The Crucifixion

Therefore they took Jesus away.2 | 16 27 20 20 17 Carryings His own cross, 6 He went 12 22 22 out to what is called Skull Place, which 1947 (1892) in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 1822 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 1 122 Pilate, "Don't write, The King of the Jews, d but that He said, "I am the King | 1828 of the Jews."

22 Pilate replied, "W ten, I have written."

23 When the soldiers they took His clothes are into four parts, a part for They also took the tuni seamless, woven in one top, 24 So they said to

"Let's not tear it, but toss for it, to see 18.30 Fix 0.50 who gets it. They did this, to fulfille the sacre the Scripture that says: They divided subse My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross⁸ of Jesus 18-23*1/- 72 = were His mother, His mother's sister, 14-3-12 to 34.20 Mary the wife of Clopas, and Mary 1838 7200 9 Magdalene, 25 When Jesus saw His mother and the disciple He loved the standing there. He said to the standing there, He said to His mother. *Woman, here is your son." 27 Then He said to the disciple, "Here is your " horse mother " And from that hour the disci-

The Finished Work of Jesus

28 After this, when Jesus knew that I a rocke everything was now accomplished to 2350004 that the Scripture might be fulfilled. He said. "I'm thirsty!" > 2 A far full of sour wine was sitting there, so they fixed a sponge full of sour wine on hymograf 1940 to 222

PE TREASURE

19:24 "55 1.22 19:25-27

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30 When Jesus had received the wine, He said, "It is finished;" he wine, He said, He gave up it

Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the bedie the Jews did not want the oodse's remain on the cross' on the Sable for that Sabbath was a special for for that Subbatti Pilate here of They requested that Pilate here of men's legs broken and that their b men's legs broken away v 12 So the 2000s header the less came and broke the legs of the man and of the other one was been crucified with Him 15 W been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been they came to they saw that He was a ready dead. " 34 But one of the w pierced* His sider with a spear once blood and waters

the saw that the stones had been re- | 201 the saw that the stones had been removed from the tomb. 2 So she ran to
smoot Peser's and to the other fain to
the one Jesus loved, and said to them,
"Increase taken the Lord out of the
"Increase taken the Lord out of the pmb, and we don't know where they

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3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the found of the linen cloths' lying there, yet or the linear change there, yet the same the se did not go in. Then, following the same than the control of the ne did non Peter came also, He en him, Simon reter tame also. He en-gred the tomb and saw the linen cloths lying there. The wrappings that had been on His head was no

18 Mary Magdalene went and an the Lord. And she sold them what

The Disciples Commissioned

19 in the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their sear of the Jews. Then Jews came, stood among them, and said to

26 Having Said this. He showed them His hands and His side, So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to As the Father has sent Me, 1 also you." After saying this, He thed or themse and said. Sorewe Hoty Spatia. 23 H you forgive the of any, they are forgiven them; if retain the sins of any, they are

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iomas Sees and Belleves 24 But one of the Twelve, Thomas* (called "Twin"), was not with them when Jesus came. 25 So the other discinies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing# are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

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The Gospel of John

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11 But/ Mary stood outside facing 14 (2012)28 the tomb, crying. As the was crying, to tom to the stooped to look into the tomb. is She saw two angels in white sitting there, one at the head and one at the 1 4000 een by the 27 ME.

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16 Jesus said, "Mary."

Turning around, she said to Him in 10.727 Hebrew, "Rabbourn!" - which means 2022 " to to to

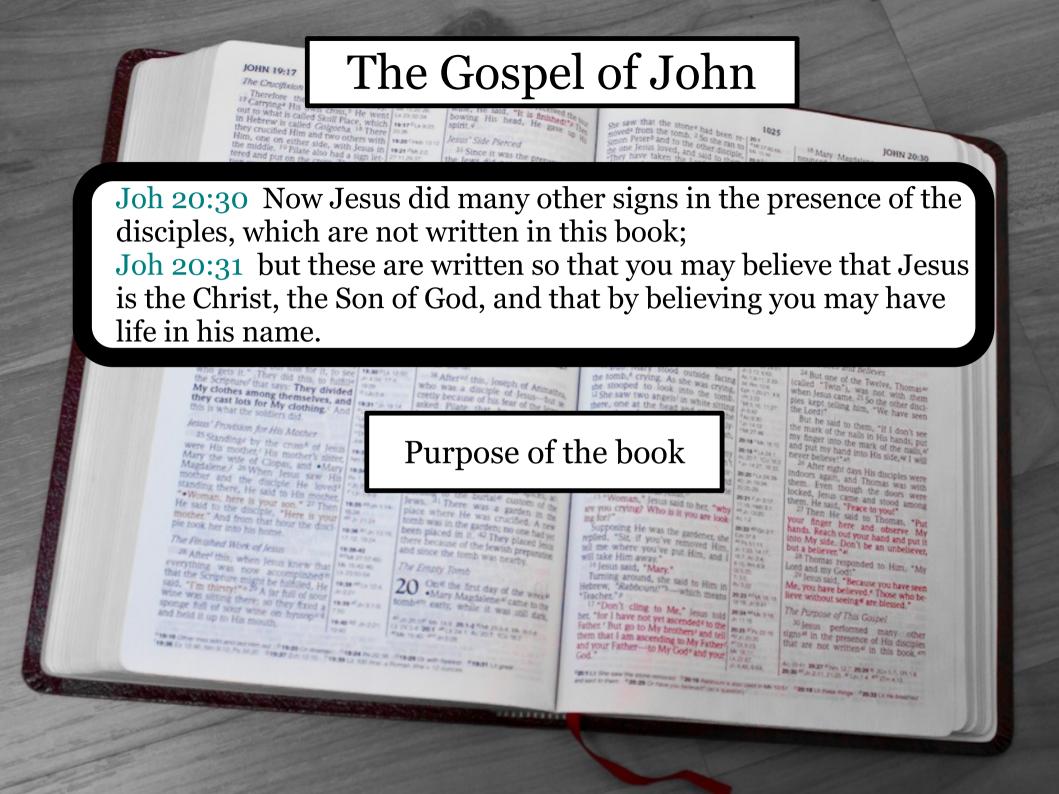
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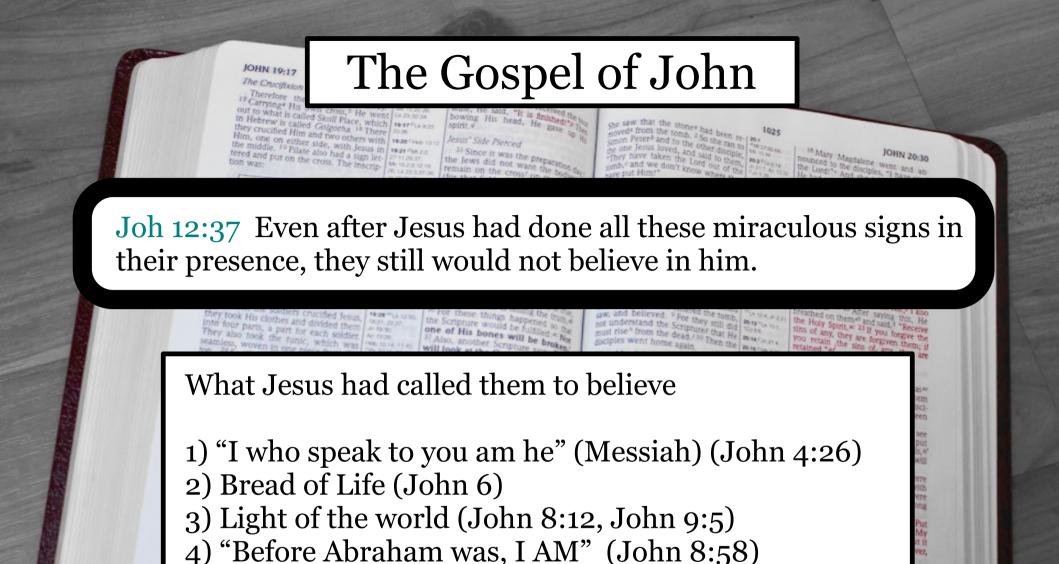
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Joh 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.

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Seven public miracles recorded by John

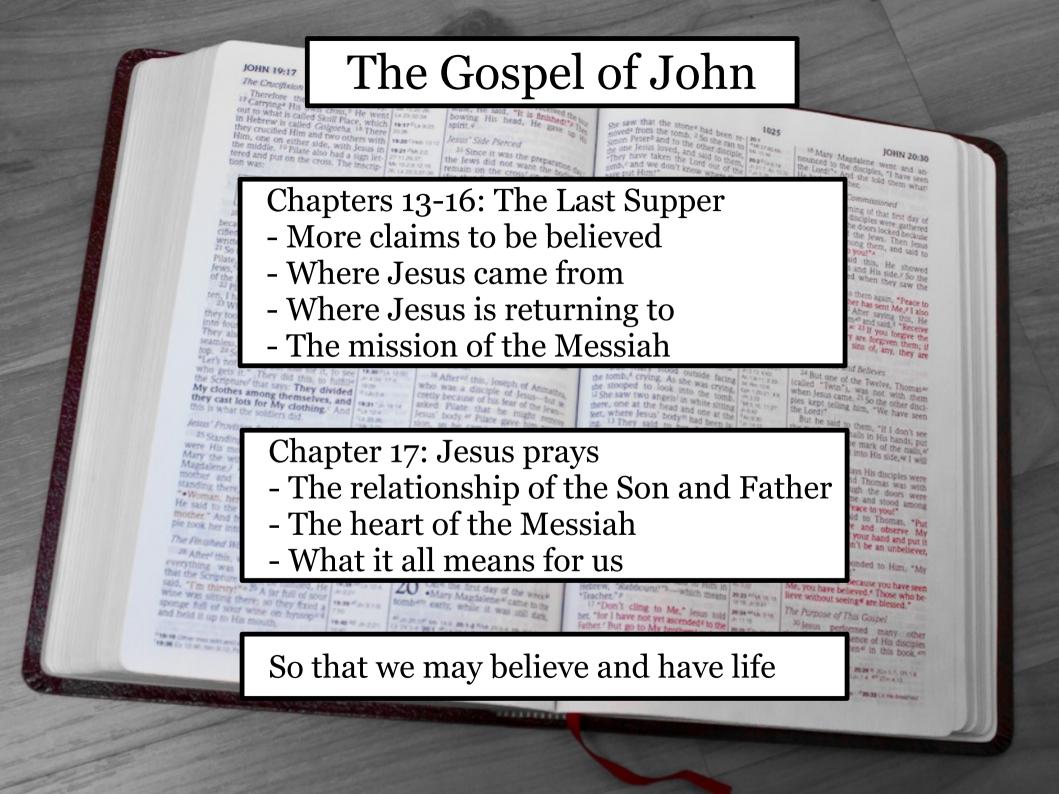
- 1) Water to wine (John 2:9)
- 2) Healing the royal official's son (John 4:46-54)
- 3) Healing crippled man at pool of Bethesda (John 5:2-9)
- 4) Feeding the 5000 (John 6:1-14)
- 5) Walking on the water (John 6:16-21)
- 6) Healing the man born blind (John 9:1-7)
- 7) Raising Lazarus from the dead (John 11:1-44)

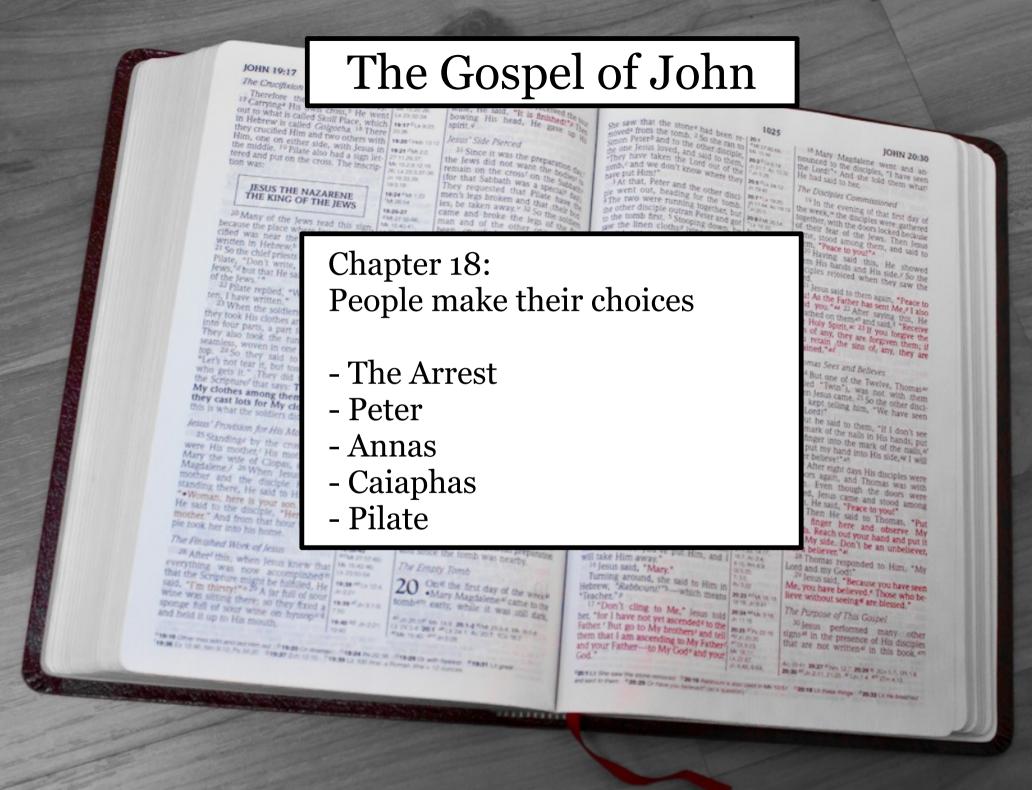


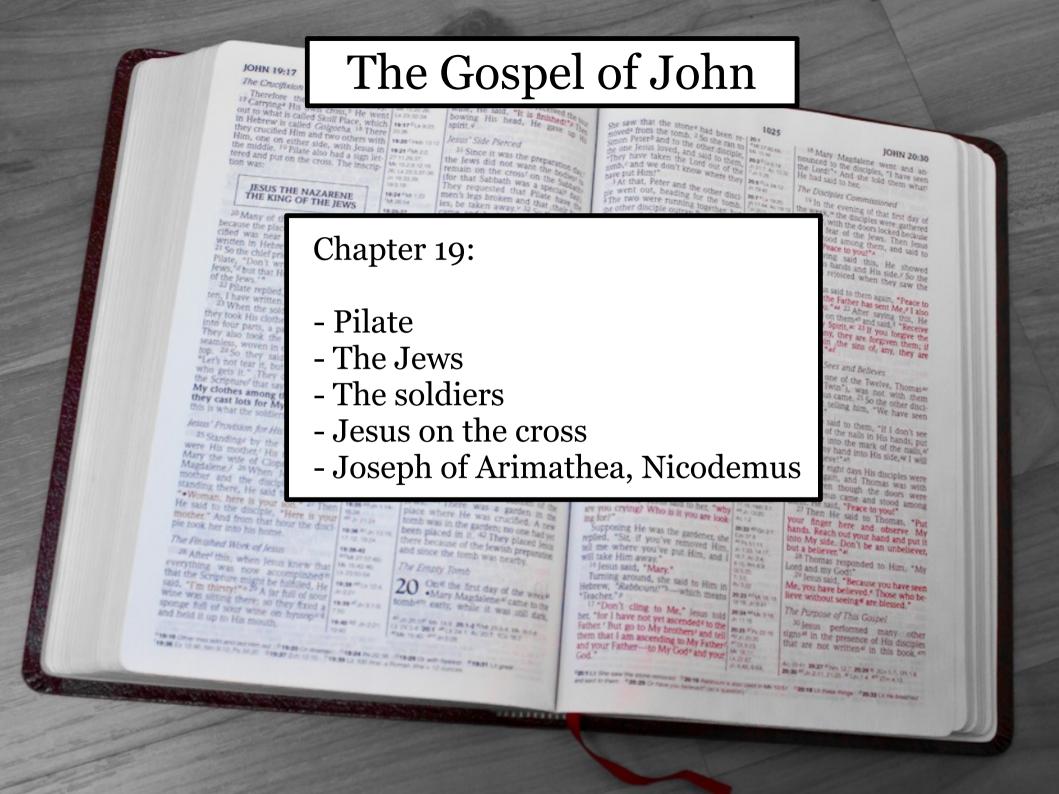
5) The door (John 10:7-9)

6) Good shepherd (John 10:11-14)

7) Resurrection and the Life (John 11:25)







The Gospel of John

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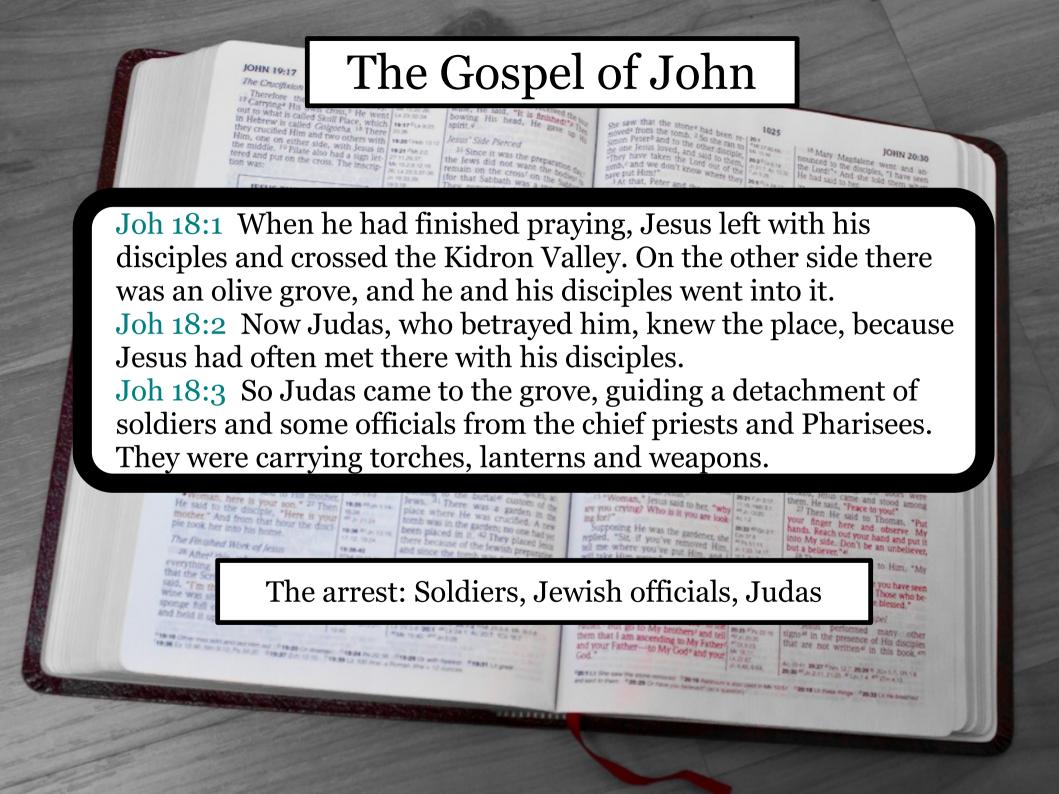
The Purpose of This Gospel

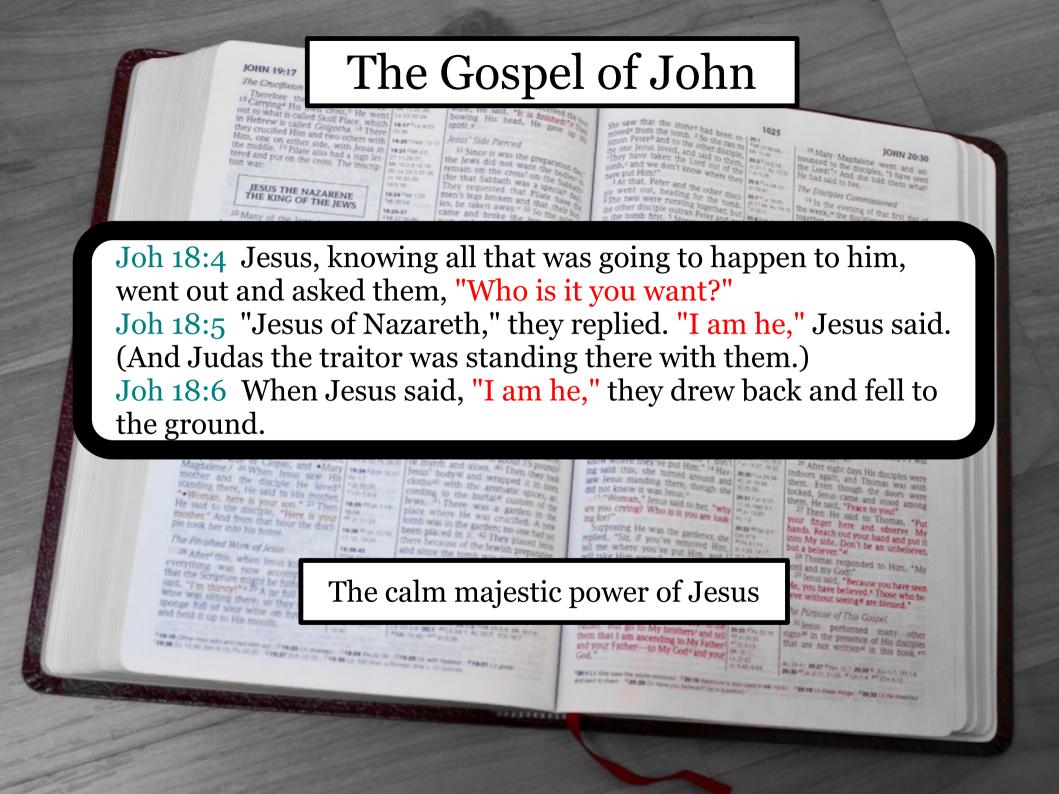
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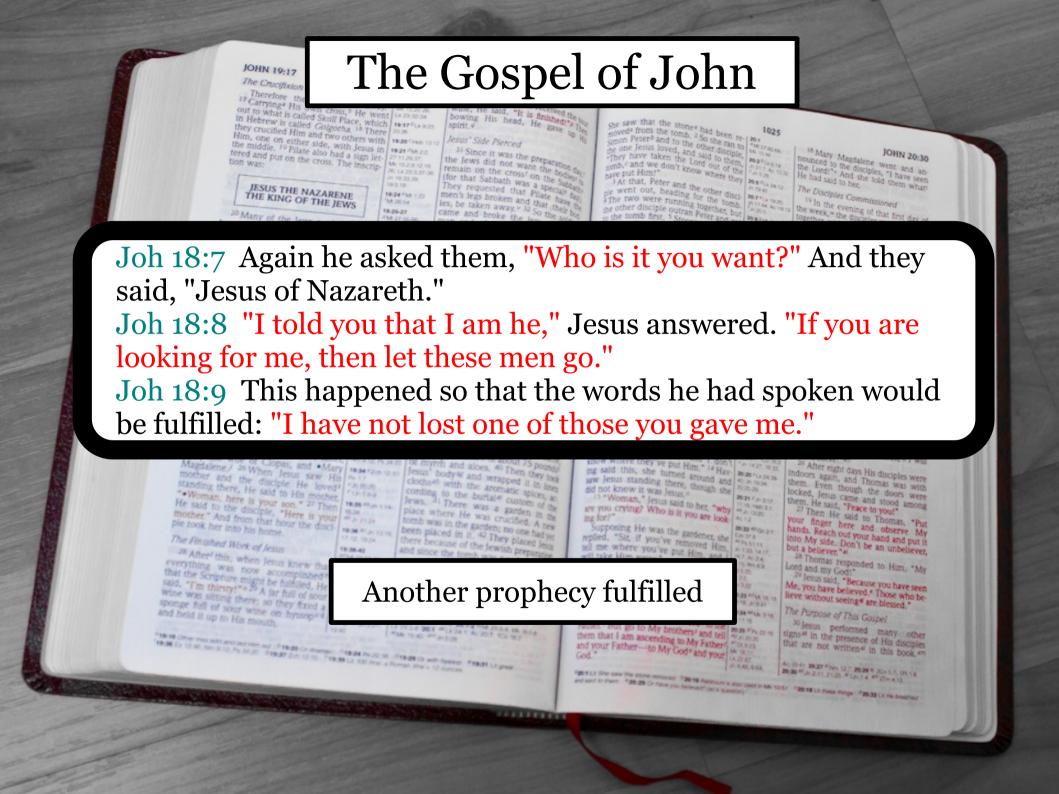
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The Gospel of John

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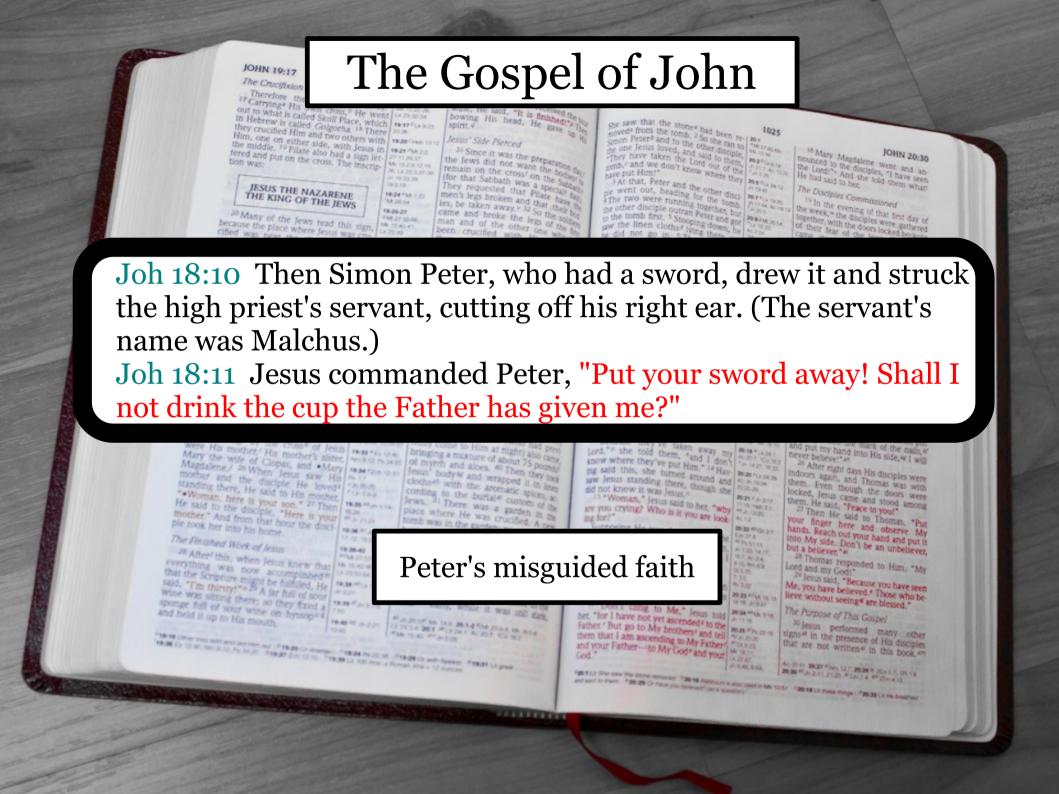
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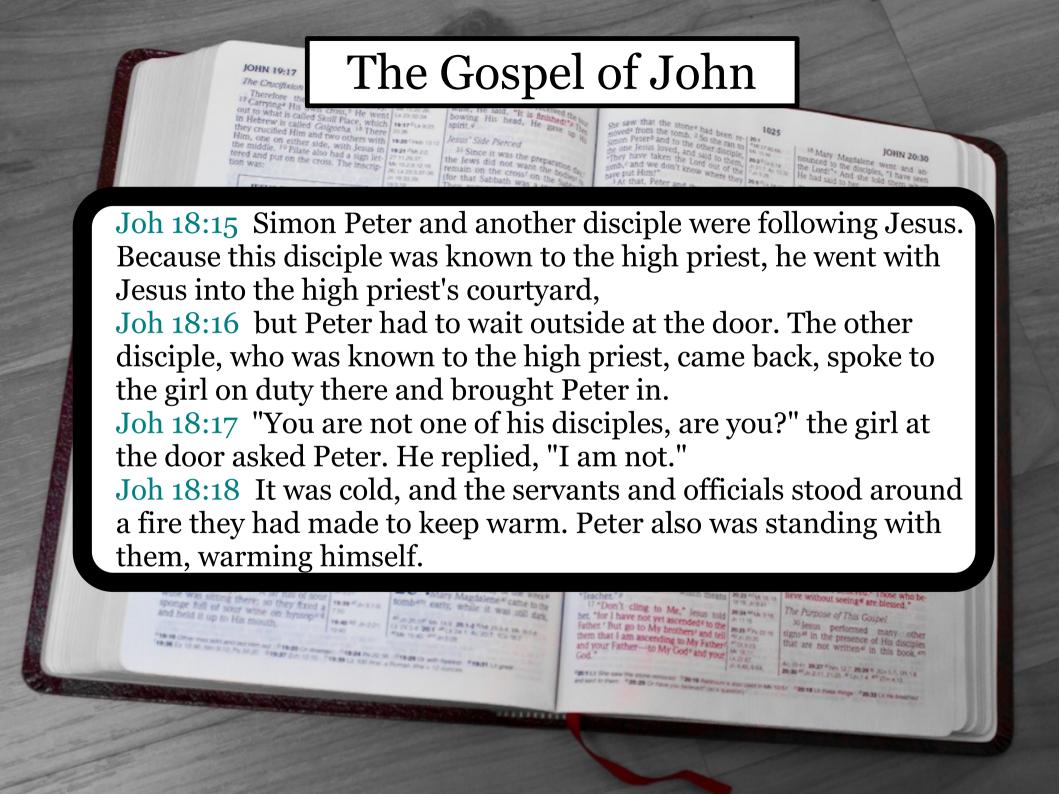
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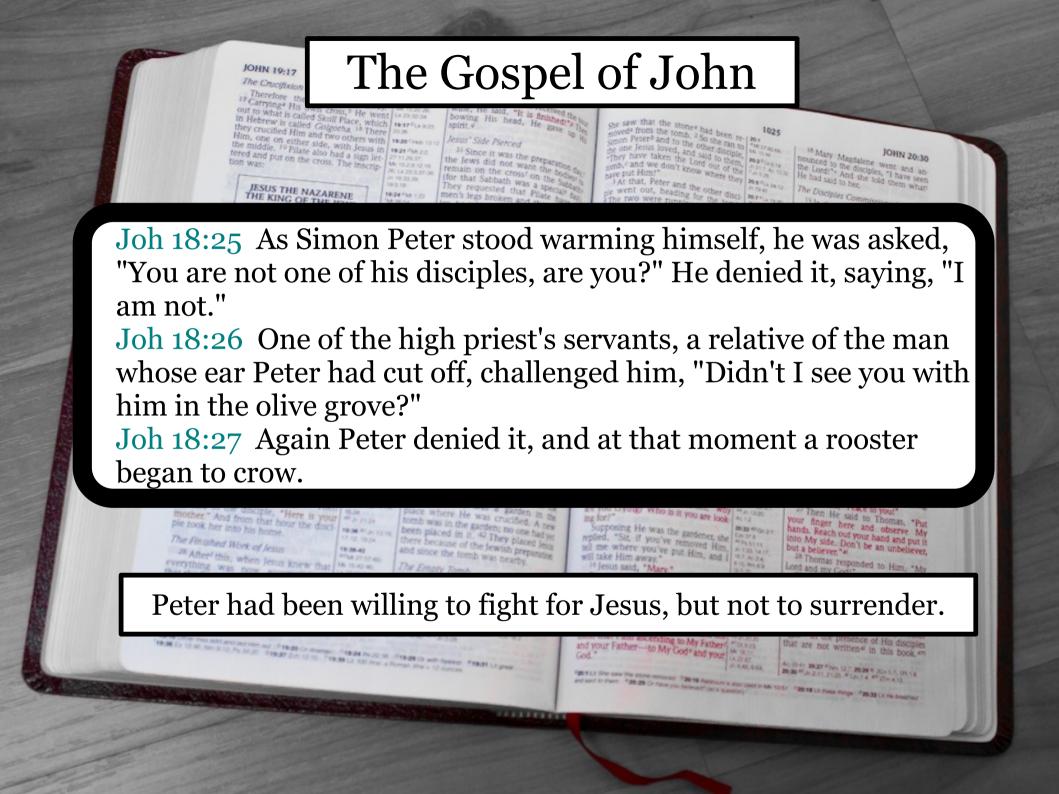
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they pierced Jesus' Burtal

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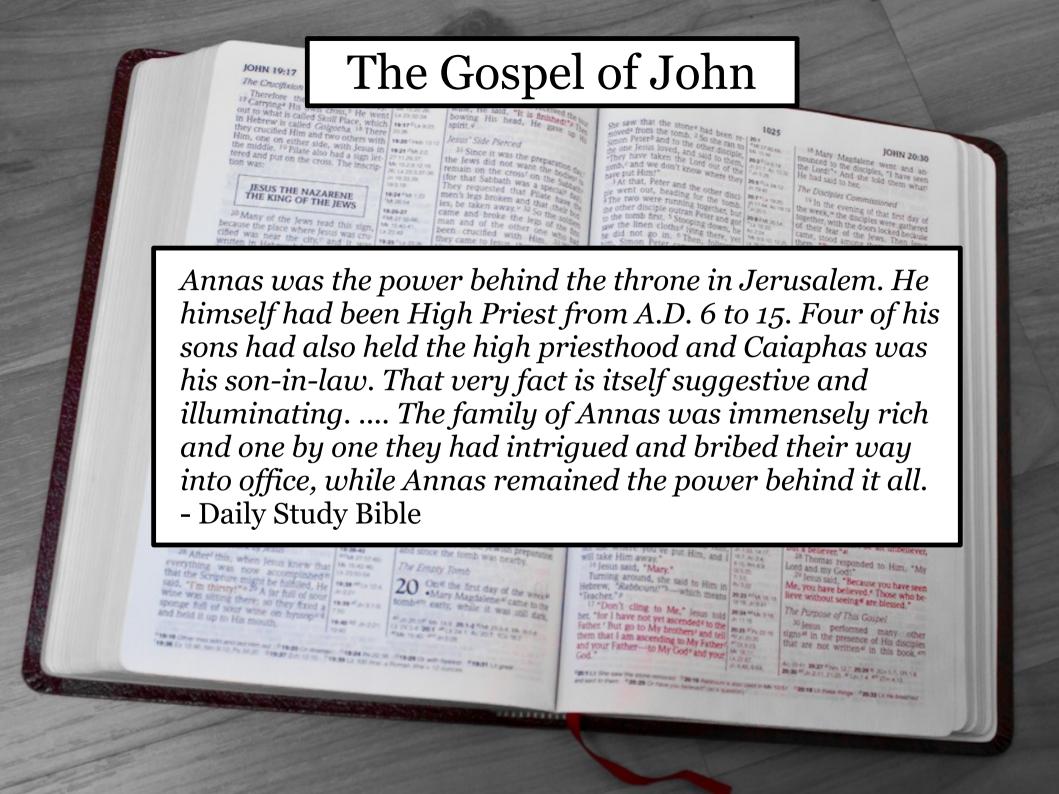
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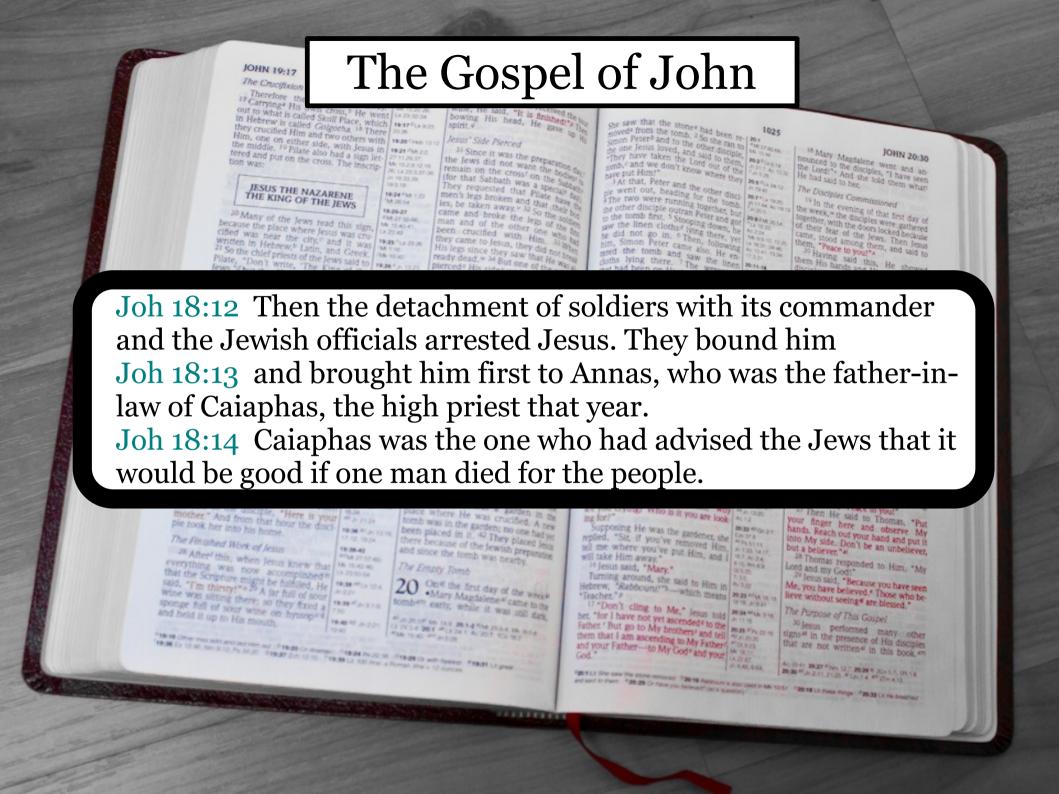
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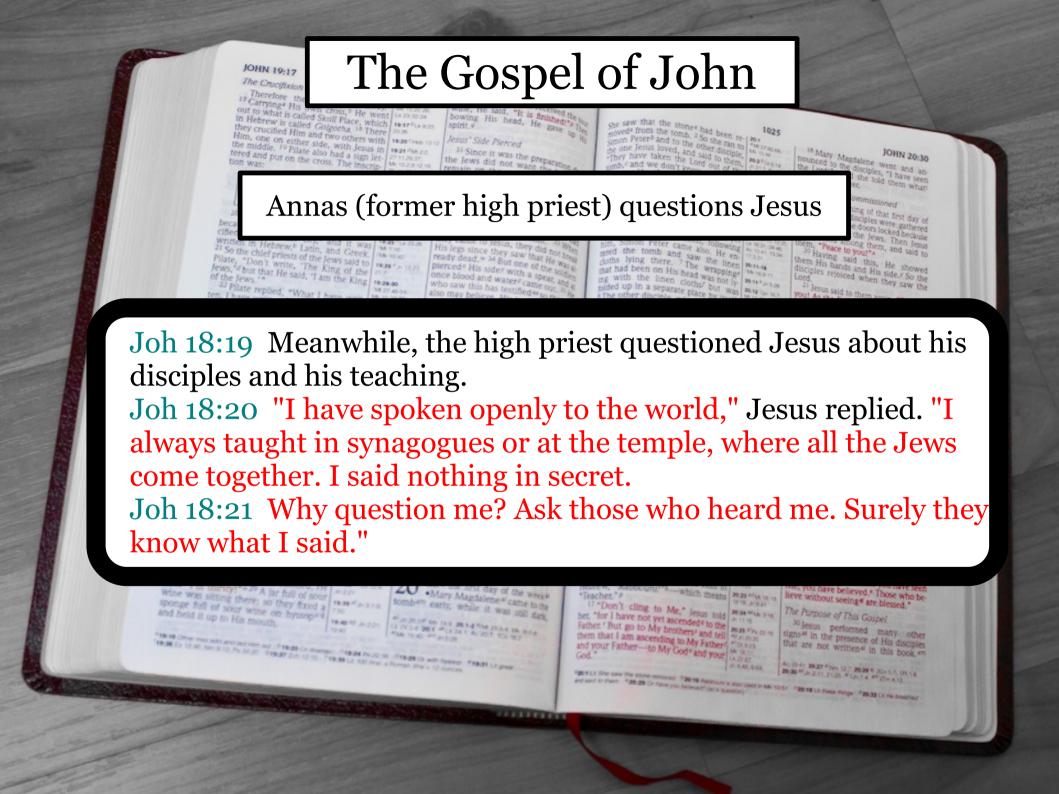
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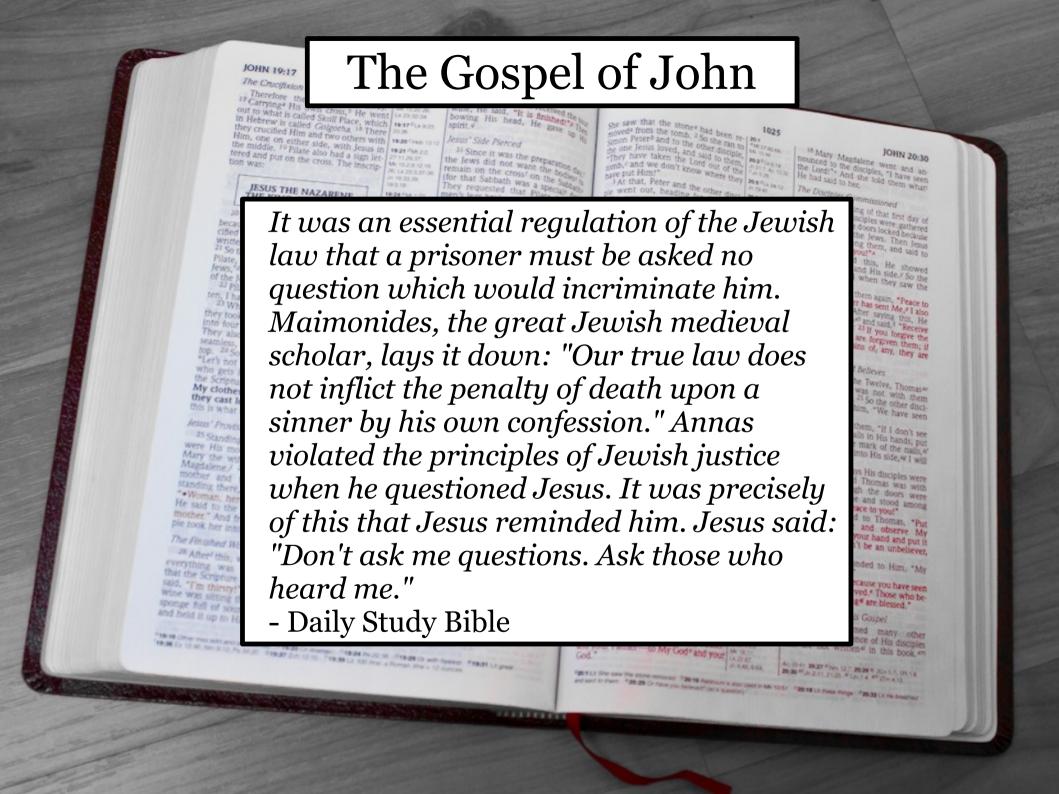
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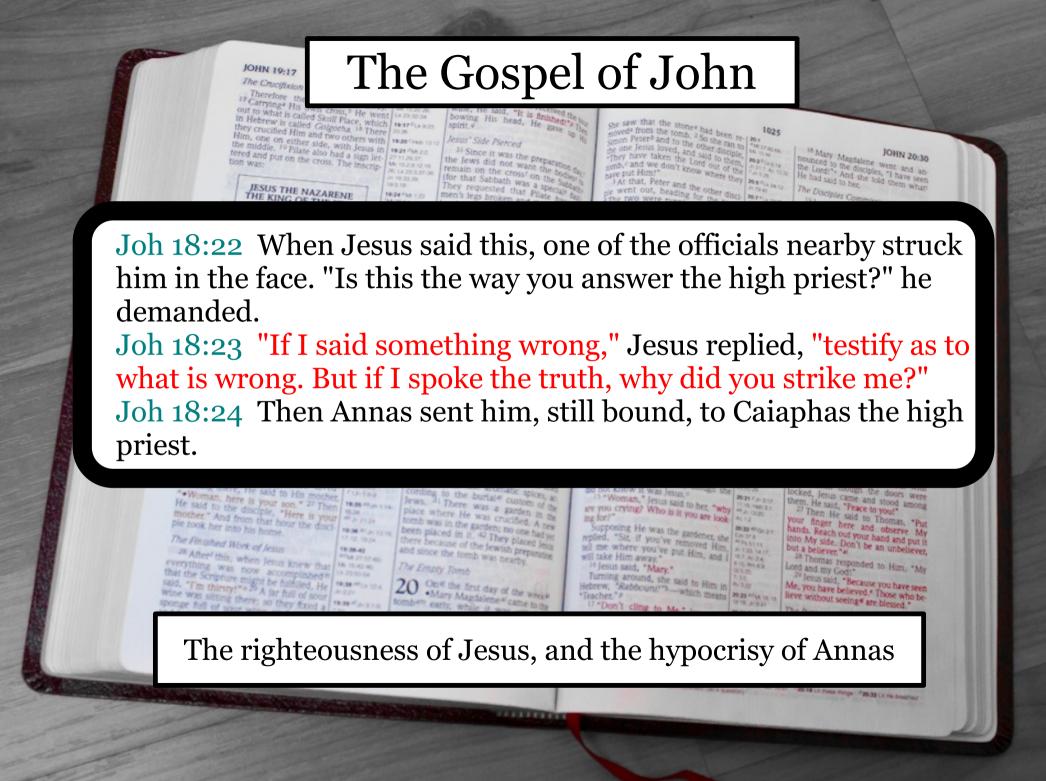
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The Gospel of John

JOHN 19:17 The Crucifixion

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Jesus' Provision for His Mother

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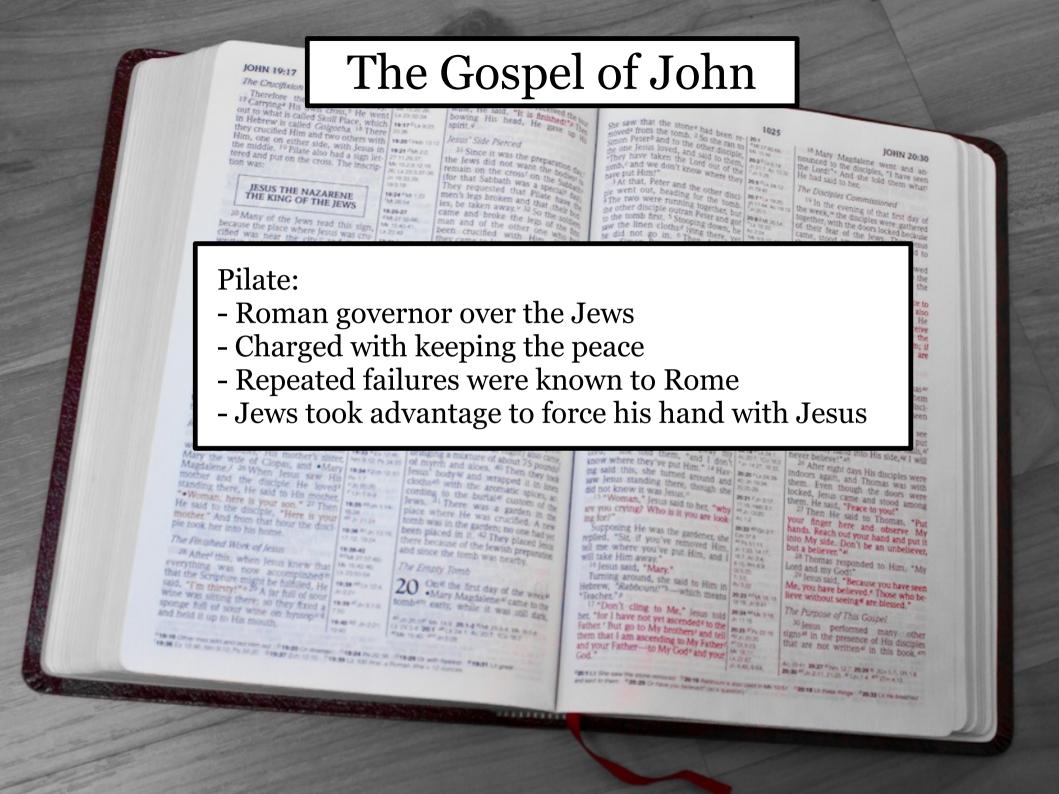
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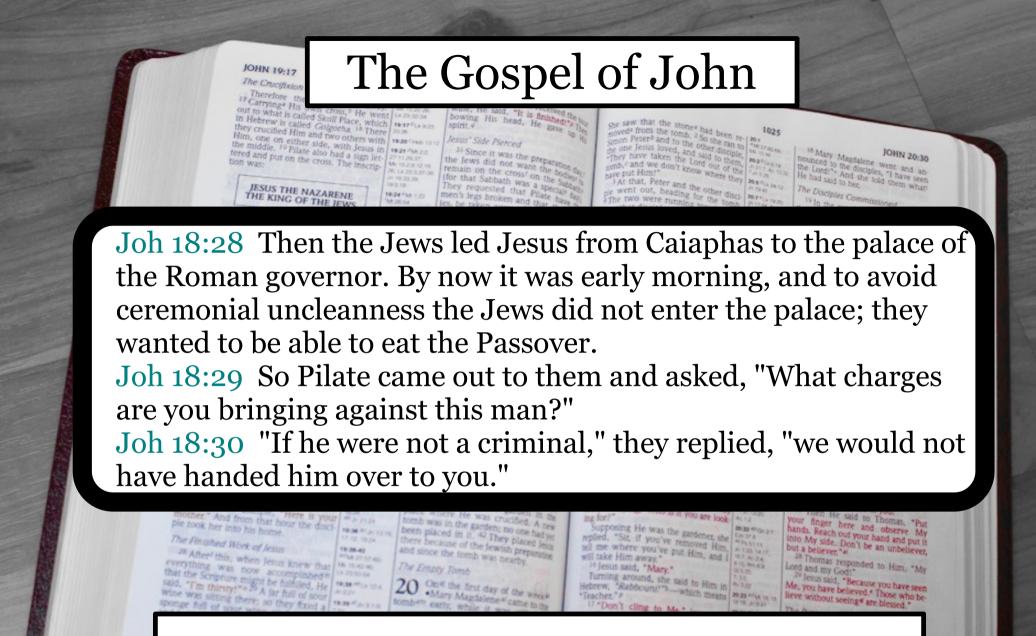
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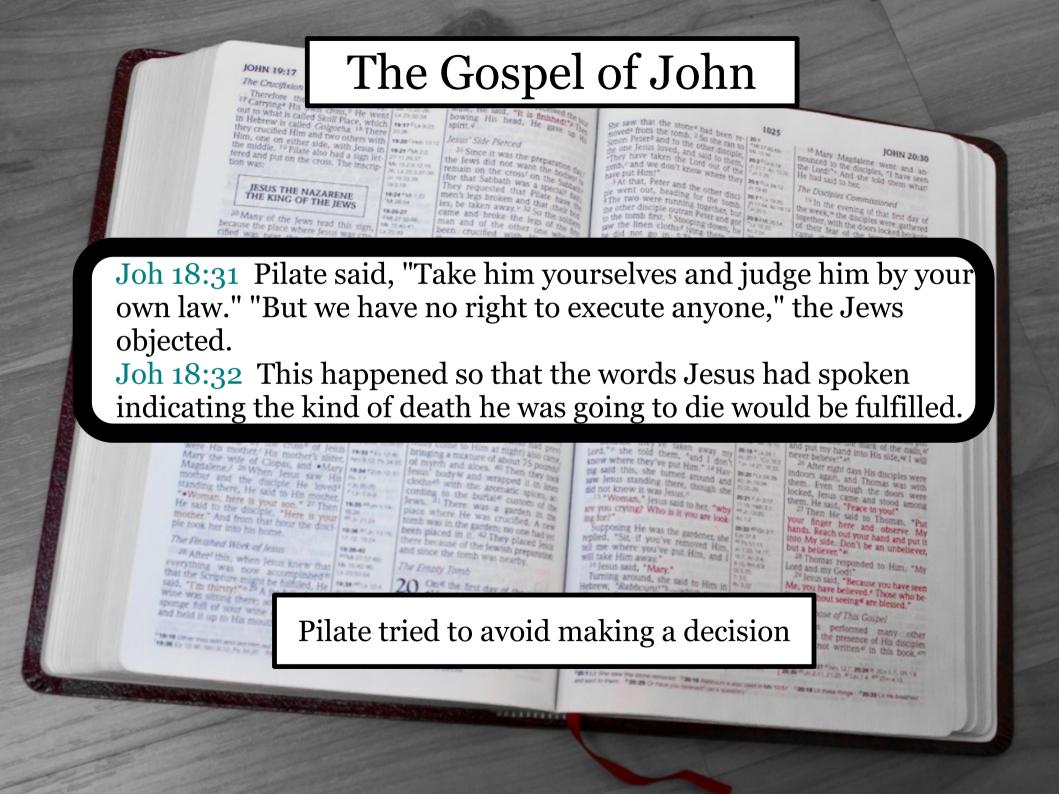
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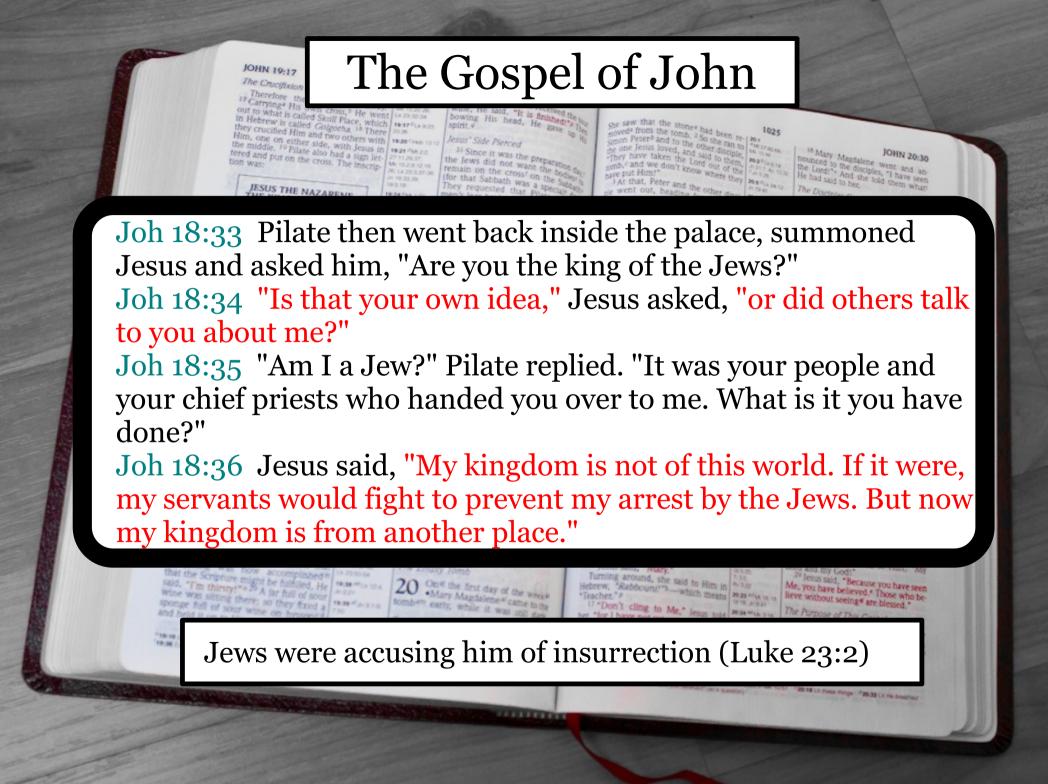
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The Jews just wanted the Romans to put him to death







Luk 23:1 Then the whole assembly rose and led him off to Pilate. Luk 23:2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king."

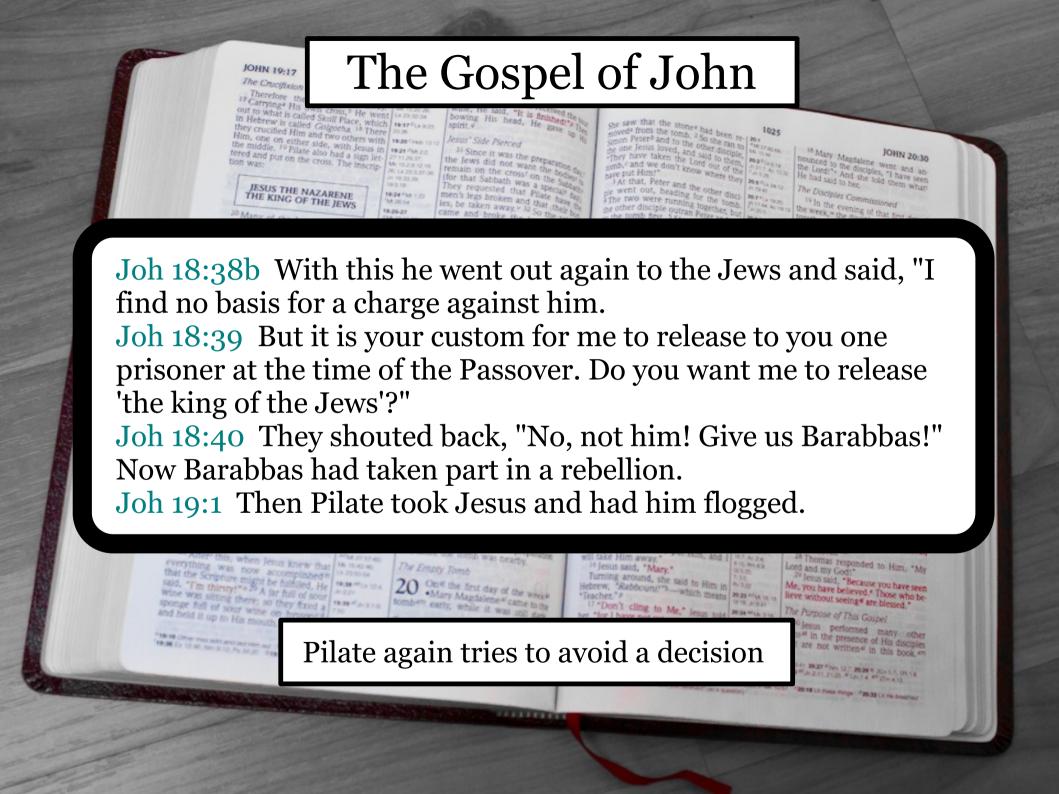


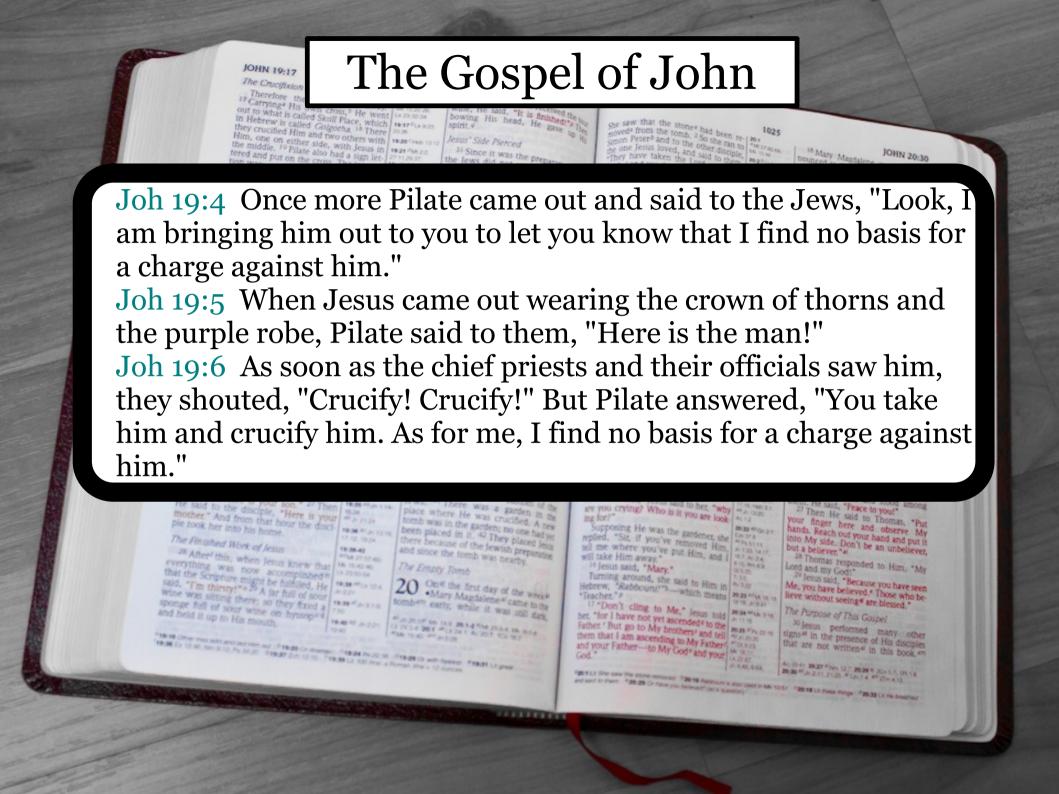
Joh 18:37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."

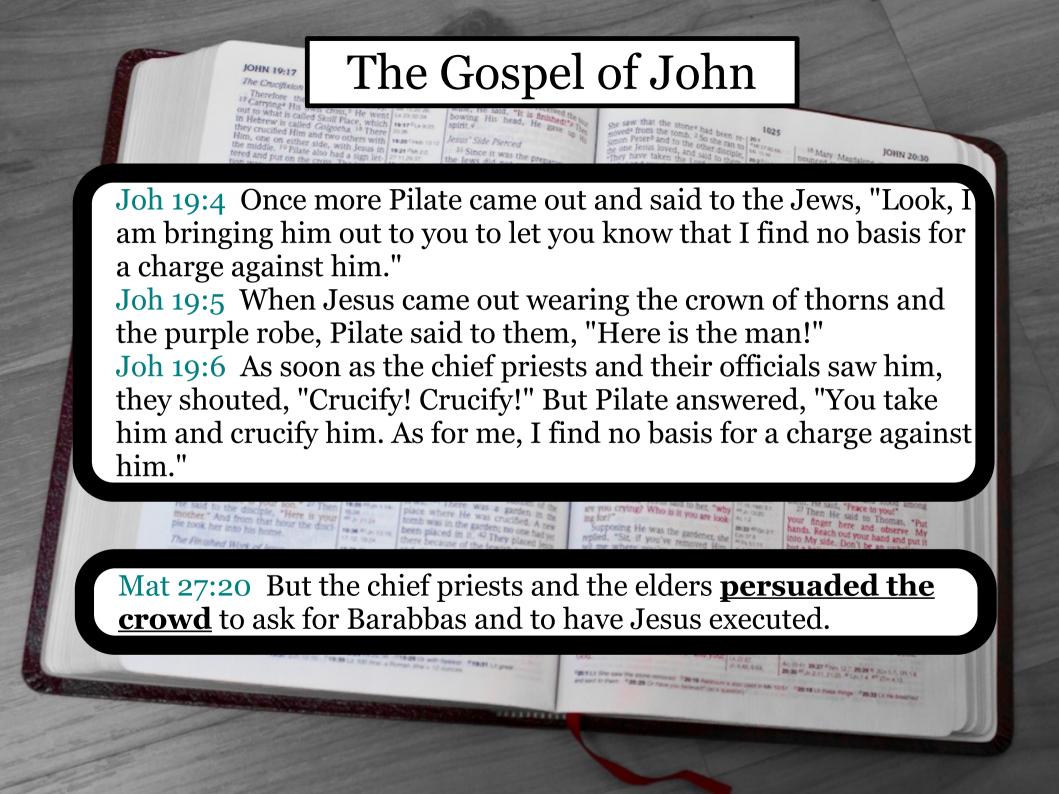
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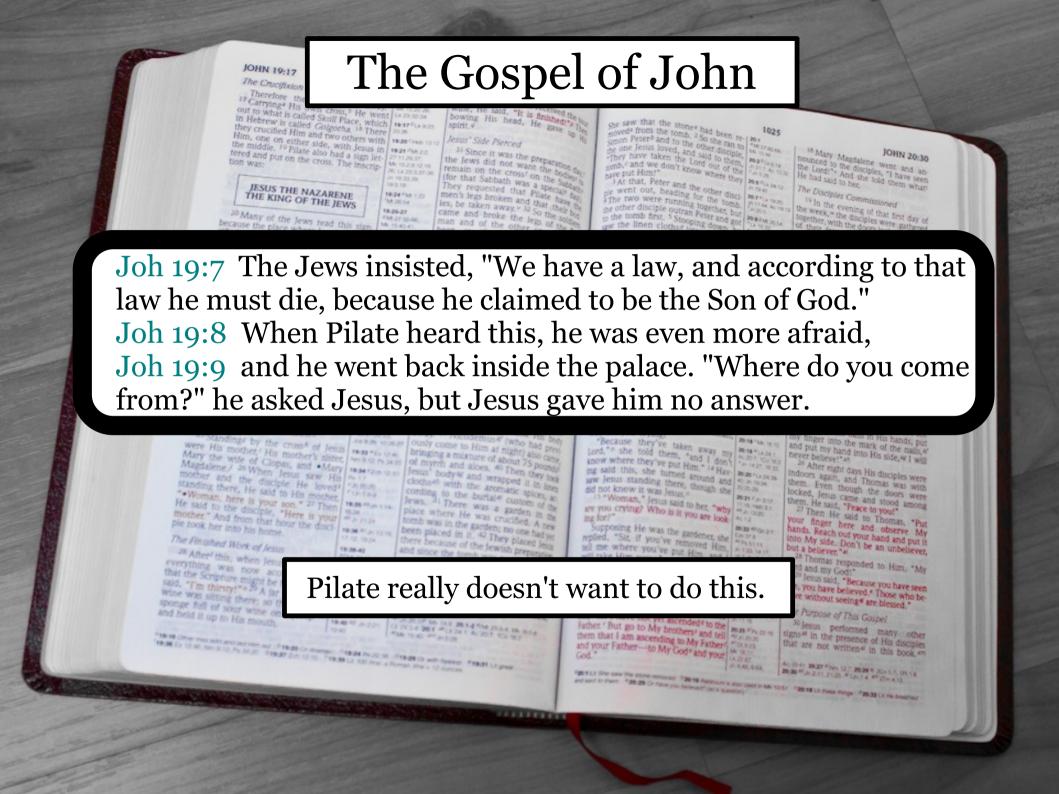
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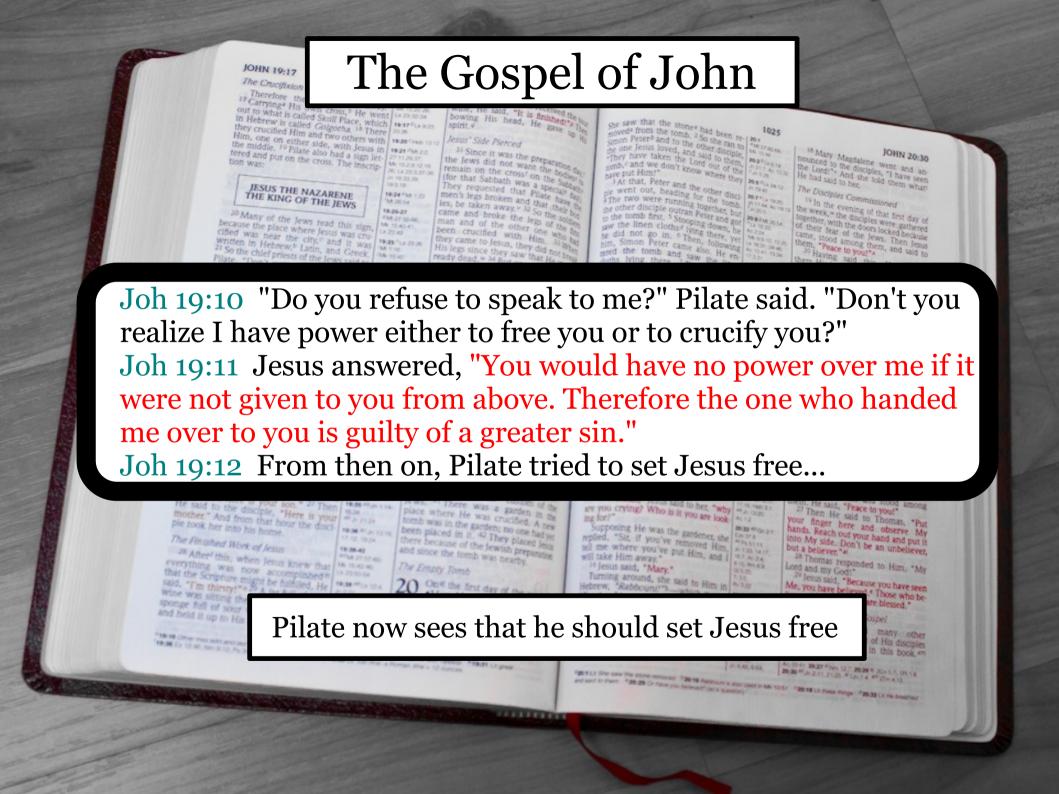
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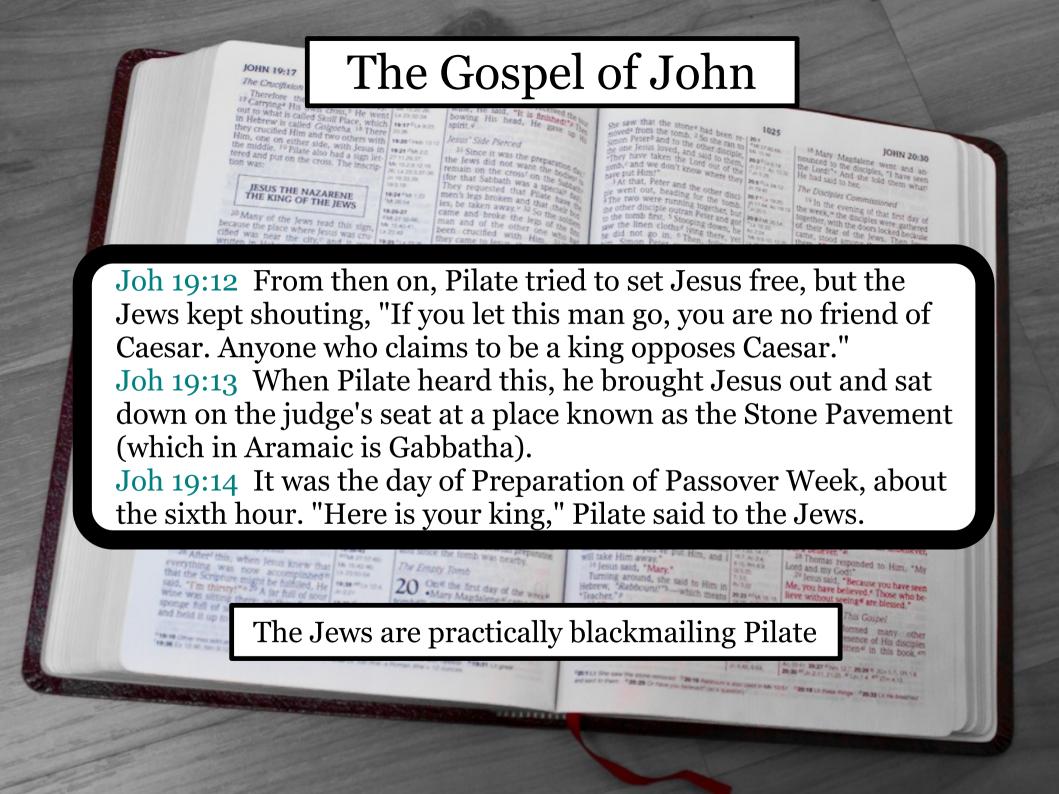


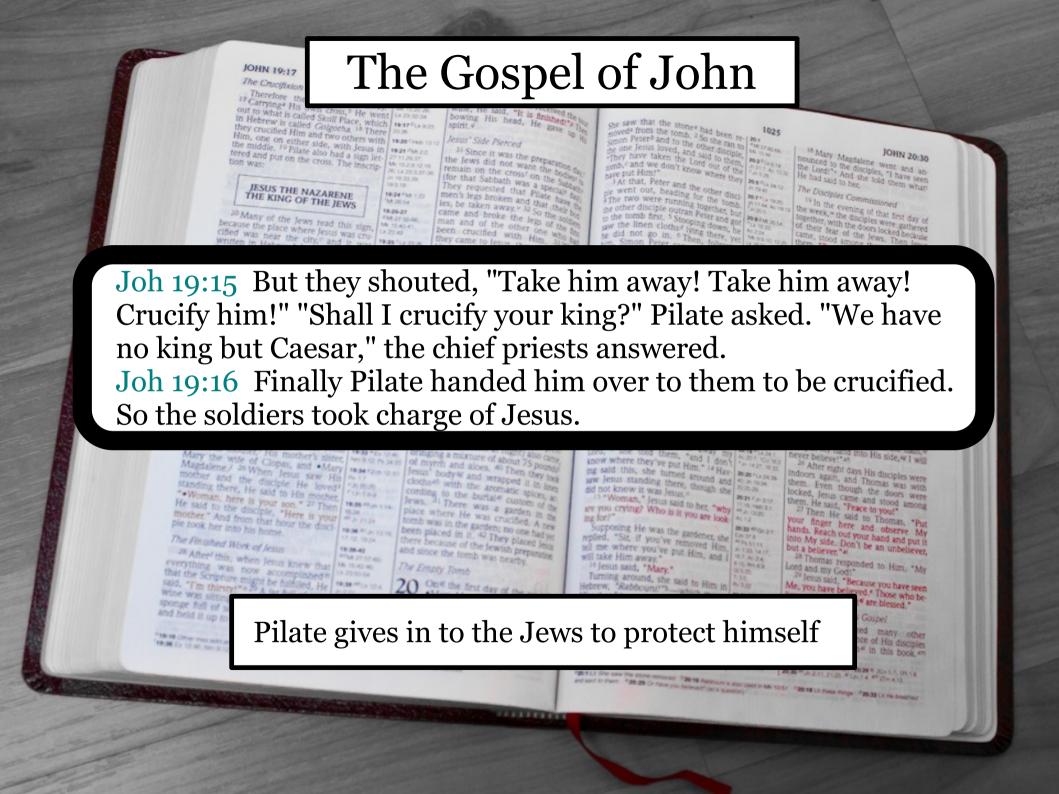


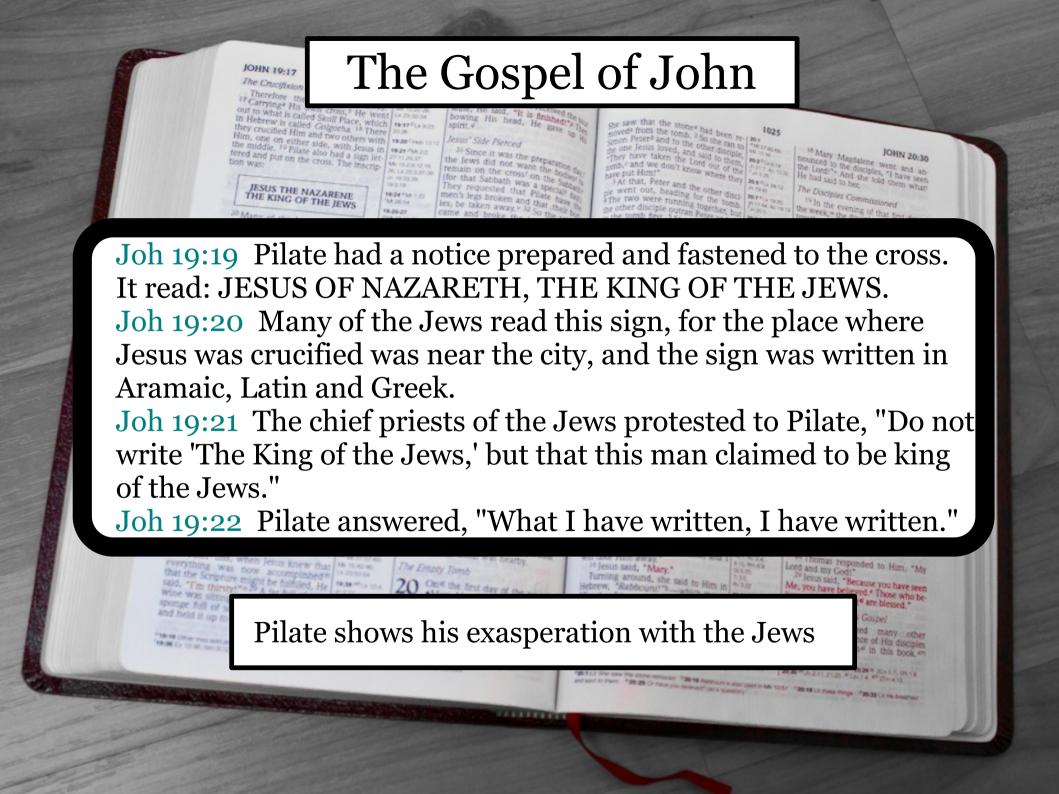












The Gospel of John JOHN 19:17

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The Purpose of This Gospel

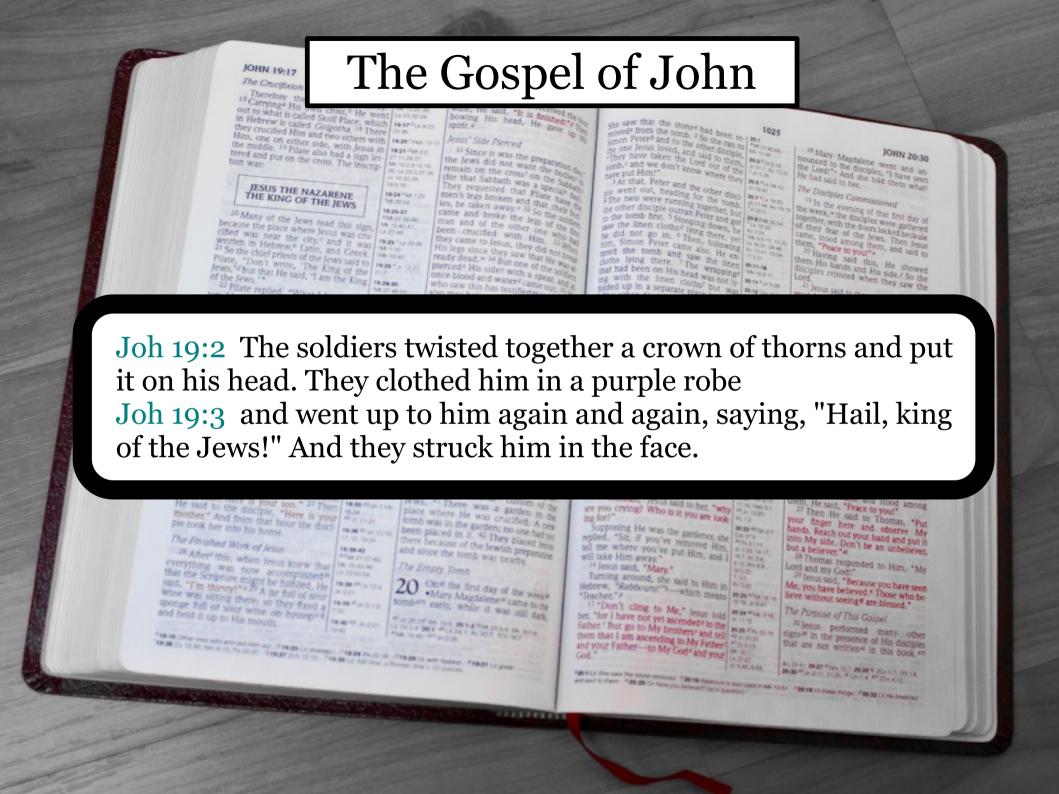
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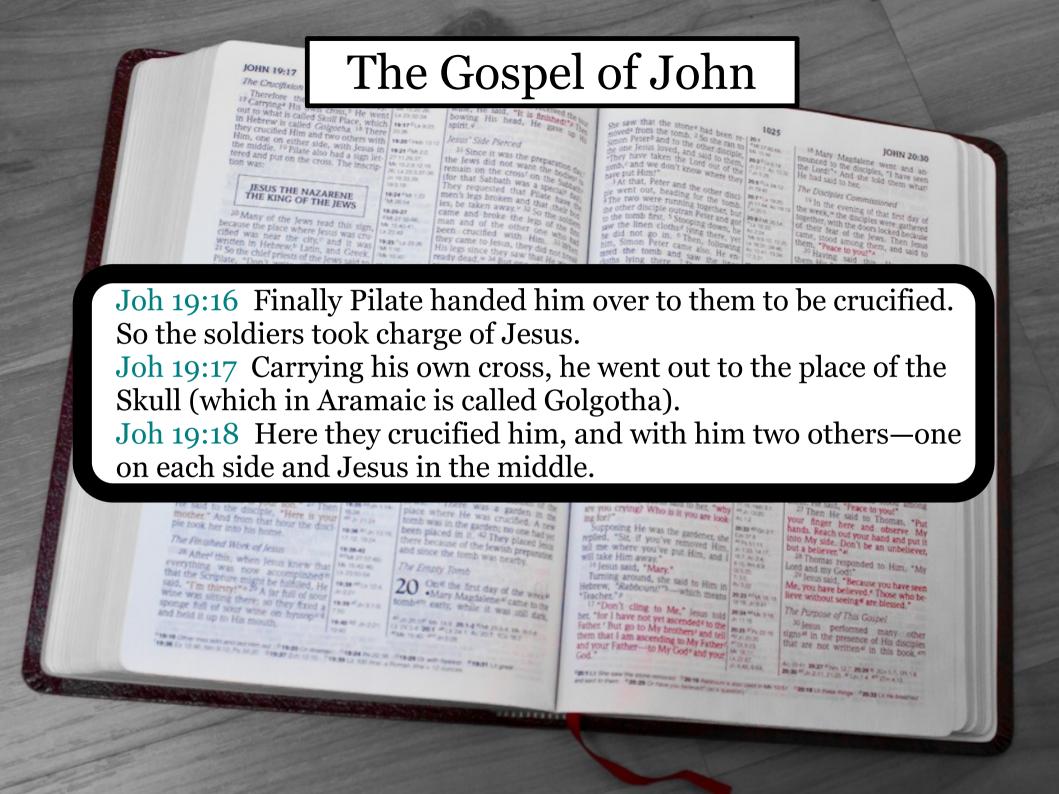
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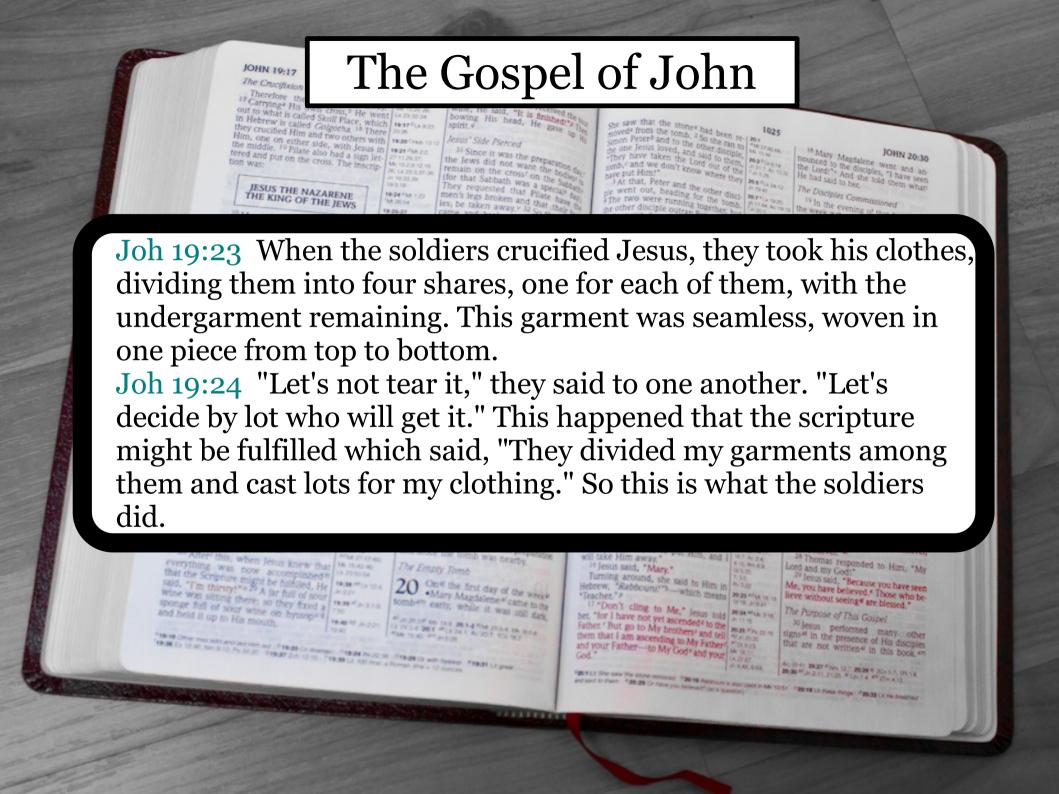
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The Crucifixion

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Joh 19:25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Joh 19:26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son,"

Joh 19:27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Joh 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."

Joh 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. Joh 19:30 When he had received the drink, Jesus said, "It is finished."

With that, he bowed his head and gave up his spirit.

and held it up to His mouth.

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Another miracle: How he died! (Mat 27:54)

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JOHN 19:17 The Crucifixion

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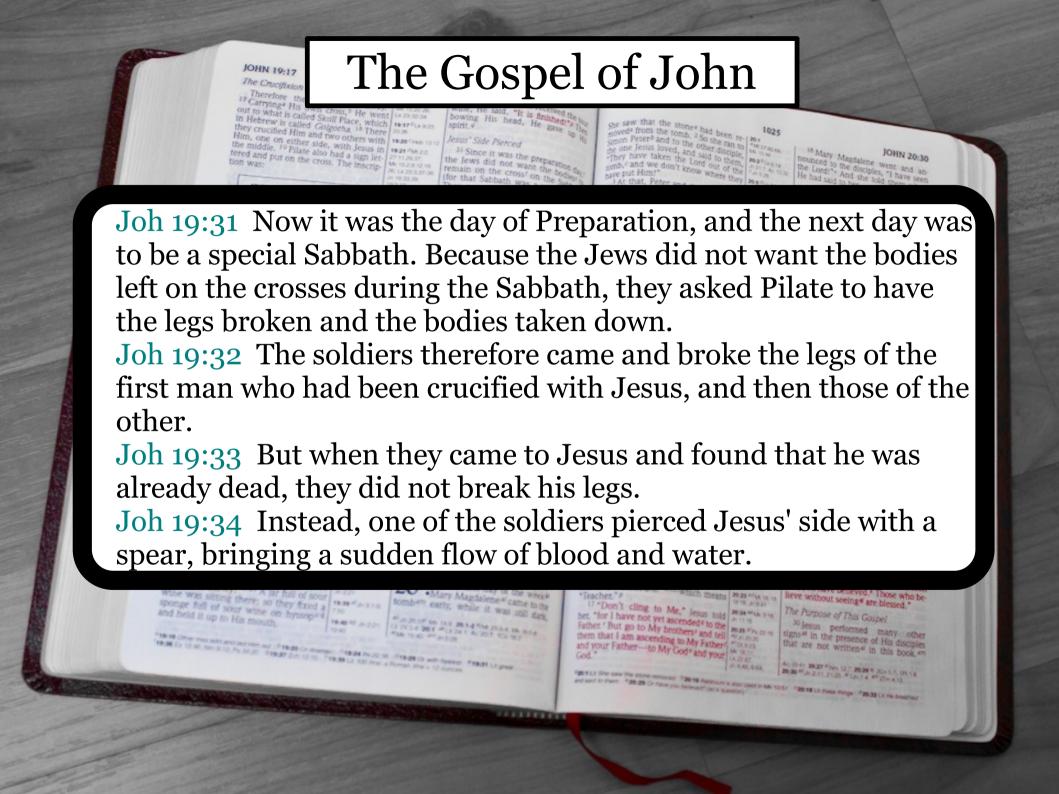
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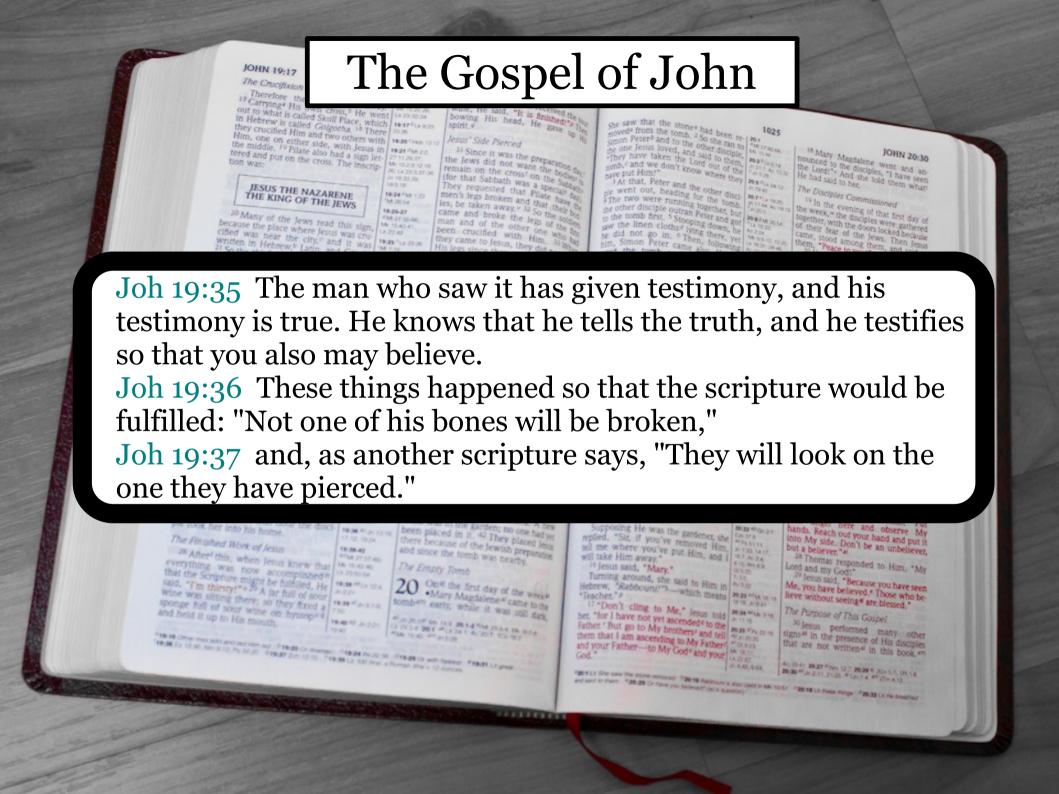
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The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book an

An (3.4) 26:27 Fam (2.7) 26:28 € 30:05.7; SPL 18:26:30 = 2:25.25 € 21:25 € 12:17.4 = 22:26 € 23:

Joseph of Arimathea and Nicodemus

as Afterno this, Joseph of Arimates who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His beaaway. 39 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care Were His mother, His mother's saster, Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the Mary the Wife of Clopas, and Mary the cloths at with the aromatic space, at cording to the burials custom of the Jews. I There was a garden to be place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparative and since the fornb was nearly

The Empty Tomb

20 On the first day of the weeks

•Mary Magdalenes came to be tomber early, while it was see day,

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The Gospel of John

Joh 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

Joh 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

Joh 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

Joh 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

Joh 19:42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

