

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What do you mean, I have written?" ²³ When the soldiers of the guard they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic that was seamless, woven in one piece from top to bottom.^f ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standingⁱ by the cross^j of Jesus were His mother,^k His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^l ²⁶ When Jesus saw His mother and the disciple He loved^m standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ Afterⁿ this, when Jesus knew that everything was now accomplished^o that the Scripture might be fulfilled,^p He said, "I'm thirsty!"^q ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^r and held it up to His mouth.

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³⁰ When Jesus had received the sour wine, He said, "It is finished!"^s Then He bowed His head, He gave up His spirit.^t

Jesus' Side Pierced

³¹ Since it was the preparation day,^u the Jews did not want the bodies to remain on the cross^v on the Sabbath^w (for that Sabbath was a special^x day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^y ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^z ³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.^{aa} ³⁴ But one of the soldiers pierced^{ab} His side with a spear, and once blood and water^{ac} came out, and who saw this.

Jesus' Burial

³⁵ After^{ad} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ae} Pilate gave him permission, so he came and took His body away.^{af} Nicodemus^{ag} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ah} of myrrh and aloes.^{ai} ⁴⁰ Then they took Jesus' body^{aj} and wrapped it in linen cloths^{ak} with the aromatic spices, according to the burial^{al} custom of the Jews.^{am} ⁴¹ There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.^{an} ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{ao} the first day of the week^{ap} **Mary Magdalene**^{aq} came to the tomb^{ar} early, while it was still dark.^{as}

She saw that the stone^{at} had been removed^{au} from the tomb.^{av} ² So she ran to the one Jesus loved, and said to the other disciple, "They have taken the Lord out of the tomb,^{aw} and we don't know where they have put Him!"^{ax}

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.^{ay} ⁴ Stooping down, he saw the linen cloths^{az} lying there, yet he did not go in.^{ba} ⁵ Then, following after the tomb and saw the linen cloths lying there.^{bb} ⁶ The wrapping that had been on His head was not lying with the linen cloths,^{bc} but was rolled up by itself.

Mary Sees the Risen Lord

⁷ But^{bd} Mary stood outside facing the tomb,^{be} crying. As she was crying, she stooped to look into the tomb.^{bf} ⁸ She saw two angels^{bg} in white sitting there, one at the head and one at the feet, where Jesus' body^{bh} had been lying.^{bi} ⁹ They said to her, "Why are you crying?"^{bj} ¹⁰ "Because they've taken away my Lord,"^{bk} she told them, "and I don't know where they've put Him."^{bl} ¹¹ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{bm} ¹² "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{bn}

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{bo} ¹³ Jesus said, "Mary."^{bp} ¹⁴ Turning around, she said to Him in Hebrew, "Rabbouni!"^{bq}—which means "Teacher."^{br}

¹⁵ "Don't cling to Me," Jesus told her, "for I have not yet ascended^{bs} to the Father." ¹⁶ But go to My brothers^{bt} and tell them that I am ascending to My Father^{bu} and your Father—to My God^{bv} and your God.^{bw}

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{bx} And she told them what He had said to her.^{by}

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^{bz} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{ca} ²⁰ Having said this, He showed them His hands^{cb} and His side.^{cc} So the disciples rejoiced when they saw the Lord.^{cd}

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,^{ce} I also send you."^{cf} ²² After saying this, He breathed on them^{cg} and said,^{ch} "Receive the Holy Spirit.^{ci} ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{cj}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{ck} (called "Twin"), was not with them when Jesus came.^{cl} ²⁵ So the other disciples kept telling him, "We have seen the Lord!"^{cm}

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{cn} and put my hand into His side,^{co} I will never believe!"^{cp} ²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{cq} ²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{cr}

²⁸ Thomas responded to Him, "My Lord and my God!"^{cs} ²⁹ Jesus said, "Because you have seen Me, you have believed.^{ct} Those who believe without seeing^{cu} are blessed."^{cv}

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{cw} in the presence of His disciples that are not written^{cx} in this book.^{cy}

Acts of the Apostles

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Acts of the Apostles

Topics for this class

- 1) Conversions in Acts (2 weeks)
- 2) The Holy Spirit in 1st Century
- 3) The Holy Spirit today

The Crucifixion

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²² Pilate replied, "What do I have written?"

²³ When the soldiers of the guard saw they took His clothes and divided them into four parts, a part for each soldier, but they did not take the tunic. They also took the tunic, which was seamless, woven in one piece from top to bottom. ²⁴ So they said to one another, "Let's not tear it, but toss the dice to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

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The Finished Work of Jesus

²⁸ Afterⁱ this, when Jesus knew that everything was now accomplished^j that the Scripture might be fulfilled, He said, "I'm thirsty!"^k ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^l and held it up to His mouth.

^{19:17-24} ^{19:25-27} ^{19:28-30} ^{19:31} ^{19:32} ^{19:33} ^{19:34} ^{19:35} ^{19:36} ^{19:37} ^{19:38} ^{19:39} ^{19:40} ^{19:41} ^{19:42} ^{19:43} ^{19:44} ^{19:45} ^{19:46} ^{19:47} ^{19:48} ^{19:49} ^{19:50} ^{19:51} ^{19:52} ^{19:53} ^{19:54} ^{19:55} ^{19:56} ^{19:57} ^{19:58} ^{19:59} ^{19:60} ^{19:61} ^{19:62} ^{19:63} ^{19:64} ^{19:65} ^{19:66} ^{19:67} ^{19:68} ^{19:69} ^{19:70} ^{19:71} ^{19:72} ^{19:73} ^{19:74} ^{19:75} ^{19:76} ^{19:77} ^{19:78} ^{19:79} ^{19:80} ^{19:81} ^{19:82} ^{19:83} ^{19:84} ^{19:85} ^{19:86} ^{19:87} ^{19:88} ^{19:89} ^{19:90} ^{19:91} ^{19:92} ^{19:93} ^{19:94} ^{19:95} ^{19:96} ^{19:97} ^{19:98} ^{19:99} ^{19:100} ^{19:101} ^{19:102} ^{19:103} ^{19:104} ^{19:105} ^{19:106} ^{19:107} ^{19:108} ^{19:109} ^{19:110} ^{19:111} ^{19:112} ^{19:113} ^{19:114} ^{19:115} ^{19:116} ^{19:117} ^{19:118} ^{19:119} ^{19:120} ^{19:121} ^{19:122} ^{19:123} ^{19:124} ^{19:125} ^{19:126} ^{19:127} ^{19:128} ^{19:129} ^{19:130} ^{19:131} ^{19:132} ^{19:133} 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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^b Latin, and Greek.^d ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'^e but that He said, 'I am the King of the Jews.'"^f

²² Pilate replied, "What do you mean, 'I have written'?"

²³ When the soldiers of the guard saw they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom. ²⁴ So they said to one another, "Let's not tear it, but toss a die to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^g by the cross^h of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled, He said, "I'm thirsty!"^m ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

19:17-24
19:25-27
19:28-30

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^o Then bowing His head, He gave up His spirit.^p

Jesus' Side Pierced

³¹ Since it was the preparation day,^q the Jews did not want the bodies to remain on the cross^r on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away.^s ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³³ When His legs since they saw that He was already dead,^t ³⁴ but one of the soldiers once blood and water^u came out, and also, ³⁵ who saw this has testified^v that

19:31-33
19:34-35

³⁶ After^w this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^x Pilate gave him permission, so he came and took the body.

³⁷ There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. ³⁸ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^y the first day of the week,^z **Mary Magdalene**^{aa} came to the tomb^{ab} early, while it was still dark.

20:1-11
20:12-18
20:19-29

She saw that the stone^{ac} had been removed^{ad} from the tomb. ² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^{ae} and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁴ Stooping down, he saw the linen cloths^{af} lying there, yet he did not go in. ⁵ Then, following after the tomb and saw the linen cloths lying there. ⁶ The wrapping that had been on His head was not rolled up in a separate place, but was

20:12-18
20:19-29

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ag} And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^{ah} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"^{ai}

²⁰ Having said this, He showed them His hands and His side.^{aj} So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "**Peace to you!** As the Father has sent Me,^{ak} I also send you."^{al} ²² After saying this, He breathed on them^{am} and said,^{an} "Receive the Holy Spirit.^{ao} ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{ap}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{aq} (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,^{ar} and put my hand into His side,^{as} I will never believe!"^{at}

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

²⁷ Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"^{au}

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "**Because you have seen Me, you have believed.^{av} Those who believe without seeing^{aw} are blessed.**"

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{ax} in the presence of His disciples that are not written^{ay} in this book.^{az}

Conversions in Acts

Why we look there

19:18 Other mss add and here but... 19:20 Cf. 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What must I do to be saved?

the middle. ¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,²¹ Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross of Jesus were His mother,¹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³³ When they came to Jesus, they did not break His legs since they saw that He was already dead. ³⁴ But one of the soldiers pierced² His side with a spear, and once blood and water came out. ³⁵ He who saw this has testified³ so that you also may believe. His testimony is true, and he knows he is telling the truth. ³⁶ For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** ³⁷ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁸ After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. ³⁹ Pilate gave him permission, so he came and took His body away. ⁴⁰ Nicodemus⁴ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. ⁴¹ Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. ⁴² There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. ⁴³ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week ¹ **Mary Magdalene** came to the tomb early, while it was still dark.

she was the other disciple. ² They have taken the Lord out of the tomb, and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁴ Stooping down, he saw the linen cloths lying there, yet he did not go in. ⁵ Then, following behind the tomb and saw the linen cloths lying there. ⁶ The wrapping that had been on His head was not folded up in a separate place by itself. ⁷ The other disciple, who had reached the tomb first, then entered the tomb, and believed. ⁸ For they still did not understand the Scripture that He must rise from the dead. ⁹ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

¹¹ But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. ¹³ They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." ¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

²⁰ Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." ²² After saying this, He breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs that are not written in this book.

^{19:18} Other mss add and had been out. ^{19:20} Cf. Matthew. ^{19:24} Pt 20:16. ^{19:25} Cf. with Synoptic. ^{19:31} Lt great. ^{19:36} Jk 12:40. ^{19:38} Jk 12:10. ^{19:39} Jk 12:10. ^{19:40} Jk 12:10. ^{19:41} Jk 12:10. ^{19:42} Jk 12:10. ^{19:43} Jk 12:10. ^{19:44} Jk 12:10. ^{19:45} Jk 12:10. ^{19:46} Jk 12:10. ^{19:47} Jk 12:10. ^{19:48} Jk 12:10. ^{19:49} Jk 12:10. ^{19:50} Jk 12:10. ^{19:51} Jk 12:10. ^{19:52} Jk 12:10. ^{19:53} Jk 12:10. ^{19:54} Jk 12:10. ^{19:55} Jk 12:10. ^{19:56} Jk 12:10. ^{19:57} Jk 12:10. ^{19:58} Jk 12:10. ^{19:59} Jk 12:10. ^{19:60} Jk 12:10. ^{19:61} Jk 12:10. ^{19:62} Jk 12:10. ^{19:63} Jk 12:10. ^{19:64} Jk 12:10. ^{19:65} Jk 12:10. ^{19:66} Jk 12:10. ^{19:67} Jk 12:10. ^{19:68} Jk 12:10. ^{19:69} Jk 12:10. ^{19:70} Jk 12:10. ^{19:71} Jk 12:10. ^{19:72} Jk 12:10. ^{19:73} Jk 12:10. ^{19:74} Jk 12:10. ^{19:75} Jk 12:10. ^{19:76} Jk 12:10. ^{19:77} Jk 12:10. ^{19:78} Jk 12:10. ^{19:79} Jk 12:10. ^{19:80} Jk 12:10. ^{19:81} Jk 12:10. ^{19:82} Jk 12:10. ^{19:83} Jk 12:10. ^{19:84} Jk 12:10. ^{19:85} Jk 12:10. ^{19:86} Jk 12:10. ^{19:87} Jk 12:10. ^{19:88} Jk 12:10. ^{19:89} Jk 12:10. ^{19:90} Jk 12:10. ^{19:91} Jk 12:10. ^{19:92} Jk 12:10. ^{19:93} Jk 12:10. ^{19:94} Jk 12:10. ^{19:95} Jk 12:10. ^{19:96} Jk 12:10. ^{19:97} Jk 12:10. ^{19:98} Jk 12:10. ^{19:99} Jk 12:10. ^{19:100} Jk 12:10.

^{19:11} She saw the stone removed. ^{19:16} Rabbouni is also used in Mk 10:51. ^{19:18} Lt three things. ^{19:23} Lt He breathed and said to them. ^{19:29} Cf. Have you believed? (see 4 questions). ^{19:31} Lt three things. ^{19:33} Lt He breathed.

What must I do to be saved?

Luk 18:18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"

Luk 18:19 "Why do you call me good?" Jesus answered. "No one is good—except God alone.

Luk 18:20 You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother.'"

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Jesus answered: Obey the Law

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Act 16:29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.

Act 16:30 He then brought them out and asked, "Sirs, what must I do to be saved?"

Act 16:31 They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."

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Paul answered: Believe in Jesus

What must I do to be saved?

Jesus answered: Obey the Law

Paul answered: Believe in Jesus

What changed?

JESUS THE NAZARENE THE KING OF THE JEWS

the middle. Pilate also had a sign written and put on the cross. The inscription was:

20 Many of the Jews read this sign because the place where it was inscribed was near the Jerusalem. 21 So the chief priests said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'The Son of God.'"

22 Pilate replied, "What do you mean? I have written."

23 When the soldiers were taking His clothes away from Him, they took His tunic also. It was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture that says: "My clothes among them they cast lots for My clothing." This is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus' mother and the disciple He loved were standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other man who

one of His bones will be broken. Not also, another Scripture says: They will look at the One they pierced.

Jesus' Burial

38 After this, Joseph of Arimathea, a secret disciple, who was also a good man and just, went to Pilate and asked for the body of Jesus. He wrapped it in a linen cloth with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the preparation day

must rise from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was weeping, she saw two angels in white clothing sitting inside the tomb.

12 They said to her, "Woman, why are you crying?" She said to them, "I don't see the body of my Lord." 13 They said to her, "The body is not here. It has risen. Remember what He said to you: 'The Son of Man must rise from the dead.' 14 Then the disciples went home again.

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15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed the body, tell me where it is. I'll go and get it."

16 Jesus said to her, "Do not touch me, because I have not yet ascended to My Father. But touch Me here and here, and you will believe that I am the Lord, who was crucified for you." 17 She said to him, "My Lord and my God!" 18 Then she went and told her brothers and sisters what she had seen and heard. 19 But they did not believe what she said to them.

20 They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen clothes lying there.

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18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came among them, and said to them, "Peace to you!"

20 He said this, He showed them His hands and His side. So they were rejoiced when they saw the Lord.

21 He said to them again, "Peace to you. As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "the Twin"), was not with them. 25 So the other disciples told him, "We have seen the Lord." 26 He said to them, "If I don't see the nails in His hands, put into the mark of the nails, and put my hand into His side, I will not believe."

27 Eight days later, His disciples were gathered together, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

31 Jesus performed many other signs that are not written in this book.

32 Many of the Jews did not believe in Jesus because they did not see His signs.

33 But many did believe in Him because of the signs He performed.

34 Jesus said to His disciples, "I am ascending to My Father and you will also ascend to My Father."

35 He said to them, "I am ascending to My Father and you will also ascend to My Father."

36 He said to them, "I am ascending to My Father and you will also ascend to My Father."

37 He said to them, "I am ascending to My Father and you will also ascend to My Father."

38 He said to them, "I am ascending to My Father and you will also ascend to My Father."

The Gospel of Jesus

1Co 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

The Gospel of Jesus

1Co 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1Co 15:5 and that he appeared to Peter, and then to the Twelve.

The Gospel of Jesus

Christ died for our sins

Christ was raised from the dead

Proofs from prophecy and witnesses

The Gospel of Jesus

Christ died for our sins

Christ was raised from the dead

Proofs from prophecy and witnesses

When was that first preached? Acts 2

Conversions in Acts

JOHN 19:

The Crucifixion

Therefore
17 Carrying
out to what
in Hebrew
they crucified
Him, one on
the middle,
18 Peter and
put
tion was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,¹⁹ and it was written in Hebrew,²⁰ Latin, and Greek.²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'²² but that He said, 'I am the King of the Jews.'"²³

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**²⁸ When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**"³⁰ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁸ this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁰ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³¹ and held it up to His mouth.

20:19-21:1

20:22-23:1

20:24-25:1

20:26-27:1

20:28-29:1

20:30-31:1

20:32-33:1

20:34-35:1

20:36-37:1

20:38-39:1

20:40-41:1

20:42-43:1

20:44-45:1

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20:74-75:1

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20:82-83:1

20:84-85:1

20:86-87:1

20:88-89:1

20:90-91:1

20:92-93:1

20:94-95:1

20:96-97:1

20:98-99:1

20:100-101:1

20:102-103:1

20:104-105:1

20:106-107:1

20:108-109:1

20:110-111:1

20:112-113:1

remain on the cross³² until the bodies in (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁵ But one of the soldiers pierced³⁶ His side³⁷ with a spear, and at once blood and water³⁸ came out.³⁹ He who saw this has testified⁴⁰ so that you also may believe. His testimony is true, and he knows he is telling the truth.⁴¹ For these things happened so that the Scripture would be fulfilled.⁴² **Not one of His bones will be broken.**⁴³ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away.⁴⁰ Nicodemus⁴¹ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴² of myrrh and aloes.⁴³ Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews.⁴⁷ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁸ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On²⁰ the first day of the week²¹ **Mary Magdalene**²² came to the tomb²³ early, while it was still dark.²⁴ She saw the stone rolled away from the tomb.²⁵ She went in and saw one of the angels sitting on the right side of the tomb.²⁶ She was terrified.²⁷ The angel said to her, "Don't be afraid." She said, "Lord, I have seen the Lord!"²⁸ And she told them what He had said to her.²⁹ Then she went and told the disciples.³⁰ But they did not believe her, because they said, "She is delirious."³¹ Then at the end of the week,³² the three women went to the tomb.³³ They found the stone rolled away, but they did not go in.³⁴ At the end of the week,³⁵ two of them went to the tomb.³⁶ They found the stone rolled away, but they did not go in.³⁷ At the end of the week,³⁸ the three women went to the tomb.³⁹ They found the stone rolled away, but they did not go in.⁴⁰ At the end of the week,⁴¹ the three women went to the tomb.⁴² They found the stone rolled away, but they did not go in.⁴³ At the end of the week,⁴⁴ the three women went to the tomb.⁴⁵ They found the stone rolled away, but they did not go in.⁴⁶ At the end of the week,⁴⁷ the three women went to the tomb.⁴⁸ They found the stone rolled away, but they did not go in.⁴⁹ At the end of the week,⁵⁰ the three women went to the tomb.⁵¹ They 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Conversions in Acts

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Wait for power from the Holy Spirit

Pentecost: Acts 2

Act 2:1 When the day of Pentecost came, they were all together in one place.

Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Act 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Power from the Holy Spirit

Pentecost: Acts 2

Act 2:15 These men are not drunk, as you suppose. It's only nine in the morning!

Act 2:16 No, this is what was spoken by the prophet Joel:

Act 2:17 "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Act 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Act 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

Act 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

Act 2:21 And everyone who calls on the name of the Lord will be saved.'

Evidence from scripture

Pentecost: Acts 2

Act 2:22 "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

Evidence of the miracles

Pentecost: Acts 2

Act 2:25 David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

Act 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

Act 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Act 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.'

Act 2:29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

Act 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

Act 2:31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.

Evidence from scripture

Pentecost: Acts 2

Act 2:32 God has raised this Jesus to life, and we are all witnesses of the fact.

Evidence of witnesses

Pentecost: Acts 2

Here's that question again!

Act 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

Pentecost: Acts 2

And a detailed answer!

Act 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Act 2:39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

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A conditional promise

Pentecost: Acts 2

Conditions

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Pentecost: Acts 2

What was promised

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Who the promise applies to

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The conditions are as permanent as the promise!

Pentecost: Acts 2

Fulfilling the words of Jesus

Luk 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, Luk 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

Pentecost: Acts 2

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Pentecost: Acts 2

Elements of conversion

Jesus is the Christ (Messiah)
Jesus' death and resurrection
Evidence (OT prophets, miracles, witnesses)
Repentance
Baptism
Forgiveness
Holy Spirit

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First time this message is preached

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First time this message is preached

Fullest detail given in first conversion account

Solomon's Colonnade

Acts 3:11-4:4

Act 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.

Act 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you.

Act 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

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Resurrection

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Resurrection

Witnesses

Solomon's Colonnade

Acts 3:11-4:4

Act 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer.

Evidence from scriptures

Solomon's Colonnade

Acts 3:11-4:4

Act 3:19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

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Repentance

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Repentance

Forgiveness of sins

Solomon's Colonnade

Acts 3:11-4:4

Act 4:4 But many who heard the message believed, and the number of men grew to about five thousand.

Briefly summarizing the conversions

Solomon's Colonnade

Acts 3:11-4:4

Elements of conversion

Jesus is the Christ (Messiah)
Jesus' death and resurrection
Evidence (OT prophets, witnesses)
Repentance
Forgiveness

Not mentioned: Baptism, Holy Spirit

But Acts 2:39 says those things applied

Acts of the Apostles

JOHN 19:17

The Crucifixion

Therefore the
17 Carrying^a His
out to what is call
in Hebrew is call
they crucified Him and two others with
Him, one on either side, with Jesus in
the middle. 18 Pilate also had a sign lettered
and put on the cross. The inscription
was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^b and it was
written in Hebrew,^c Latin, and Greek.
21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,'^d but that He said, 'I am the King
of the Jews.'"^e

22 Pilate replied, "What I have writ-
ten, I have written."

23 When the soldiers crucified Jesus,
they took His clothes and divided
into four parts, a part for each
of them. They also took the tunic, which
was seamless, woven in one piece from
top to bottom. So they said to one an-
other, "Let's not tear it, but toss for it,
so that the man who gets it will be the
one who gets it." They did this, as it is
written in the Scripture that says: **They div-
ided My clothes among themselves,
and they cast lots for My clothing.**^f
This is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^g by the cross^h of Jesus
were His mother,ⁱ His mother's sister,
Mary the wife of Clopas, and **Mary
Magdalene.** 26 When Jesus saw His
mother and the disciple He loved^j
standing there, He said to His mother,
"**Woman, here is your son.**" 27 Then
He said to the disciple, "**Here is your
mother.**" And from that hour the disci-
ple took her into his home.

The Finished Work of Jesus

28 After^k this, when Jesus knew that
everything was now accomplished^l
that the Scripture might be fulfilled,^m
He said, "I'm thirsty!"ⁿ 29 A jar full of sour
wine was sitting there, so they fixed a
sponge full of sour wine on hyssop^o and
held it up to His mouth.

^a 19:18 Other mss add and did not read. ^b 19:20 Cf. Hebrew. ^c 19:24 Pt 20:5. ^d 19:25 Cf. with Syriac. ^e 19:31 Lk great
^f 19:36 Lk 12:40, Mt 3:12, Pt 24:27. ^g 19:37 Lk 12:10. ^h 19:38 Lk 5:10. ⁱ 19:39 Lk 12:10. ^j 19:40 Lk 12:10. ^k 19:41 Lk 12:10. ^l 19:42 Lk 12:10. ^m 19:43 Lk 12:10. ⁿ 19:44 Lk 12:10. ^o 19:45 Lk 12:10.

Jesus' Side Pierced

31 Since it was the preparation day,^a
the Jews did not want the bodies to
remain on the cross^b on the Sabbath,^c
for that Sabbath was a special day.^d
They requested that Pilate have the
men's legs broken and that their bod-
ies be taken away.^e 32 So the soldiers
came and broke the legs of the first
man and of the other one who had
been crucified with Him. 33 When
they came to Jesus, they did not break
His legs since they saw that He was al-
ready dead.^f 34 But one of the soldiers
pierced^g His side^h with a spear, and
at once blood and waterⁱ came out. 35
Who saw this has testified^j so that you
and he knows he is telling the truth.^k
36 For these things happened.

Next week: More conversions in Acts

37 Pilate gave him permis-
sion, so he came and took His body
away. 38 Nicodemus^l (who had previ-
ously come to Him at night) also came,
bringing a mixture of about 75 pounds^m
of myrrh and aloes. 40 Then they took
Jesus' bodyⁿ and wrapped it in linen
cloths^o with the aromatic spices, ac-
cording to the burial^p custom of the
Jews. 41 There was a garden in the
place where He was crucified. A new
tomb was in the garden; no one had yet
been placed in it. 42 They placed Jesus
there because of the Jewish prepara-
tion and since the tomb was nearby.

The Empty Tomb

20 On^q the first day of the week^r
Mary Magdalene^s came to the
tomb^t early, while it was still dark.

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had been re-
sion Peter^u and to the other disci-
ple,^v "They have taken the Lord out of the
tomb,^w and we don't know where they
put Him!"^x
3 At that, Peter and the other disci-
ple went out, heading for the tomb.
The two were running together, but
the other disciple outran Peter and got
to the tomb first. 5 Stopping down, he
saw the linen cloths^y lying there, yet
he did not go in. 6 Then, following
after, Simon Peter came also. He en-
tered the tomb and saw the linen
cloths lying there. 7 The wrapping
that had been on His head was not ly-
ing with the linen cloths^z but was
rolled up in a separate place by itself.
8 The other disciple, who had reached
the tomb first, then entered the tomb
and believed. 9 For these things hap-

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JOHN 20:30

18 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of
the week,^a the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "**Peace to you!**"^b
20 Having said this, He showed
them His hands and His side.^c So the
disciples rejoiced when they saw the
Lord.

21 Jesus said to them again, "**Peace to
you! As the Father has sent Me,^d I also
send you.**"^e 22 After saying this, He
breathed on them^f and said,^g "Receive
the Holy Spirit,^h 23 if you forgive the
sins of any, they are forgiven them; if
you retain the sins of any, they are
retained."ⁱ

Thomas Sees and Believes

24 But one of the Twelve, Thomas^j
(called "Twin"), was not with them
when Jesus came. 25 So the other disci-
ples kept telling him, "We have seen
the Lord!"
But he said to them, "If I don't see
the mark of the nails in His hands, put
my finger into the mark of the nails,^k
and put my hand into His side,^l I will
never believe!"^m

26 After eight days His disciples were
indoors again, and Thomas was with
them. Even though the doors were
locked, Jesus came and stood among
them. He said, "**Peace to you!**"ⁿ
27 Then He said to Thomas, "Put
your finger here and observe My
hands. Reach out your hand and put it
into My side. Don't be an unbeliever,
but a believer."^o

28 Thomas responded to Him, "My
Lord and my God!"
29 Jesus said, "**Because you have seen
Me, you have believed.^p Those who be-
lieve without seeing^q are blessed.**"

The Purpose of This Gospel

30 Jesus performed many other
signs^r in the presence of His disciples
that are not written^s in this book.^t

^a 20:1 Lk 24:1. ^b 20:19 Lk 24:36. ^c 20:20 Lk 24:40. ^d 20:21 Lk 24:44. ^e 20:22 Lk 24:48. ^f 20:23 Lk 24:49. ^g 20:24 Lk 24:50. ^h 20:25 Lk 24:51. ⁱ 20:26 Lk 24:52. ^j 20:27 Lk 24:53. ^k 20:28 Lk 24:54. ^l 20:29 Lk 24:55. ^m 20:30 Lk 24:56. ⁿ 20:31 Lk 24:57. ^o 20:32 Lk 24:58. ^p 20:33 Lk 24:59. ^q 20:34 Lk 24:60. ^r 20:35 Lk 24:61. ^s 20:36 Lk 24:62. ^t 20:37 Lk 24:63. ^u 20:38 Lk 24:64. ^v 20:39 Lk 24:65. ^w 20:40 Lk 24:66. ^x 20:41 Lk 24:67. ^y 20:42 Lk 24:68. ^z 20:43 Lk 24:69. ^{aa} 20:44 Lk 24:70. ^{ab} 20:45 Lk 24:71. ^{ac} 20:46 Lk 24:72. ^{ad} 20:47 Lk 24:73. ^{ae} 20:48 Lk 24:74. ^{af} 20:49 Lk 24:75. ^{ag} 20:50 Lk 24:76. ^{ah} 20:51 Lk 24:77. ^{ai} 20:52 Lk 24:78. ^{aj} 20:53 Lk 24:79. ^{ak} 20:54 Lk 24:80. ^{al} 20:55 Lk 24:81. ^{am} 20:56 Lk 24:82. ^{an} 20:57 Lk 24:83. ^{ao} 20:58 Lk 24:84. ^{ap} 20:59 Lk 24:85. ^{aq} 20:60 Lk 24:86. ^{ar} 20:61 Lk 24:87. ^{as} 20:62 Lk 24:88. ^{at} 20:63 Lk 24:89. ^{au} 20:64 Lk 24:90. ^{av} 20:65 Lk 24:91. ^{aw} 20:66 Lk 24:92. ^{ax} 20:67 Lk 24:93. ^{ay} 20:68 Lk 24:94. ^{az} 20:69 Lk 24:95. ^{ba} 20:70 Lk 24:96. ^{bb} 20:71 Lk 24:97. ^{bc} 20:72 Lk 24:98. ^{bd} 20:73 Lk 24:99. ^{be} 20:74 Lk 24:100. ^{bf} 20:75 Lk 24:101. ^{bg} 20:76 Lk 24:102. ^{bh} 20:77 Lk 24:103. ^{bi} 20:78 Lk 24:104. ^{bj} 20:79 Lk 24:105. ^{bk} 20:80 Lk 24:106. ^{bl} 20:81 Lk 24:107. ^{bm} 20:82 Lk 24:108. ^{bn} 20:83 Lk 24:109. ^{bo} 20:84 Lk 24:110. ^{bp} 20:85 Lk 24:111. ^{bq} 20:86 Lk 24:112. ^{br} 20:87 Lk 24:113. ^{bs} 20:88 Lk 24:114. ^{bt} 20:89 Lk 24:115. ^{bu} 20:90 Lk 24:116. ^{bv} 20:91 Lk 24:117. ^{bw} 20:92 Lk 24:118. ^{bx} 20:93 Lk 24:119. ^{by} 20:94 Lk 24:120. ^{bz} 20:95 Lk 24:121. ^{ca} 20:96 Lk 24:122. ^{cb} 20:97 Lk 24:123. ^{cc} 20:98 Lk 24:124. ^{cd} 20:99 Lk 24:125. ^{ce} 20:100 Lk 24:126. ^{cf} 20:101 Lk 24:127. ^{cg} 20:102 Lk 24:128. ^{ch} 20:103 Lk 24:129. ^{ci} 20:104 Lk 24:130. ^{cj} 20:105 Lk 24:131. ^{ck} 20:106 Lk 24:132. ^{cl} 20:107 Lk 24:133. ^{cm} 20:108 Lk 24:134. ^{cn} 20:109 Lk 24:135. ^{co} 20:110 Lk 24:136. ^{cp} 20:111 Lk 24:137. ^{cq} 20:112 Lk 24:138. ^{cr} 20:113 Lk 24:139. ^{cs} 20:114 Lk 24:140. ^{ct} 20:115 Lk 24:141. ^{cu} 20:116 Lk 24:142. ^{cv} 20:117 Lk 24:143. ^{cw} 20:118 Lk 24:144. ^{cx} 20:119 Lk 24:145. ^{cy} 20:120 Lk 24:146. ^{cz} 20:121 Lk 24:147. ^{ca} 20:122 Lk 24:148. ^{cb} 20:123 Lk 24:149. ^{cc} 20:124 Lk 24:150. ^{cd} 20:125 Lk 24:151. ^{ce} 20:126 Lk 24:152. ^{cf} 20:127 Lk 24:153. ^{cg} 20:128 Lk 24:154. ^{ch} 20:129 Lk 24:155. ^{ci} 20:130 Lk 24:156. ^{cj} 20:131 Lk 24:157. ^{ck} 20:132 Lk 24:158. ^{cl} 20:133 Lk 24:159. ^{cm} 20:134 Lk 24:160. ^{cn} 20:135 Lk 24:161. ^{co} 20:136 Lk 24:162. ^{cp} 20:137 Lk 24:163. ^{cq} 20:138 Lk 24:164. ^{cr} 20:139 Lk 24:165. ^{cs} 20:140 Lk 24:166. ^{ct} 20:141 Lk 24:167. ^{cu} 20:142 Lk 24:168. ^{cv} 20:143 Lk 24:169. ^{cw} 20:144 Lk 24:170. ^{cx} 20:145 Lk 24:171. ^{cy} 20:146 Lk 24:172. ^{cz} 20:147 Lk 24:173. ^{ca} 20:148 Lk 24:174. ^{cb} 20:149 Lk 24:175. ^{cc} 20:150 Lk 24:176. ^{cd} 20:151 Lk 24:177. ^{ce} 20:152 Lk 24:178. ^{cf} 20:153 Lk 24:179. ^{cg} 20:154 Lk 24:180. ^{ch} 20:155 Lk 24:181. ^{ci} 20:156 Lk 24:182. ^{cj} 20:157 Lk 24:183. ^{ck} 20:158 Lk 24:184. ^{cl} 20:159 Lk 24:185. ^{cm} 20:160 Lk 24:186. ^{cn} 20:161 Lk 24:187. ^{co} 20:162 Lk 24:188. ^{cp} 20:163 Lk 24:189. ^{cq} 20:164 Lk 24:190. ^{cr} 20:165 Lk 24:191. ^{cs} 20:166 Lk 24:192. ^{ct} 20:167 Lk 24:193. ^{cu} 20:168 Lk 24:194. ^{cv} 20:169 Lk 24:195. ^{cw} 20:170 Lk 24:196. ^{cx} 20:171 Lk 24:197. ^{cy} 20:172 Lk 24:198. ^{cz} 20:173 Lk 24:199. ^{ca} 20:174 Lk 24:200. ^{cb} 20:175 Lk 24:201. ^{cc} 20:176 Lk 24:202. ^{cd} 20:177 Lk 24:203. ^{ce} 20:178 Lk 24:204. ^{cf} 20:179 Lk 24:205. ^{cg} 20:180 Lk 24:206. ^{ch} 20:181 Lk 24:207. ^{ci} 20:182 Lk 24:208. ^{cj} 20:183 Lk 24:209. ^{ck} 20:184 Lk 24:210. ^{cl} 20:185 Lk 24:211. ^{cm} 20:186 Lk 24:212. ^{cn} 20:187 Lk 24:213. ^{co} 20:188 Lk 24:214. ^{cp} 20:189 Lk 24:215. ^{cq} 20:190 Lk 24:216. ^{cr} 20:191 Lk 24:217. ^{cs} 20:192 Lk 24:218. ^{ct} 20:193 Lk 24:219. ^{cu} 20:194 Lk 24:220. ^{cv} 20:195 Lk 24:221. ^{cw} 20:196 Lk 24:222. ^{cx} 20:197 Lk 24:223. ^{cy} 20:198 Lk 24:224. ^{cz} 20:199 Lk 24:225. ^{ca} 20:200 Lk 24:226. ^{cb} 20:201 Lk 24:227. ^{cc} 20:202 Lk 24:228. ^{cd} 20:203 Lk 24:229. ^{ce} 20:204 Lk 24:230. ^{cf} 20:205 Lk 24:231. ^{cg} 20:206 Lk 24:232. ^{ch} 20:207 Lk 24:233. ^{ci} 20:208 Lk 24:234. ^{cj} 20:209 Lk 24:235. ^{ck} 20:210 Lk 24:236. ^{cl} 20:211 Lk 24:237. ^{cm} 20:212 Lk 24:238. ^{cn} 20:213 Lk 24:239. ^{co} 20:214 Lk 24:240. ^{cp} 20:215 Lk 24:241. ^{cq} 20:216 Lk 24:242. ^{cr} 20:217 Lk 24:243. ^{cs} 20:218 Lk 24:244. ^{ct} 20:219 Lk 24:245. ^{cu} 20:220 Lk 24:246. ^{cv} 20:221 Lk 24:247. ^{cw} 20:222 Lk 24:248. ^{cx} 20:223 Lk 24:2