

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>2</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek.<sup>22</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What do you mean, I have written?"

When the soldiers saw they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, so the one who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

Standing<sup>a</sup> by the cross<sup>a</sup> of Jesus were His mother,<sup>25</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>a</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>a</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>28</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>a</sup> and held it up to His mouth.

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When Jesus had received the sour wine, He said, "It is finished!"<sup>30</sup> Then bowing His head, He gave up His spirit.<sup>31</sup>

Jesus' Side Pierced

Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>1</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their legs broken and that their bodies be taken away.<sup>33</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>34</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>35</sup> But one of the soldiers pierced<sup>a</sup> His side with a spear, and once blood and water<sup>a</sup> came out, and who saw this.

Jesus' Burial

After<sup>a</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>36</sup> Pilate gave him permission, so he came and took His body away.<sup>37</sup> Nicodemus<sup>a</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>38</sup> Then they took Jesus' body<sup>a</sup> and wrapped it in linen cloths<sup>a</sup> with the aromatic spices, according to the burial<sup>a</sup> custom of the Jews.<sup>39</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>40</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On<sup>a</sup> the first day of the week,<sup>41</sup> **Mary Magdalene**<sup>a</sup> came to the tomb<sup>a</sup> early, while it was still dark.<sup>42</sup>

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# Theme Scriptures

**Joh 20:30** Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

**Joh 20:31** but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

## Seven Public Miracles

## Seven Outrageous Claims

# Three Sections

1. Jesus prays for himself – John 17:1-5
2. Jesus prays for the disciples – John 17:6-19
3. Jesus prays for all believers – John 17:20-26



# Jesus Prays for Himself

After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. Glorify your Son, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by finishing the work you gave me to do. <sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

# Jesus Prays for Himself

After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. **Glorify your Son**, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by finishing the work you gave me to do. <sup>5</sup> And now, Father, **glorify me** in your presence with the glory I had with you before the world began.

Jesus asks God to glorify him

# Jesus Prays for Himself

After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. Glorify your Son, **that your Son may glorify you**.<sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him.<sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.<sup>4</sup> **I have brought you glory on earth** by finishing the work you gave me to do.<sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

Jesus asks God to glorify him

But his purpose was to glorify God



# Jesus Prays for Himself

After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. Glorify your Son, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by finishing the work you gave me to do. <sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

But why?

# Jesus Prays for Himself

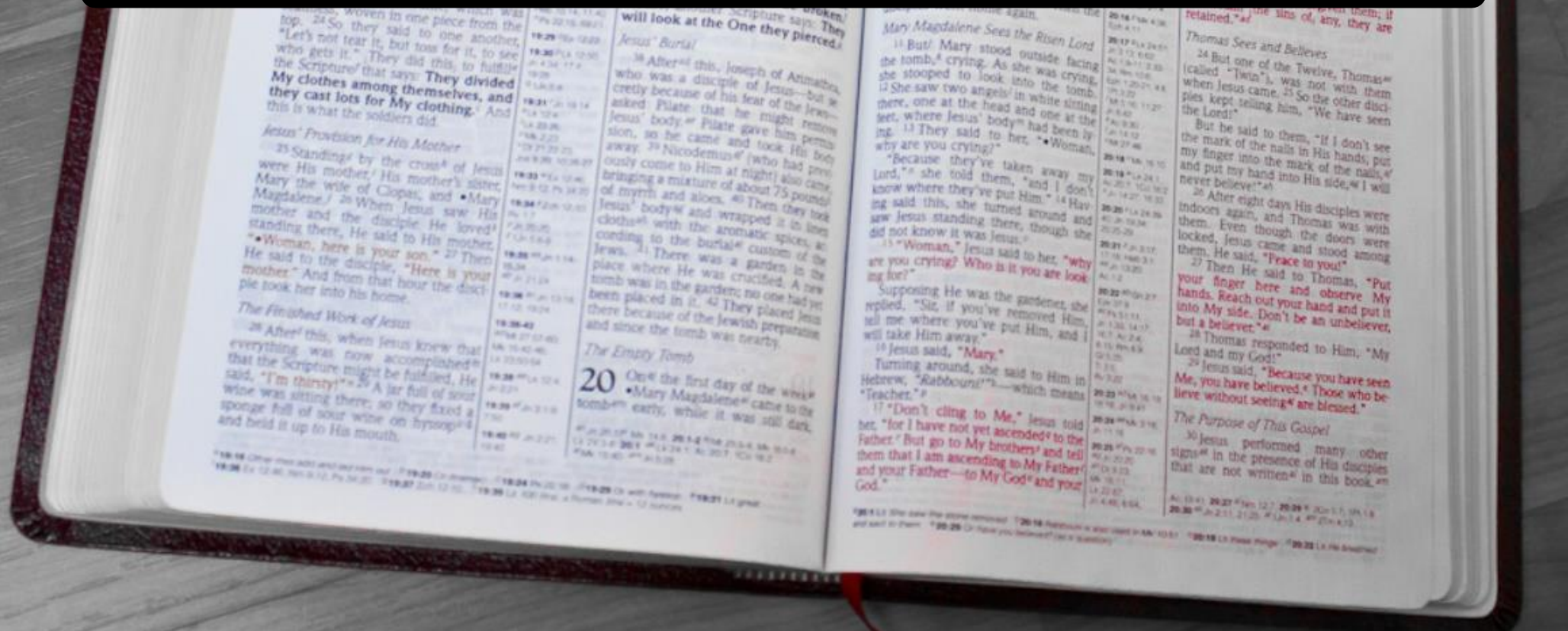
After Jesus said this, he looked toward heaven and prayed: “Father, **the hour has come**. Glorify your Son, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that **he might give eternal life** to all those you have given him. <sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by **finishing the work** you gave me to do. <sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

The hour has come



# The Hour had Come

Mark 14:35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.



...to what is called Skull Place. He went in Hebrew is called Golgotha. There crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE THE KING OF THE JEWS**

1025  
18 Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

**JOHN 20:30**  
The Disciples Continued

...woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**  
Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

broken. Scripture says: **They will look at the One they pierced.**

**Jesus' Burial**  
After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

**Mary Magdalene Sees the Risen Lord**  
But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." "Mary," Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18-19 Other mss add and set them out. 19-20 Cf. Matthew. 19-24 P. 20-26 19-25 Cf. with Matthew. 19-27 Lk. 24:1-7  
19-28 Lk. 24:1-7. 19-29 Lk. 24:1-7. 19-30 Lk. 24:1-7. 19-31 Lk. 24:1-7. 19-32 Lk. 24:1-7. 19-33 Lk. 24:1-7. 19-34 Lk. 24:1-7. 19-35 Lk. 24:1-7. 19-36 Lk. 24:1-7. 19-37 Lk. 24:1-7. 19-38 Lk. 24:1-7. 19-39 Lk. 24:1-7. 19-40 Lk. 24:1-7. 19-41 Lk. 24:1-7. 19-42 Lk. 24:1-7. 19-43 Lk. 24:1-7. 19-44 Lk. 24:1-7. 19-45 Lk. 24:1-7. 19-46 Lk. 24:1-7. 19-47 Lk. 24:1-7. 19-48 Lk. 24:1-7. 19-49 Lk. 24:1-7. 19-50 Lk. 24:1-7. 19-51 Lk. 24:1-7. 19-52 Lk. 24:1-7. 19-53 Lk. 24:1-7. 19-54 Lk. 24:1-7. 19-55 Lk. 24:1-7. 19-56 Lk. 24:1-7. 19-57 Lk. 24:1-7. 19-58 Lk. 24:1-7. 19-59 Lk. 24:1-7. 19-60 Lk. 24:1-7. 19-61 Lk. 24:1-7. 19-62 Lk. 24:1-7. 19-63 Lk. 24:1-7. 19-64 Lk. 24:1-7. 19-65 Lk. 24:1-7. 19-66 Lk. 24:1-7. 19-67 Lk. 24:1-7. 19-68 Lk. 24:1-7. 19-69 Lk. 24:1-7. 19-70 Lk. 24:1-7. 19-71 Lk. 24:1-7. 19-72 Lk. 24:1-7. 19-73 Lk. 24:1-7. 19-74 Lk. 24:1-7. 19-75 Lk. 24:1-7. 19-76 Lk. 24:1-7. 19-77 Lk. 24:1-7. 19-78 Lk. 24:1-7. 19-79 Lk. 24:1-7. 19-80 Lk. 24:1-7. 19-81 Lk. 24:1-7. 19-82 Lk. 24:1-7. 19-83 Lk. 24:1-7. 19-84 Lk. 24:1-7. 19-85 Lk. 24:1-7. 19-86 Lk. 24:1-7. 19-87 Lk. 24:1-7. 19-88 Lk. 24:1-7. 19-89 Lk. 24:1-7. 19-90 Lk. 24:1-7. 19-91 Lk. 24:1-7. 19-92 Lk. 24:1-7. 19-93 Lk. 24:1-7. 19-94 Lk. 24:1-7. 19-95 Lk. 24:1-7. 19-96 Lk. 24:1-7. 19-97 Lk. 24:1-7. 19-98 Lk. 24:1-7. 19-99 Lk. 24:1-7. 19-100 Lk. 24:1-7.

# The Hour had Come

**Mark 14:35** Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.

**John 16:21** A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world.



# Jesus Prays for His Disciples

<sup>6</sup> “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. <sup>7</sup> Now they know that everything you have given me comes from you. <sup>8</sup> For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. <sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup> All I have is yours, and all you have is mine. And glory has come to me through them. <sup>11</sup> I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>12</sup> While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

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Know God through Jesus



# Jesus Prays for His Disciples

<sup>6</sup> “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and **they have obeyed your word**. <sup>7</sup> Now they know that everything you have given me comes from you. <sup>8</sup> For I gave them the words you gave me and **they accepted them**. They knew with certainty that I came from you, and **they believed** that you sent me. <sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup> All I have is yours, and all you have is mine. And glory has come to me through them. <sup>11</sup> I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>12</sup> While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

Know God through Jesus

Obedience to His Word

# Jesus Prays for His Disciples

<sup>6</sup> “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. <sup>7</sup> Now they know that everything you have given me comes from you. <sup>8</sup> For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. <sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup> **All I have is yours, and all you have is mine.** And glory has come to me through them. <sup>11</sup> I will remain in the world no longer, but they are still in the world, and **I am coming to you.** Holy Father, protect them by the power of your name, the name you gave me, **so that they may be one as we are one.** <sup>12</sup> While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

Imitate Jesus' relationship with God



# Jesus Prays for His Disciples

<sup>13</sup> “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

# Jesus Prays for His Disciples

<sup>13</sup> “I am coming to you now, but **I say these things while I am still in the world**, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

Disciples' separation from the world

# Jesus Prays for His Disciples

<sup>6</sup> “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. <sup>7</sup> Now they know that everything you have given me comes from you. <sup>8</sup> For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. <sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup> All I have is yours, and all you have is mine. And glory has come to me through them. <sup>11</sup> **I will remain in the world no longer, but they are still in the world**, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>12</sup> While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.



# Jesus Prays for His Disciples

<sup>13</sup> “I am coming to you now, but **I say these things while I am still in the world**, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is **not that you take them out of the world** but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, **I have sent them into the world**. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

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Disciples' separation from the world

Jesus provides sanctification

# Jesus Prays for All Believers

**hagiazó:** to make holy, consecrate, sanctify

**Original Word:** ἁγιάζω

**Part of Speech:** Verb

**Transliteration:** hagiazó

**Phonetic Spelling:** (hag-ee-ad'-zo)

**Short Definition:** I make holy, sanctify

**Cognate:** 37 *hagiázō* (from 40 /*hágios*, "holy") – to regard as *special* (*sacred*), i.e. *holy* ("set apart"), *sanctify*. See 40 (*hagios*). [37 (*hagiázō*) means "to make holy, consecrate, sanctify; to dedicate, separate" (*Abbott-Smith*).]



# Jesus Prays for His Disciples

<sup>13</sup> “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> **Sanctify them by the truth**; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them **I sanctify myself, that they too may be truly sanctified.**

Disciples' separation from the world

Jesus provides sanctification

# Jesus Prays for All Believers

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

<sup>20</sup> After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled, He said, “I’m thirsty!”<sup>c</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>d</sup> and held it up to His mouth.

and since the tomb was nearly

## The Empty Tomb

**20** On<sup>e</sup> the first day of the week<sup>f</sup> •Mary Magdalene<sup>g</sup> came to the tomb<sup>h</sup> early, while it was still dark.

will take Him away.”

<sup>19</sup> Jesus said, “Mary.” Turning around, she said to Him in Hebrew, “Rabbouni!”—which means “Teacher.”<sup>i</sup>

<sup>17</sup> “Don’t cling to Me,” Jesus told her, “for I have not yet ascended<sup>j</sup> to the Father.” But go to My brothers<sup>k</sup> and tell them that I am ascending to My Father<sup>l</sup> and your Father—to My God<sup>m</sup> and your God.<sup>n</sup>

and a believer.”<sup>o</sup>

<sup>28</sup> Thomas responded to Him, “My Lord and my God!”

<sup>29</sup> Jesus said, “Because you have seen Me, you have believed.<sup>p</sup> Those who believe without seeing<sup>q</sup> are blessed.”

## The Purpose of This Gospel

<sup>30</sup> Jesus performed many other signs<sup>r</sup> in the presence of His disciples that are not written<sup>s</sup> in this book.<sup>t</sup>

# Jesus Prays for All Believers

<sup>20</sup> “My prayer is not for them alone. I pray also for **those who will believe in me through their message**, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

Jesus prays for us!



# Jesus Prays for All Believers

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> **that all of them may be one**, Father, just as you are in me and I am in you. **May they also be in us** so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that **they may be one as we are one**— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

Unity – similar to God +  
Jesus’ relationship

# Jesus Prays for All Believers

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that **the world may believe** that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then **the world will know that you sent me** and have loved them even as you have loved me.

Unity – similar to God +  
Jesus’ relationship

The world can be brought to  
belief

# The World

**John 17:6** I have revealed you to those whom you gave me out of the world.

**John 17:13** I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them.

**John 17:15** My prayer is not that you take them out of the world but that you protect them from the evil one.



# Jesus Prays for All Believers

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that **the world may believe** that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then **the world will know that you sent me** and have loved them even as you have loved me.

Unity – similar to God +  
Jesus’ relationship

The world can be brought to  
belief

# Jesus Prays for All Believers

24 "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.<sup>c</sup> 26 When Jesus saw His mother and the disciple He loved<sup>d</sup> standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After<sup>e</sup> this, when Jesus knew that everything was now accomplished<sup>f</sup> that the Scripture might be fulfilled, He said, "**I'm thirsty!**"<sup>g</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>h</sup> and held it up to His mouth.

Jesus' body.<sup>i</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>j</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body<sup>k</sup> and wrapped it in linen cloths<sup>l</sup> with the aromatic spices, according to the burial<sup>m</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

20 On<sup>n</sup> the first day of the week<sup>o</sup> **Mary Magdalene**<sup>p</sup> came to the tomb<sup>q</sup> early, while it was still dark.

13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

15 "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "**Mary.**"

Turning around, she said to Him in Hebrew, "**Rabbouni!**"<sup>r</sup>—which means "Teacher."<sup>s</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>t</sup> to the Father." But go to My brothers<sup>u</sup> and tell them that I am ascending to My Father<sup>v</sup> and your Father—to My God<sup>w</sup> and your God.<sup>x</sup>

<sup>a</sup> 19:18 Other mss add what had been said. <sup>b</sup> 19:20 Cf. Matthew 27:56. <sup>c</sup> 19:24 Pk, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

<sup>19:18</sup> 19:18 Other mss add what had been said. <sup>19:20</sup> 19:20 Cf. Matthew 27:56. <sup>19:24</sup> 19:24 Pk, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

# Jesus Prays for All Believers

<sup>24</sup> “Father, **I want** those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

**John 17:24 ESV** Father, **I desire** that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

**John 17:24 KJV** Father, **I will** that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.



# Jesus Prays for All Believers

**theló:** to will, wish

**Original Word:** θέλω

**Part of Speech:** Verb

**Transliteration:** theló

**Phonetic Spelling:** ( eth-el'-o,)

**Short Definition:** I will, wish, desire

**Cognate:** **2309** *thélō* – to desire (wish, will), wanting what is *best (optimal)* because someone is **ready and willing to act**.

2309 */thélō* ("to desire, wish") is commonly used of the Lord extending His "best-offer" to the believer – **wanting** (desiring) to birth His persuasion (**faith**) in them which also empowers, manifests His presence etc.

# Jesus Prays for All Believers

<sup>24</sup> “Father, I want those you have given me to be with me where I am, and **to see** my glory, the glory you have given me because you loved me before the creation of the world.

**John 17:24 KJV** Father, I will that they also, whom thou hast given me, be with me where I am; that they may **behold** my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

# Jesus Prays for All Believers

**theóreo:** to look at, gaze

**Original Word:** θεωρέω

**Part of Speech:** Verb

**Transliteration:** theóreo

**Phonetic Spelling:** (theh-o-reh'-o)

**Short Definition:** I behold, look at, experience

**2334** *theōréō* (from 2300 *theáomai*, "to gaze, contemplate") – gaze on for the purpose of *analyzing* (*discriminating*).

[2334 (*theōréō*) is the root of the English term "theatre," i.e. where people *concentrate on the meaning* of an action (performance).]



# Jesus Prays for All Believers

24 "Father, I want those you have given me to be with me where I am, and to see **my glory**, the glory you have given me because you loved me before the creation of the world.

Glory is what Jesus had with God before the world

# Jesus Prays for All Believers

24 “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me **because you loved me** before the creation of the world.

Glory is what Jesus had with God before the world

Agapao – love that comes through a close relationship



# Jesus Prays for All Believers

<sup>25</sup> “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

When Jesus saw His mother and the disciple He loved<sup>1</sup> standing there, He said to His mother, “**Woman, here is your son.**” <sup>27</sup> Then He said to the disciple, “**Here is your mother.**” And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

<sup>28</sup> After<sup>2</sup> this, when Jesus knew that everything was now accomplished<sup>3</sup> that the Scripture might be fulfilled, He said, “**I’m thirsty!**” <sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>4</sup> and held it up to His mouth.

Then they took His body<sup>5</sup> and wrapped it in linen cloths<sup>6</sup> with the aromatic spices, according to the burial<sup>7</sup> custom of the Jews. <sup>41</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

*The Empty Tomb*

**20** On<sup>8</sup> the first day of the week<sup>9</sup> **•Mary Magdalene<sup>10</sup>** came to the tomb<sup>11</sup> early, while it was still dark.

She saw that the stone<sup>12</sup> had been removed<sup>13</sup> from the tomb. <sup>14</sup> So she ran to the one Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we don’t know where they have put Him.”

Supposing He was the gardener, she replied, “Sir, if you’ve removed Him, tell me where you’ve put Him, and I will take Him away.”

<sup>16</sup> Jesus said, “**Mary.**”

Turning around, she said to Him in Hebrew, “**Rabbouni!**”<sup>17</sup>—which means “Teacher.”

<sup>17</sup> “**Don’t cling to Me,**” Jesus told her, “for I have not yet ascended<sup>18</sup> to the Father.” **But go to My brothers<sup>19</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>20</sup> and your God.**

indoors again. Days His disciples were there. Even though the doors were locked, Jesus came and stood among them. He said, “**Peace to you!**”

<sup>27</sup> Then He said to Thomas, “**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don’t be an unbeliever, but a believer.**”<sup>28</sup>

Thomas responded to Him, “**My Lord and my God!**”

<sup>29</sup> Jesus said, “**Because you have seen Me, you have believed.** Those who believe without seeing<sup>30</sup> are blessed.”

*The Purpose of This Gospel!*

<sup>30</sup> Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.<sup>33</sup>



# Jesus Prays for All Believers

<sup>25</sup> “Righteous Father, though the world does not know you, **I know you**, and they know that you have sent me. <sup>26</sup> **I have made you known to them**, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

Knowledge again comes from  
Jesus

# Jesus Prays for All Believers

<sup>25</sup> “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the **love** you have for me may be in them and that **I myself may be in them.**”

Knowledge again comes from  
Jesus

Knowledge comes from love  
and unity



# Jesus Prays for All Believers

1 John 2:3 We know that we have come to know him if we keep his commands.

## JESUS THE NAZARENE THE KING OF THE JEWS

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city and was written in Hebrew, Greek, and Latin.

### Jesus' Side Pierced

<sup>34</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>1</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>35</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. When they came to Jesus, they found he was already dead. So they did not break his legs. But one of the soldiers thrust his spear into Jesus' side, and the blood and water came out. And he who saw it has testified so that you also may know that this is true. And he is true, and his testimony is true. And he knows what he says, because he saw it.

She saw that the stone<sup>4</sup> had been removed from the tomb.<sup>5</sup> So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"  
<sup>6</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>7</sup> Stooping down, he saw the linen cloths<sup>8</sup> lying there, but he did not go in.<sup>9</sup> Then the other disciple, who had followed Jesus, came and went in. He saw the cloths lying there, and he believed. And that day he saw and testified so that you also may believe.

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

<sup>19</sup> In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because they were afraid of the Jews. Then Jesus came, stood among them, and said to them, "Peace be with you."

among themselves, and they cast lots for My clothing." And this is what the soldiers did.

### Jesus' Provision for His Mother

<sup>25</sup> Standing by the cross<sup>4</sup> of Jesus were His mother,<sup>5</sup> His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>6</sup> When Jesus saw His mother and the disciple He loved<sup>7</sup> standing there, He said to His mother, "Woman, here is your son."<sup>8</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>28</sup> After this, when Jesus knew that everything was now accomplished<sup>1</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>2</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>3</sup> and held it up to His mouth.

because of his fear of the Jews—<sup>36</sup> but he asked Pilate that he might remove Jesus' body.<sup>37</sup> Pilate gave him permission, so he came and took His body away.<sup>38</sup> Nicodemus<sup>39</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>40</sup> Then they took Jesus' body<sup>41</sup> and wrapped it in linen cloths<sup>42</sup> with the aromatic spices, according to the burial<sup>43</sup> custom of the Jews.<sup>44</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>45</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On<sup>1</sup> the first day of the week<sup>2</sup> Mary Magdalene<sup>3</sup> came to the tomb<sup>4</sup> early, while it was still dark.  
<sup>5</sup> She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>6</sup> had been lying. She was very afraid.  
<sup>7</sup> They said to her, "Woman, why are you crying?"  
<sup>8</sup> "Because they've taken away my Lord," she told them, "and I don't know where they've put Him."<sup>9</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.  
<sup>11</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"  
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."  
<sup>13</sup> "Mary,"  
Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."  
<sup>15</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>16</sup> to the Father." But go to My brothers<sup>17</sup> and tell them that I am ascending to My Father and your Father—to My God and your God.

She saw that the stone<sup>4</sup> had been removed from the tomb.<sup>5</sup> So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"  
<sup>6</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>7</sup> Stooping down, he saw the linen cloths<sup>8</sup> lying there, but he did not go in.<sup>9</sup> Then the other disciple, who had followed Jesus, came and went in. He saw the cloths lying there, and he believed. And that day he saw and testified so that you also may believe.

pies kept telling him, "We have seen the Lord!"  
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"<sup>46</sup>

<sup>47</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace be with you."  
<sup>48</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>49</sup>

<sup>49</sup> Thomas responded to Him, "My Lord and my God!"  
<sup>50</sup> Jesus said, "Because you have seen Me, you have believed.<sup>51</sup> Those who believe without seeing<sup>52</sup> are blessed."

### The Purpose of This Gospel

<sup>30</sup> Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.<sup>33</sup>

<sup>18-19</sup> Other mss add what Jesus said to her. <sup>19-20</sup> Cf. Matthew 27:51. <sup>19-24</sup> P. 20. <sup>19-25</sup> Cf. with Matthew 27:51. <sup>19-26</sup> Cf. with Matthew 27:51. <sup>19-27</sup> Cf. with Matthew 27:51. <sup>19-28</sup> Cf. with Matthew 27:51. <sup>19-29</sup> Cf. with Matthew 27:51. <sup>19-30</sup> Cf. with Matthew 27:51. <sup>19-31</sup> Cf. with Matthew 27:51. <sup>19-32</sup> Cf. with Matthew 27:51. <sup>19-33</sup> Cf. with Matthew 27:51. <sup>19-34</sup> Cf. with Matthew 27:51. <sup>19-35</sup> Cf. with Matthew 27:51. <sup>19-36</sup> Cf. with Matthew 27:51. <sup>19-37</sup> Cf. with Matthew 27:51. <sup>19-38</sup> Cf. with Matthew 27:51. <sup>19-39</sup> Cf. with Matthew 27:51. <sup>19-40</sup> Cf. with Matthew 27:51. <sup>19-41</sup> Cf. with Matthew 27:51. <sup>19-42</sup> Cf. with Matthew 27:51. <sup>19-43</sup> Cf. with Matthew 27:51. <sup>19-44</sup> Cf. with Matthew 27:51. <sup>19-45</sup> Cf. with Matthew 27:51. <sup>19-46</sup> Cf. with Matthew 27:51. <sup>19-47</sup> Cf. with Matthew 27:51. <sup>19-48</sup> Cf. with Matthew 27:51. <sup>19-49</sup> Cf. with Matthew 27:51. <sup>19-50</sup> Cf. with Matthew 27:51. <sup>19-51</sup> Cf. with Matthew 27:51. <sup>19-52</sup> Cf. with Matthew 27:51. <sup>19-53</sup> Cf. with Matthew 27:51. <sup>19-54</sup> Cf. with Matthew 27:51. <sup>19-55</sup> Cf. with Matthew 27:51. <sup>19-56</sup> Cf. with Matthew 27:51. <sup>19-57</sup> Cf. with Matthew 27:51. <sup>19-58</sup> Cf. with Matthew 27:51. <sup>19-59</sup> Cf. with Matthew 27:51. <sup>19-60</sup> Cf. with Matthew 27:51. <sup>19-61</sup> Cf. with Matthew 27:51. <sup>19-62</sup> Cf. with Matthew 27:51. <sup>19-63</sup> Cf. with Matthew 27:51. <sup>19-64</sup> Cf. with Matthew 27:51. <sup>19-65</sup> Cf. with Matthew 27:51. <sup>19-66</sup> Cf. with Matthew 27:51. <sup>19-67</sup> Cf. with Matthew 27:51. <sup>19-68</sup> Cf. with Matthew 27:51. <sup>19-69</sup> Cf. with Matthew 27:51. <sup>19-70</sup> Cf. with Matthew 27:51. <sup>19-71</sup> Cf. with Matthew 27:51. <sup>19-72</sup> Cf. with Matthew 27:51. <sup>19-73</sup> Cf. with Matthew 27:51. <sup>19-74</sup> Cf. with Matthew 27:51. <sup>19-75</sup> Cf. with Matthew 27:51. <sup>19-76</sup> Cf. with Matthew 27:51. <sup>19-77</sup> Cf. with Matthew 27:51. <sup>19-78</sup> Cf. with Matthew 27:51. <sup>19-79</sup> Cf. with Matthew 27:51. <sup>19-80</sup> Cf. with Matthew 27:51. <sup>19-81</sup> Cf. with Matthew 27:51. <sup>19-82</sup> Cf. with Matthew 27:51. <sup>19-83</sup> Cf. with Matthew 27:51. <sup>19-84</sup> Cf. with Matthew 27:51. <sup>19-85</sup> Cf. with Matthew 27:51. <sup>19-86</sup> Cf. with Matthew 27:51. <sup>19-87</sup> Cf. with Matthew 27:51. <sup>19-88</sup> Cf. with Matthew 27:51. <sup>19-89</sup> Cf. with Matthew 27:51. <sup>19-90</sup> Cf. with Matthew 27:51. <sup>19-91</sup> Cf. with Matthew 27:51. <sup>19-92</sup> Cf. with Matthew 27:51. <sup>19-93</sup> Cf. with Matthew 27:51. <sup>19-94</sup> Cf. with Matthew 27:51. <sup>19-95</sup> Cf. with Matthew 27:51. <sup>19-96</sup> Cf. with Matthew 27:51. <sup>19-97</sup> Cf. with Matthew 27:51. <sup>19-98</sup> Cf. with Matthew 27:51. <sup>19-99</sup> Cf. with Matthew 27:51. <sup>19-100</sup> Cf. with Matthew 27:51.



# Recap

1. All glory belongs to God
2. Jesus gives us the knowledge of God
3. The world can believe through Jesus' message