JOHN 19:17

The Cruciftoion

Therefore they took Jesus away a meridian ir Carrying* His own cross, * He went Common out to what is called Skull Place, which the efficience in Hebrew is called Golgorha 18 There they crucified Him and two others with 1920 the 13 Him, one on either side, with Jeaus in 1821 08 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-LA. 10.7 0 17 14

JESUS THE NAZARENE THE KING OF THE JEWS 19:24 "54 1 22 1825.27

20 Many of the Jews read this sign, because the place where Jesus was cru-7 BA 27 10-64 14:12.40.41 cified was near the city," and it was the set written in Hebrew,⁵ Latin, and Greek, Annue If So the chief priests of the Jews said to 1928 18 11 10 Pilate, "Don't write, 'The King of the Jews, "d but that He said, "I am the King" of the Jews."

22 Pilate replied, "W ten, I have written." 23 When the soldiers

they took His clothes and into four parts, a part fo They also took the tuni seamless, woven in one top. 24 So they said to

"Let's not tear it, but tons for it, to see "*astes one who gets it " They did this, to fulfill" the Scripture' that says. They divided success My clothes among themselves, and was a set they cast lots for My clothing. And this is what the soldiers did 14.27 24

Jesus' Provision for His Mother

23 Standings by the cross# of Jenus 19 32 *10 12were His mother, His mother's since, we are not read to demote and aloes, at Then they too Mary the wife of Cloper, and Mary wat the of cloper, and Mary Magdalene J 28 When Jesus saw His . mother and the disciple He loved! Contract standing there. He said to His mother. He said to the disciple, "Here is your "a run mother " And from that hour the doct | was = a ton

The Finished Work of Jesus

In After? this, when Jesus knew that is say a 10"MA 27 57 403 everything was now accomplished in 133334 that the Scripture might be fulfilled. He was manual and the state of wine was sitting there, so they fixed a sponge full of sour wine on hypropria 10.00 m and

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ALC: 10.33.39

34.225

18.38-42

30 When Jesus had received the too wine, He said, "It is finished?" by wine, He said, He gave to he

Jenus' Side Pierced

al Since it was the preparation de the lews did not want the bodies the Jews dru mercess' on the Subley remain on the cross' on the Subley remain on that bath was a special of for that Sandau that Pilate have to men's legs broken and that their b men's legs minimum via So the solar line of the solar so came and broke the legs of the man and of the other one was been crucified with Him. 11 th been crucing to fests, they did not stress they came to fests, they did not stress they came they saw that He was ready dead. * 34 But one of the s pierced. His sider with a spear once blood and waters

she saw that the stones had been to jaws she saw that the tomb. I so the face to the state of the should from the form, So the ran to service and to the other docipie, to the other the service and the service of the service and the docipie of the service and the docipie of the service and the docipie of the service of the s "They have don't know where they as the set

are put that. 3 At that, Peter and the other disci 2017 and 2017 went out, heading for the tond, to the linen clother lying there, yet per did not go in. « Then, following a series and ne dia somo Peter came also. He en pin, Simon Peter came and . He en that gred the tomb and saw the linen mental dots lying there. 7 The wrapping dolla thad been on His head was not 25

11 But/ Mary stood outside facing a said

she stooped to look into the tomb.

If the saw two angels in white similar and

mere, one at the head and one at the "Acca

pert, where Jesus' body" had been by an in the set

the tomb," crying. As she was crying, is an one of the tomb, a crying, the tomb at the top of top o

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18 Mary Magnatene went and an

nounced to the disciples, "I have seen the Lord". And she tood them what

The Disciples Commissioned 15 In the evening of that first day of the week, - the daugles were gathered together, with the doors locked because of their fear of the jews. Then Jesus came, stood among them, and said to

20 Having said this. He showed them His hands and His tide, So the disciples reloiced when they saw the

Jenus said to them again, "Peace to As the Father has sent Me, #1 also you." as 22 After saying this, He thed on theme⁴ and said,⁴ "Receive Holy Spon,⁴ 2 If you torgive the of any, they are forgiven them; if retain the sins of, any, they are

omas Sees and Belleves

24 But one of the Twelve, Thomas-(called "Twin"), was not with them when Jesus came, 25 So the other disci poes kept selling him, "We have seen

see, where said to ber, ". Woman, "arging in the set But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails," and put my hand into His side, wI will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jenus said, "Because you have seen Me, you have believed * Those who believe without seeing " are blessed."

The Purpose of This Gaspel

so Jenus performed many other signs# in the presence of His disciples that are not written" in this book "

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38 After 4 this, Joseph of Atimatica who was a disciple of Jesus-but a cretty because of his fear of the jean asked Plate that he might remove Jesus' body " Pilate gave him perma sion, so he came and took He but away. In Nicodemus e (who had proounly come to Him at right) also care clother with the aromatic splore a cording to the burlate custom of the Jews. It There was a garden in the

place where He was crucified. A new tomb was in the garden; no one had so been placed in it. 42 They placed long there because of the fewish preparation and since the formh was nearby

The Empty Tomb

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"Because they've taken away my with taken Lard,"" she told them, and I don' and the second anow where they've put Ham?" is Hay an article in ing said this, she turned around and some take any jesus standing there, though the marks and "Norman," Jesus said to her, "why "see see are you crying? Who is it you are look with

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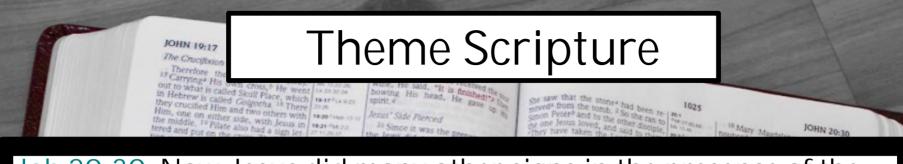
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and your Father-to My God" and your (4.0.1 1 C. M. S. S. S. S.

John 5-6

y pierced.



Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

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"Because they've taken away my min- and Lord," she told them, and I don't sources anow where they've put Him?" is Hay as a run on and where says turned around and so a six ing said this, she turned around and so a six gaw jesus standing there, though she around and so a six

mot know it was Jesus and to her, "why "receased are you crying? Who is it you are look with 20 23 10 (0) 27

Supposing He was the gardener, she was to a replied, "Sir, if you've removed Him, a tax way and me where you've put Him, and I we wild 8 11. Par. 8 8 10 Jenus said, "Mary."

Turning around, she said to Him in 1932 Hebrew, "Rabbourte"" -- which means " -- which means

17 "Don't cling to Me," Jesus told 2010 "WAY 14 per "for I have not yet accended" to the man "out of Father." But go to My brothers' and tell man of them that I am ascending to My Father("O and and your Father-to My God" and your (4.0.1

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Three Public Miracles

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¹⁶ Mary Magalaime were and an nounced to the disciples, "I have seen the Long", And the told them.

Seven public miracles recorded by John

1) Water to wine (John 2:9)

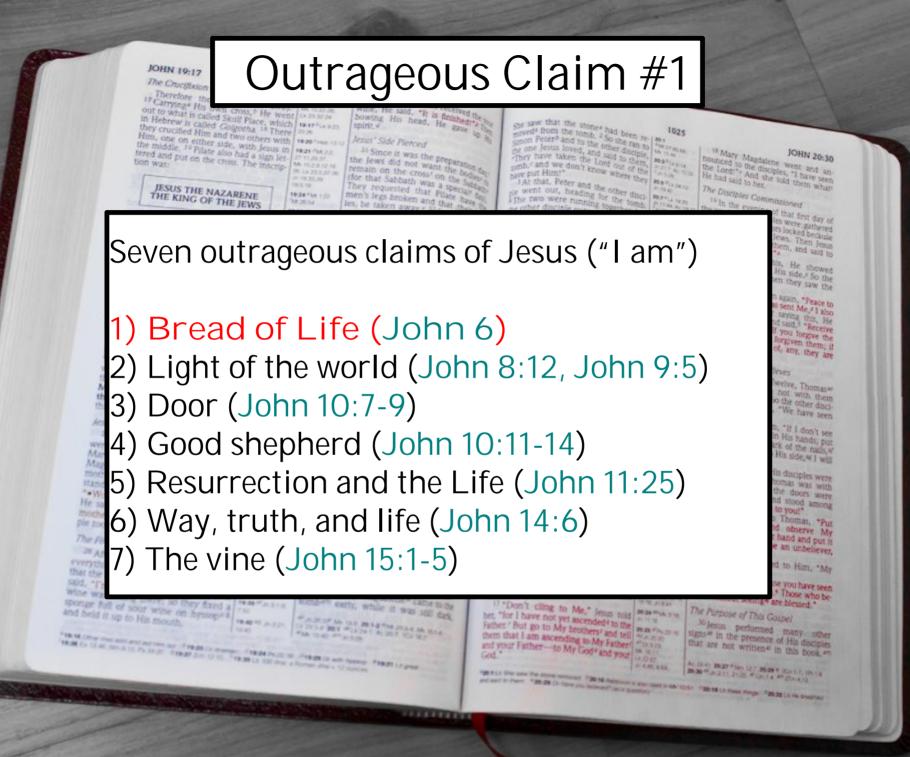
JOHN 19:17 The Crucifician Therefore th Therefore this Carrying* His

2) Healing the royal official's son (John 4:46-54)

- 3) Healing crippled man at pool of Bethesda (John 5:2-9)
- 4) Feeding the 5000 (John 6:1-14)
- 5) Walking on the water (John 6:16-21)
- 6) Healing the man born blind (John 9:1-7)
- 7) Raising Lazarus from the dead (John 11:1-44)

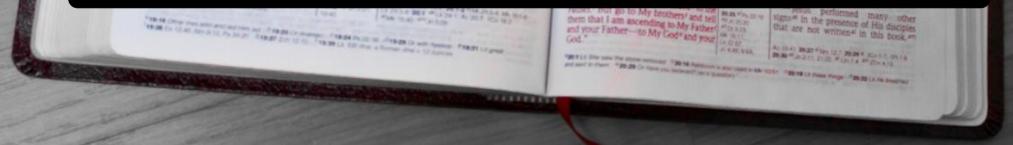
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JOHN 19:17 The Crucificion

Some time later, Jesus went up to Jerusalem for one of the Jewish festivals.² Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda^[a] and which is surrounded by five covered colonnades. ³ Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. ⁴ From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had. ⁵ One who was there had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"



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Chose a specific person to heal

25.22 ...

⁶ When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" ⁷ "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."
⁸ Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, ¹⁰ and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."
¹¹ But he replied, "The man who made me well said to me, 'Pick up your mat and walk.'"

¹² So they asked him, "Who is this fellow who told you to pick it up and walk?"
¹³ The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

¹⁴ Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." ¹⁵ The man went away and told the Jewish leaders that it was Jesus who had made him well.

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Jesus was willing to care for the man

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Jesus was willing to care for the man

Cared beyond his physical healing

¹⁶ So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. ¹⁷ In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working." ¹⁸ For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. ¹⁹ Jesus gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. ²⁰ For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed. ²¹ For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. ²² Moreover, the Father judges no one, but has entrusted all judgment to the Son, ²³ that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.

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> Jesus was prepared to answer the leaders



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Mat 12:7-8 "If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath."

the write of Clopus, and +Mary was the or a lifetial body w and wrapped is in interterg (see \$ 12 m sets) of myrrh and aloes, 40 Then they too anow where they've put Him." is Hav Barrison in nice will will Magdalene / 2 When Jesus saw Ha (**** 24 After eight days His disciples were HURLY IT AN mother and the disciple He loved! Chinas indoors again, and Thomas was with clothest with the aromatic spice, a standing there, He said to His mother, "Online" them. Even though the doors were cording to the burial" custom of the mot know it was Jesus and to her, "why "receased locked, Jesus came and stood amona Jews. It There was a garden in the them. He said, "Peace to yout" He said to the disciple, "Here is your " and are you crying? Who is it you are look will place where He was crucified. A new 27 Then He said to Thomas, "Put mother." And from that hour the doct are - prove tomb was in the gardent no one had to your finger here and observe My ple took her into his home. Supposing He was the gardenet, she was to been placed in it. 42 They placed long hands. Reach out your hand and put it 20.22 10.01.22 replied, "Sir, if you've removed Him, a tax way there because of the fewish preparation into My side. Don't be an unbeliever, The Finished Work of Jesus and me where you've put Him, and I we wild and since the tomb was nearby In After this, when Jesus knew that is say a 18.36.42 28 Thomas responded to Ham, "My 100 MA 27 57 403 everything was now accomplished in 133334 8 11, mm 4 8 The Emply Tomb 10 Jenus said, "Mary." Lord and my God!" that the Scripture might be fulfilled. He was manual and the state of Furning around, she said to Him in \$2.27 20 Jenus said, "Because you have seen 20 One the first day of the wreat Hebrew, "Rabbourte"" -- which means #22 "Mars a Me, you have believed.* Those who be wine was sitting there; so they fixed a lieve without seeing# are blessed." sponge full of sour wine on hyproprid there is a consome-we early, while it was all day, 17 "Don't cling to Me," Jesus told 2018 "14.916 per "for I have not yet accended" to the man "out of The Purpose of This Gaspel With a part of the last 2014 2014 picket the block of the last 2014 2014 and 2014 and 2014 Father." But go to My brothers' and tell man of so Jerus performed many other them that I am ascending to My Father("O are signs# in the presence of His disciples that are not written* in this book.** and your Father-to My God" and your to get 1 C. M. S. S. S. S. AND TELE DISC NAME TO A DESCRIPTION OF THE ADDRESS OF A DESCRIPTION OF THE DESCRIPTION OF

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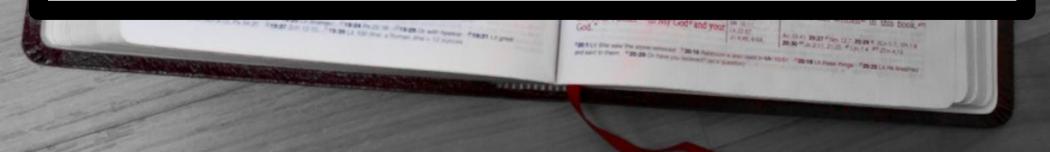
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> Jesus was prepared to answer the leaders

He was confident in his relationship with God

²⁴ "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. ²⁵ Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to judge because he is the Son of Man.

²⁸ "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice ²⁹ and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. ³⁰ By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.



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Jesus again asserts his divine nature and purpose

²⁴ "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. ²⁵ Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to judge because he is the Son of Man.

²⁸ "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice ²⁹ and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. ³⁰ By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

Jesus again asserts his divine nature and purpose

Jesus will be the judge in the last days

Son of Man?

Eze 2:1 He said to me, "Son of man, stand up on your feet and I will speak to you."

ten, I have written "What I have write in man

they crucified Him and two other

out to what is called Skull Place, which is trive and in Hebrew is called Goggerha is There are

2) When the soldiers crucified Jesus, 1928 The taxe they took His clothes and divided them | = 19 m into four parts, a part for each soldier a use They also took the turic, which was searched by the search and the turic search and the search a "Let's not tear it, but tons for it, to see "Ranfia ton who gets it." They did this, to fulfille a she it a

the Scripture' that says. They divided subsa My clothes among themselves, and was a series they cast lots for My clothing. And this is what the soldiers did 1 22 26

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Jesus' Provision for His Mother

were His mother, His mother's since, we is to re set of myrrin and aloes, at Then they too Mary the wife of Cloper, and Mary wat the of cloper, and Mary Magdalene) as When Jesus saw His man mother and the disciple He loved! Common standing there, He said to His mother. · Woman, here is your son." 27 Then " an " and " He said to the disciple, "Here is your " and mother." And from that hour the doct are - prove ple took her into his home

The Finished Work of Jesus

In After this, when Jesus knew that in 1000 100 MA 27 57 403 everything was now accomplished a process that the Scripture might be fulfilled. He was manual and the state of wine was sitting there; so they fixed a sponge full of sour wine on hyproprid there is a con-

also may believe. His sestimony is a and he knows he is telling the true ind he know things happened to be the Scripture would be fulfilled a bar the Scripture solution one of His bones will be broken. P Also, another Scripture says They will look at the One they pierced.

bowing His head, He gave

36 After of this, Joseph of Atimatica who was a disciple of Jesus-but a cretty because of his fear of the least asked Plate that he might remove Jesus' body " Pilate gave him perma sion, so he came and took He but away. 29 Nicodemus # (who had pres as Standings by the cross* of Jenus +++++++ of purphing a mixture of about 75 pointed clothest with the aromatic spice, a cording to the burial " custom of the Jews. It There was a garden in the place where He was crucified. A new tomb was in the garden; no one had to been placed in it. 42 They placed long there because of the fewish preparation and since the tomb was nearby

The Emply Tomb

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a The other disciple, who had reached "Large and after outer concepts, when had blacked "A VA # 20 get comb first, then entered the tomb, get, and believed. • For they still did concepts and the Scriptows still did Variation pax, and estand the Scripture that He mass or a not under the dead, in the late are and must rise from the dead, in then the late are a

or saw that the stones had been te-

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Many Magdalene Sees the Risen Long the tomb," crying. As she was crying, in the state she stooped to look into the tomb. the saw two angels' in white string has a tramere, one at the head and one at the "Acex pert, where Jesus' body" had been by the set see, where said to ber, ". Woman, "arging in the set

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mot know it was Jesus 15 "Woman," Jesus said to her, "why "sectors are you crying? Who is it you are look with 20.22 10.01.22

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Furning around, she said to Him in 2020

17 "Don't cling to Me," Jesus told 2010 "WAY 14 per "for I have not yet accended" to the man "out of Father." But go to My brothers' and tell man of them that I am ascending to My Fatheri " Dava and your Father-to My God" and your (19 10

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you! As the Father has sent Me, 4 also send you "as 22 After saying this, He breathed on themse and said, t "Receive the Holy Spint at 31 If you torgive the tins of any, they are forgiven them; if you retain the sits of any, they are retained." at

Thomas Sees and Belleves

24 But one of the Twelve, Thomas-(called "Twin"), was not with them when Jesus came, 25 So the other discipoes kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails," and put my hand into His side, w I will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, lesus came and stood among them. He said, "Peace to yout"

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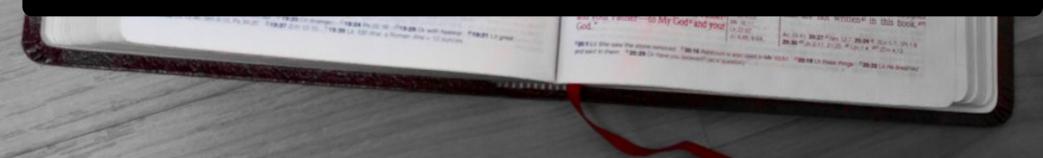
Dan 7:13-14 ¹³ "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴ He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

1

Testimonies about Jesus

³¹ "If I testify about myself, my testimony is not true. ³² There is another who testifies in my favor, and I know that his testimony about me is true.
³³ "You have sent to John and he has testified to the truth. ³⁴ Not that I accept human testimony; but I mention it that you may be saved.³⁵ John was a lamp that burned and gave light, and you chose for a time to enjoy his light.

³⁶ "I have testimony weightier than that of John. For the works that the Father has given me to finish—the very works that I am doing—testify that the Father has sent me. ³⁷ And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form, ³⁸ nor does his word dwell in you, for you do not believe the one he sent. ³⁹ You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, ⁴⁰ yet you refuse to come to me to have life.



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Matt 3:17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Acts 17:11 Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

1

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Jesus' words are equal with Scripture

Testimonies about Jesus

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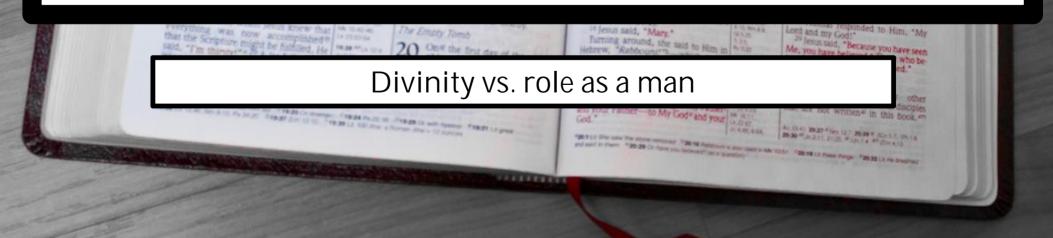
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And beid a up to His mouth.	Hather "But go to My brothers" and tell Father "But go to My brothers" and tell and your Father — to My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your God. We want to make the analysis of My Code and your Code and your Code and your God. We want to make the analysis of My Code and your Code ana
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⁵ When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" ⁶ He asked this only to test him, for he already had in mind what he was going to do.

Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!"

⁸ Another of his disciples, Andrew, Simon Peter's brother, spoke up,⁹ "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

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Matt 14:14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.



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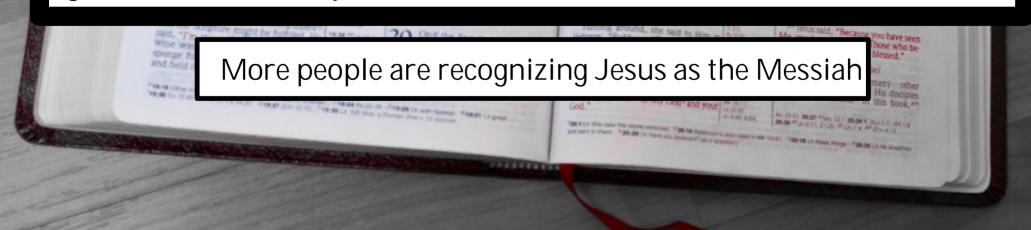
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Jesus Walks on the Water

¹⁶ When evening came, his disciples went down to the lake, ¹⁷ where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. ¹⁸ A strong wind was blowing and the waters grew rough. ¹⁹ When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened.²⁰ But he said to them, "It is I; don't be afraid." ²¹ Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading. ²² The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.²³ Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. ²⁴ Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

Mainly a miracle for the disciples

LOWER GALILEE Cana © GALILEE Korazine Capernaum Gennesaret^Q Magdala^Q *Sea* of Khersa (C

Tiberias Galilee

^oKhersa (Gergesa)? ^oHippus

● Nazareth Japhia^o・ [△] <u>Mt Tabor</u>

> Nain o *Mt Moreh* Agrippina ^o

> > Scythopolis a

Emmatha

^o Abila

Yarmuk R.

º Gadara

ara

DECAPOLIS

^o Pella

Jordan R.

at is called Skull Place, which a trive and in Hebrew is called Colgorha in There they crucified Him and two others with 1928 The 13 Him, one on either side, with Jesus in 1821 08 22 the middle. 1º Pilate also had a sign lettered and put on the cross. The inscrip-15. 10.7 0 17 mm

bowing His head, He gave to Jenus' Side Pierced

31 Since it was the preparative of the lews did not want the bo

one saw that the stones had been re- jeen She saw that the istone's had been re-moved from the tornh. So she fan to surver beeter and to the other disciple, he are jesus loved, and said so them, she are jesus loved, and said so them, they have taken the Lord out of the state of the distribution of the

18 Mary Magnaterie went and an nounced to the disciples, "I be the Lords", And she loss

John 6:25 When they found him on the other side of the lake...

They also took the funic, which was the seamless, woven in one piece from the "* 2016 and to pop. 24 So they said to one another, "Ratio one "Let's not tear it, but tons for it, to see "Antra use who gets it." They did this, to futfille the the Scripture that says They divided states My clothes among themselves, and was a set

14.272.00

they cast lots for My clothing. And this is what the soldiers did

Jetus' Provincen for His M.

one of His bones will be broken. Also, another Scriptute sain. They will look at the One they pierced Jesus" Burial

M After M this, Joseph of Atimatica who was a disciple of Jesus-but a cretty because of his fear of the least asked Plate that he might remove lesus' body " Pilate gave him per sion, so he came

must rise from the dead / to Then the analysis

Mary Magdalene Sees the Risen Long Revenues 11 But/ Mary stood outside facing with the the tomb," crying. As she was crying, in the state she stooped to look into the tomb. the saw ravo angens' in white similar and mere, one at the head and one at the sea 145 W. 1921 pert, where Jesus' body" had been by ing 13 They said to her "all

no of any, they are forgiven them; if you retain the sins of any, they are retained "at

Thomas Sees and Belleves 24 But one of the Twelve, Thomas-

icalled "Twin"), was not with them when lesus came, 25 So the other disci poes kept selling him, "We have seen But he said to them, "If

John 6:59 He said this while teaching in the synagogue in Capernaum.

and, "I'm thirstyl"= S A far full of sour "an" and "an" wine was sitting there, so they fixed a sponge full of sour wine on hypropria 1000 000000

One the first day of the wreat 20 •Mary Magdalene * came to the some-w early, while it was still day. With the second second

Hebrew, "Rabbourte"" -- which means #22 Mars 1

"For I have not not the " lengt told " an an average per "for I have not yet accended to the max" or pro-Father." But go to My brothers' and tell man of them that I am ascending to My Father("O are and your Father-to My God" and your to get 1 4. 4. 4 4 4 4 4 4 A

Particle first new Processor Processor (2014) American a star part of 46 (1014) (2014) Interest Party (2012) In the Destinant

Me, you have believed * Those who be because you have seen. lieve without seeing# are blessed."

The Purpose of This Gaspel

so jesus performed many other signs# in the presence of His disciples that are not written* in this book **

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THE REPORT

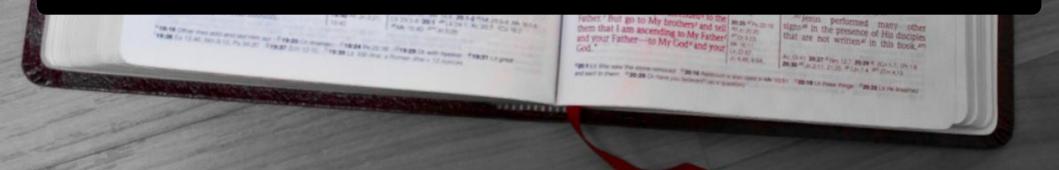


²⁵ When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

²⁶ Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. ²⁷ Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."

²⁸ Then they asked him, "What must we do to do the works God requires?"
²⁹ Jesus answered, "The work of God is this: to believe in the one he has sent."

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Jesus eager to get to the people's hearts

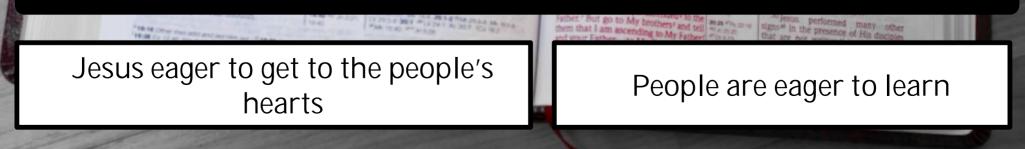


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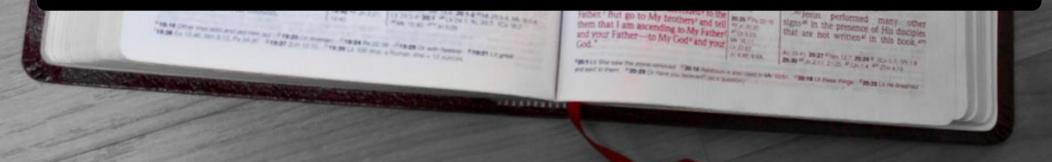




³² Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is the bread that comes down from heaven and gives life to the world."

³⁴ "Sir," they said, "always give us this bread."

³⁵ Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.³⁶ But as I told you, you have seen me and still you do not believe. ³⁷ All those the Father gives me will come to me, and whoever comes to me I will never drive away. ³⁸ For I have come down from heaven not to do my will but to do the will of him who sent me. ³⁹ And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. ⁴⁰ For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."

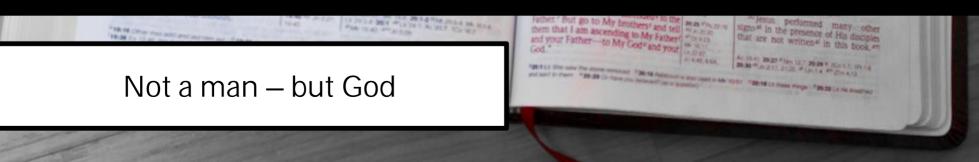




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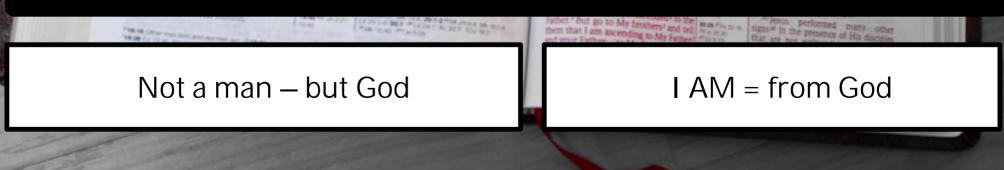




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⁴¹ At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." ⁴² They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

⁴³ "Stop grumbling among yourselves," Jesus answered. ⁴⁴ "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵ It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me. ⁴⁶ No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷ Very truly I tell you, the one who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰ But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world."



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People who hear God listen to Jesus

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People who hear God listen to Jesus

Temporary vs. Eternal

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Temporary vs. Eternal

Total devotion to Jesus



⁶⁰ On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"

⁶¹ Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you? ⁶² Then what if you see the Son of Man ascend to where he was before! ⁶³ The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. ⁶⁴ Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him. ⁶⁵ He went on to say, "This is why I told you that no one can come to me unless the Father has enabled them."

⁶⁶ From this time many of his disciples turned back and no longer followed him.

⁶⁷ "You do not want to leave too, do you?" Jesus asked the Twelve.

⁶⁸ Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ We have come to believe and to know that you are the Holy One of God."



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God's Word demands commitment



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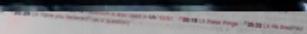
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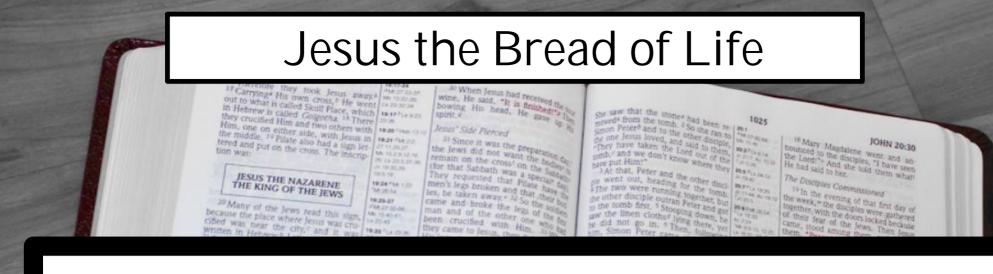
JOHN 19:17

The Crucifician 1024 Therefore they took Jesus aways out to what is called Scout point in Bert

30 When Jesus had received the wine. He said, "It is finished the



NAMES OF TAXABLE PARTY.



⁷⁰ Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!" ⁷¹ (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

