

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"^f

²² Pilate replied, "What do you mean, I have written?" ²³ When the soldiers of the guard took His clothes and divided them into four parts, a part for each soldier, they did not take the tunic. They also took the tunic, seamless, woven in one piece from top to bottom.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^h by the crossⁱ of Jesus were His mother,^j His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^k ²⁶ When Jesus saw His mother and the disciple He loved^l standing there, He said to His mother, "•Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^m this, when Jesus knew that everything was now accomplishedⁿ that the Scripture might be fulfilled,^o He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^p and held it up to His mouth.

19:17-24
19:25-27
19:28-30

Jesus' Side Pierced

³¹ Since it was the preparation day^q the Jews did not want the bodies to remain on the cross^r on the Sabbath^s (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When His legs since they saw that He was already dead,³⁴ but one of the soldiers pierced^t His side with a spear, and once blood and water^u came out, and who saw that the stone^v had been removed^w from the tomb.² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,³ and we don't know where they have put Him!"

Jesus' Burial

³⁸ After^x this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews^y—asked Pilate that he might take away His body.³⁹ Pilate granted him what he asked, and he came and took away His body.

Jesus' Burial

⁴⁰ After^z this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews^{aa}—asked Pilate that he might take away His body.⁴¹ Pilate granted him what he asked, and he came and took away His body.

The Empty Tomb

²⁰ On^{ab} the first day of the week^{ac} [•]Mary Magdalene^{ad} came to the tomb^{ae} early, while it was still dark.^{af}

³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.³²

³¹ Since it was the preparation day^q the Jews did not want the bodies to remain on the cross^r on the Sabbath^s (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When His legs since they saw that He was already dead,³⁴ but one of the soldiers pierced^t His side with a spear, and once blood and water^u came out, and who saw that the stone^v had been removed^w from the tomb.² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,³ and we don't know where they have put Him!"

³² At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.³³ Stooping down, he saw the linen cloths⁴ lying there, yet he did not go in.³⁴ Then, following after, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.³⁵ The wrapping that had been on His head was not lying with the linen cloths,³⁶ but was rolled up and lying in its place.³⁷

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³⁹ But was rolled up and lying in its place.⁴⁰

⁴⁰ But was rolled up and lying in its place.⁴¹

⁴¹ But was rolled up and lying in its place.⁴²

⁴² But was rolled up and lying in its place.⁴³

⁴³ But was rolled up and lying in its place.⁴⁴

⁴⁴ But was rolled up and lying in its place.⁴⁵

⁴⁵ But was rolled up and lying in its place.⁴⁶

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¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

²⁰ Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,²² I also send you."²³ After saying this, He breathed on them²⁴ and said,²⁵ "Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁷

²² After saying this, He breathed on them²⁴ and said,²⁵ "Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁷

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The Gospel of John

Chapters 18 and 19

19:18 Other mss add and did not see him. 19:20 Cf. Matthew. 19:24 Pn 20:56. 19:25 Cf. with Synoptic. 19:31 Lf great. 19:36 Lf 12:40. 19:38 Lf 12:21. 19:39 Cf. with Synoptic. 19:40 Pn 20:56. 19:41 Lf 12:40. 19:42 Lf 12:21. 19:43 Lf 12:40. 19:44 Lf 12:21. 19:45 Lf 12:40. 19:46 Lf 12:21.

20:1 Lf She saw the stone removed. 20:16 Anthonis is also used in Mt 10:5. 20:18 Lf three things. 20:22 Lf He breathed and said to them. 20:23 Cf. Have you believed? (see 19:35). 20:24 Lf three things. 20:25 Lf He breathed.

The Gospel of John

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Purpose of the book

The Gospel of John

Joh 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.

Seven public miracles recorded by John

- 1) Water to wine (**John 2:9**)
- 2) Healing the royal official's son (**John 4:46-54**)
- 3) Healing crippled man at pool of Bethesda (**John 5:2-9**)
- 4) Feeding the 5000 (**John 6:1-14**)
- 5) Walking on the water (**John 6:16-21**)
- 6) Healing the man born blind (**John 9:1-7**)
- 7) Raising Lazarus from the dead (**John 11:1-44**)

The Gospel of John

Joh 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.

What Jesus had called them to believe

- 1) "I who speak to you am he" (Messiah) (John 4:26)
- 2) Bread of Life (John 6)
- 3) Light of the world (John 8:12, John 9:5)
- 4) "Before Abraham was, I AM" (John 8:58)
- 5) The door (John 10:7-9)
- 6) Good shepherd (John 10:11-14)
- 7) Resurrection and the Life (John 11:25)

The Gospel of John

Chapters 13-16: The Last Supper

- More claims to be believed
- Where Jesus came from
- Where Jesus is returning to
- The mission of the Messiah

Chapter 17: Jesus prays

- The relationship of the Son and Father
- The heart of the Messiah
- What it all means for us

So that we may believe and have life

The Gospel of John

Chapter 18: People make their choices

- The Arrest
- Peter
- Annas
- Caiaphas
- Pilate

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where it was crucified was near the city. So the chief priests said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'The Son of God.'"

21 Pilate replied, "What I have written, I have written."

22 When the soldiers took His clothes and divided them into four parts, a part for each soldier, but the tunic was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but let's see who gets it." They did this to fulfill the Scripture that says: "My clothes among them they cast lots for My clothing." This is what the soldiers did.

Jesus' Provision for His Mother

23 Standing by the cross were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus' mother and the disciple standing there, He said to her, "Woman, here is your son." He said to the disciple, "Here is your mother." And from that hour on, the disciple took her into his home.

The Finished Work of Jesus

24 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

25 After this, Jesus said to His mother, "Woman, here is your son." He said to the disciple, "Here is your mother." And from that hour on, the disciple took her into his home.

19:17 La 23:30-34

19:17 La 9:23

19:20 La 10: 13-12

19:21 La 2:20

27:11, 29, 32

56: 15, 23, 12, 18

30: La 23:3, 37, 38

Jn 19:33, 39

19:3, 19

19:24 La 1:27

Ma 26:54

19:29-27

Ma 27:56-66

Ma 15:40-47

When He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other man who was with him.

32 She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

33 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen clothes lying there.

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20:1 Pa 20:40-46

Ma 16:46

20:9 La 6:14

Jn 21:7, Ac 10:30

Jn 1:3, 26

20:11 La 24:12

Jn 19:40

20:7 La 19:20

Jn 11:44, Ac 10:12

Jn 20:5

20:9 La 26:54

La 18:23

JOHN 20:30

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

22 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!" He said to them, "If I don't see the mark of the nails in His hands, and put my hand into the mark of the nails, and put my hand into His side, I will not believe!"

23 After eight days His disciples were there again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" Then He said to Thomas, "Put your finger here and observe My scars. Reach out your hand and put it in My side. Don't be an unbeliever, but a believer."

24 Thomas responded to Him, "My Lord and my God!"

25 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

The Gospel of John

Chapter 19:

- Pilate
- The Jews
- The soldiers
- Jesus on the cross
- Joseph of Arimathea, Nicodemus

JOHN 19:17

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Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews because the place where he was crucified was near Jerusalem, written in Hebrew, Greek, and Latin. Pilate, "Don't write for the Jews, but that He is the King of the Jews."

22 Pilate replied to the Jews, "I have written in Latin, Greek, and Hebrew, for you also know the language of the Jews. They took His clothes and divided them into four parts, a piece for each soldier. They also took the seamless, woven in the top. So they said to the soldiers, 'Let's not tear it, but let's cast lots for it, whose gets it.' They cast lots for My clothes among them, as it is written in the Scripture that says, 'My clothes among them they cast lots for My robe.' This is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When His mother and the disciples standing there, He said to her, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:18 Other than John and here only. 19:20 Cf. Matthew. 19:24 Pt. 20:16. 19:25 Cf. with Matthew. 19:27 Lt. great. 19:28 Lt. 12:40, 20:18, 21:22, Pt. 24:20. 19:29 Cf. Matthew. 19:30 Lt. 100 times. a Roman denar = 12 ounces.

19:17 La 20:30-34

19:17 La 20:30-34

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19:24 La 20:30-34

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19:58 La 20:30-34

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19:60 La 20:30-34

19:61 La 20:30-34

19:62 La 20:30-34

19:63 La 20:30-34

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JOHN 20:30

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered with the doors locked because of fear of the Jews. Then Jesus came among them, and said to them, "Peace to you!"

20 He said to them again, "Peace to you! For the Father has sent Me, and I also have sent you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Sees and Believes

24 One of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples, telling him, "We have seen the Lord," said to him, "If I don't see the nail marks in His hands, and put my hand into His side, I will not believe."

25 Eight days His disciples were again in the house, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

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The Purpose of This Gospel

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31 Many other signs that are not written in this book.

32 Many other signs that are not written in this book.

33 Many other signs that are not written in this book.

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19:18 Lt. She saw the stone removed. 19:20 Lt. Nicodemus is also used in Matt. 10:5. 19:21 Lt. three things. 19:22 Lt. He breathed and said to them. 19:23 Lt. Have you believed? (or a question). 19:24 Lt. three things. 19:25 Lt. He breathed.

The Gospel of John

Joh 18:1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it.

Joh 18:2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

Joh 18:3 So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons.

The arrest: Soldiers, Jewish officials, Judas

The Gospel of John

Joh 18:4 Jesus, knowing all that was going to happen to him, went out and asked them, **"Who is it you want?"**

Joh 18:5 "Jesus of Nazareth," they replied. **"I am he,"** Jesus said. (And Judas the traitor was standing there with them.)

Joh 18:6 When Jesus said, **"I am he,"** they drew back and fell to the ground.

The calm majestic power of Jesus

The Gospel of John

Joh 18:7 Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth."

Joh 18:8 "I told you that I am he," Jesus answered. "If you are looking for me, then let these men go."

Joh 18:9 This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."

Another prophecy fulfilled

The Gospel of John

JOHN 19:17

The Crucifixion

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The Finished Work of Jesus

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Peter

Will look at the One they pierced

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week

20 Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not lying with the linen cloths but was by itself. The other disciple, who reached the tomb first, still did not know what He meant when he saw the

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

Ac 10:41 20:27 1 Tim 12:7 20:28 20:5-7, 19:18 20:30 20:21, 21:25 1 Cor 14 20:4, 13

19:18 Other mss add and had her see. 19:20 Cf. Matthew. 19:24 Pt. 20:18 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Jn 12:40, Rom 9:12, Pt 24:27 19:37 20:12, 13 19:38 Lt. 530 time a Roman time = 12 ounces

20:13 She saw the stone removed. 20:16 Rabbouni is also used in Mk 10:51. 20:18 Lt. three things. 20:22 Lt. He breathed and sent to them. 20:29 Cf. Have you believed? (see 4 questions) 20:31 Lt. He breathed

The Gospel of John

Joh 18:10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

Joh 18:11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

Peter's misguided faith

The Gospel of John

Joh 18:15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard,

Joh 18:16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

Joh 18:17 "You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not."

Joh 18:18 It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

The Gospel of John

Joh 18:25 As Simon Peter stood warming himself, he was asked, "You are not one of his disciples, are you?" He denied it, saying, "I am not."

Joh 18:26 One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"

Joh 18:27 Again Peter denied it, and at that moment a rooster began to crow.

Peter had been willing to fight for Jesus, but not to surrender.

The Gospel of John

Annas was the power behind the throne in Jerusalem. He himself had been High Priest from A.D. 6 to 15. Four of his sons had also held the high priesthood and Caiaphas was his son-in-law. That very fact is itself suggestive and illuminating. The family of Annas was immensely rich and one by one they had intrigued and bribed their way into office, while Annas remained the power behind it all.
- Daily Study Bible

The Gospel of John

Joh 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

Joh 18:13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.

Joh 18:14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

The Gospel of John

Annas (former high priest) questions Jesus

Joh 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

Joh 18:20 "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret.

Joh 18:21 Why question me? Ask those who heard me. Surely they know what I said."

The Gospel of John

It was an essential regulation of the Jewish law that a prisoner must be asked no question which would incriminate him. Maimonides, the great Jewish medieval scholar, lays it down: "Our true law does not inflict the penalty of death upon a sinner by his own confession." Annas violated the principles of Jewish justice when he questioned Jesus. It was precisely of this that Jesus reminded him. Jesus said: "Don't ask me questions. Ask those who heard me."

- Daily Study Bible

The Gospel of John

Joh 18:22 When Jesus said this, one of the officials nearby struck him in the face. "Is this the way you answer the high priest?" he demanded.

Joh 18:23 "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?"

Joh 18:24 Then Annas sent him, still bound, to Caiaphas the high priest.

The righteousness of Jesus, and the hypocrisy of Annas

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'" 22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:17-20:12

19:17-18:23

19:20-19:40

19:21-19:30

19:22-19:30

19:23-19:30

19:24-19:30

19:25-19:30

19:26-19:30

19:27-19:30

19:28-19:30

19:29-19:30

19:30-19:30

19:31-19:30

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19:46-19:30

19:47-19:30

19:48-19:30

19:49-19:30

19:50-19:30

He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and blood and water came out.

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying with the linen cloths but was separate place by itself. 8 The disciple, who had reached the tomb first, entered the tomb, and for they still did not believe the Scripture that He would rise from the dead. 10 Then they came again.

Thomas Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman, why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not see. 19:20 Cf. Matthew. 19:24 Pt. 20. 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Jn. 12:40. 19:37 Jn. 12:40. 19:38 Lt. 500 times a Roman 200 x 12 ounces.

20:1 Lt. She saw the stone removed. 20:18 Rabbouni is also used in Mk. 10:51. 20:19 Lt. three things. 20:22 Lt. He breathed and sent to them. 20:29 Cf. Have you believed? (see 4 questions). 20:31 Lt. these things. 20:32 Lt. He breathed.

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried^a His cross, and He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city.

19:17^a Lk 23:32-34

19:17^b Lk 23:32-34

19:20^a Lk 23:32-34

19:21^a Lk 23:32-34

19:22^a Lk 23:32-34

19:23^a Lk 23:32-34

19:24^a Lk 23:32-34

19:25^a Lk 23:32-34

19:26^a Lk 23:32-34

19:27^a Lk 23:32-34

When He said, "It is finished," He gave up His spirit.⁴

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him, but they

She saw that the stone⁴ had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"⁵

⁶ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths⁶ lying there, but he did not go in.⁷ Then she went

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20:1^a Lk 24:1-12

20:2^a Lk 24:1-12

20:3^a Lk 24:1-12

20:4^a Lk 24:1-12

20:5^a Lk 24:1-12

20:6^a Lk 24:1-12

20:7^a Lk 24:1-12

20:8^a Lk 24:1-12

20:9^a Lk 24:1-12

20:10^a Lk 24:1-12

20:11^a Lk 24:1-12

20:12^a Lk 24:1-12

20:13^a Lk 24:1-12

20:14^a Lk 24:1-12

20:15^a Lk 24:1-12

20:16^a Lk 24:1-12

20:17^a Lk 24:1-12

20:18^a Lk 24:1-12

20:19^a Lk 24:1-12

20:20^a Lk 24:1-12

20:21^a Lk 24:1-12

20:22^a Lk 24:1-12

20:23^a Lk 24:1-12

20:24^a Lk 24:1-12

20:25^a Lk 24:1-12

20:26^a Lk 24:1-12

20:27^a Lk 24:1-12

20:28^a Lk 24:1-12

20:29^a Lk 24:1-12

20:30^a Lk 24:1-12

20:31^a Lk 24:1-12

20:32^a Lk 24:1-12

20:33^a Lk 24:1-12

20:34^a Lk 24:1-12

20:35^a Lk 24:1-12

20:36^a Lk 24:1-12

20:37^a Lk 24:1-12

20:38^a Lk 24:1-12

20:39^a Lk 24:1-12

20:40^a Lk 24:1-12

20:41^a Lk 24:1-12

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Thomas came, stood with them, and said to

Pilate:

- Roman governor over the Jews
- Charged with keeping the peace
- Repeated failures were known to Rome
- Jews took advantage to force his hand with Jesus

his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw His mother and the disciple He loved¹ standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled, He said, "I'm thirsty!"⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

know where they've put Him."¹⁴ Having said this, she turned around and did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸

¹⁹ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁹ to the Father." But go to My brothers²⁰ and tell them that I am ascending to My Father²¹ and your Father—to My God²² and your God.²³

never believe!"²⁴

²⁵ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁶ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁷

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.²⁹ Those who believe without seeing³⁰ are blessed."

The Purpose of This Gospel

³¹ Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

¹ 19:18 Other mss add and did not see him. ² 19:20 Cf. Matthew. ³ 19:24 Pk 20:19. ⁴ 19:25 Cf. with Synoptic. ⁵ 19:27 Lk 23:42. ⁶ 19:28 Lk 23:42. ⁷ 19:29 Lk 23:42. ⁸ 19:30 Lk 23:42. ⁹ 19:31 Lk 23:42. ¹⁰ 19:32 Lk 23:42. ¹¹ 19:33 Lk 23:42. ¹² 19:34 Lk 23:42. ¹³ 19:35 Lk 23:42. ¹⁴ 19:36 Lk 23:42. ¹⁵ 19:37 Lk 23:42. ¹⁶ 19:38 Lk 23:42. ¹⁷ 19:39 Lk 23:42. ¹⁸ 19:40 Lk 23:42. ¹⁹ 19:41 Lk 23:42. ²⁰ 19:42 Lk 23:42. ²¹ 19:43 Lk 23:42. ²² 19:44 Lk 23:42. ²³ 19:45 Lk 23:42. ²⁴ 19:46 Lk 23:42. ²⁵ 19:47 Lk 23:42. ²⁶ 19:48 Lk 23:42. ²⁷ 19:49 Lk 23:42. ²⁸ 19:50 Lk 23:42. ²⁹ 19:51 Lk 23:42. ³⁰ 19:52 Lk 23:42. ³¹ 19:53 Lk 23:42. ³² 19:54 Lk 23:42. ³³ 19:55 Lk 23:42.

The Gospel of John

Joh 18:28 Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover.

Joh 18:29 So Pilate came out to them and asked, "What charges are you bringing against this man?"

Joh 18:30 "If he were not a criminal," they replied, "we would not have handed him over to you."

The Jews just wanted the Romans to put him to death

The Gospel of John

Joh 18:31 Pilate said, "Take him yourselves and judge him by your own law." "But we have no right to execute anyone," the Jews objected.

Joh 18:32 This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.

Pilate tried to avoid making a decision

The Gospel of John

Joh 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

Joh 18:34 "Is that your own idea," Jesus asked, "or did others talk to you about me?"

Joh 18:35 "Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?"

Joh 18:36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."

Jews were accusing him of insurrection (Luke 23:2)

The Gospel of John

Luk 23:1 Then the whole assembly rose and led him off to Pilate.
Luk 23:2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king."

Joh 18:37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."
Joh 18:38a "What is truth?" Pilate asked.

The Gospel of John

Joh 18:38b With this he went out again to the Jews and said, "I find no basis for a charge against him.

Joh 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"

Joh 18:40 They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in a rebellion.

Joh 19:1 Then Pilate took Jesus and had him flogged.

Pilate again tries to avoid a decision

The Gospel of John

Joh 19:4 Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

Joh 19:5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

Joh 19:6 As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

The Gospel of John

Joh 19:4 Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

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Joh 19:6 As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

Mat 27:20 But the chief priests and the elders **persuaded the crowd** to ask for Barabbas and to have Jesus executed.

The Gospel of John

Joh 19:7 The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."
Joh 19:8 When Pilate heard this, he was even more afraid,
Joh 19:9 and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer.

Pilate really doesn't want to do this.

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the
17 Carrying^a His cross,^b He went
out to what is called Skull Place, which
in Hebrew is called *Golgotha*.¹⁸ There
they crucified Him and two others with
Him, one on either side, with Jesus in
the middle.¹⁹ Pilate also had a sign
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tion was:

**JESUS THE NAZARENE
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²⁰ Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^c and it was
written in Hebrew,^b Latin, and Greek.
²¹ So the chief priests of the Jews said to
Pilate, "Don't write 'The King of the Jews'.

LA 23:30-34
19:17^a Lu 9:23
23:26
19:20^a Lu 9:12-13
19:21^a Lu 2:20
27:11, 26, 32
Mt 15:28, 12:18
Jn 19:33, 36
19:13, 19
19:24^a Mt 1:27
Mt 26:54
19:25-27^a
Mt 27:56-66
La 23:49
19:25^a Lu 23:36
Mt 1:16
Mt 11:40

When He said, "It is finished!"^b Then
bowing His head, He gave up His
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Jesus' Side Pierced

³¹ Since it was the preparation day,^d
the Jews did not want the bodies to
remain on the cross^e on the Sabbath
(for that Sabbath was a special day,^f
they requested that Pilate have their
legs broken and that their bodies
be taken away.³² So the soldiers
came and broke the legs of the first
man and of the other one who had
they came to Jesus, they did not break
His legs since they saw that He was
already dead.³⁴ But one of the soldiers

She saw that the stone⁴ had been re-
moved⁵ from the tomb. So she ran to
be the one Jesus loved, and said to the
other disciple,⁶ "They have taken the
Lord out of the tomb, and we don't know
where they have put Him!"⁷

⁸ At that, Peter and the other disci-
ple went out, heading for the tomb.
The two were running together, but
the other disciple outran Peter and got
to the tomb first. Stopping down, he
saw the linen cloths⁹ lying there, yet
he did not go in. Then, following
him, Simon Peter came also. He en-
tered the tomb and saw the linen
cloths lying there.

1025

20:1
Mt 27:66
Mt 11:40
20:2
Lu 24:1-12
Jn 20:1-10
20:3
Lu 24:12
Jn 20:10
20:4
Lu 24:12
Jn 20:11
20:5
Lu 24:12
Jn 20:11
20:6
Mt 27:66
Lu 24:12
Jn 20:11, 13, 25
Lu 24:12, 24, 40
Jn 20:11, 13, 24
17:21

JOHN 20:30

¹⁶ Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of
the week,^a the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "Peace to you!"^b
²⁰ Having said this, He showed them
His hands and His side.

Joh 19:10 "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?"

Joh 19:11 Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

Joh 19:12 From then on, Pilate tried to set Jesus free...

Pilate now sees that he should set Jesus free

The Gospel of John

Joh 19:12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

Joh 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

Joh 19:14 It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews.

The Jews are practically blackmailing Pilate

The Gospel of John

Joh 19:15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered.

Joh 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

Pilate gives in to the Jews to protect himself

The Gospel of John

Joh 19:19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.

Joh 19:20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.

Joh 19:21 The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

Joh 19:22 Pilate answered, "What I have written, I have written."

Pilate shows his exasperation with the Jews

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:17-18:23
19:17-18:23
19:20-19:42
19:21-19:42
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19:24-19:42
19:25-19:42
19:26-19:42
19:27-19:42
19:28-19:42
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19:31-19:42
19:32-19:42
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19:37-19:42
19:38-19:42
19:39-19:42
19:40-19:42
19:41-19:42
19:42-19:42

19:17 He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers once blood and water came out, and also, many have believed from that time on.

The soldiers

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying with the linen cloths, but was rolled up in a separate place by itself.

8 Then he reached the tomb, but he still did not know what that He had seen.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

1025

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20:105

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and had him out. 19:20 Cf. Matthew. 19:24 Pt. 20. 19:25 Cf. with Synoptic. 19:31 Lt. great. 19:36 Lk. 12:40. 19:37 Lk. 12:40. 19:38 Lk. 12:40. 19:39 Lk. 12:40. 19:40 Lk. 12:40. 19:41 Lk. 12:40. 19:42 Lk. 12:40.

20:1 Lt. She saw the stone removed. 20:18 Rabbouni is also used in Mk. 10:51. 20:19 Lt. three things. 20:22 Lt. He breathed and said to them. 20:29 Cf. Have you believed? (see 4:39). 20:31 Lt. these things. 20:32 Lt. He breathed.

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "I am the King of the Jews."

19:17 ¹⁷LA 29:30-34
19:17 ¹⁷LA 9:23
20:26

19:20 ²⁰LA 14:60-13:12
19:21 ²¹LA 2:20
27:11, 20, 32
MR 15:28, 12:18
20: LA 29:3, 37, 38
JH 19:33, 39
19:13, 19

19:24 ²⁴MR 1:27
MR 26:54
19:25-27
MR 27:56-66
MR 15:40-41,
LA 29:49

19:25 ²⁵LA 23:26
MR 1:16
MR 16:40

19:26 ²⁶JH 1:27
21:7

19:28-30
MR 27:40-54

When He said, "It is finished!" He bowed His head, and He gave up His spirit.

Jesus' Side Pierced

Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When they came to Jesus, they did not break His legs since they saw that He was already dead. But one of the soldiers once blood and water came out, and who saw this has testified also.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb, and we don't know where they have put Him!

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not folded up in a separate place.

1025

20:1
MR 27:40-54
MR 16:40
20:2
MR 16:5-14
JH 21:7, AC 10:30
JH 20:26

20:3
MR 16:24-12:
JH 20:40

20:7
LA 19:20
MR 16:44, AC 10:12
JH 20:5

20:9
MR 26:54
AC 2:24
MR 25:10, 12:25
LA 16:37, 24:40
AC 10:41, 13:34
17:33

20:11-18
MR 16:9-11

20:11
MR 16:9-28

20:12
MR 16:9-28

JOHN 20:30

Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord. Jesus said to them, "Whoever sins against Me and does not sin against Me and does not sin against Me, he will be forgiven. But whoever sins against Me and does not sin against Me, he will not be forgiven."

Joh 19:2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe
Joh 19:3 and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face.

He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:28 ²⁸MR 1:14
MR 24
MR 21:24

19:30 ³⁰MR 13:16
17:12, 18:24

19:30-42
MR 27:57-60
MR 15:42, 40
LA 23:50-54

19:38 ³⁸MR 12:4
JH 2:27

19:39 ³⁹JH 3:1-6
7:50

19:40 ⁴⁰JH 2:27
19:40

There was a custom of the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

Jesus said to her, "Why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

19:41
MR 16:3-7
MR 16:9-11
AC 1:2

20:22
MR 27:
MR 27:9
MR 5:11

MR 1:33, 14:17
MR 7:24, 24:
MR 15:16-19
MR 2:53
MR 9:20

20:23
MR 16:16-18
MR 16:9-21

20:24
MR 16:16-18
MR 16:9-21

20:25
MR 27:16
MR 16:20
MR 13:4, 23:
MR 16:11
LA 22:67
MR 16:8, 6:64

He said, "Peace to you!"

Then He said to them, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

Jesus performed many other signs in the presence of His disciples that are not written in this book.

19:18 Other mss add and here end. 19:20 Cf. Matthew. 19:24 P. 20:10. 19:25 Cf. with Synoptic. 19:31 L. 1. 19:36 Lx 12:40, 26:12, P. 24:27. 19:37 Lx 12:10. 19:38 Lx 12:40, 26:12, P. 24:27. 19:39 Lx 12:40, 26:12, P. 24:27. 19:40 Lx 12:40, 26:12, P. 24:27.

20:1 Lx She saw the stone removed. 20:16 Rabbouni is also used in MR 10:5. 20:18 Lx Three things. 20:22 Lx He breathed and said to them. 20:29 Cf. Have you believed? (see 6:36). 20:31 Lx He breathed.

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the soldiers carried his cross. He went out to what is called Skull Place, which in Hebrew is called *Golgotha*. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write that. Write 'Jesus of Nazareth, King of the Jews'."

Joh 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

Joh 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

Joh 19:18 Here they crucified him, and with him two others—one on each side and Jesus in the middle.

He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:16 Other mss add and here out. 19:20 Cf. Aramaic. 19:24 Pk 20:56. 19:25 Cf. with Synoptic. 19:31 Lk great. 19:36 Lk 12:40. 19:37 Lk 12:40. 19:38 Lk 12:40. 19:39 Lk 12:40. 19:40 Lk 12:40.

There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

21 She saw the stone removed from the tomb and she sat there. She saw that the stone had been removed from the tomb and she sat there.

19:20 Other mss add and here out. 19:20 Cf. Aramaic. 19:24 Pk 20:56. 19:25 Cf. with Synoptic. 19:31 Lk great. 19:36 Lk 12:40. 19:37 Lk 12:40. 19:38 Lk 12:40. 19:39 Lk 12:40. 19:40 Lk 12:40.

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17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

19:16 Lk She saw the stone removed. 19:16 Rabbouni is also used in Mk 10:51 and said to them. 19:25 Cf. Have you believed? (Lk 8:53). 19:28 Lk three things. 19:32 Lk He breathed.

1025

20:1 Pk 20:40. 20:1 Lk 24:40. 20:2 Lk 24:40. 20:3 Lk 24:40. 20:4 Lk 24:40. 20:5 Lk 24:40. 20:6 Lk 24:40. 20:7 Lk 24:40. 20:8 Lk 24:40. 20:9 Lk 24:40. 20:10 Lk 24:40. 20:11 Lk 24:40. 20:12 Lk 24:40. 20:13 Lk 24:40. 20:14 Lk 24:40. 20:15 Lk 24:40. 20:16 Lk 24:40. 20:17 Lk 24:40. 20:18 Lk 24:40. 20:19 Lk 24:40. 20:20 Lk 24:40. 20:21 Lk 24:40. 20:22 Lk 24:40. 20:23 Lk 24:40. 20:24 Lk 24:40. 20:25 Lk 24:40. 20:26 Lk 24:40. 20:27 Lk 24:40. 20:28 Lk 24:40. 20:29 Lk 24:40. 20:30 Lk 24:40. 20:31 Lk 24:40. 20:32 Lk 24:40. 20:33 Lk 24:40. 20:34 Lk 24:40. 20:35 Lk 24:40. 20:36 Lk 24:40. 20:37 Lk 24:40. 20:38 Lk 24:40. 20:39 Lk 24:40. 20:40 Lk 24:40.

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20:31 Lk 24:40. 20:32 Lk 24:40. 20:33 Lk 24:40. 20:34 Lk 24:40. 20:35 Lk 24:40. 20:36 Lk 24:40. 20:37 Lk 24:40. 20:38 Lk 24:40. 20:39 Lk 24:40. 20:40 Lk 24:40.

The Gospel of John

Joh 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

Joh 19:24 "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did.

The Gospel of John

JOHN 19:17

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Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called *Golgotha*. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

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22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

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19:17 La 29:30-34
19:17 La 9:23
20:26
19:20 19:40-41
19:21 19:22
19:22 19:23
19:23 19:24
19:24 19:25
19:25 19:26
19:26 19:27
19:27 19:28
19:28 19:29
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He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers once blood and water came out. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things were done.

37 All who saw this testified that the things I have written are true.

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and he believed. 9 For they still did not understand the Scripture that He would rise from the dead. 10 Then he went home again.

Thomas Sees the Risen Lord

11 Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman, Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" 20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

Jesus

19:16 Other mss add and had him out. 19:20 Cf. Matthew. 19:24 Pt 20:16. 19:25 Cf. with Synoptic. 19:31 Lt great. 19:36 Jn 12:40, 46; 13:12, Pt 24:27. 19:37 Jn 12:10. 19:38 Lt 530 times a Roman 200 x 12 ounces. 20:1 Lt She saw the stone removed. 20:16 Rabbouni is also used in Mt 23:9. 20:17 Lt three things. 20:22 Lt He breathed and said to them. 20:29 Cf. Have you believed? (see 4 questions). 20:31 Lt three things. 20:32 Lt He breathed.

The Gospel of John

Joh 19:25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Joh 19:26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "**Dear woman, here is your son,**"

Joh 19:27 and to the disciple, "**Here is your mother.**" From that time on, this disciple took her into his home.

Joh 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "**I am thirsty.**"

Joh 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

Joh 19:30 When he had received the drink, Jesus said, "**It is finished.**" With that, he bowed his head and gave up his spirit.

Another miracle: How he died! (Mat 27:54)

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called *Golgotha*. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

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19:20 Lu 14:27
19:21 Mt 27:32
19:22 Mt 27:32
19:23 Mt 27:32
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19:26 Mt 27:32
19:27 Mt 27:32
19:28 Mt 27:32
19:29 Mt 27:32

19:17 He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead. 34 But one of the soldiers once blood and water came out. 35 He who saw this has testified that he also was crucified with Him.

More scriptures fulfilled

36 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 37 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not lying up in a separate place.

8 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 9 They said to her, "Woman, why are you crying?"

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JOHN 20:30

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19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

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The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and then said. 19:20 Cf. Matthew. 19:24 Pt 20:18. 19:25 Cf. with Synoptic. 19:31 Lt great. 19:36 Jn 12:40, Mt 9:12, Pt 24:27. 19:37 Jn 12:10. 19:38 La 5:33. 19:39 Jn 12:10. 19:40 Jn 12:10. 19:41 Jn 12:10. 19:42 Jn 12:10.

19:13 She saw the stone removed. 19:16 Rabbouni is also used in Mt 23:9. 19:17 Lt three things. 19:23 Lt He breathed and said to them. 19:25 Cf. Have you believed? (see 4 questions). 19:28 Lt three things. 19:30 Lt He breathed.

The Gospel of John

Joh 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

Joh 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

Joh 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.

Joh 19:34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

The Gospel of John

Joh 19:35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

Joh 19:36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"

Joh 19:37 and, as another scripture says, "They will look on the one they have pierced."

The Gospel of John

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written." When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

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The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

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Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When His legs since they saw that He was already dead. But one of the soldiers pierced His side with a spear.

Joseph of Arimathea and Nicodemus

After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrappings that had been on His head and His feet

stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

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JOHN 20:30

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Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

Jesus performed many other signs that are not written in this book.

19:16 Other mss add and held her out. 19:20 Cf. Matthew. 19:24 Pt 20:16. 19:25 Cf. with Synoptic. 19:31 Lk great. 19:36 Jn 12:40, Rom 9:12, Pt 3:20. 19:37 Jn 12:10. 19:38 Lk 5:10. 19:39 Lk 5:10. 19:40 Lk 5:10. 19:41 Lk 5:10. 19:42 Lk 5:10.

20:1 Lk She saw the stone removed. 20:16 Rabbouni is also used in Mk 10:51. 20:18 Lk three things. 20:22 Lk He breathed. 20:29 Cf. Have you believed? (see 9:35). 20:31 Lk He breathed.

The Gospel of John

Joh 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

Joh 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

Joh 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

Joh 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

Joh 19:42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

The Gospel of John

Summary of characters in 18-19

Hating Jesus: Annas, Caiaphas, other Jews

Protecting themselves: disciples, Jewish leaders, Romans

Giving himself up for us: Jesus

JOHN 19:17
The Crucifixion
Therefore the Jews took His body and carried it out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

19:28-30
The Finished Work of Jesus
²⁸After this, when Jesus knew that everything was now accomplished²⁸ that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

19:38-42
The Empty Tomb
20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

20:1-7
The Empty Tomb
20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

ing said this, she turned around and did not know it was Jesus.¹⁴ Having seen that the stone⁴ had been removed⁵ from the tomb,² so she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷ At that, Peter and the

20:11-13
After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"¹⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."¹⁸

20:17-18
The Purpose of This Gospel
³⁰Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

¹⁸⁻¹⁹ Other mss add and did not see him out. ^{19:20} Cf. Matthew. ^{19:24} Pk 20:18. ^{19:25} Cf. with Synoptic. ^{19:31} Lk great. ^{19:36} Lk 12:40, Mk 9:12, Pk 24:27. ^{19:37} 20:12, 13. ^{19:38} Lk 5:32. ^{19:39} Lk 5:32. ^{19:40} Lk 5:32. ^{19:41} Lk 5:32. ^{19:42} Lk 5:32. ^{20:1} Lk 24:1. ^{20:2} Lk 24:1. ^{20:3} Lk 24:1. ^{20:4} Lk 24:1. ^{20:5} Lk 24:1. ^{20:6} Lk 24:1. ^{20:7} Lk 24:1. ^{20:8} Lk 24:1. ^{20:9} Lk 24:1. ^{20:10} Lk 24:1. ^{20:11} Lk 24:1. ^{20:12} Lk 24:1. ^{20:13} Lk 24:1. ^{20:14} Lk 24:1. ^{20:15} Lk 24:1. ^{20:16} Lk 24:1. ^{20:17} Lk 24:1. ^{20:18} Lk 24:1. ^{20:19} Lk 24:1. ^{20:20} Lk 24:1. ^{20:21} Lk 24:1. ^{20:22} Lk 24:1. ^{20:23} Lk 24:1. ^{20:24} Lk 24:1. ^{20:25} Lk 24:1. ^{20:26} Lk 24:1. ^{20:27} Lk 24:1. ^{20:28} Lk 24:1. ^{20:29} Lk 24:1. ^{20:30} Lk 24:1. ^{20:31} Lk 24:1. ^{20:32} Lk 24:1. ^{20:33} Lk 24:1.

The Gospel of John

Next week:

The Resurrection
- the greatest miracle!

The disciples respond to the Resurrection

The restoration of Peter
- God's grace to a stumbling disciple