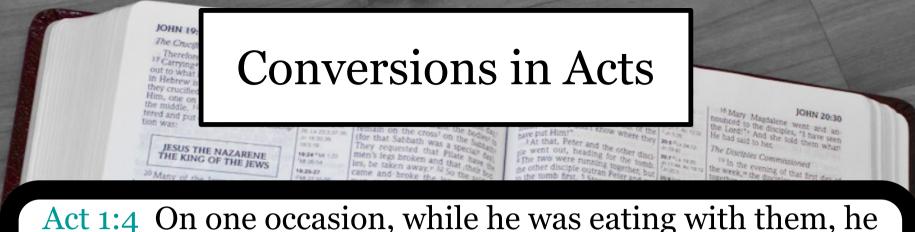
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jenus said, "Because you have seen Me, you have believed.\* Those who believe without seeing# are blessed."

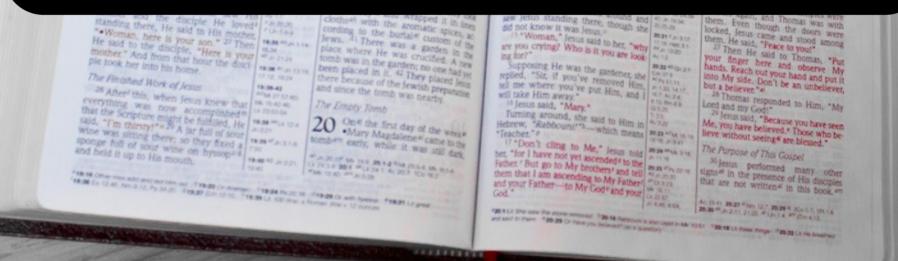
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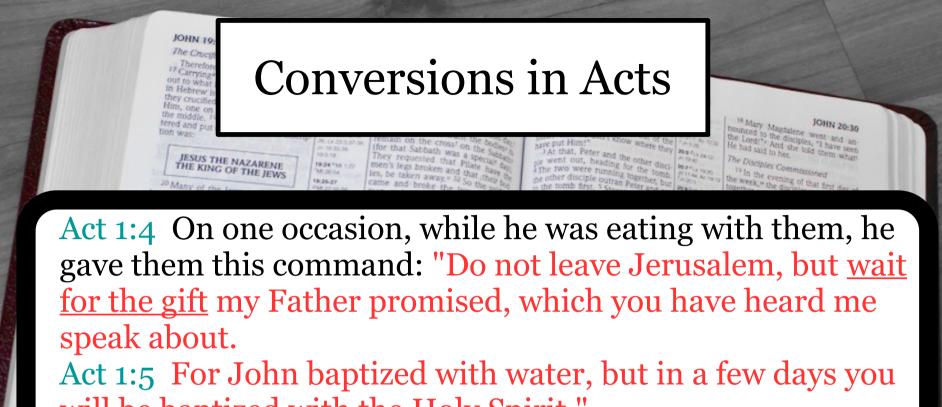
30 Jesus performed many other signs at in the presence of His disciples that are not written# in this book.#"



gave them this command: "Do not leave Jerusalem, but <u>wait</u> for the gift my Father promised, which you have heard me speak about.

Act 1:5 For John baptized with water, but in a few days you will be baptized with the <u>Holy Spirit</u>."



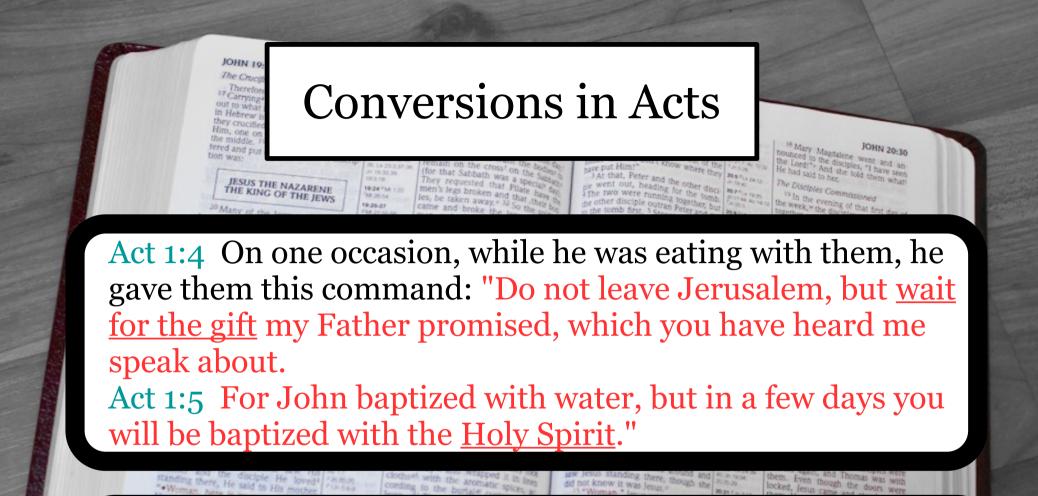


will be baptized with the Holy Spirit." standing there, though she cloths<sup>at</sup> with the aromatic spice. oped it in lines standing there, He said to His mother disciple He loved! "Amon Even though the doors were did not know it was Jesus 8175-24 cording to the bu locked, Jesus

Act 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

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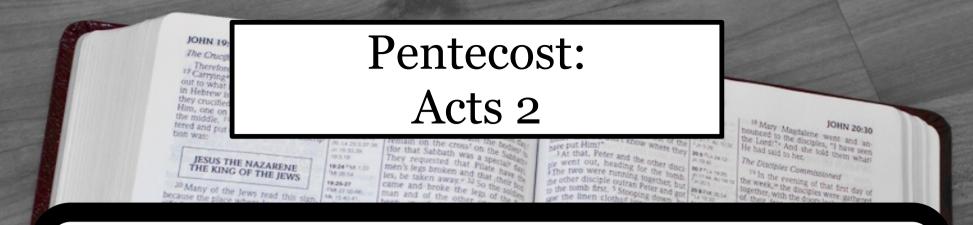
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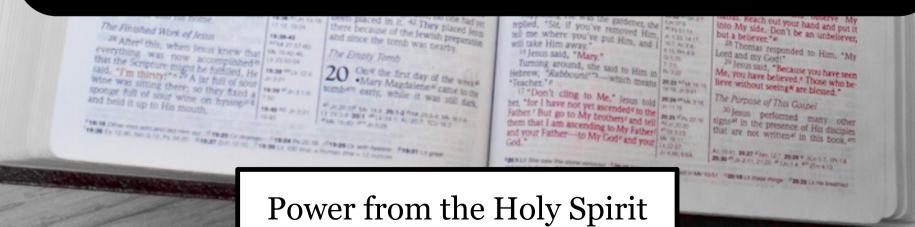


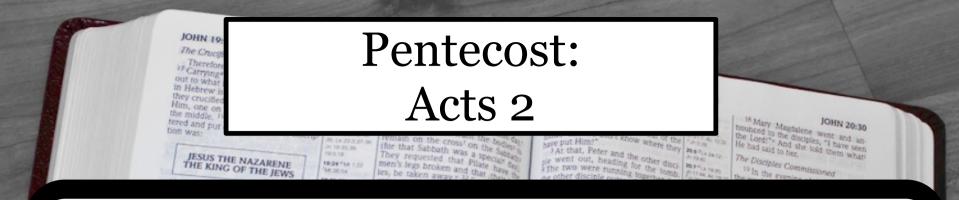
Act 2:1 When the day of Pentecost came, they were all together in one place.

Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Act 2:4 All of them were <u>filled with the Holy Spirit</u> and began to speak in other tongues as the Spirit enabled them.





Act 2:15 These men are not drunk, as you suppose. It's only nine in the morning!

Act 2:16 No, this is what was spoken by the prophet Joel:

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Act 2:17 "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Act 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Act 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

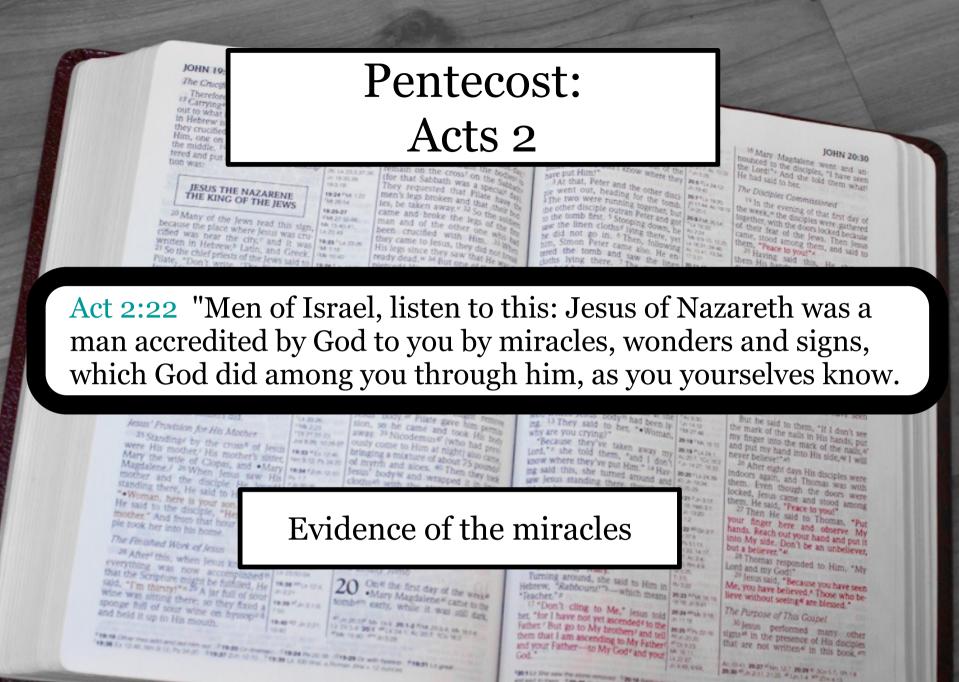
Act 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

Act 2:21 And everyone who calls on the name of the Lord will be saved.'

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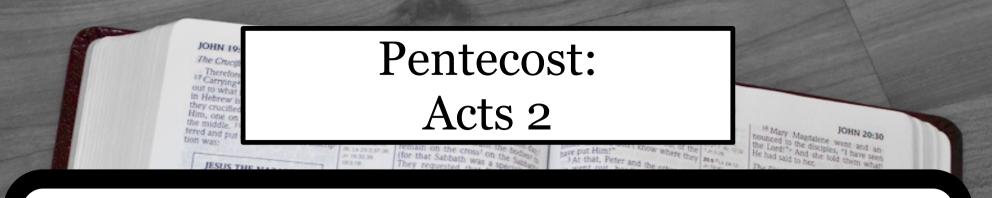
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Act 2:25 <u>David said about him:</u> "I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

Act 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

Act 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

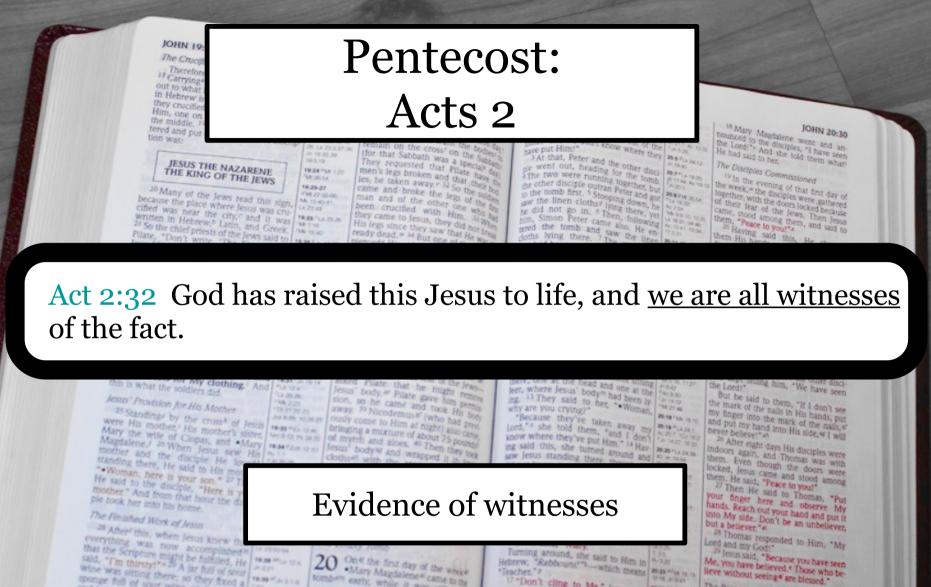
Act 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.'

Act 2:29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

Act 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

Act 2:31 Seeing what was ahead, <u>he spoke of the resurrection of the Christ</u>, that he was not abandoned to the grave, nor did his body see decay.

Evidence from scripture



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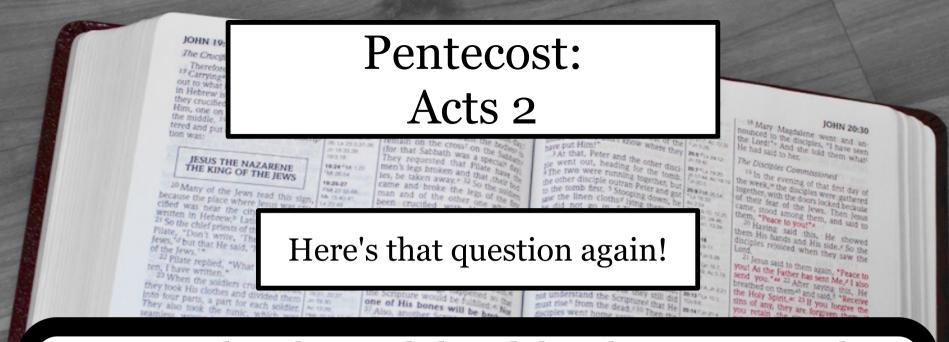
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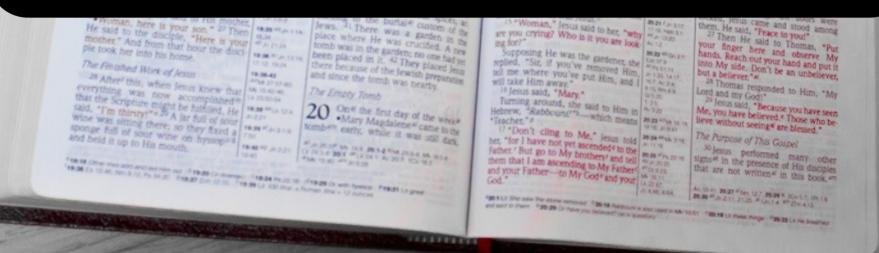
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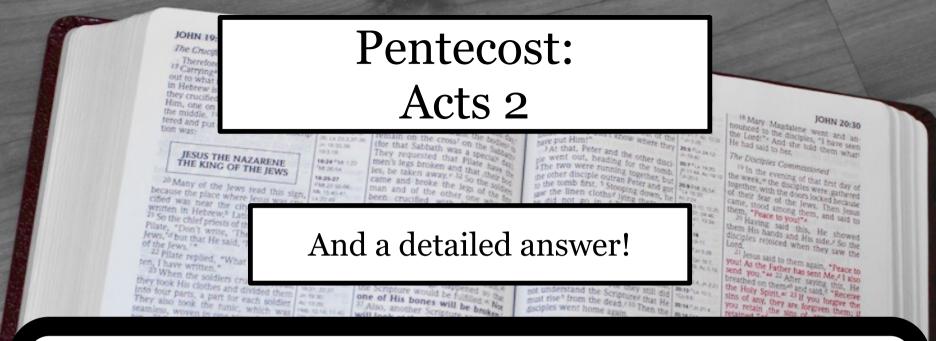
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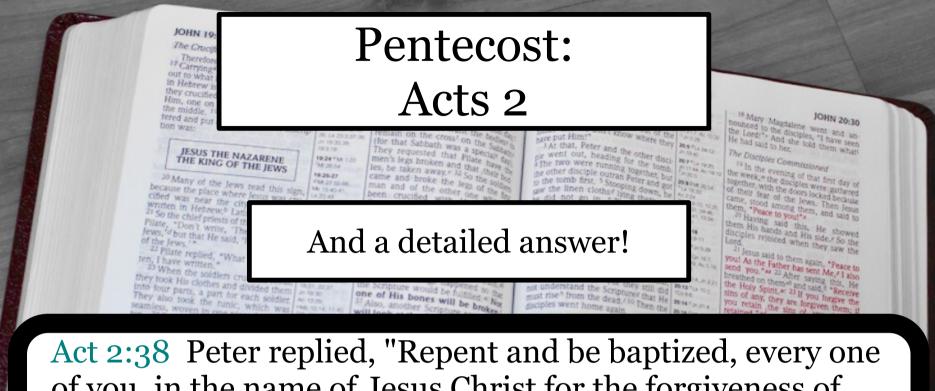
Act 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, <u>what shall we do?</u>"





Act 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. Act 2:39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

that the Scripture might be fulfilled. He said. "I'm thirsty!" > 2 A jar full of sour wine was sitting there; so they fixed a Turning around, she said to Him in 4.920 29 Jesus said, "Because you have seen 20 On " the first day of the wreat" •Mary Magdalene " came to the Hebrew, "Rabbourt!" -- which means man and a Me, you have believed.\* Those who be wine was sitting there; so they fixed a "" lieve without seeing# are blessed." sponge full of sour wine on hysops a reason and tomber early, while it was still dark 17 "Don't cling to Me," Jesus told Peseriak Ste ber, "for I have not yet accended" to the as a "in an father." But go to My brothers' and tell them that I am accending to My Father." ("D sa The Purpose of This Gospel and an applicable to the second state and the second secon 30 Jesus performed many other signs at in the presence of His disciples 148-18 Commercial and and and and and and an international formation in the set (in 20 commercial formation formation for an internation of the set (in 20 commercial formation formation for a set (international formation formation for a set (international formation that are not written\* in this book.\*" and your Father-to My Gode and your is a to 1 × 40. 684 Particle film name that many a monotone of 2014 Automatics is not clear to 40 (0.51) 12018 (1) from range 12028 (1) for branches THE EXCLUSION OF



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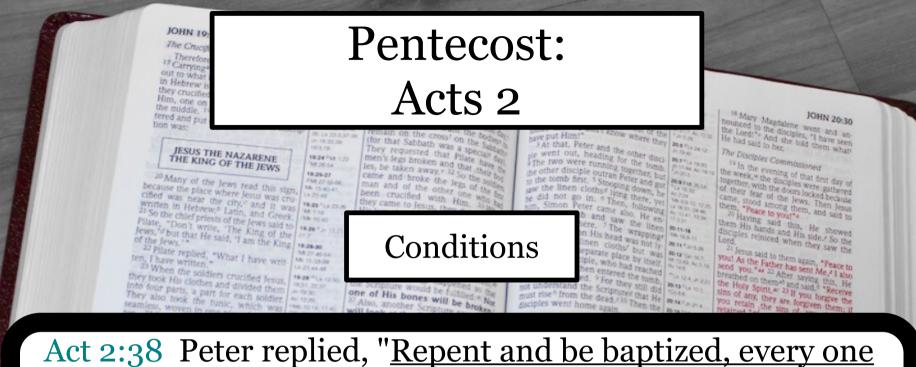
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30 Jesus performed many other signs# in the presence of His disciples that are not written\* in this book.\*\*

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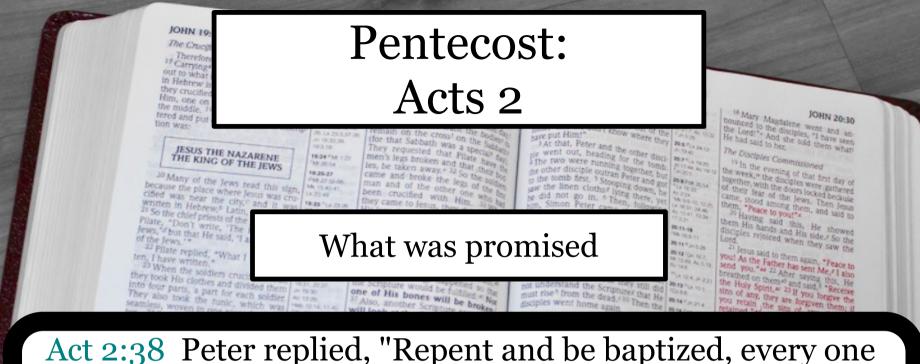
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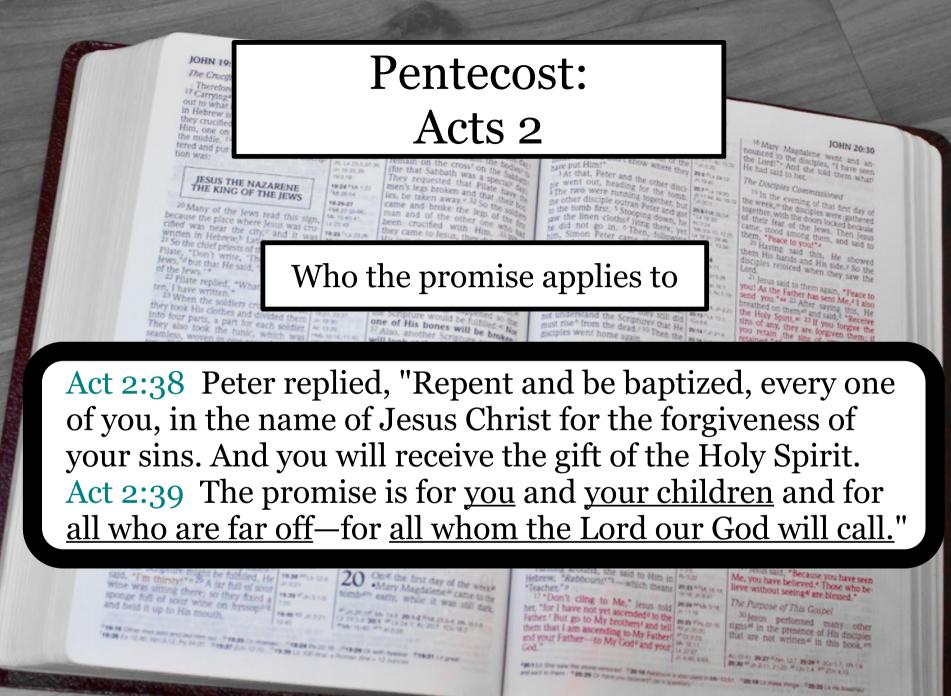
Me, you have believed.\* Those who be

30 Jesus performed many other signs at in the presence of His disciples

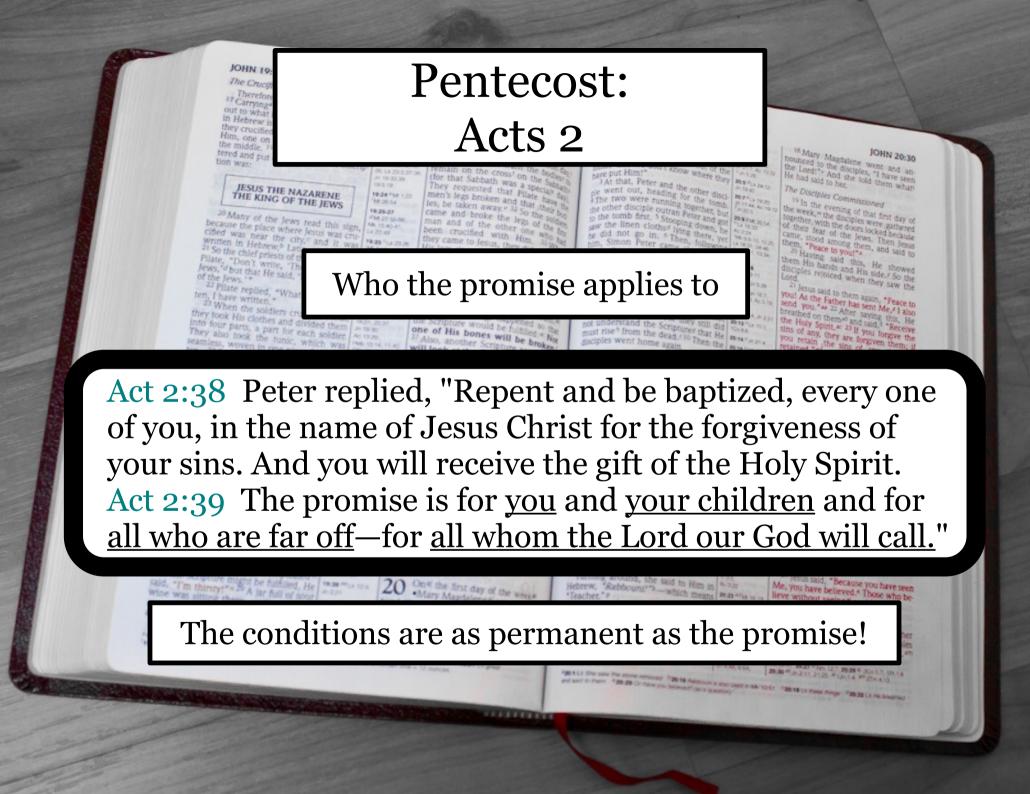
that are not written\* in this book.\*\*

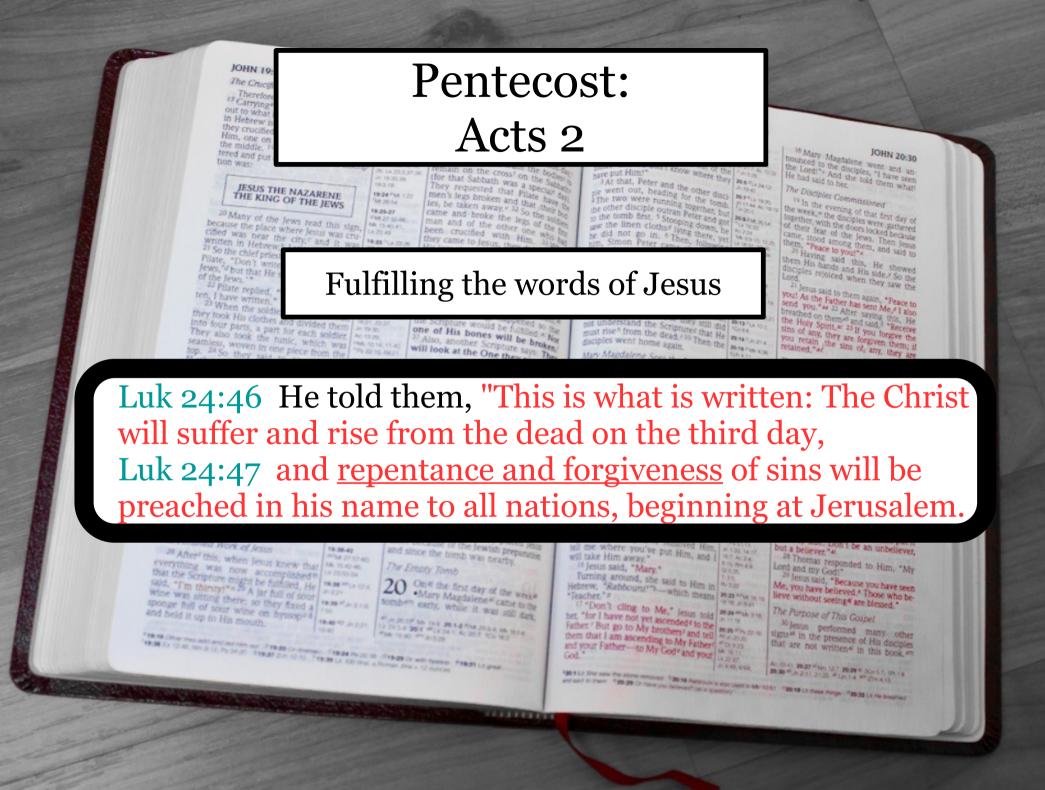
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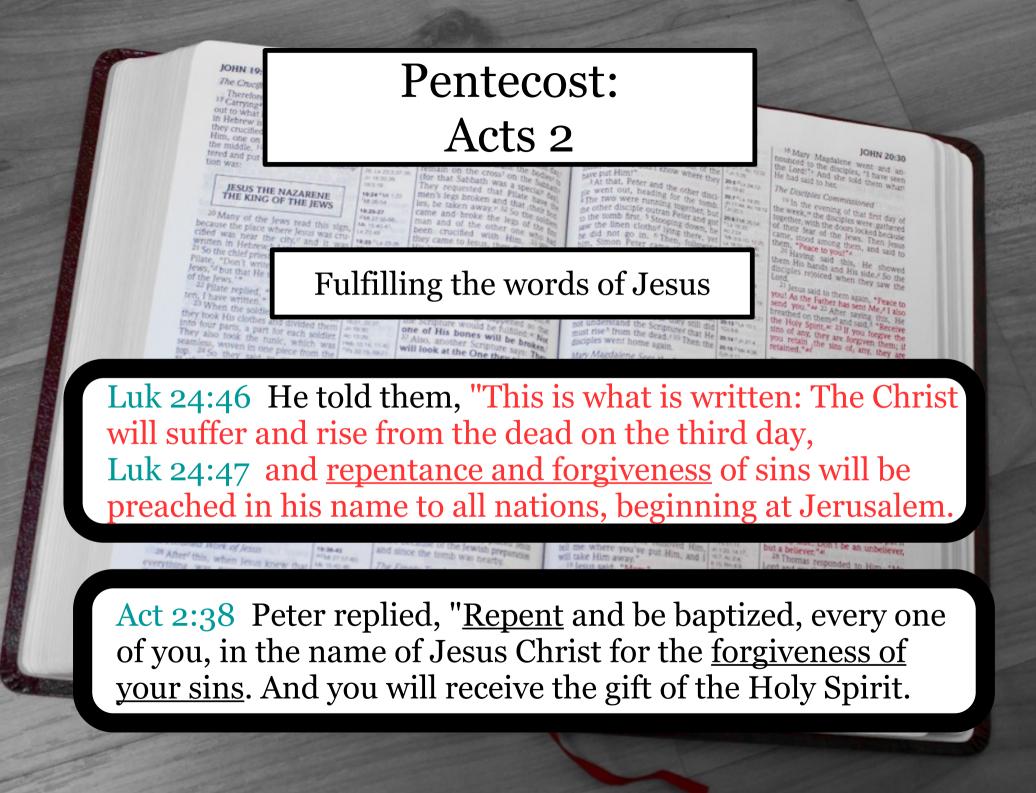
The Purpose of This Gospel

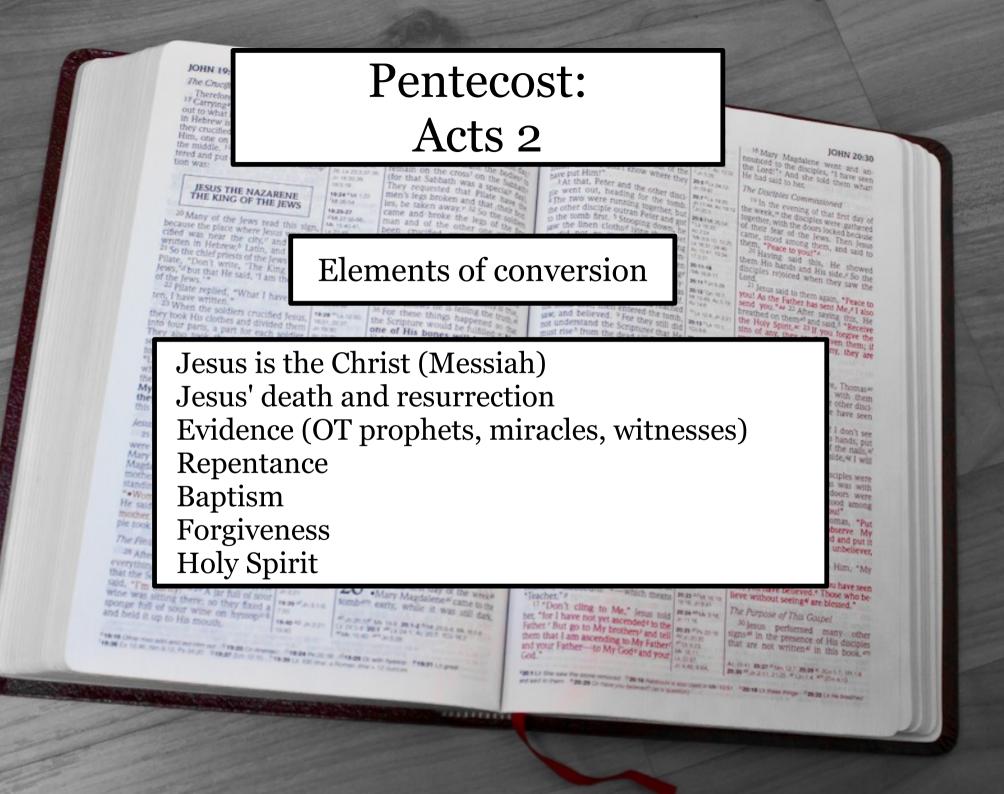


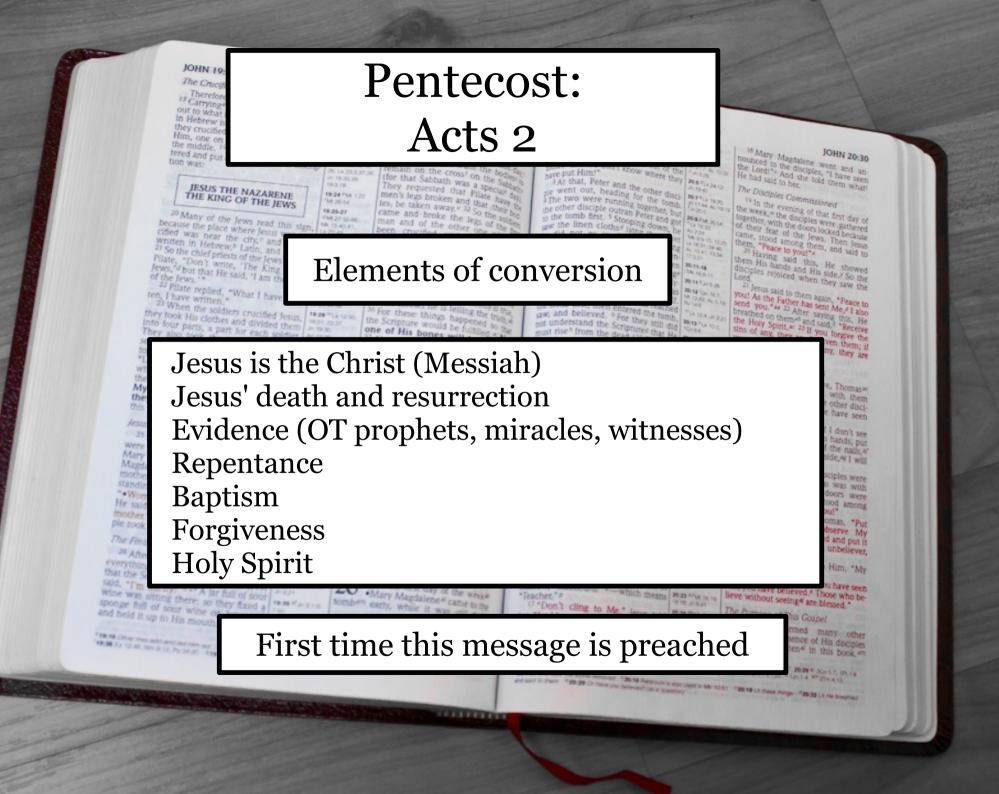
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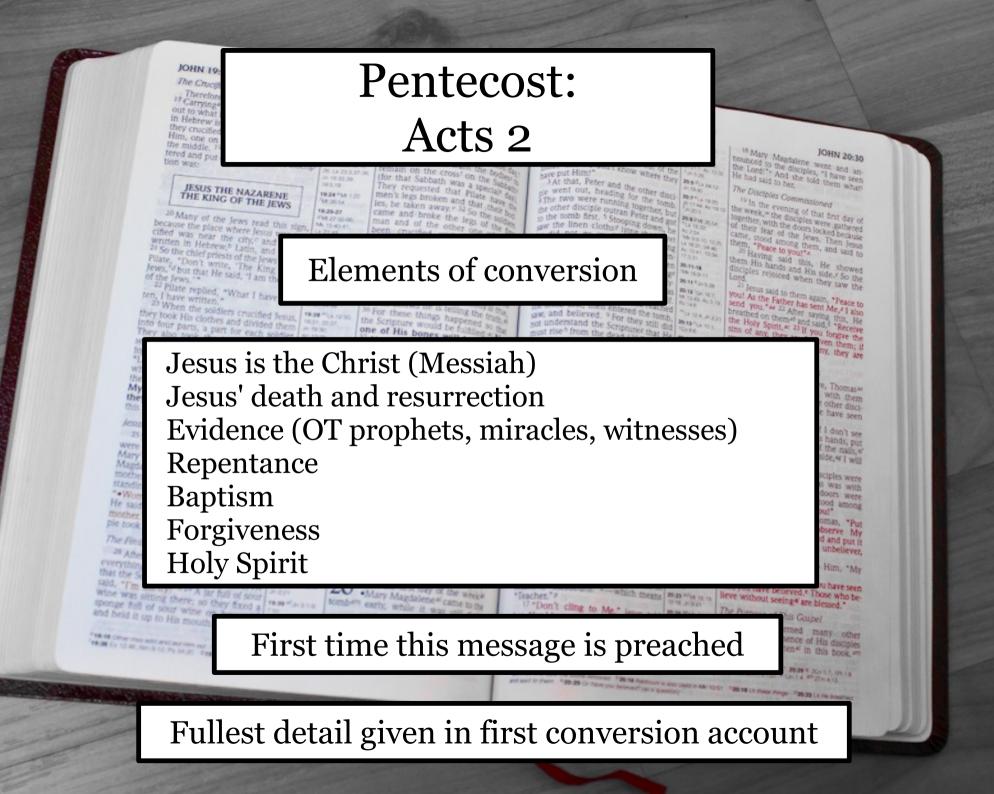


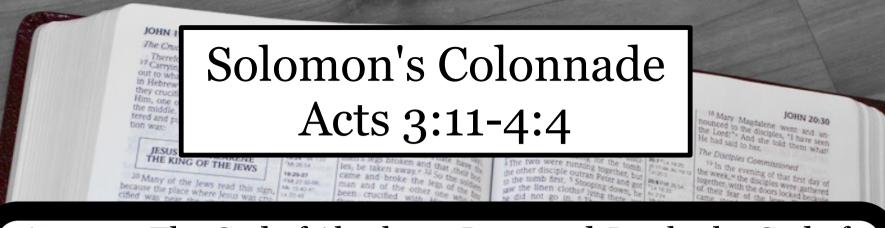












Act 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. Act 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you. Act 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

20 On " the first day of the wreak" •Mary Magdalene " came to the

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17 "Don't cling to Me," Jesus told 20-34 Wik Ste

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The Purpose of This Gospel

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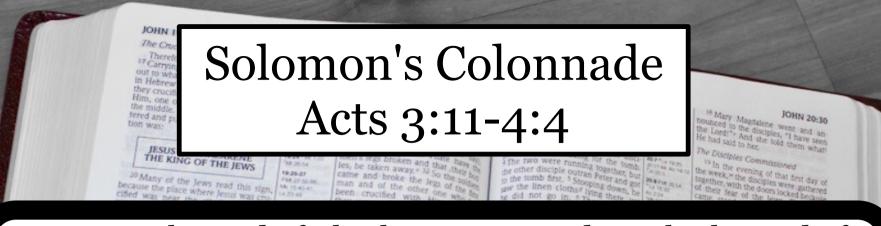
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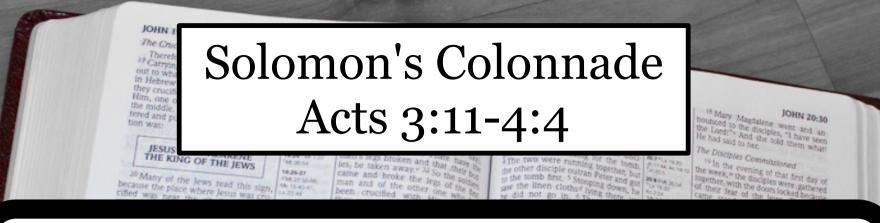
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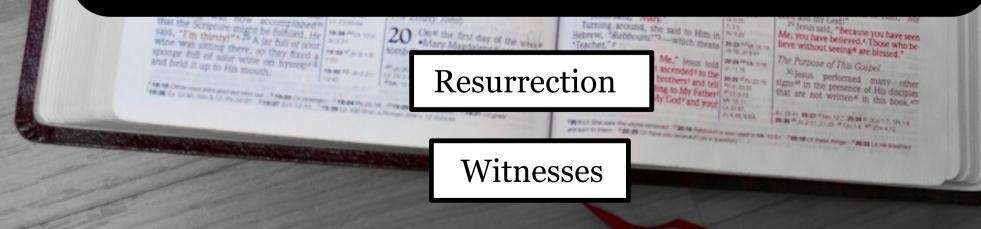


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of the Jews."

# Solomon's Colonnade Acts 3:11-4:4

#### THE KING OF THE JEWS les, be taken away, v 12 So the solder came and broke the legs of the 20 Many of the Jews read this sign, 19:25-27 came and prove other one who had because the place where Jesus was crubeen crucified with Him. 13 W cified was near the city," and it was a been crucing they did not break they came to Jesus, they did not break they be written in Hebrew," Latin, and Greek, An 19 40 they came to prove that the wat and His legs since they saw that He wat a 21 So the chief priests of the jews said to 1928 ' > 0.22 ready dead. \* 34 But one of the sold Pilate, "Don't write, 'The King of the pierced + His sider with a speat, and Jews, "d but that He said, "I am the King 1928-20 once blood and waters came out who saw this has testified as so that is 22 Pllate replied, "What I have writ-ten, I have written." also may believe. His testimony is 14.15.13.30 and he knows he is telling the

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5 the two were running together, but the other disciple outran Peter and got so the tomb first. 5 Stooping down the sound are did not go in. 5 Then, following but, Simon Peter came also, then the sound but the tomb and saw the liter. hin, Simon Peter came also, He en 1933 gred the tornh and saw the linen mense doths lying there. 7 The wrapping the loss of band been on His head wrapping dotts inter on His head was not by an internation that have been cloths' but was not by an unit of the providence of the second s ing with a separate place by itself to the second s pideo uper disciple, who had reached the tomb first, then entered the to and believed. 9 per

16 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord". And she load them what The Disciples Commissioned

19 In the evening of that first day of the week, " the disciples were pathened together, with the doors locked because of their sear of the jews. Then jewa came, stood among them, and said to them, \*Peace to you!\*\* them, reace to your . <sup>20</sup> Having said this, He showed them His hands and His side.<sup>2</sup> So the

disciples rejoiced when they saw the

21 Jenus said to them again, "Peace to you! As the Father has sent Me.r I also send you." # 22 After saying this

Act 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer.

Magdalene / 20 When Jenus saw His with mother and the disciple He loved "Amon standing there. He sold to the moved" "In test standing there, He said to His mother. "Woman, here is your son." 27 Then the He said to the disciple, "Here is your "sorras mother " And from that hour the disc! I was a same

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23 When the soldiers crucified

### The Finished Work of Jesus

19.58.42 28 After' this, when Jesus knew that Mission NT 16 27 23 40 everything was now accomplished a that the Scripture might be fulfilled. He said, "I'm thirstyt" " & A far full of soo wine was sitting there; so they fixed a sponge hill of sour wine on hypops and held it up to His mouth.

opes, and •Mary reserves lesis' bodyw and wrapped it in interm and alocs. 40 Then they look clothest with the atomatic spices, at cording to the burlate custom of the government of the Jews. I There was a garden to the place where He was crucified. A pertomb was in the garden; no one had in been placed in it. 42 They placed less there because of the Jewish preparation and since the tornh was nearly The Emply Tomb

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15 "Woman," Jesus said to her, "why "10 mean are you crying? Who is it you are look 4112 Supposing He was the gardenet, she measure 20.22 10 (20.27)

replied, "Sir, if you've removed Him, a 131 way will me where you've put Him, and I will take Him away." 16 Jesus said, "Mary." C FRY. B 3 Turning around, sh

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20 After eight days His disciples were

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The Purpose of This Gospel

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THE EXCLUSION

Evidence from scriptures



JESUS

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## Act 3:19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

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#### The Emply Tomb

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ey ve put Him." 14 Hav- 20 20 FLA 24 DA ing said this, she turned around and the second gaw jesus standing there, though she shows and gaw is not know it was leave. 15 "Woman," Jesus said to her, "why "10 mean

are you crying? Who is it you are look 4112 20.22 10 (20.27)

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17 "Don't cling to Me," Jesus told Hose was are her, "for I have not yet ascended\* to the man "have a for a set of the set of them that I am ascending to My Fathers "0.922

and your Father-to My Gode and your is a to 1 × 40. 684

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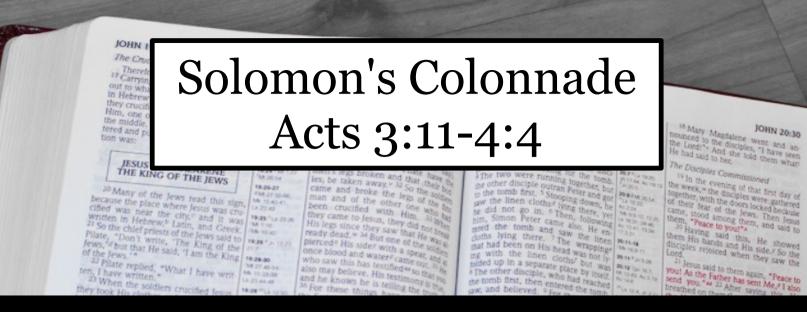
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The Purpose of This Gospel

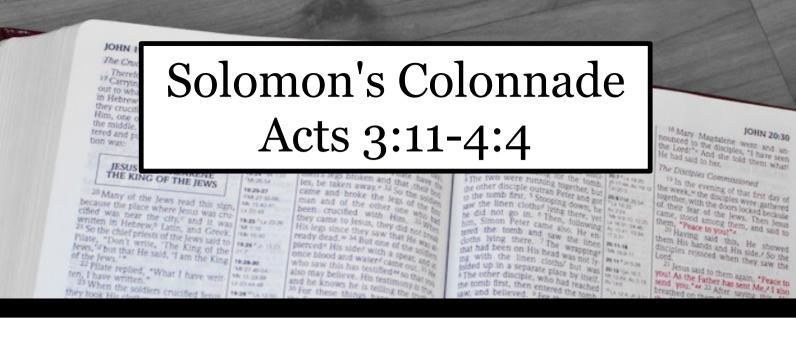
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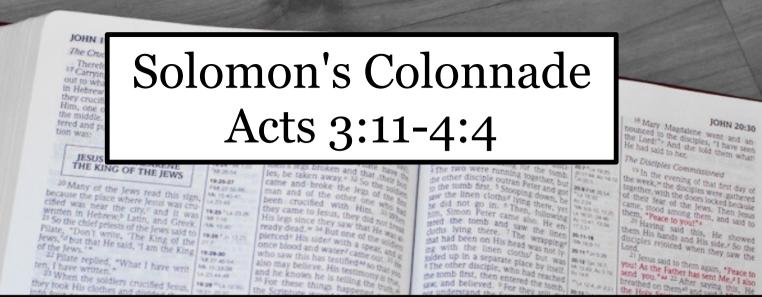
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Act 4:4 But many who heard the message believed, and the number of men grew to about five thousand.

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cording to the burla!" custom of the

Jews. It There was a garden in the

place where He was crucified. A term

tomb was in the garden; no one had

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16 For these things had

His mother's sister, we are to react of myrrh and aloes. 40 Then they look Mary the wife of Clopes, and •Mary read firm used for the body w and wrapped it in item Magdalene / 20 When Jesus saw His with mother and the disciple He loved! "Amon standing there. He sold to the standing there, He said to His mother. "Woman, here is your son," 27 Then that was "mained He said to the disciple, "Here is your " and " A rate mother." And from that hour the disciple took her into his home

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23 When the soldiers crucified Jesus, 1928 The 1250

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#### JOHN 19:17

The Crucifixion Therefore n 17 Carrying\* His out to what is ca in Hebrew is call

## Acts of the Apostles

they crucified Him and two others with 1920 Cree 13 10 Him, one on either side, with Jesus in 1927 for 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-Mr. 15.2 5 12 18

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "58 1.22 19:25-27

20 Many of the Jews read this sign, because the place where Jesus was cru-The 22 56.64 14-15-62-61 cified was near the city," and it was us written in Hebrew,\* Latin, and Greek, As to co 19.25 4 23.25 27 So the chief priests of the Jews said to 1928 (2012) Pilate, "Don't write, 'The King of the Jews, "I but that He said, "I am the King 1926-20 of the lews."

22 plate replied, "What I have writ. It is used to be the second ten, I have written."

23 When the soldiers crucified I they took His clothes and dividinto four paris, a part for each They also took the tunic, whi seamless, woven in one piece fr top, 24 So they said to one a "Let's not tear it, but tons for it who gets it." They did this, to the Scripture/ that says: They div My clothes among themselves, they cast lots for My clothing. this is what the soldiers did

### Jesus' Provision for His Mother

25 Standings by the cross\* of Jesus 19 23 \* 1 - 12 \* were His mother's His mother's sizer, we size re sets of myrrh and alones. 40 Then they look Magdalene, J as When Jesus saw His mother and the disciple He loved\* range standing there, He said to His mother. "Woman, here is your son." 27 Then the son He said to the disciple, "Here is your " stress 

## The Finished Work of Jesus

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<sup>p3</sup> At that, Peter and the other disc.<sup>100740,51070</sup> pe went out, heading for the tomb of the two were numing together, but the other disciple outran Peter and got to the tomb first. <sup>3</sup> Stooping down, he shows he linen cloths? Wing there he have to the linen cloths" lying there, yet the second see the linear counts are there, ver the second and the did not go in. "Then, following there was been as the linear second and the second an he did mon Peter came also. He en hin, sumon rever tanks also. He en 1933 stred the tomb and saw the line meta-doths lying there. 7 The wrappinger the test to consult been on His beat warppinger dotts inter on His head was not by an and the lines of the was not by that have been seen and the way not by the series and ing with the linen cloths' but way and on an ing with a separate place by item mas and be the set affed up other disciple, who had reached the tomb first, then entered the to

## Next week: More conversions in Acts

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THE EXCLUSION

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21 Jenus said to them again, "Peace to you! As the Father has sent Me, 41 also send you "44 22 After saying this, He breathed on themas and said, \* "Beceive the Holy Sparts \* 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at Thomas Sees and Belleves

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24 But one of the Twelve, Thomas\* icalled "Twin"), was not with them when Jesus came, 23 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails." and put my hand into His side, # I will

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