### JOHN 19:17

The Crucifixion

Therefore they took Jesus away.2 | 16 27 20 20 17 Carryings His own cross, 6 He went 12 22 22 out to what is called Skull Place, which 1947 (1892) in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 1822 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was us written in Hebrew, Latin, and Greek As 15 40 21 So the chief priests of the Jews said to 1928 1 122 Pilate, "Don't write, The King of the Jews, d but that He said, "I am the King | 1828 of the Jews."

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23 When the soldiers they took His clothes are into four parts, a part for They also took the runi seamless, woven in one top, 24 So they said to

"Let's not tear it, but toss for it, to see 18.30 Fix 0.50 who gets it. They did this, to fulfille the sacre the Scripture that says: They divided subse My clothes among themselves, and 1831 2 314 they cast lots for My clothing. And this is what the soldiers did

## Jesus' Provision for His Mother

25 Standings by the cross<sup>8</sup> of Jesus 18-20 "E-12-12" were His mother, His mother's sister, 14-3-12 to 34.31 Mary the wife of Clopas, and Mary 1838 7200 9 Magdalene, 25 When Jesus saw His mother and the disciple He loved the standing there. He said to the standing there, He said to His mother. \*Woman, here is your son." 27 Then He said to the disciple, "Here is your " horse mother " And from that hour the disci-

## The Finished Work of Jesus

28 After this, when Jesus knew that I a rocke everything was now accomplished to 2350004 that the Scripture might be fulfilled. He said. "I'm thirsty!" > 2 A far full of sour wine was sitting there, so they fixed a sponge full of sour wine on hymograf 1940 to 222

PE TREASURE

19:24 "55 1.22 19:25-27

19:25 14:20:25

30 When Jesus had received the wine, He said, "It is finished;" a had wine, He said, He gave up h

### Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the bedie the Jews did not want the oodse's remain on the cross' on the Sable for that Sabbath was a special for for that Subbatti Pilate here of They requested that Pilate here of men's legs broken and that their b men's legs broken away v 12 So the 2000s les, be taken away v 12 So the 2000s came and broke the legs of the man and of the other one was been crucified with Him 15 W been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been they came to they saw that He was a ready dead. " 34 But one of the w pierced\* His sider with a spear once blood and waters

the saw that the stones had been re- | 201 She saw that the stones had been removed from the tomb. 2 So she rate to the
smoot Peters and to the other dant to
the one Jesus loved, and said to them,
"They have taken the Lord out of the
"A said we don't know when of the gmb, and we don't know where they

ye put Plan.
3 At that, Peter and the other disc. Works W. 20. At that, Peter and the other disciple went out, heading for the found of the linen cloths' lying there, yet or the linear change there, yet the same the se did not go in. Then, following the same than the control of the ne did non Peter came also, He en him, Simon reter tame also. He en-gred the tomb and saw the linen cloths lying there. The wrappings that had been on His head was no

18 Mary Magdalene went and an the Lords. And she sold them what

The Disciples Commissioned

19 in the evening of that first day of the week, "the disciples were gathered logether, with the doors locked because of their sear of the Jews. Then Jews came, stood among them, and said to

36 Having Said this. He showed them His hands and His side, So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to As the Father has sent Me, 1 also you." After saying this, He thed on themsel and said. "Receive Holy Spail, at 21 If you forgive the of any, they are forgiven them; if retain the sins of, any, they are

# The Gospel of John

as After of this, Joseph of Artmatica who was a disciple of Jesus-but a cretty because of his fear of the Jews asked Pilate that he migh

11 But/ Mary stood outside facing 14 (2012)28 the tomb, crying. As she was crying, the tomb, If She saw two angels in white sitting there, one at the head and one at the 1 4000 pet by the 27 ME.

Hav- 20:20 FLA 24:20 ete, though the 2021/2-217 did not know it was lesus of 5 "Woman," Jesus said to het, "why "28 19632" are you crying? Who is it you are look %12

Supposing He was the gardenet she what is 20/22/10/20 20 27 sepled, "Sir, if you've removed Him, a 122 Mar." sel me where you've put Him, and | 40 K74

16 Jesus said, "Mary."

furning around, she said to Him in 10.727 Hebrew, "Rabbourn!" - which means 2022 " to to to

17 "Don't cling to Me," Jesus told And State ber, "for I have not yet ascended" to the seas "for 20 to My brothers' and tell them that I am ascending to My Fathers" 0.922 and your Father—to My God and your to all a

## nomas Sees and Belleves

24 But one of the Twelve, Thomas\* (called "Twin"), was not with them when Jesus came. 25 So the other discinies kept telling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, pur my finger into the mark of the nails, of and put my hand into His side, will will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

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## The Purpose of This Gospel

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An (3.4) 26:27 Fam (2.7) 26:28 € 30:05.7; SPL 18:26:30 = 2:25.25 € 21:25 € 12:17.4 = 22:26 € 23:

## Chapters 7 and 8

with the aromatic spices, at cording to the burial custom of the Jews. It There was a garden in the place where He was crucified. A new tomb was in the garden; no one had sebeen placed in it. 47 They placed less there because of the Jewish preparate and since the fornb was nearly

## The Emply Tomb

20 On the first day of the weeks

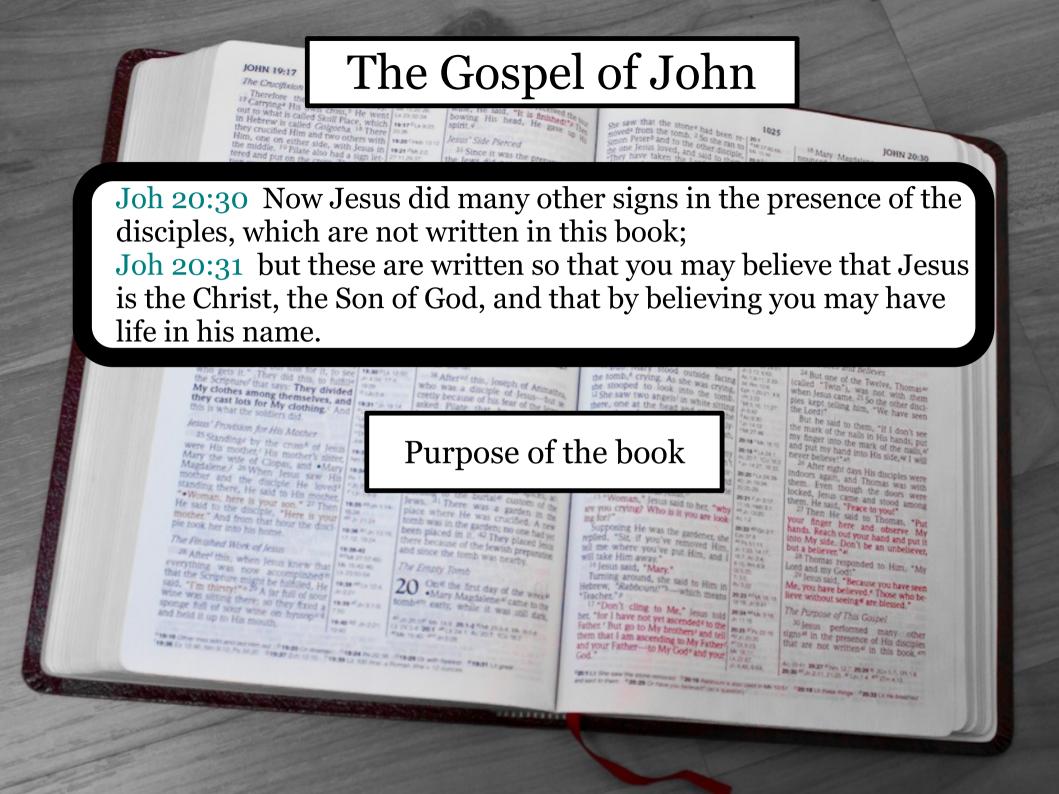
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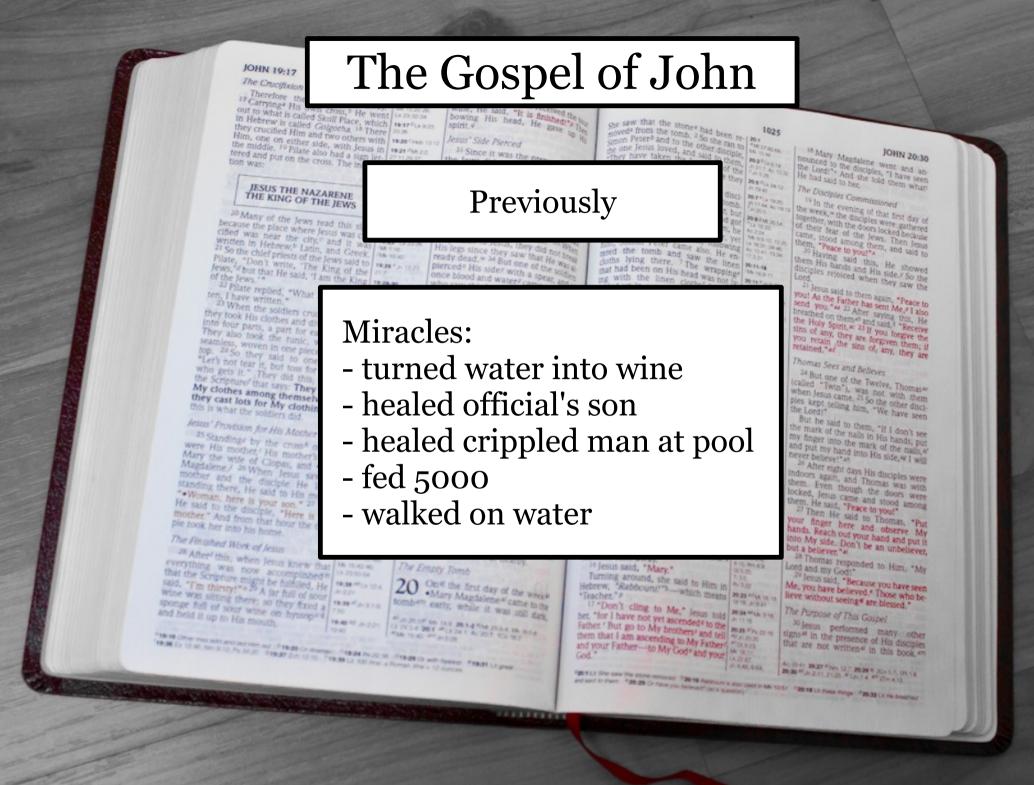
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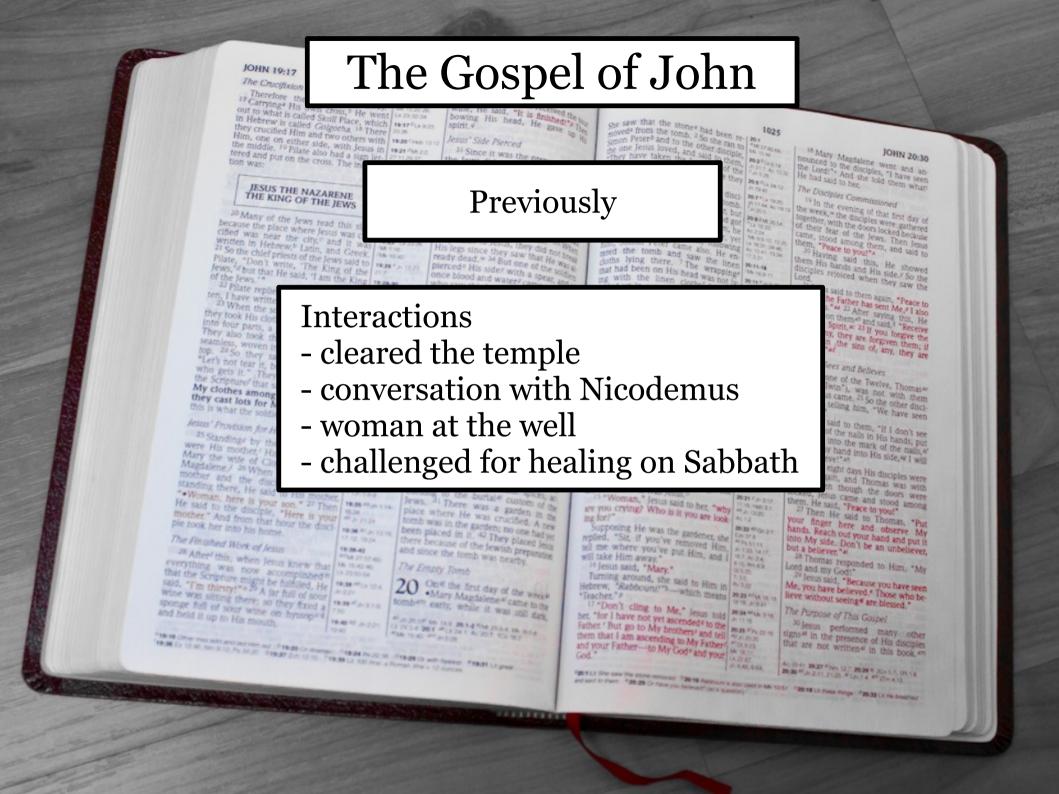
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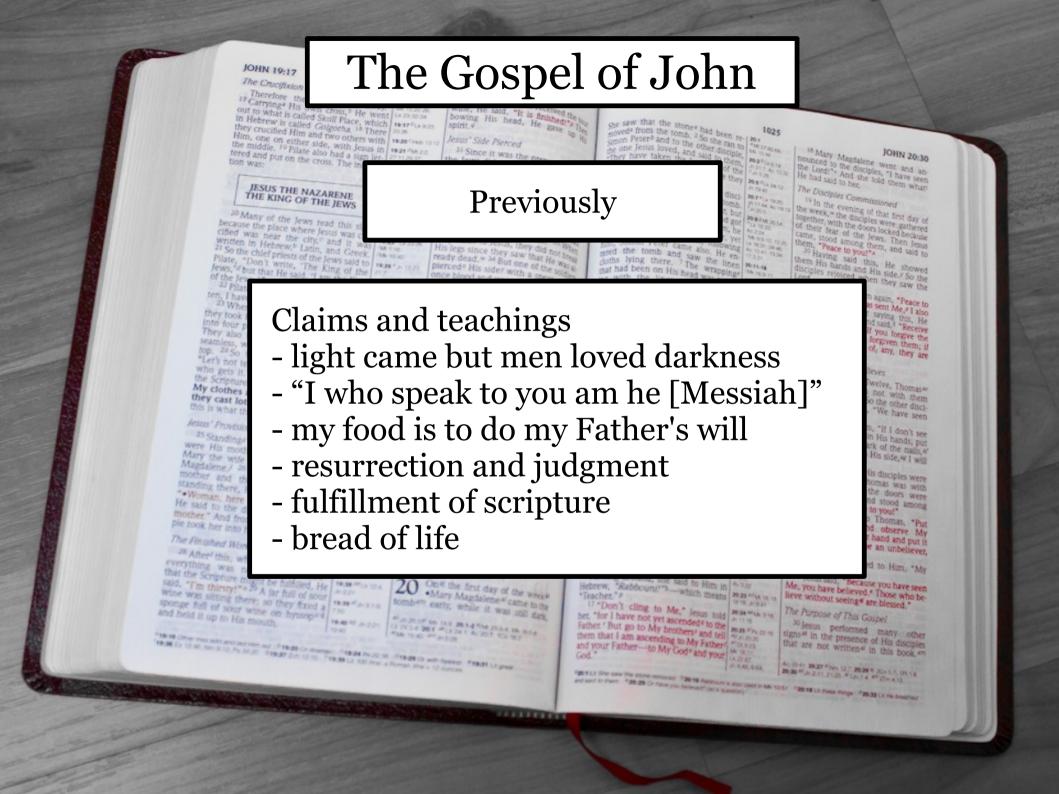
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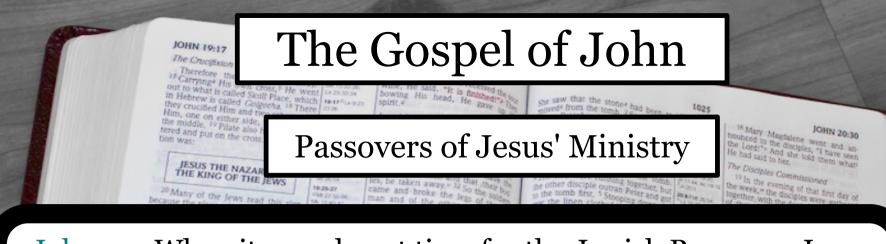
20:18 "Lt 24.1











Joh 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.

Joh 5:1 Some time later, Jesus went up to Jerusalem for a feast of the Jews. [Passover?]

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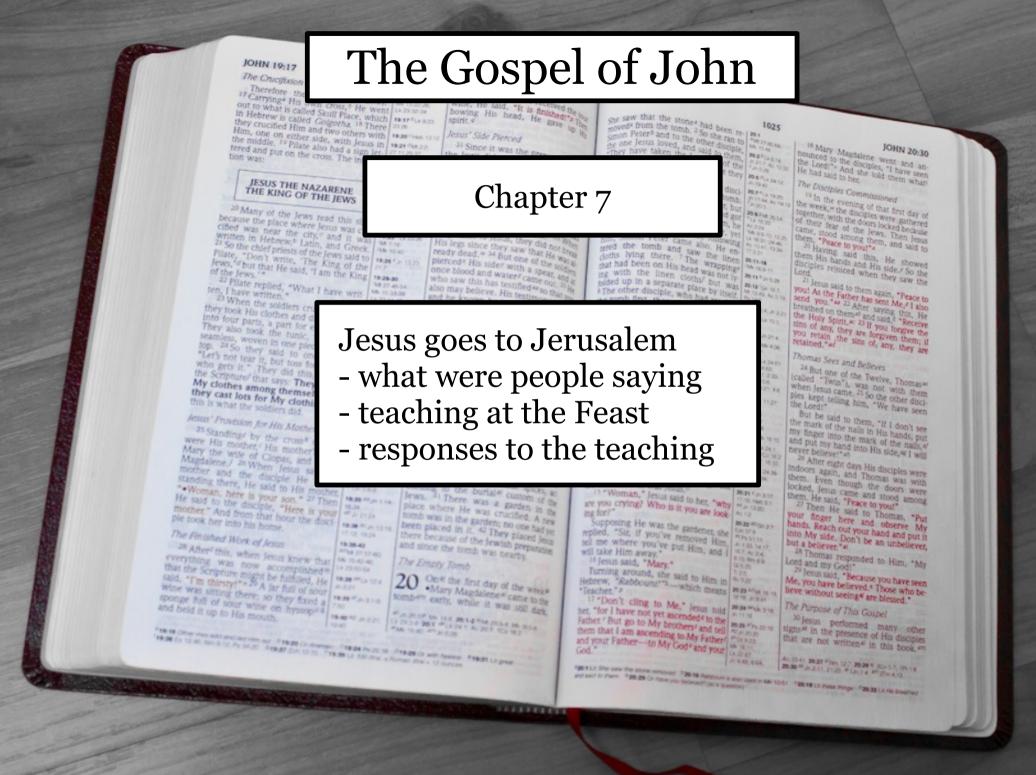
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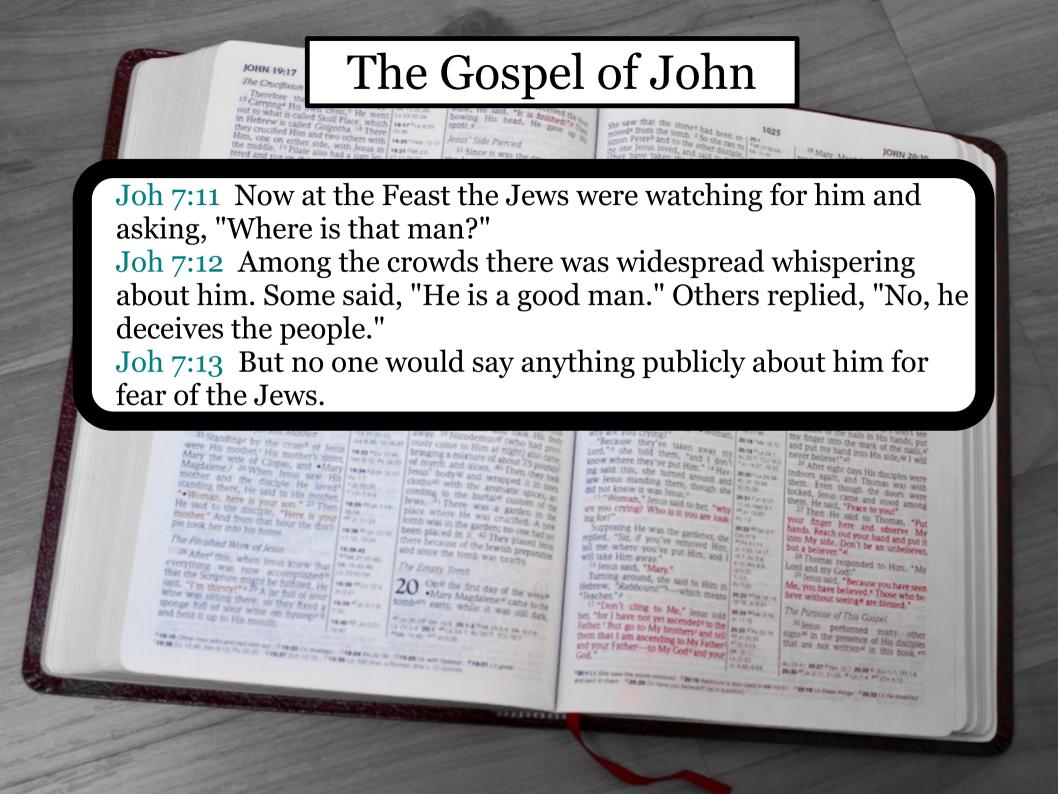
Joh 6:4 The Jewish Passover Feast was near.

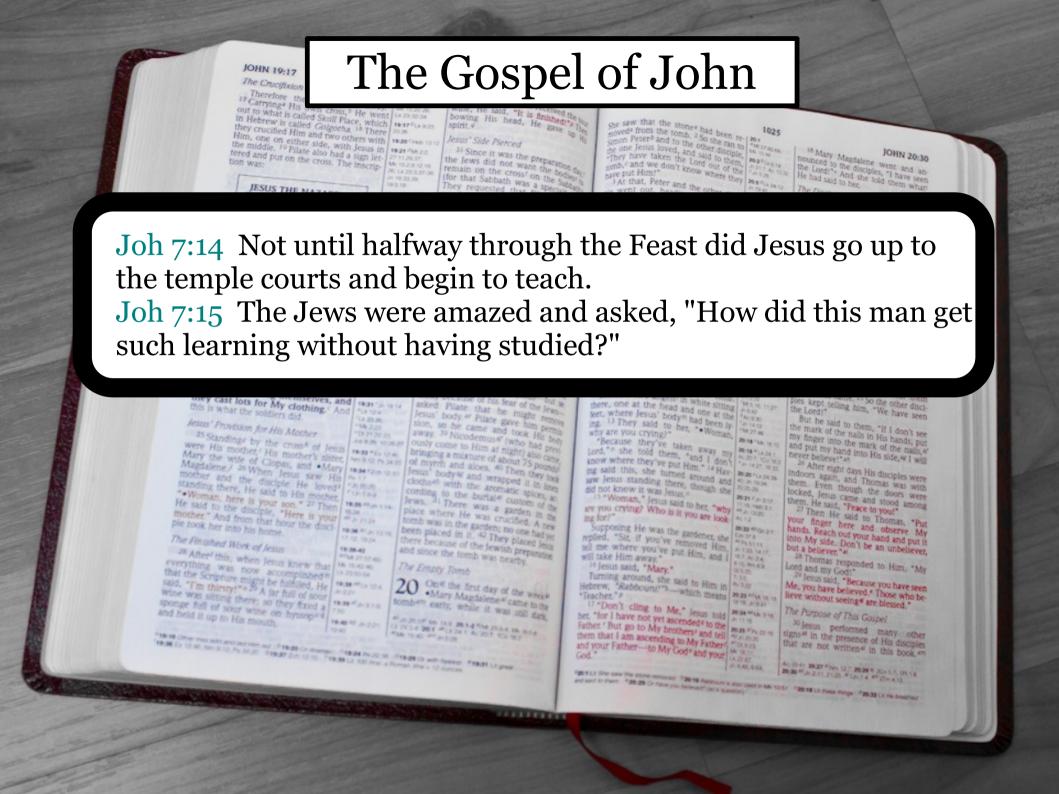
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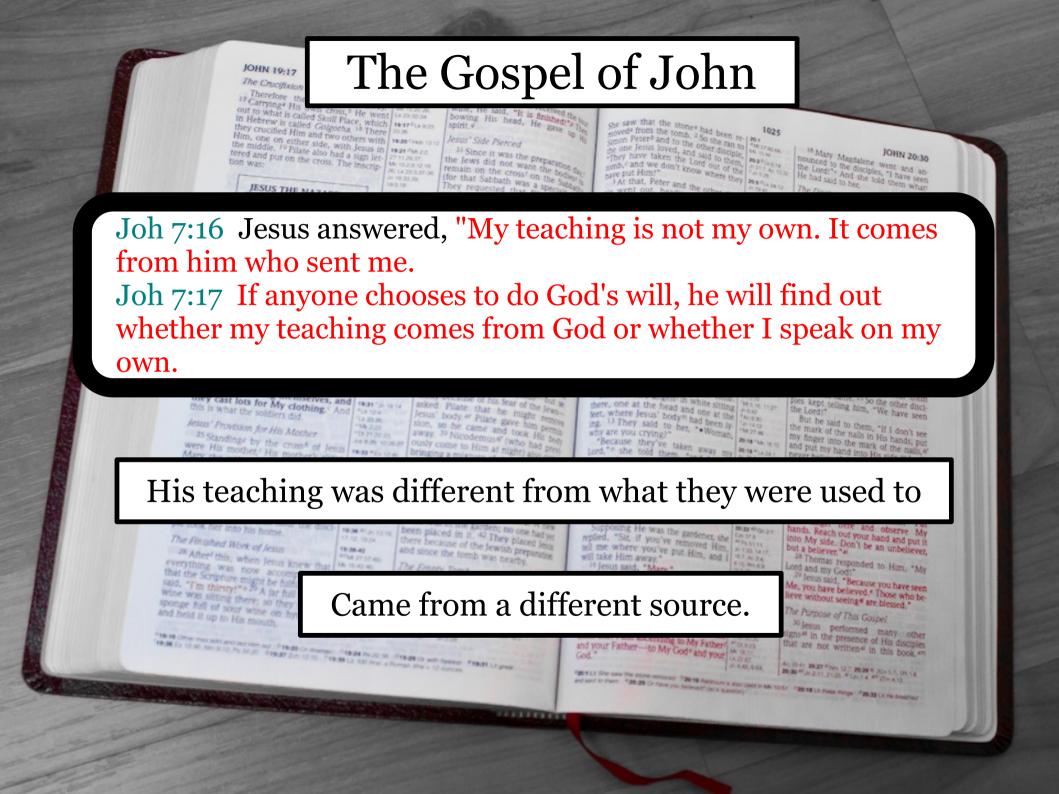
and held it up to His mount

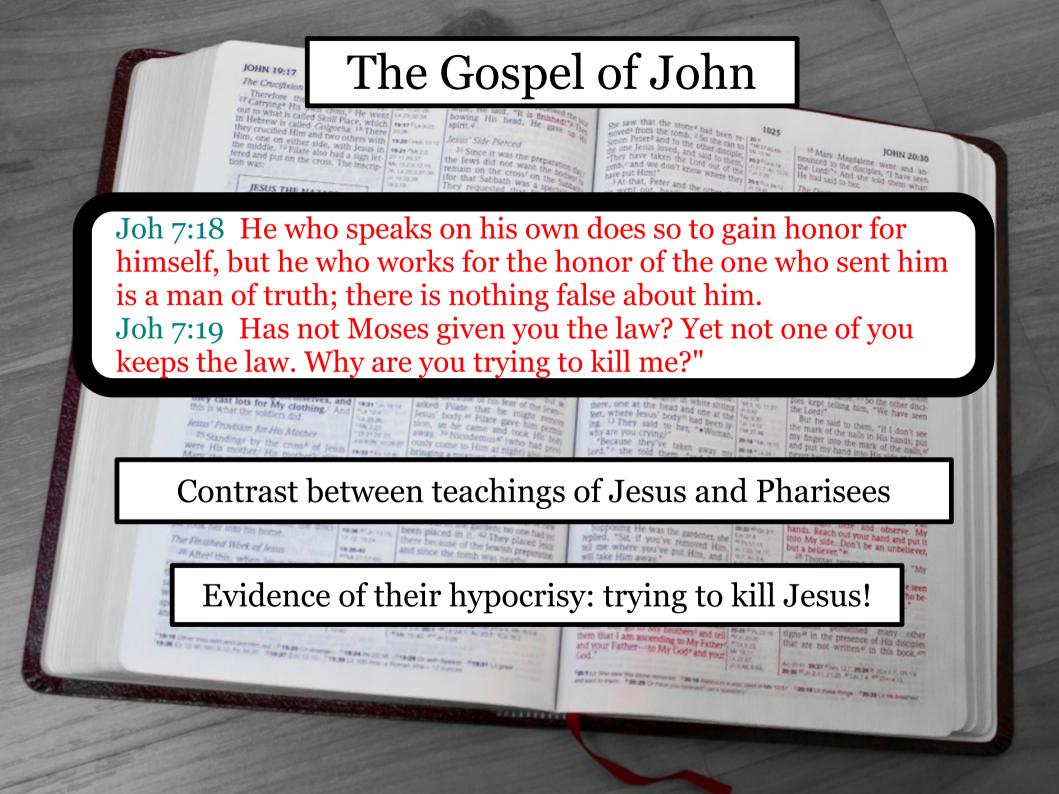
Joh 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

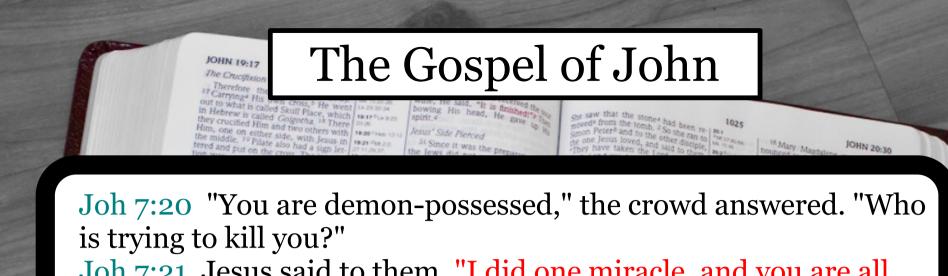






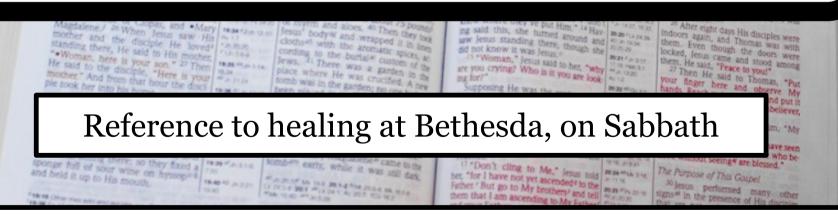




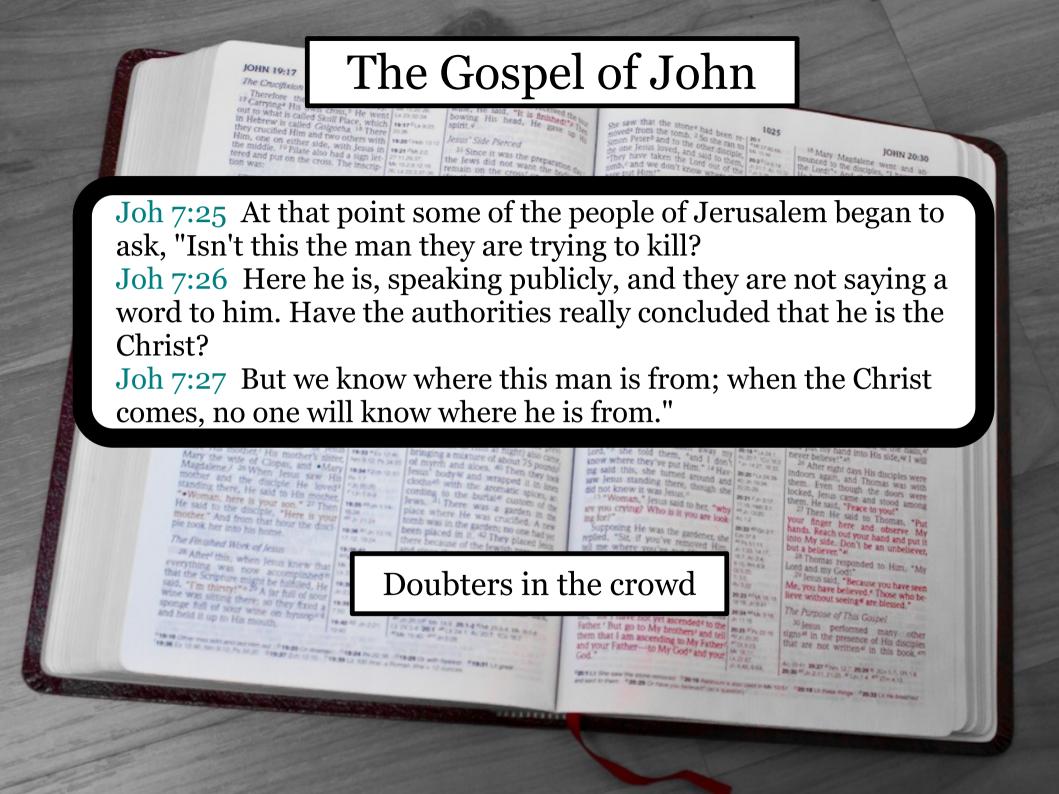


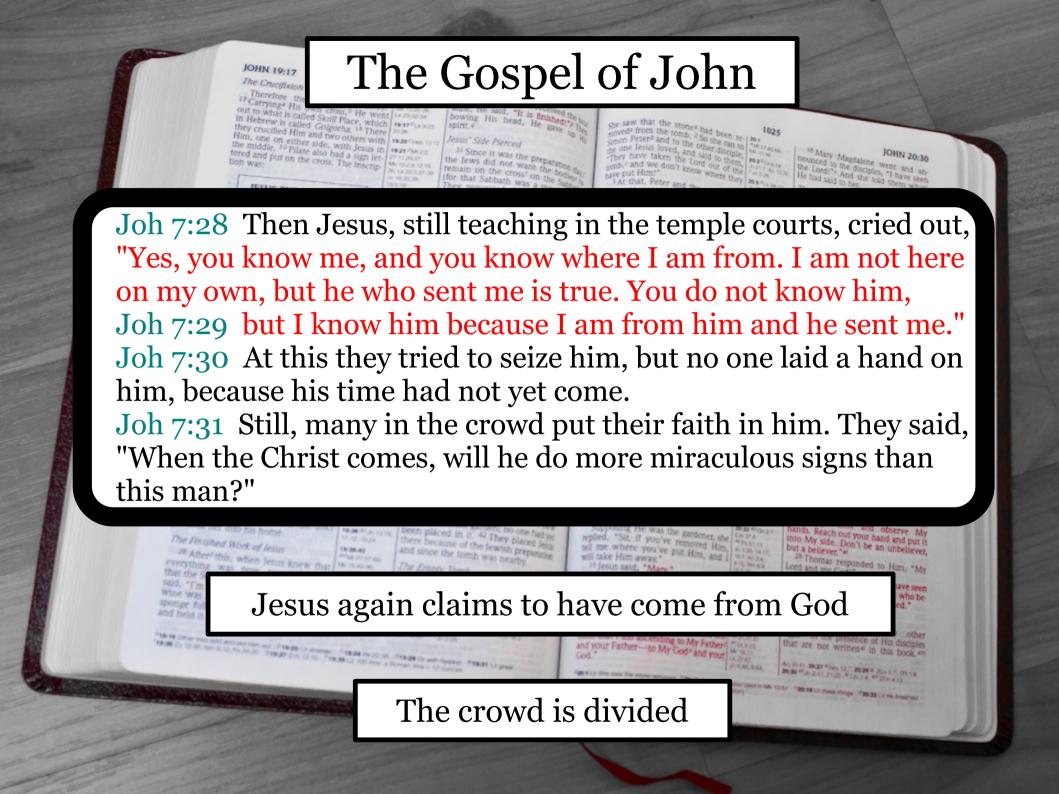
Joh 7:21 Jesus said to them, "I did one miracle, and you are all astonished.

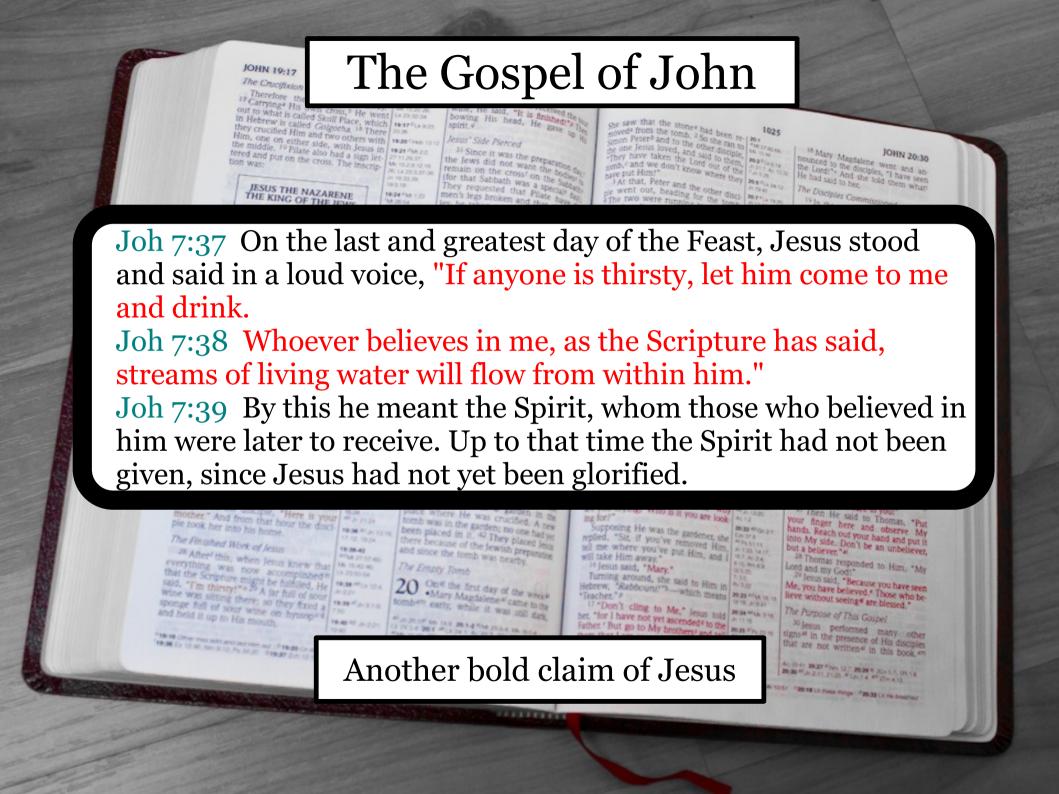
Joh 7:22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath.

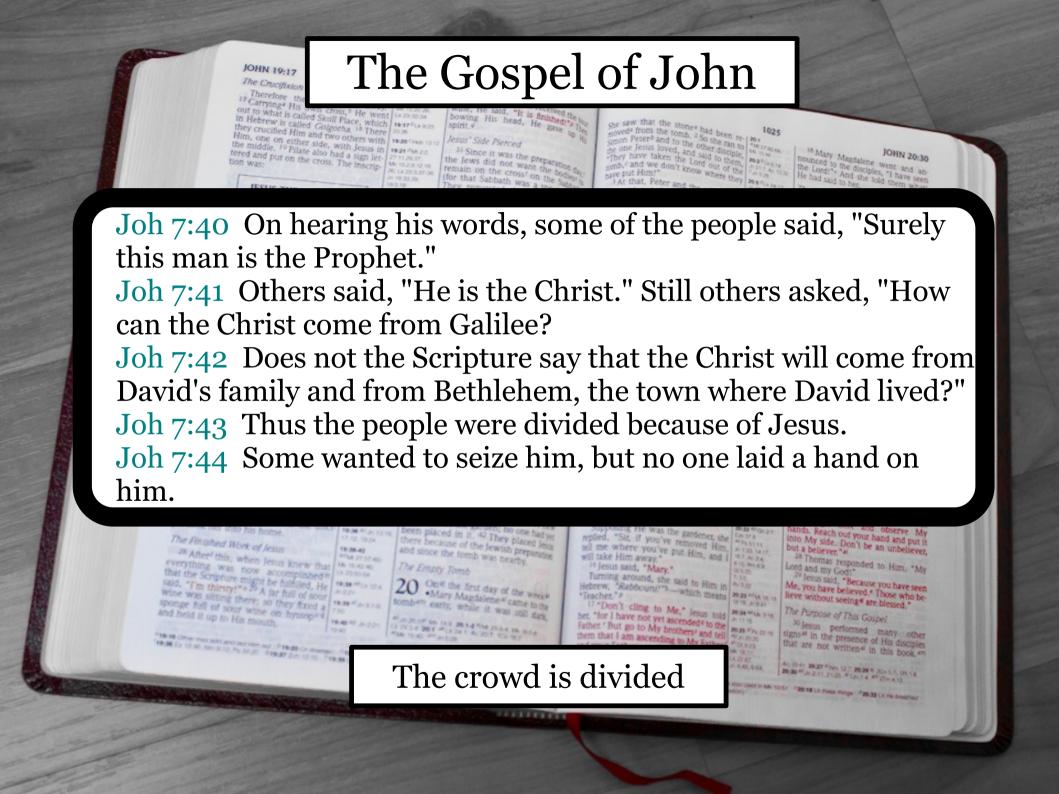


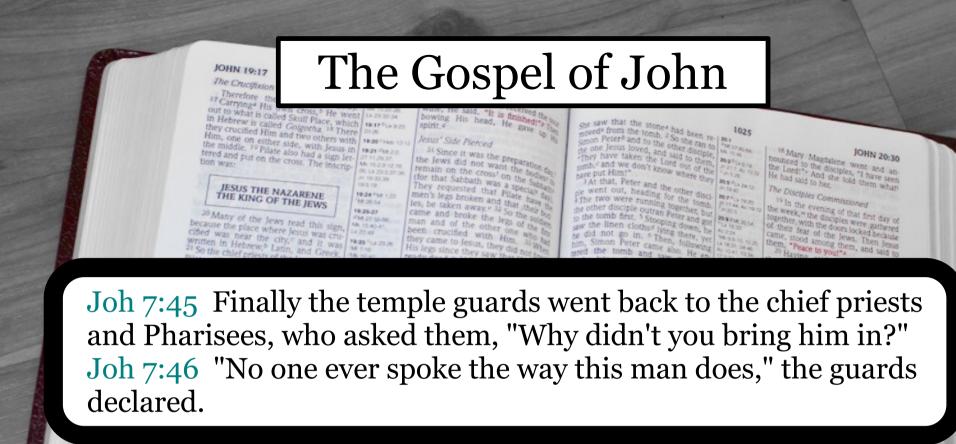
The healing had prompted Jews to want to kill him (John 5:18)



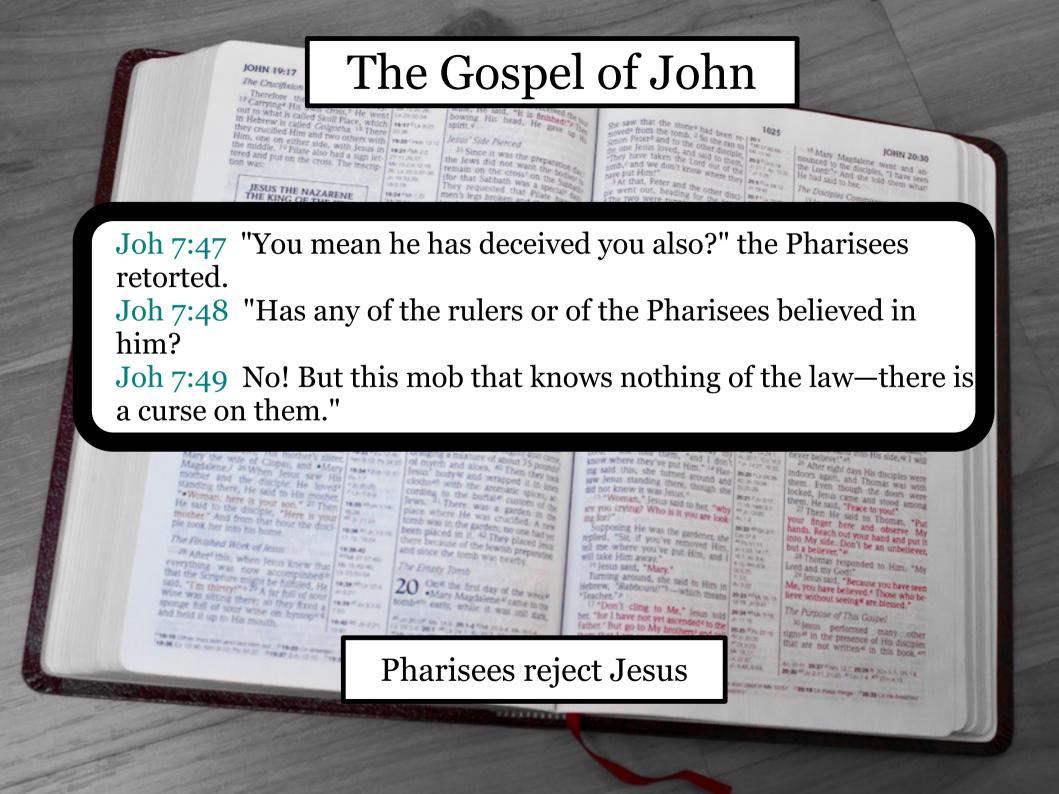


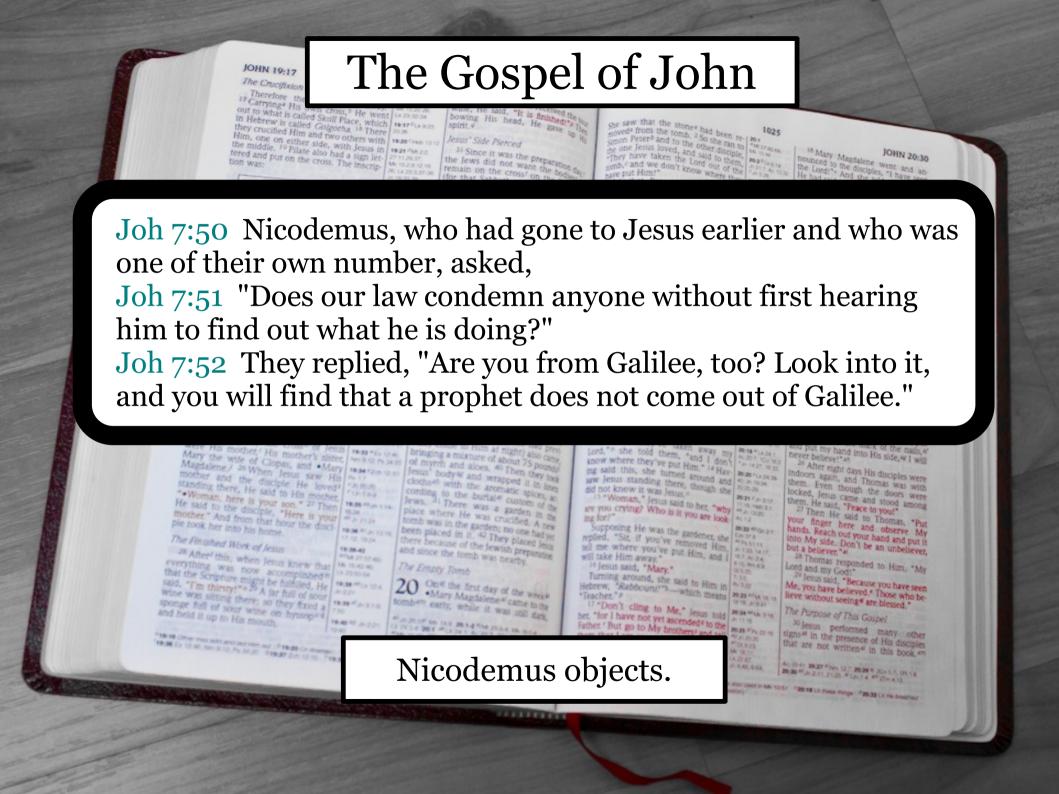


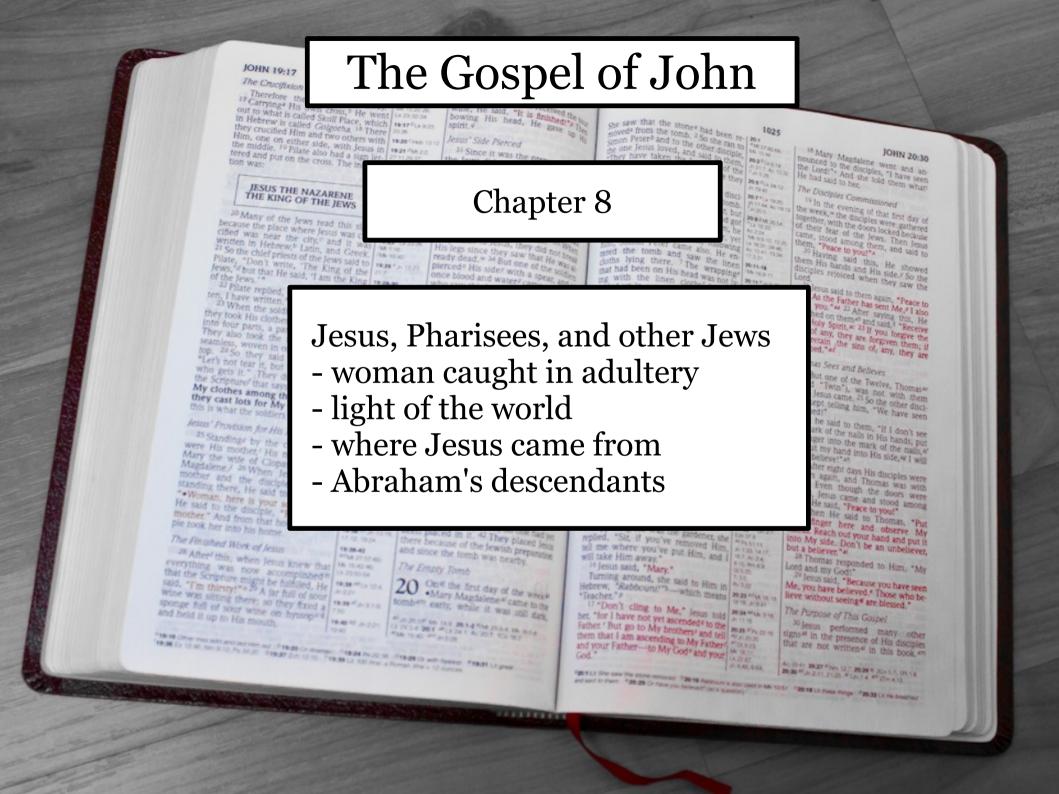


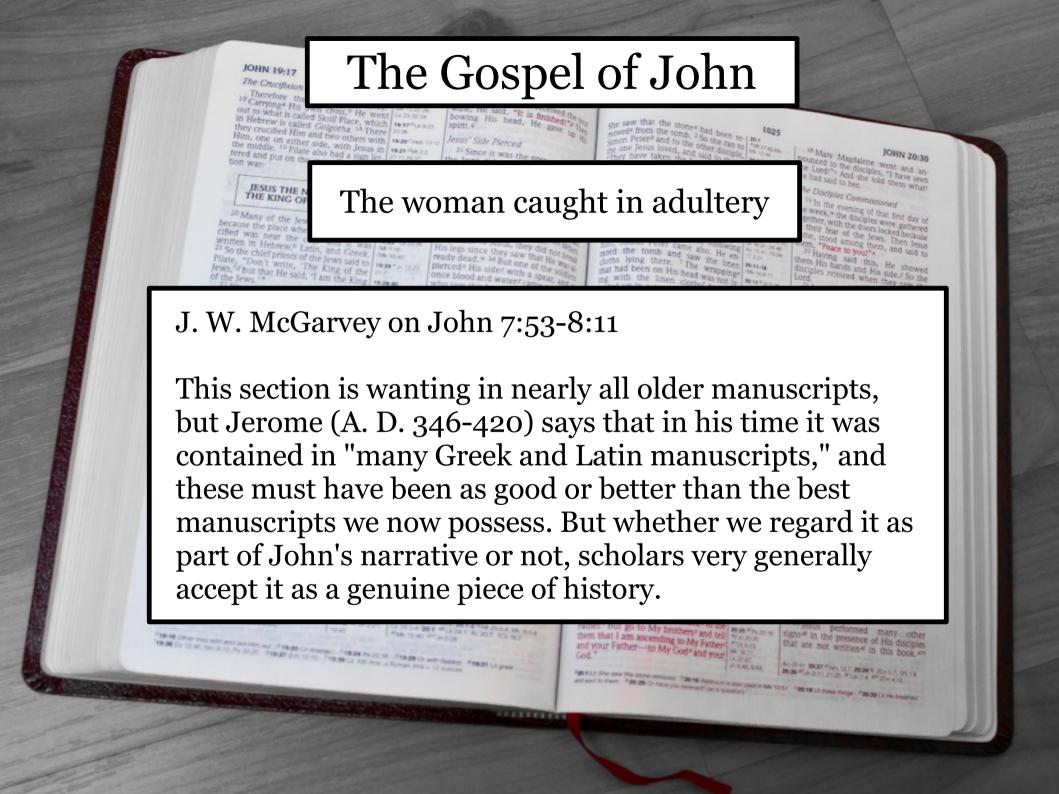


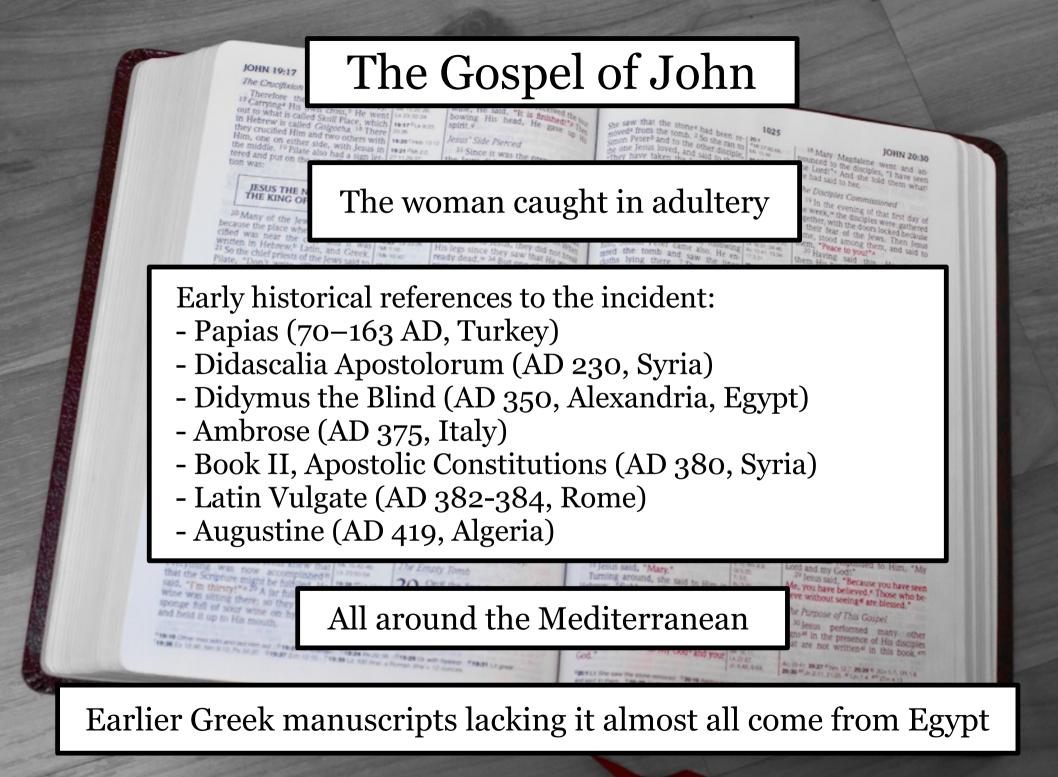


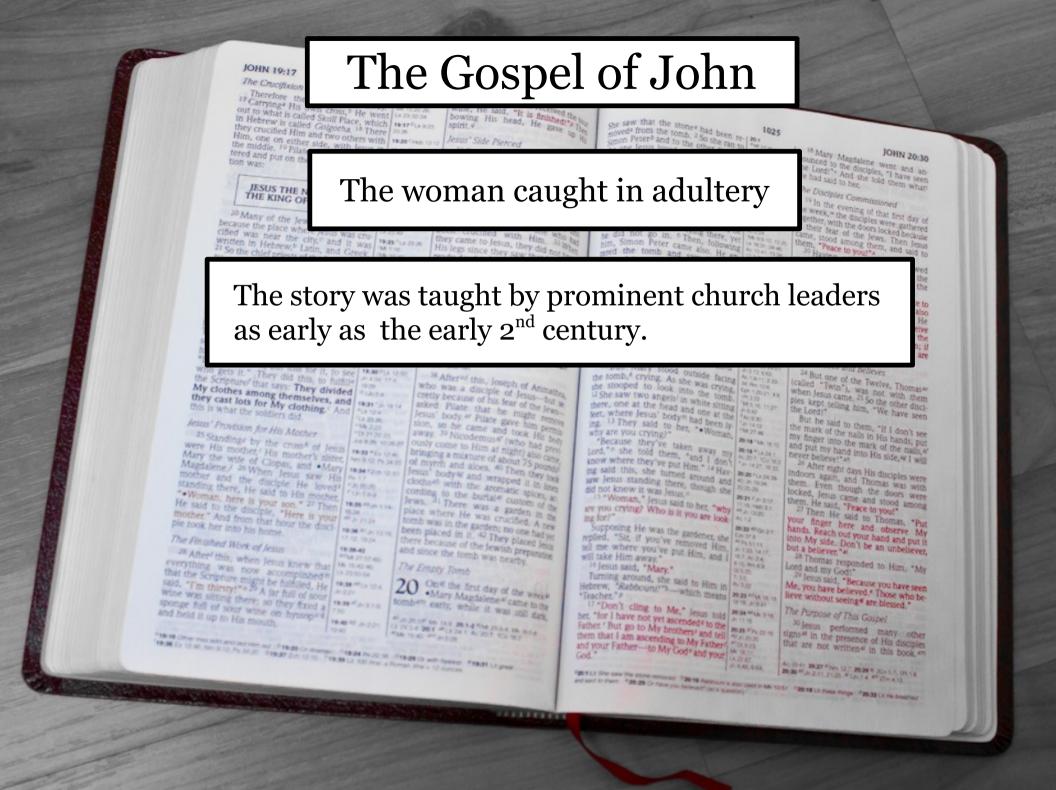


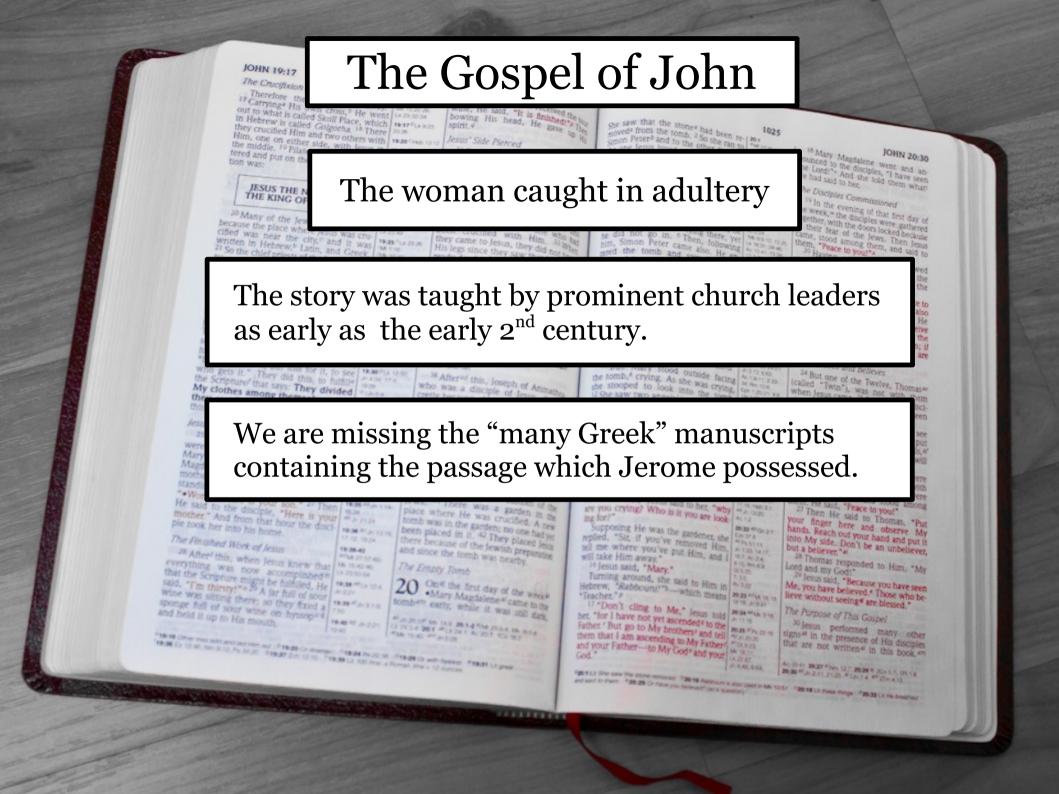


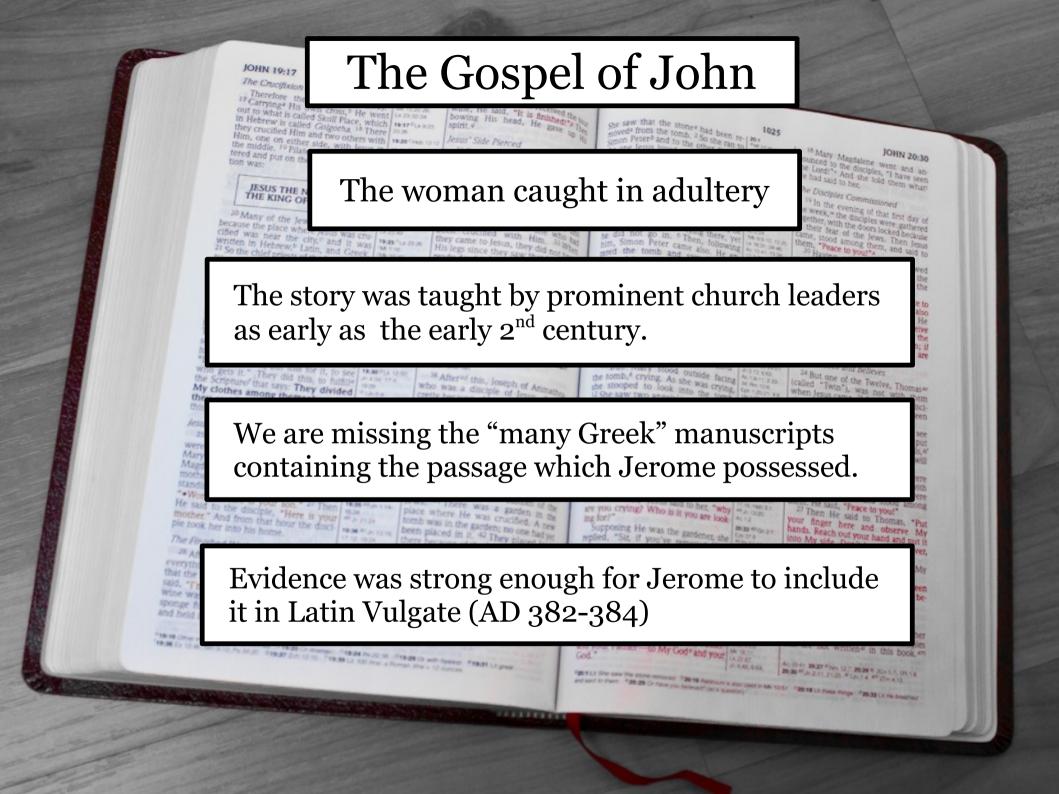


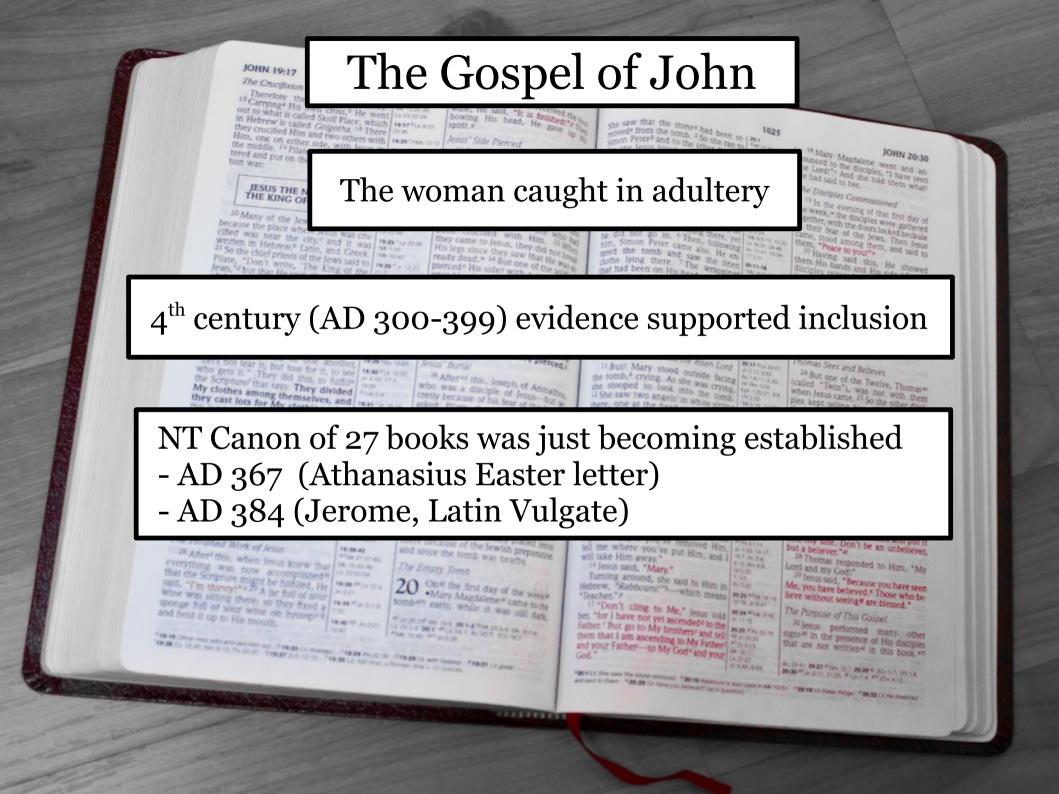


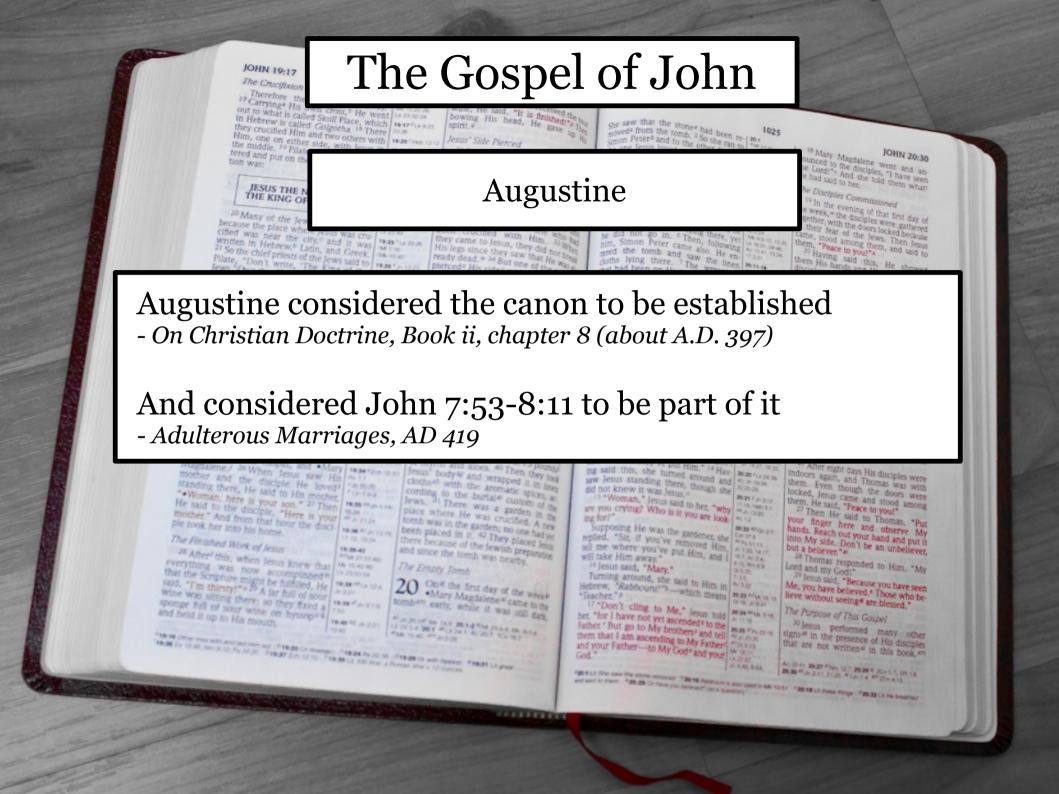


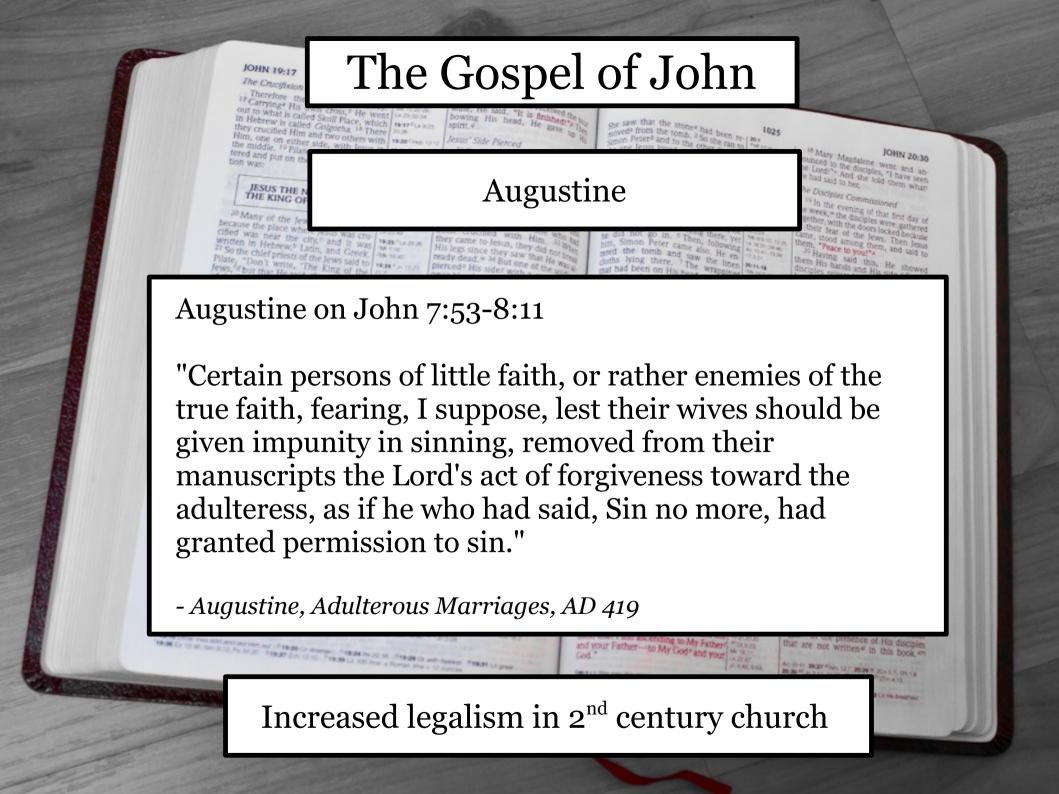


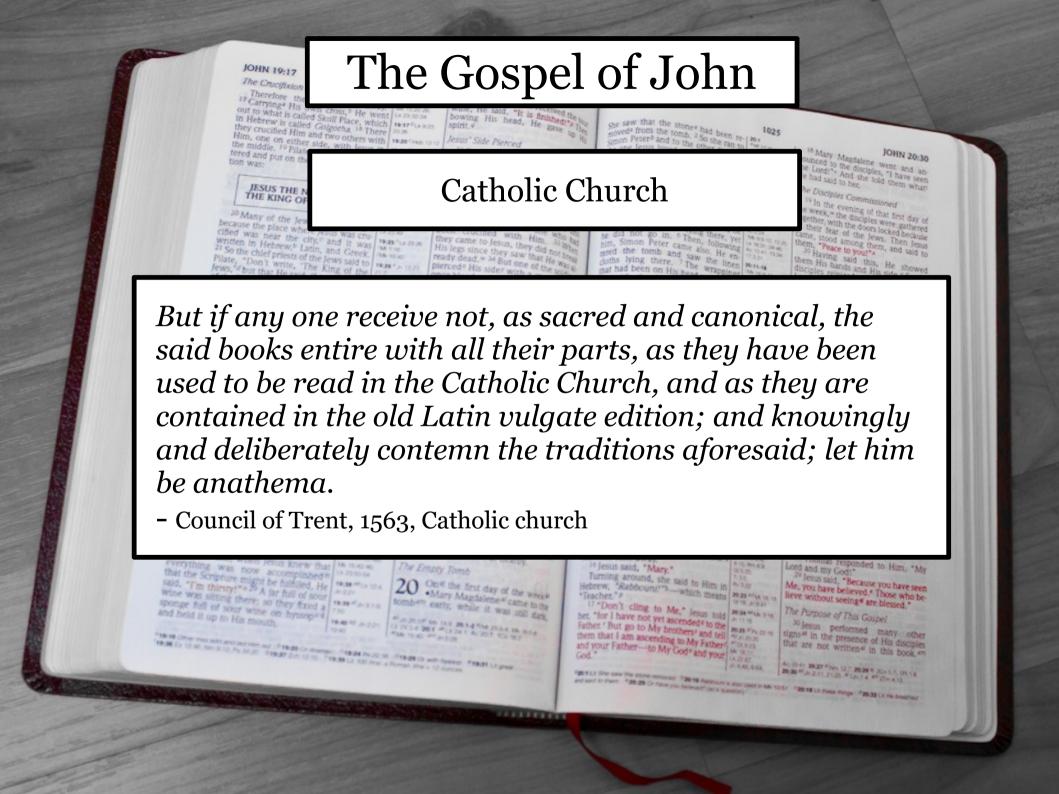


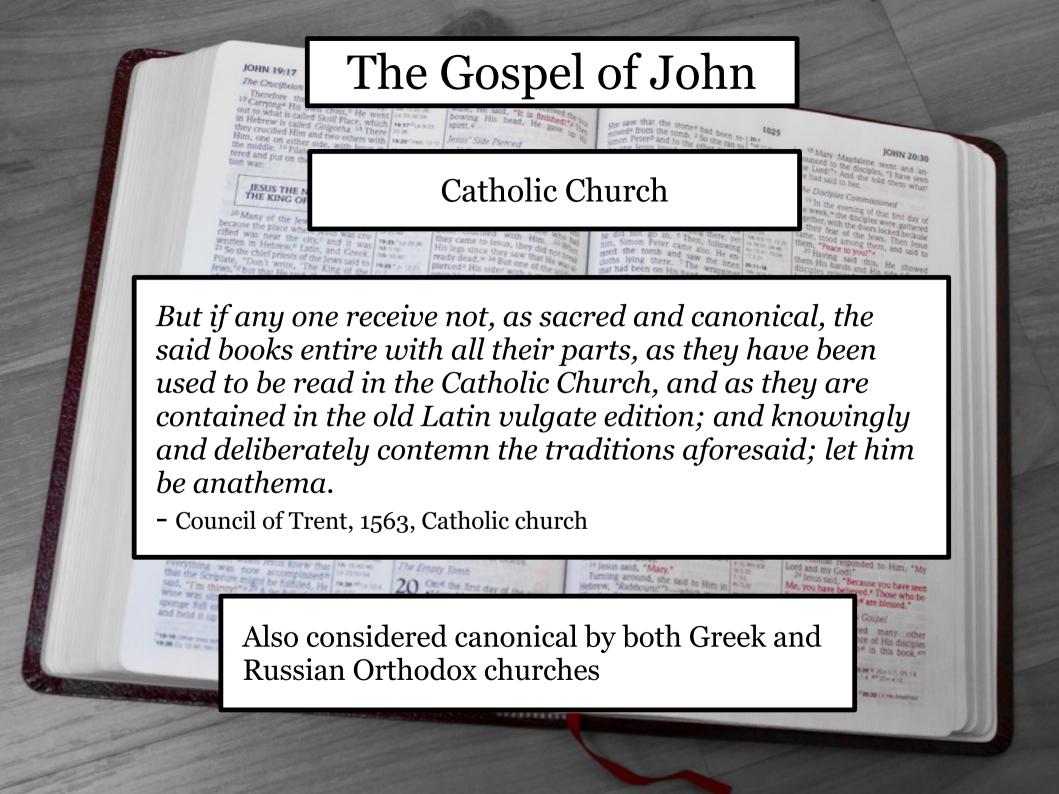


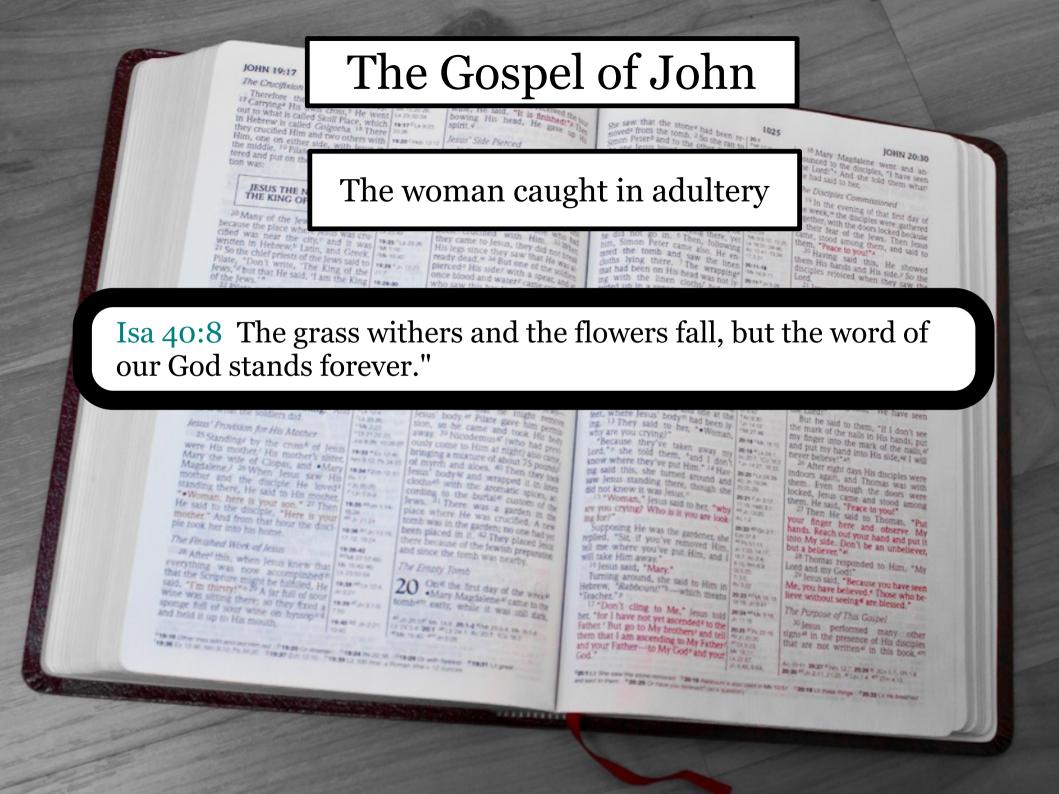


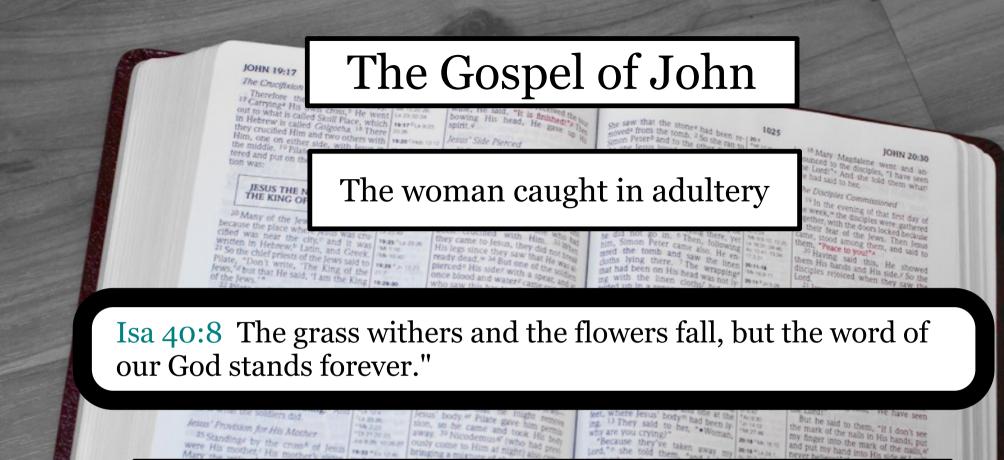












- John 7:53-8:11 was included in the authoritative versions for over 1500 years after Jerome.

that the Scripture might be fulfilled. He was "Land of the week"

Turning around, she said to Him in Hebrew, "Rabbours!" — which means to have believed. Those who believed the without seeings are blook without seeings are blook without seeings are blook without seeings are blook.

The same God who guided the formation of the Canon of scripture also guided what was included in those books.

## JOHN 19:17

# The Gospel of John

The Crucifixion

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Man Magdalene Sees the Risen Lord 2017 01 2000

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18 Mary Magdalene went and an nced to the disciples, "I have seen Lord". And she sold them what

Disciples Commissioned

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An 15-61 20-27 February 20-28 6 300-57; SPL18 20-39 H July 25-12-51 21-25 H July 4 H Zim 4-13

## The woman caught in adultery

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37 Also, another Scripture say: They will look at the One they pierced.

Jesus' Burtal

is After of this, Joseph of Arimatica who was a disciple of Jesus but a cretly because of his fear of the Jews asked Pilate that he might remove Jesus' body." Pilate gave him permi sion, so he came and took His beaaway. 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also care cloths at with the aromatic space, at cording to the burials custom of the Jews. I There was a garden to the place where He was crucified. A new tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearby

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"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't service and gnow where they've put Ham - is Hav maniagen ing said this, she turned around and six a now gaw Jesus standing there, though she say and know it was Jesus

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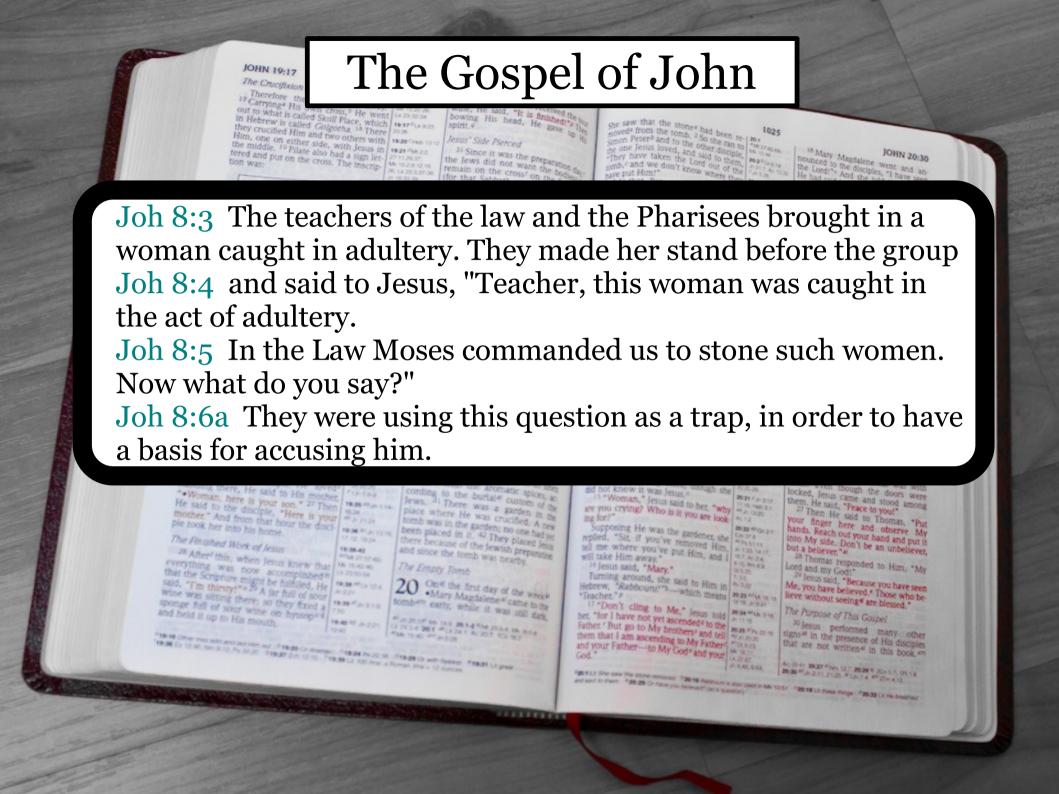
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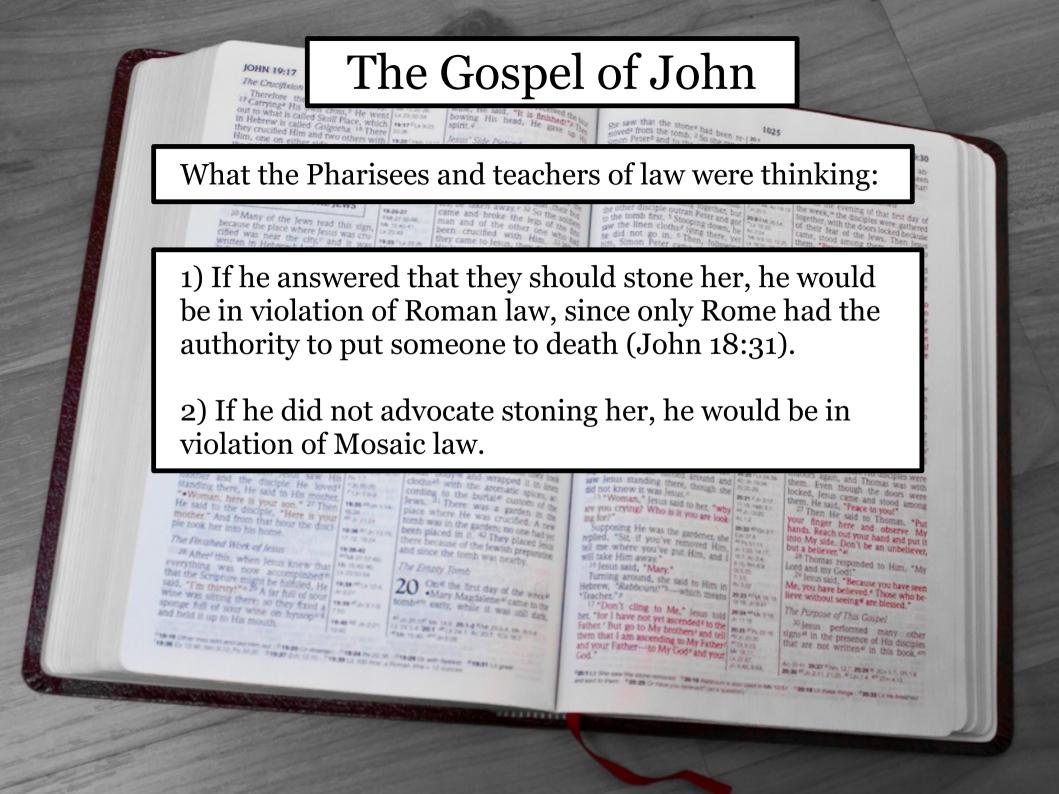
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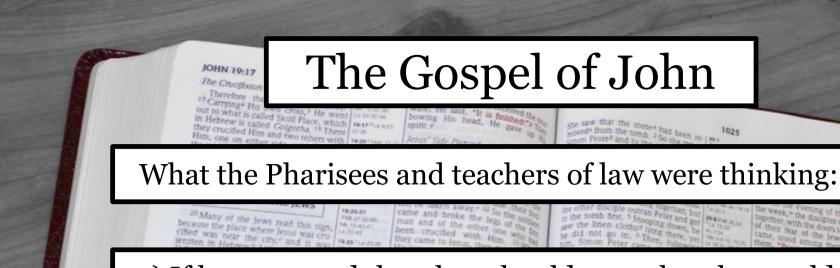
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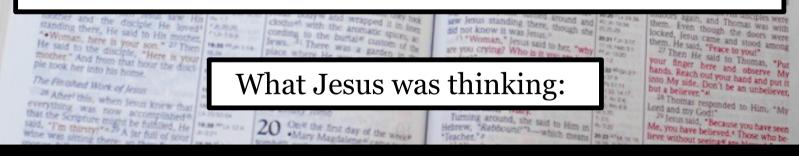
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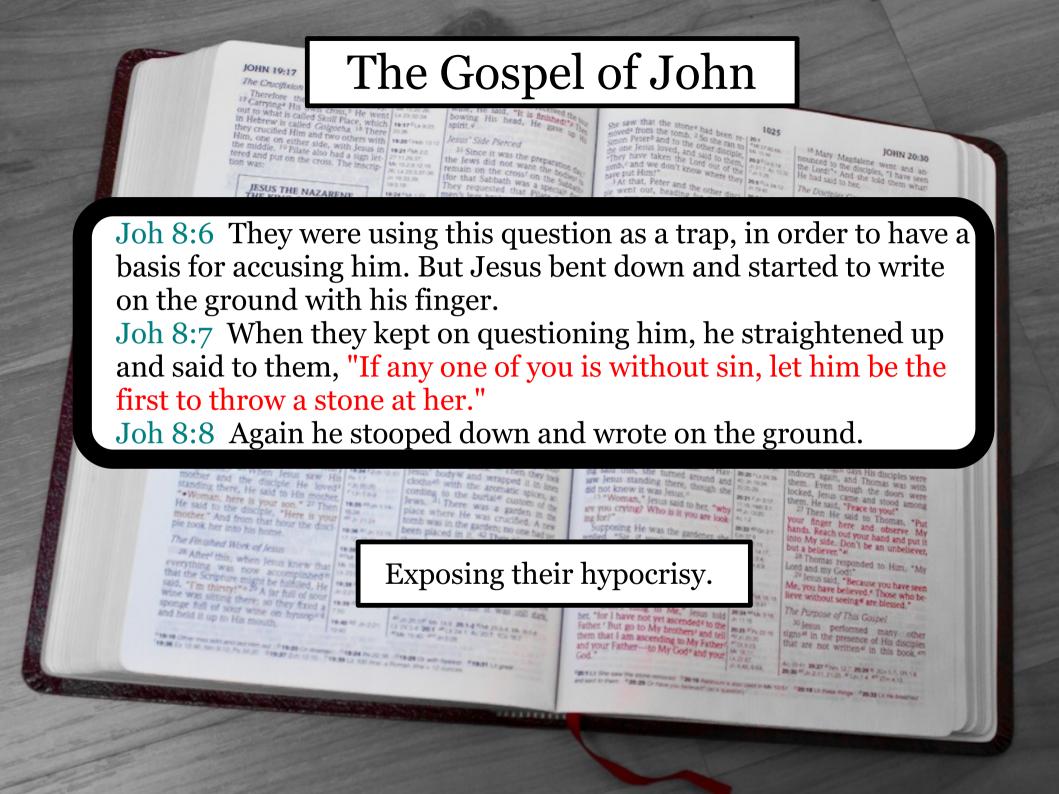


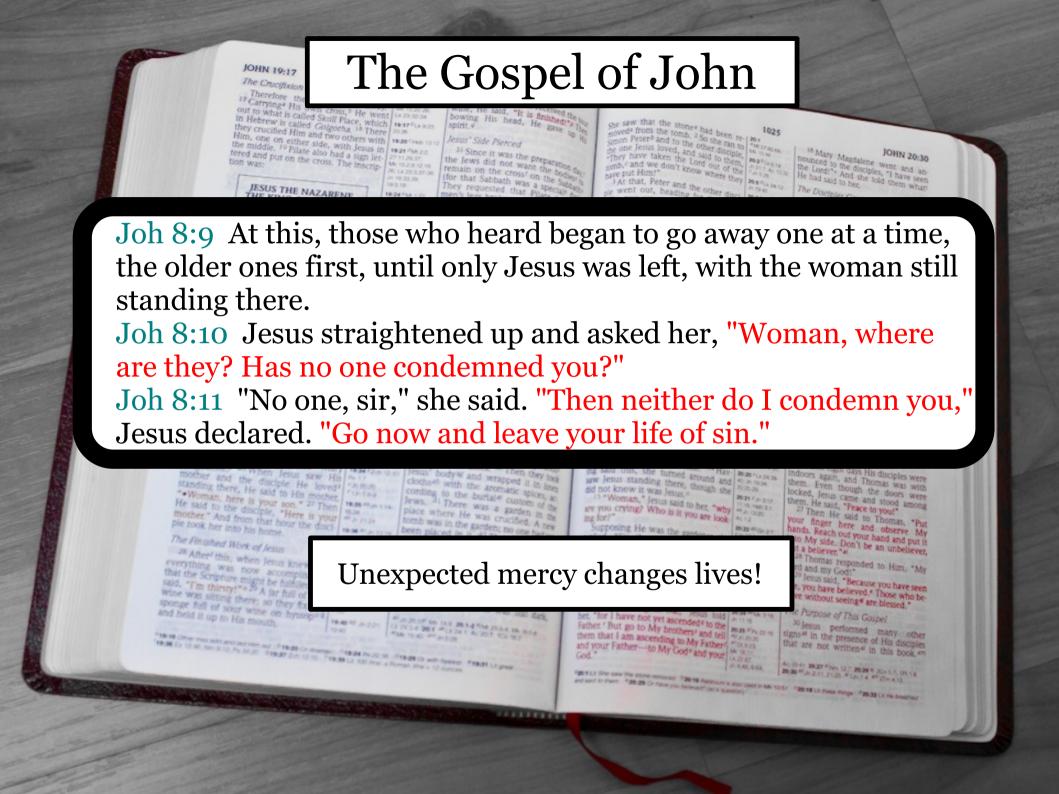


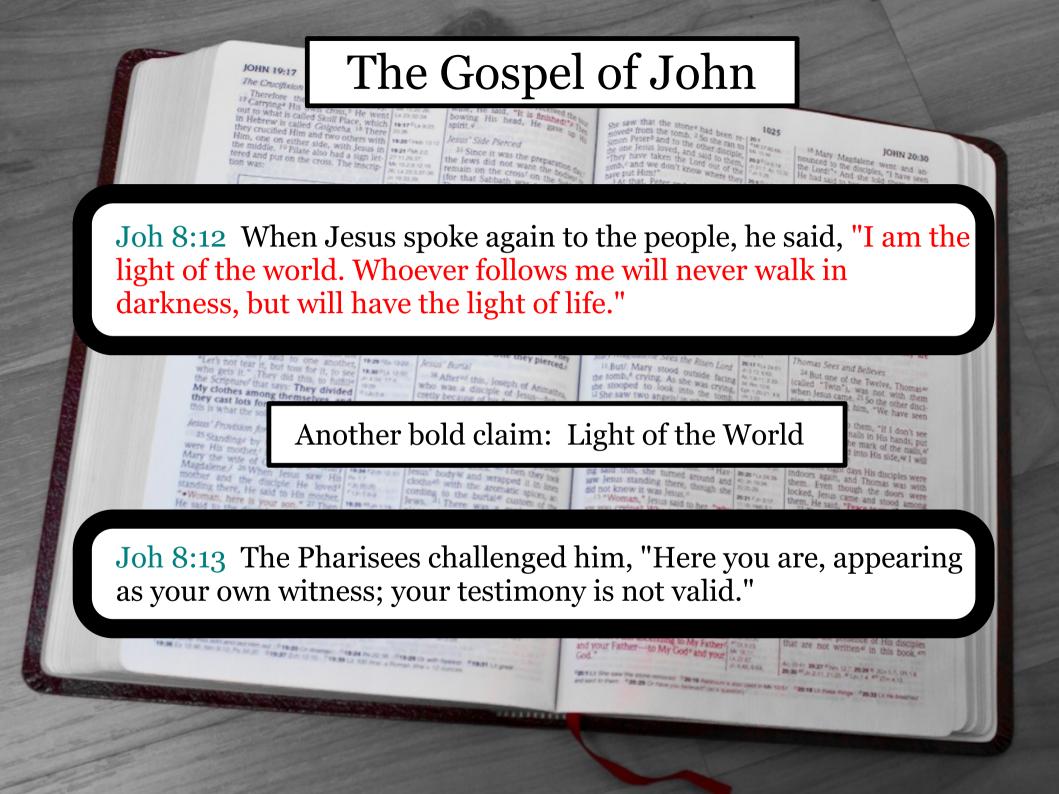
- 1) If he answered that they should stone her, he would be in violation of Roman law, since only Rome had the authority to put someone to death (John 18:31).
- 2) If he did not advocate stoning her, he would be in violation of Mosaic law.

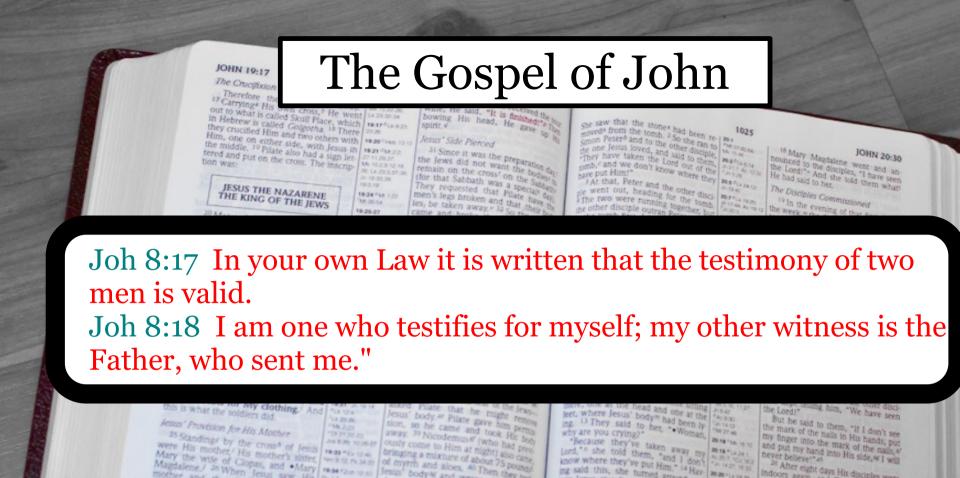


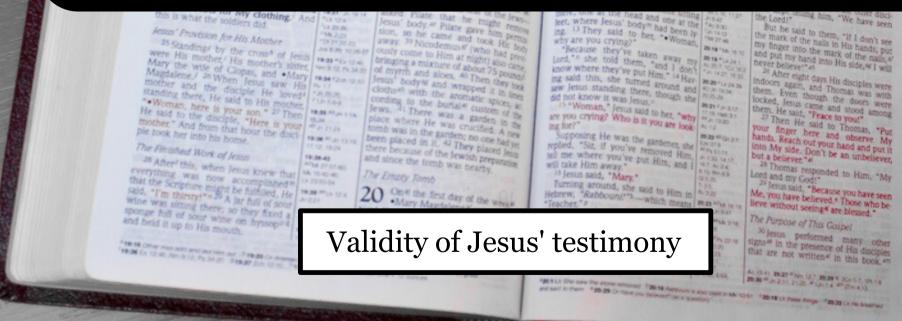
Joh 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him

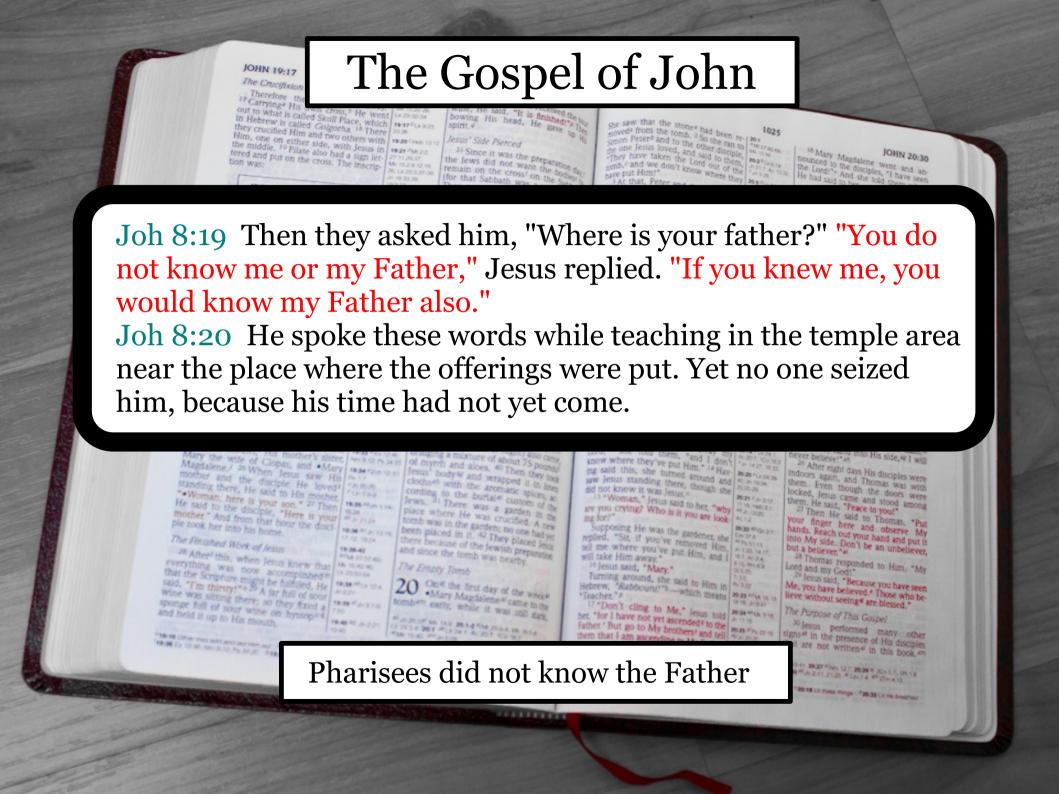












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28 After this, when Jesus knew that I a rocker everything was now accomplished to 235000 that the Scripture might be fulfilled. He said. "I'm thirsty!" > 2 A lat full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop a 1940 0 222

bowing His head, He

the saw that the stones had been rethe other farm to the other farm of the other farms of t

# More bold claims

les, be taken away v 12 So the 2008 came and broke the legs of the came and of the other one who ha been crucified with Him. 15 Wh been crucined they did not been they came to Jesus, they did not been they came to Jesus, they did not been they came to jesse, that He was a His legs since they saw that He was a His regional was But one of the was ready dead, was But one of the sold pierced\* His side/ with a spear, and a once blood and waters came our a who saw this has testified as so that w also may believe. His festimony is a and he knows he is telling the true ind he knows in the happened to be the Scripture would be fulfilled a No. the Scripture want be broken one of His bones will be broken.

37 Also, another Scripture say: They

### Jesus' Burtal

19:25-27

cretly because of his fear of the Jews Jesus' body." Pilate gave him permi sion, so he came and took His beaaway. 30 Nicodemus# (who had pres) Wandings by the cross of Jesus 18.32 To be of myrrh and aloes, 40 Then they look were His mother, His mother's sister, we but to a series of myrrh and aloes, 40 Then they look ously come to Him at night; also car-Were His mother, His mother's same, which was body and wrapped it they how Mary the wife of Clopas, and Mary was a least to be clocked with the attention cloths at with the aromatic spices, at cording to the burials custom of the Jews. I There was a garden to the place where He was crucified. A rev tomb was in the garden; no one had sebeen placed in it. 42 They placed less there because of the Jewish preparate and since the fornb was nearby

will look at the One they pierced.

is After of this, Joseph of Arimatica who was a disciple of Jesus but a asked Pilate that he might remove

## The Emply Tomb

20 On the first day of the weeks

•Mary Magdalenes came to be tember early, while it was still day,

ow where they mark the to-

pe other disciple outran Peter and got the tomb got the tomb first. 5 Stoopers down, he have linen clothes lying these her and got the tomb first. 5 Stoopers down, he have been seen as the seen as t

the forme and Stopens down, he seem the linen clother lying there, yet the seem of the following the seem of the following the seem of the following the seem of the forme and the following the follo him, Simon reter tame also, He en used the tomb and saw the lines are cloths lying there. The wrapping the last taken to the last taken taken to the last taken taken to the l doths the lines steam was not by that have the linen cloths' but was not by the war on the ind with the separate place by itself to the separate place place by itself to the separate place pl

a The other disciple, who had reached the first, then entered the tomb. a The Other st, then entered the tomb, the tomb first, then entered the tomb, 20-13 to 20-13 gaw, and believed. For they still did to se gat, and send the Scripture that He managers not linear from the dead, to Then the man was an

Man Magdalene Sees the Risen Lord 2017 01 2000 11 But/ Mary stood outside facing to the tomb, crying. As she was come the tomb, crying. As she was crying, the tomb, is She saw two angels in white strong mere, one at the head and one at the 14000 pert, where Jesus body" had been by said on the section of the sec see, where said to ber, "Woman, "Marian ing 13 They said to ber, "Woman, "Marian in the last to be said to be

"Because they've taken away my "services to lard," she told them, "and I don't "service and it don't "service and it don't "service and it don't be told them." gnow where they've put Ham - is Hav maniagen ing said this, she turned around and six a man gray Jesus standing there, though she say and know it was Jesus

### 5 "Woman," Jesus said to het, "why "28 19632" are you crying? Who is it you are look %12 20:22 40 Go 27

Supposing He was the gardenet she what is sepled, "Sir, if you've removed Him, a 122 Mar." sel me where you've put Him, and | 40 K74

### 16 Jesus said, "Mary."

furning around, she said to Him in \$1,000 Hebrew, "Rabbours!" - which means 20 22 " is to 22

17 "Don't cling to Me," Jesus told ber, "for I have not yet ascended" to the seas "for 20 to My brothers' and tell them that I am ascending to My Fathers" 0.922 and your Father—to My God and your to a men Jacob Cole

18 Mary Magdalene went and an the Lords. And she sold them what

the other disci.

8 for the tomb.

6 for the tomb.

6 for the Armora the week, with disciples were gathered logether, with the doors locked because logether, with the doors locked because of they sear of the Jews. Then Jews came, stood among them, and said to

them. Peace to you and this. He showed them His hands and His side / So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, / I also send you, at 22 After saying this, He breathed on themse and said, \* Receive the Holy Sport, a 23 If you forgive the sins of any, they are forgiven them, if you recain the sins of, any, they are retained, "at the

# Thomas Sees and Belleves

24 But one of the Twelve, Thomas\* (called "Iwin"), was not with them when Jesus came. 25 So the other discithe Lord!" So the other disci-

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, # I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

29 Jeous said, "Because you have seen Me, you have believed. Those who believe without seeing# are blessed."

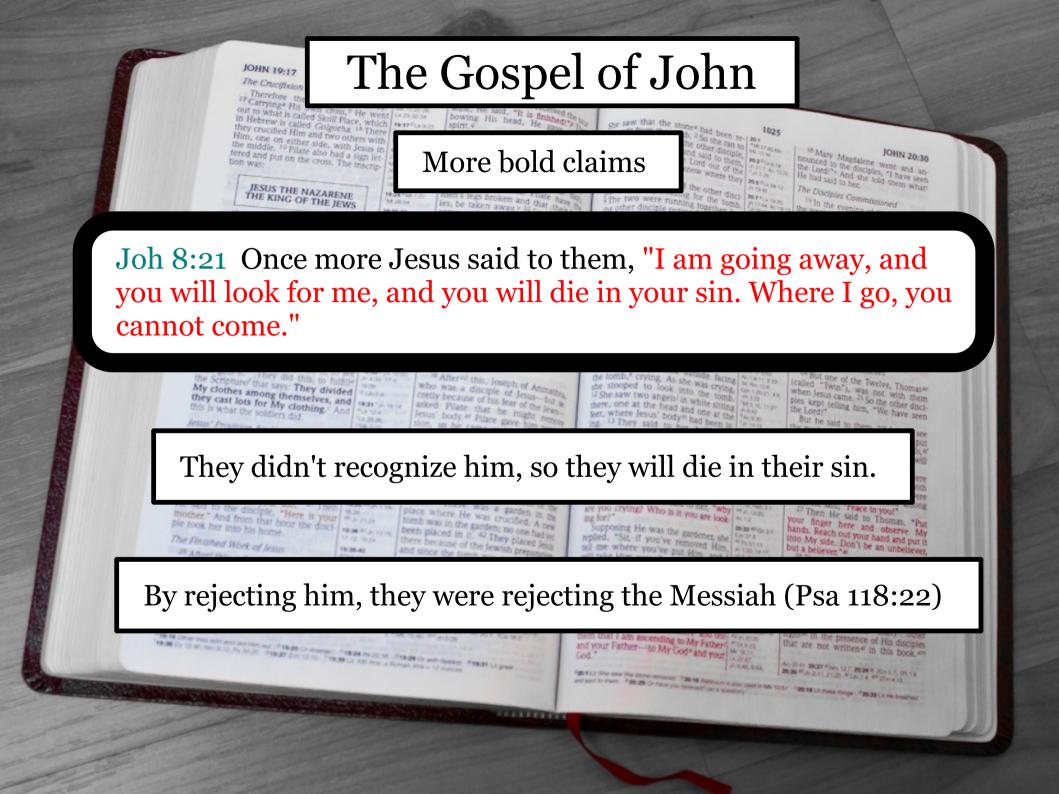
# The Purpose of This Gospel

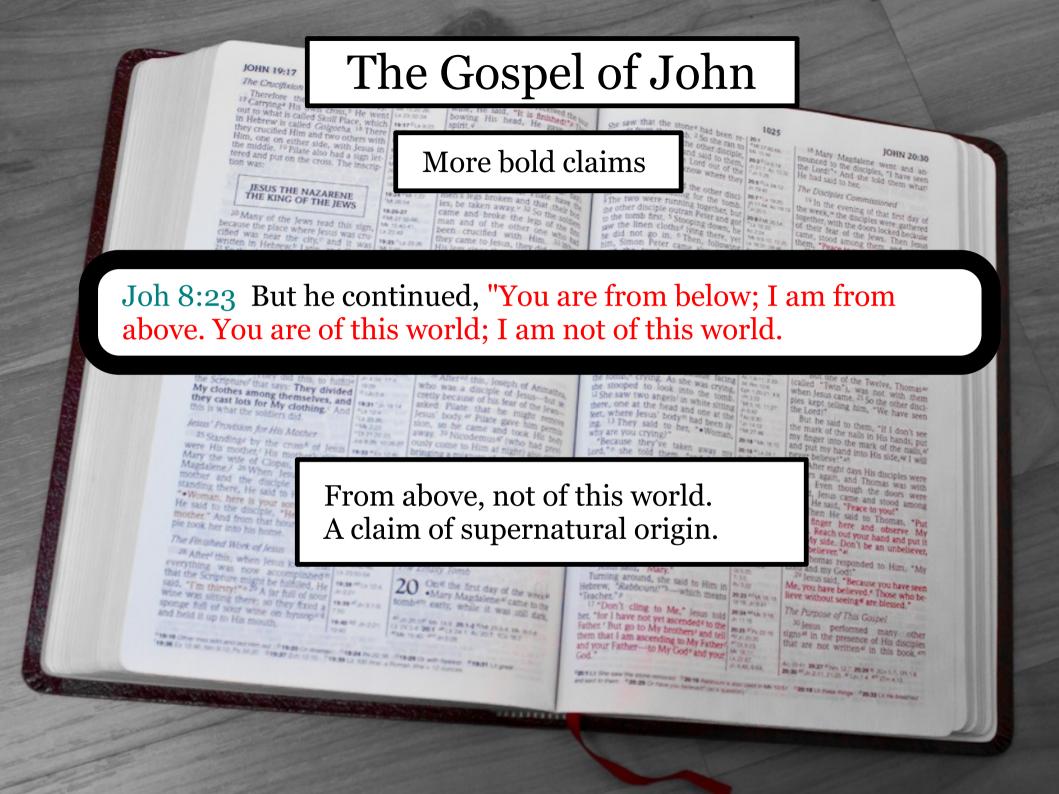
30 Jesus performed many other signs in the presence of His disciples that are not written" in this book "

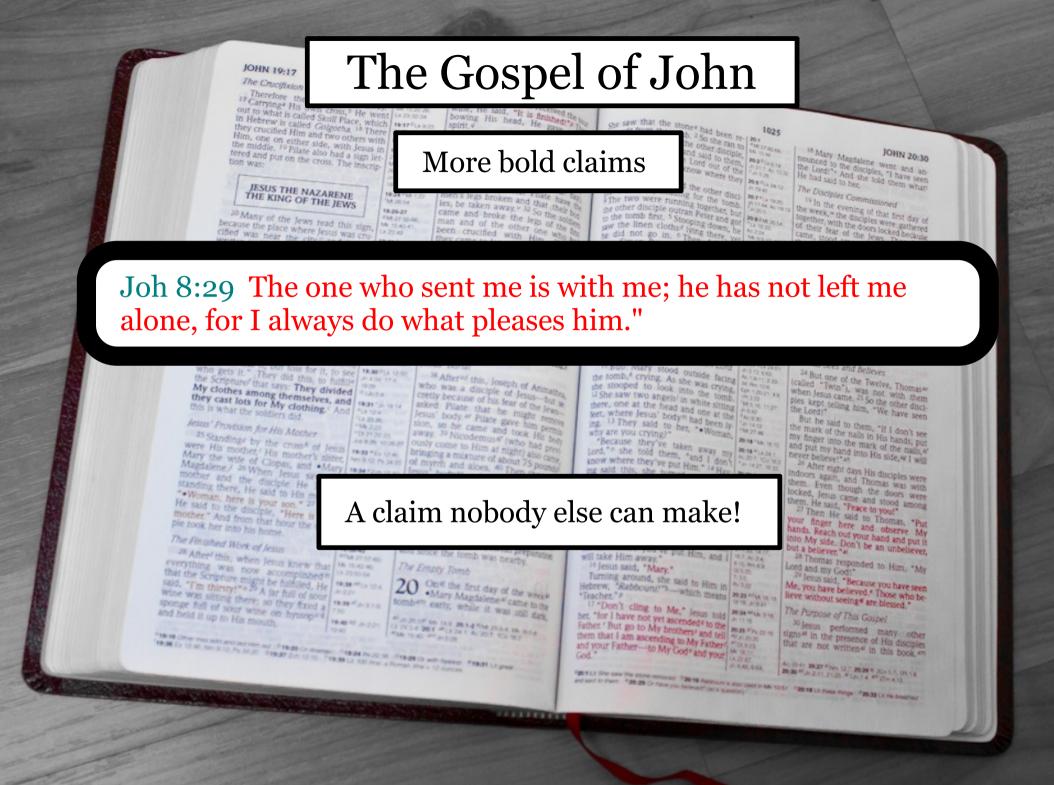
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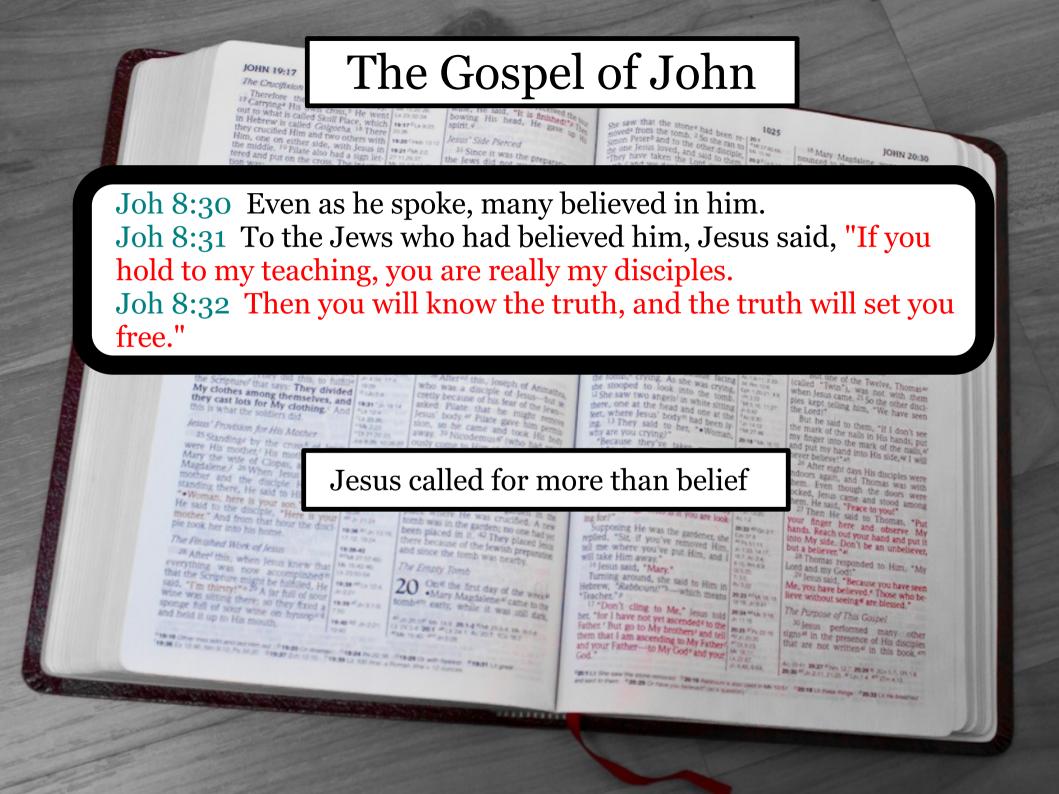
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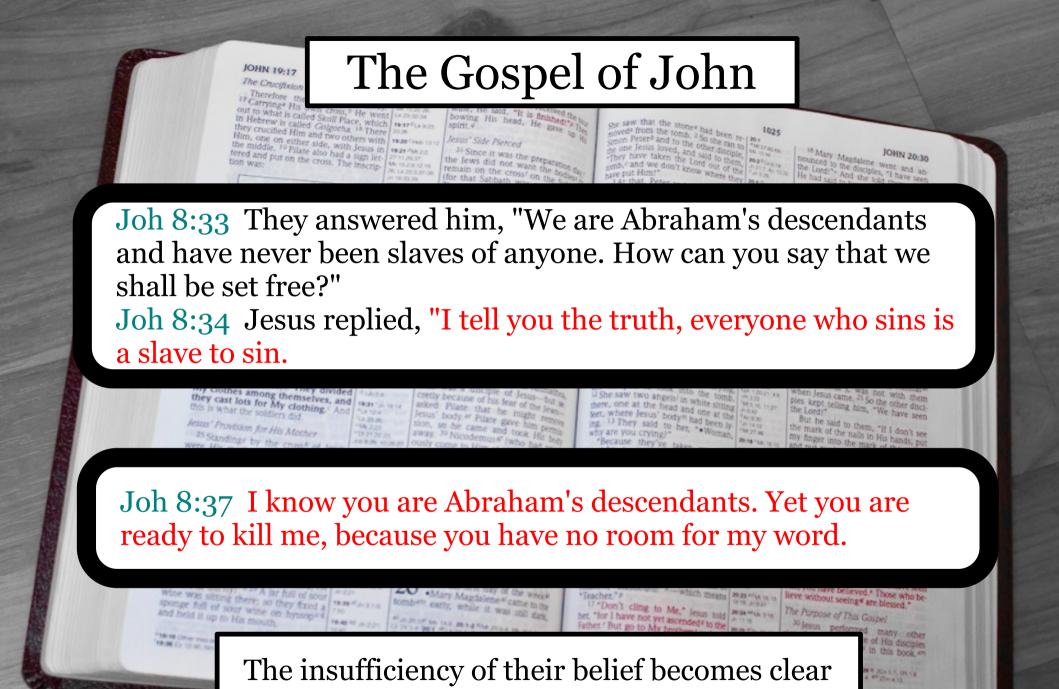
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