

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Gólgótha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign<sup>c</sup> lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>b</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>d</sup> but that He said, 'I am the King of the Jews.'"

Pilate replied, "What ten, I have written."

When the soldiers they took His clothes and into four parts, a part for each soldier. They also took the tunic seamless, woven in one piece from top to bottom.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>e</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

Standing<sup>f</sup> by the cross<sup>g</sup> of Jesus were His mother,<sup>h</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>i</sup> When Jesus saw His mother and the disciple He loved<sup>j</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

After<sup>k</sup> this, when Jesus knew that everything was now accomplished<sup>l</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>30</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>m</sup> and held it up to His mouth.

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When Jesus had received the sour wine, He said, "It is finished!"<sup>30</sup> Then He bowed His head, He gave up His spirit.<sup>31</sup>

Jesus' Side Pierced

Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>35</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>36</sup> But one of the soldiers pierced<sup>37</sup> His side with a spear, and once blood and water came out.<sup>38</sup> Who saw this has testified so that his testimony

Jesus' Burial

After<sup>n</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus<sup>o</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>41</sup> Then they took Jesus' body<sup>42</sup> and wrapped it in linen cloths<sup>43</sup> with the aromatic spices according to the burial<sup>44</sup> custom of the Jews.<sup>45</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>46</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On<sup>p</sup> the first day of the week,<sup>47</sup> **Mary Magdalene**<sup>48</sup> came to the tomb<sup>49</sup> early, while it was still dark.

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**Mary Magdalene** went and announced to the disciples, "I have seen the Lord!"<sup>16</sup> And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,<sup>17</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>18</sup>

Having said this, He showed them His hands and His side.<sup>19</sup> So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>20</sup> I also send you.**"<sup>21</sup> After saying this, He breathed on them<sup>22</sup> and said,<sup>23</sup> "Receive the Holy Spirit.<sup>24</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>25</sup>

Thomas Sees and Believes

But one of the Twelve, Thomas<sup>26</sup> (called "Twin"), was not with them when Jesus came.<sup>27</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>28</sup> and put my hand into His side,<sup>29</sup> I will never believe!"<sup>30</sup>

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>31</sup>

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>32</sup>

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.<sup>33</sup> Those who believe without seeing<sup>34</sup> are blessed."

The Purpose of This Gospel

Jesus performed many other signs<sup>35</sup> in the presence of His disciples that are not written<sup>36</sup> in this book.<sup>37</sup>

She saw that the stone<sup>4</sup> had been removed<sup>5</sup> from the tomb.<sup>6</sup> So she ran to tell one Jesus loved, and to the other disciples.<sup>7</sup> They have taken the Lord out of the tomb,<sup>8</sup> and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>9</sup> Stooping down, he saw the linen cloths<sup>10</sup> lying there, yet he did not go in.<sup>11</sup> Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>12</sup> The wrapping that had been on His head was not lying with the linen cloths,<sup>13</sup> but was rolled up and lying by itself.

But **Mary stood outside facing the tomb,<sup>14</sup> crying.** As she was crying, she stooped to look into the tomb.<sup>15</sup> She saw two angels<sup>16</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>17</sup> had been lying.<sup>18</sup> They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"<sup>19</sup> she told them, "and I don't know where they've put Him."<sup>20</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>21</sup>

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>22</sup>

Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>23</sup>—which means "Teacher."<sup>24</sup>

"Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>25</sup> to the Father." But go to My brothers<sup>26</sup> and tell them that I am ascending to My Father<sup>27</sup> and your Father—to My God<sup>28</sup> and your God.<sup>29</sup>

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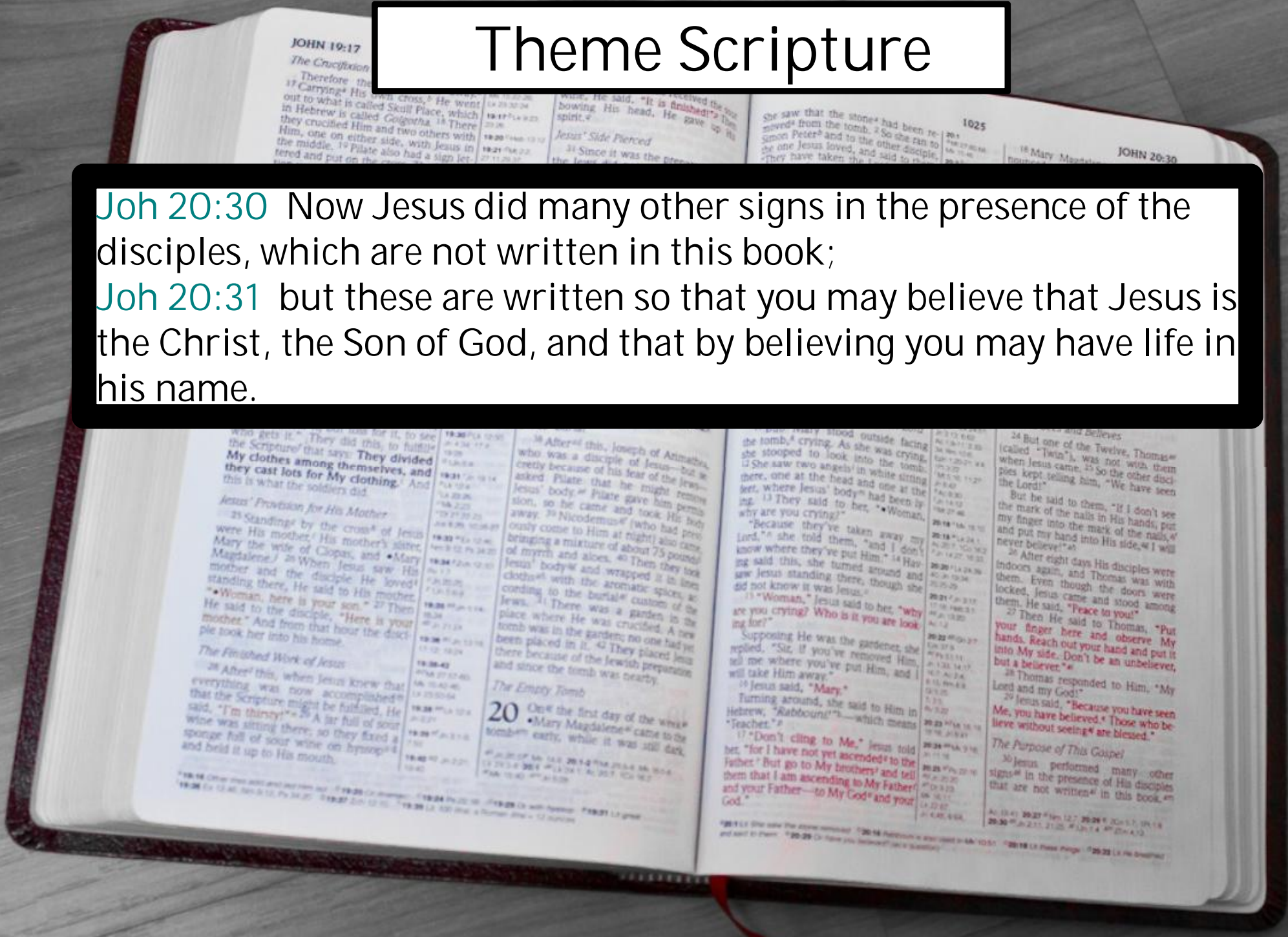
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19:16 Other mss add and read here. 19:20 Cf. Matthew. 19:24 Pw, D, S. 19:25 Cf. with Matthew. 19:27 Lf. great. 19:28 Lf. 12. 19:29 Lf. 12. 19:30 Lf. 12. 19:31 Lf. 12. 19:32 Lf. 12. 19:33 Lf. 12. 19:34 Lf. 12. 19:35 Lf. 12. 19:36 Lf. 12. 19:37 Lf. 12.

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# Theme Scripture

**Joh 20:30** Now Jesus did many other signs in the presence of the disciples, which are not written in this book;  
**Joh 20:31** but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



# Three Public Miracles

Seven public miracles recorded by John

- 1) Water to wine (John 2:9)
- 2) Healing the royal official's son (John 4:46-54)
- 3) Healing crippled man at pool of Bethesda (John 5:2-9)
- 4) Feeding the 5000 (John 6:1-14)
- 5) Walking on the water (John 6:16-21)
- 6) Healing the man born blind (John 9:1-7)
- 7) Raising Lazarus from the dead (John 11:1-44)

# Outrageous Claim #1

Seven outrageous claims of Jesus ("I am")

- 1) Bread of Life (John 6)
- 2) Light of the world (John 8:12, John 9:5)
- 3) Door (John 10:7-9)
- 4) Good shepherd (John 10:11-14)
- 5) Resurrection and the Life (John 11:25)
- 6) Way, truth, and life (John 14:6)
- 7) The vine (John 15:1-5)

# Healing at the Pool

Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda<sup>[a]</sup> and which is surrounded by five covered colonnades. <sup>3</sup> Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. <sup>4</sup> *From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.* <sup>5</sup> One who was there had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “**Do you want to get well?**”

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Chose a specific person to heal

# Healing at the Pool

<sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “**Do you want to get well?**” <sup>7</sup> “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

<sup>8</sup> Then Jesus said to him, “**Get up! Pick up your mat and walk.**” At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, <sup>10</sup> and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

<sup>11</sup> But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’”

<sup>12</sup> So they asked him, “Who is this fellow who told you to pick it up and walk?”

<sup>13</sup> The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

<sup>14</sup> Later Jesus found him at the temple and said to him, “**See, you are well again. Stop sinning or something worse may happen to you.**” <sup>15</sup> The man went away and told the Jewish leaders that it was Jesus who had made him well.

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# The Authority of the Son

<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. <sup>17</sup> In his defense Jesus said to them, “**My Father is always at his work to this very day, and I too am working.**” <sup>18</sup> For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. <sup>19</sup> Jesus gave them this answer: “**Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. <sup>20</sup> For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed. <sup>21</sup> For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. <sup>22</sup> Moreover, the Father judges no one, but has entrusted all judgment to the Son, <sup>23</sup> that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.**”

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Jesus was prepared to  
answer the leaders

# Lord of the Sabbath

## JESUS THE NAZARENE THE KING OF THE JEWS

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JOHN 20:30

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Mat 12:7-8 "If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath."

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**The Finished Work of Jesus**  
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# The Authority of the Son

<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. <sup>17</sup> In his defense Jesus said to them, “**My Father is always at his work to this very day, and I too am working.**” <sup>18</sup> For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. <sup>19</sup> Jesus gave them this answer: “**Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. <sup>20</sup> For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed. <sup>21</sup> For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. <sup>22</sup> Moreover, the Father judges no one, but has entrusted all judgment to the Son, <sup>23</sup> that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.**”

Jesus was prepared to answer the leaders

He was confident in his relationship with God

# The Authority of the Son

<sup>24</sup> “Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. <sup>25</sup> Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. <sup>26</sup> For as the Father has life in himself, so he has granted the Son also to have life in himself. <sup>27</sup> And he has given him authority to judge because he is the Son of Man.

<sup>28</sup> “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice <sup>29</sup> and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. <sup>30</sup> By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

# The Authority of the Son

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Jesus again asserts his divine nature and purpose

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Jesus again asserts his divine nature and purpose

Jesus will be the judge in the last days



# Son of Man?

Eze 2:1 He said to me, "Son of man, stand up on your feet and I will speak to you."

17... out to what is called Skull Place, which in Hebrew is called Goggotha. 18 There they crucified Him and two others with Him, one on either side.

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**Jesus' Provision for His Mother**  
25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." 37 Also, another Scripture says: They will look at the One they pierced.

**Jesus' Burial**  
38 After this, Joseph of Arimathea, who was a disciple of Jesus—but he was secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloth with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" 17 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 18 "Mary," turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher." 19 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

1025

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20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, He said, "Peace to you!" 21 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!" 22 Thomas responded to Him, "My Lord and my God!" 23 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

**The Purpose of This Gospel**  
24 Jesus performed many other signs that are not written in this book.

# Son of Man?

**Eze 2:1** He said to me, “Son of man, stand up on your feet and I will speak to you.”

**Dan 7:13-14** <sup>13</sup> “In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. <sup>14</sup> He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

# Testimonies about Jesus

<sup>31</sup> “If I testify about myself, my testimony is not true. <sup>32</sup> There is another who testifies in my favor, and I know that his testimony about me is true.

<sup>33</sup> “You have sent to John and he has testified to the truth. <sup>34</sup> Not that I accept human testimony; but I mention it that you may be saved. <sup>35</sup> John was a lamp that burned and gave light, and you chose for a time to enjoy his light.

<sup>36</sup> “I have testimony weightier than that of John. For the works that the Father has given me to finish—the very works that I am doing—testify that the Father has sent me. <sup>37</sup> And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form, <sup>38</sup> nor does his word dwell in you, for you do not believe the one he sent. <sup>39</sup> You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, <sup>40</sup> yet you refuse to come to me to have life.

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Jesus challenges the leaders to believe what they heard

# Testimonies About Jesus

**John 1:32-34** 32 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. 33 And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.' 34 I have seen and I testify that this is God's Chosen One."

...among themselves, and they cast lots for My clothing. And this is what the soldiers did.

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...because of his fear of the Jews, he asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

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20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

...one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

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17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

...with them. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

20 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

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## The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

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**Matt 3:17** And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

# Testimonies About Jesus

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**Matt 3:17** And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

**Acts 17:11** Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

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Jesus challenges the leaders to believe what they heard

Jesus' words are equal with Scripture



# Testimonies about Jesus

**41** “I do not accept glory from human beings, **42** but I know you. I know that you do not have the love of God in your hearts. **43** I have come in my Father’s name, and you do not accept me; but if someone else comes in his own name, you will accept him. **44** How can you believe since you accept glory from one another but do not seek the glory that comes from the only God?

**45** “But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. **46** If you believed Moses, you would believe me, for he wrote about me. **47** But since you do not believe what he wrote, how are you going to believe what I say?”

Everything was now accomplished<sup>41</sup> that the Scripture might be fulfilled. He said, “I’m thirsty!”<sup>42</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>43</sup> and held it up to His mouth.  
<sup>41</sup> 19:18 Other mss add and that were said. <sup>42</sup> 19:28 Cf. Matthew. <sup>43</sup> 19:24 Pw, 22: 58. <sup>44</sup> 19:25 Cf. with Matthew. <sup>45</sup> 19:27 Lf. Greek.

*The Empty Tomb*  
**20** On<sup>41</sup> the first day of the week<sup>42</sup> Mary Magdalene<sup>43</sup> came to the tomb<sup>44</sup> early, while it was still dark.  
<sup>41</sup> 20:1 Pw, 21: 1-6. <sup>42</sup> 20:1 Pw, 21: 1-6. <sup>43</sup> 20:1 Pw, 21: 1-6. <sup>44</sup> 20:1 Pw, 21: 1-6.

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<sup>19</sup> 19:17 Other mss have the above rendered. <sup>20</sup> 19:18 Pw, 20:18 is also used in Pw, 20:18. <sup>21</sup> 19:18 Lf. Greek. <sup>22</sup> 19:18 Lf. Greek. <sup>23</sup> 19:18 Lf. Greek. <sup>24</sup> 19:18 Lf. Greek. <sup>25</sup> 19:18 Lf. Greek. <sup>26</sup> 19:18 Lf. Greek.

Jesus responded to Him, “My Lord and my God!”  
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*The Purpose of This Gospel!*  
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All: 19:41 20:27 Pw, 12:7 20:28 Pw, 1:17, 19:18 20:30 Pw, 2:17, 21:25 Pw, 1:14 Pw, 4:12

# Testimonies about Jesus

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45 “But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. 46 If you believed Moses, you would believe me, for he wrote about me. 47 But since you do not believe what he wrote, how are you going to believe what I say?”

Divinity vs. role as a man

# Testimonies about Jesus

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Divinity vs. role as a man

Moses points to Jesus

# Jesus Feeds the Five Thousand

<sup>1</sup> Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), <sup>2</sup> and a great crowd of people followed him because they saw the signs he had performed by healing the sick. <sup>3</sup> Then Jesus went up on a mountainside and sat down with his disciples. <sup>4</sup> The Jewish Passover Festival was near.

<sup>5</sup> When Jesus looked up and saw a great crowd coming toward him, he said to Philip, “**Where shall we buy bread for these people to eat?**” <sup>6</sup> He asked this only to test him, for he already had in mind what he was going to do.

<sup>7</sup> Philip answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!”

<sup>8</sup> Another of his disciples, Andrew, Simon Peter’s brother, spoke up, <sup>9</sup> “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?”

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**Matt 14:14** When Jesus landed and saw a large crowd, **he had compassion on them** and healed their sick.



LEBANON

MEDITERRANEAN SEA

Acre

Nazareth

Lake Tiberias  
(Sea of Galilee)

WEST  
BANK

JERUSALEM

Jordan River

Europe  
Africa

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Jesus tests people’s faith, similar to how God would

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Jesus tests people’s faith, similar to how God would

Andrew shows some great faith



# Jesus Feeds the Five Thousand

<sup>10</sup> Jesus said, “**Have the people sit down.**” There was plenty of grass in that place, and they sat down (about five thousand men were there).<sup>11</sup> Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.<sup>12</sup> When they had all had enough to eat, he said to his disciples, “**Gather the pieces that are left over. Let nothing be wasted.**”<sup>13</sup> So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.<sup>14</sup> After the people saw the sign Jesus performed, they began to say, “Surely this is the Prophet who is to come into the world.”<sup>15</sup> Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

... might be fulfilled. He said, "I'm thirsty!"<sup>18:26</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>18:27</sup> and held it up to His mouth.

<sup>18:18</sup> Other than what was written here... <sup>18:28</sup> Cf. Matthew... <sup>18:29</sup> Cf. with... <sup>18:30</sup> Cf. with... <sup>18:31</sup> Cf. with... <sup>18:32</sup> Cf. with... <sup>18:33</sup> Cf. with... <sup>18:34</sup> Cf. with... <sup>18:35</sup> Cf. with... <sup>18:36</sup> Cf. with... <sup>18:37</sup> Cf. with... <sup>18:38</sup> Cf. with... <sup>18:39</sup> Cf. with... <sup>18:40</sup> Cf. with...

**20** On<sup>20:1</sup> the first day of the wheat harvest<sup>20:2</sup>, Mary Magdalene<sup>20:3</sup> came to the tomb<sup>20:4</sup> early, while it was still dark.

<sup>20:1</sup> On the first day of the wheat harvest... <sup>20:2</sup> Mary Magdalene... <sup>20:3</sup> came to the tomb... <sup>20:4</sup> early, while it was still dark.

... she said to Him in Hebrew, "Rabbouni!"<sup>20:16</sup>—which means "Teacher."<sup>20:17</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>20:18</sup> to the Father." But go to My brothers<sup>20:19</sup> and tell them that I am ascending to My Father<sup>20:20</sup> and your Father—to My God<sup>20:21</sup> and your God.<sup>20:22</sup>

<sup>20:16</sup> In Hebrew... <sup>20:17</sup> Don't cling to Me... <sup>20:18</sup> I have not yet ascended... <sup>20:19</sup> go to My brothers... <sup>20:20</sup> I am ascending to My Father... <sup>20:21</sup> My God and your God... <sup>20:22</sup>

... said, "Because you have seen Me, you have believed." Those who believe without seeing<sup>20:29</sup> are blessed.

*The Purpose of This Gospel*  
<sup>20:30</sup> Jesus performed many other signs<sup>20:31</sup> in the presence of His disciples that are not written<sup>20:32</sup> in this book.<sup>20:33</sup>

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# Jesus Feeds the Five Thousand

<sup>10</sup> Jesus said, “**Have the people sit down.**” There was plenty of grass in that place, and they sat down (about five thousand men were there).<sup>11</sup> Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.<sup>12</sup> When they had all had enough to eat, he said to his disciples, “**Gather the pieces that are left over. Let nothing be wasted.**”<sup>13</sup> So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.<sup>14</sup> After the people saw the sign Jesus performed, they began to say, “Surely this is the Prophet who is to come into the world.”<sup>15</sup> Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

More people are recognizing Jesus as the Messiah

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More people are recognizing Jesus as the Messiah

However, they clearly do not understand God's plan

# Jesus Walks on the Water

<sup>16</sup> When evening came, his disciples went down to the lake, <sup>17</sup> where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. <sup>18</sup> A strong wind was blowing and the waters grew rough. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. <sup>20</sup> But he said to them, “**It is I; don’t be afraid.**” <sup>21</sup> Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading. <sup>22</sup> The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone. <sup>23</sup> Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. <sup>24</sup> Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

Mainly a miracle for the disciples

People follow after Jesus

# GALILEE

## LOWER GALILEE

# DECAPOLIS



Korazin  
Capernaum

Bethsaida?

Gennesaret

Magdala

Khera (Gergesa)?

Tiberias

Hippus

Cana

Japhia

Nazareth

Philoteria

Emmatha

Abila

Mt Tabor

Gadara

Nain

Mt Moreh

Agrippina

Jordan R.

Yarmuk R.

Scythopolis

Pella

# Jesus the Bread of Life

John 6:25 When they found him on the other side of the lake...

John 6:59 He said this while teaching in the synagogue in Capernaum.

# Jesus the Bread of Life

<sup>25</sup> When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

<sup>26</sup> Jesus answered, “**Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. <sup>27</sup> Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.**”

<sup>28</sup> Then they asked him, “What must we do to do the works God requires?”

<sup>29</sup> Jesus answered, “**The work of God is this: to believe in the one he has sent.**”

<sup>30</sup> So they asked him, “What sign then will you give that we may see it and believe you? What will you do? <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’”

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Jesus eager to get to the people's hearts



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Jesus eager to get to the people's hearts

People are eager to learn

# Jesus the Bread of Life

<sup>32</sup> Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is the bread that comes down from heaven and gives life to the world.”

<sup>34</sup> “Sir,” they said, “always give us this bread.”

<sup>35</sup> Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. <sup>36</sup> But as I told you, you have seen me and still you do not believe. <sup>37</sup> All those the Father gives me will come to me, and whoever comes to me I will never drive away. <sup>38</sup> For I have come down from heaven not to do my will but to do the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. <sup>40</sup> For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

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Not a man – but God

I AM = from God

# Jesus the Bread of Life

<sup>41</sup> At this the Jews there began to grumble about him because he said, “**I am the bread that came down from heaven.**” <sup>42</sup> They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘**I came down from heaven**’?”

<sup>43</sup> “**Stop grumbling among yourselves,**” Jesus answered. <sup>44</sup> “**No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day.**” <sup>45</sup> It is written in the Prophets: ‘They will all be taught by God.’ Everyone who has heard the Father and learned from him comes to me. <sup>46</sup> No one has seen the Father except the one who is from God; only he has seen the Father. <sup>47</sup> Very truly I tell you, the one who believes has eternal life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your ancestors ate the manna in the wilderness, yet they died. <sup>50</sup> But here is the bread that comes down from heaven, which anyone may eat and not die. <sup>51</sup> I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

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Temporary vs. Eternal

# Jesus the Bread of Life

<sup>52</sup> Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

<sup>53</sup> Jesus said to them, “**Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.** <sup>54</sup> **Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day.** <sup>55</sup> **For my flesh is real food and my blood is real drink.** <sup>56</sup> **Whoever eats my flesh and drinks my blood remains in me, and I in them.** <sup>57</sup> **Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.** <sup>58</sup> **This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.**” <sup>59</sup> He said this while teaching in the synagogue in Capernaum.



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<sup>60</sup> On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

<sup>61</sup> Aware that his disciples were grumbling about this, Jesus said to them, “**Does this offend you? <sup>62</sup> Then what if you see the Son of Man ascend to where he was before! <sup>63</sup> The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. <sup>64</sup> Yet there are some of you who do not believe.**” For Jesus had known from the beginning which of them did not believe and who would betray him. <sup>65</sup> He went on to say, “**This is why I told you that no one can come to me unless the Father has enabled them.**”

<sup>66</sup> From this time many of his disciples turned back and no longer followed him.

<sup>67</sup> “You do not want to leave too, do you?” Jesus asked the Twelve.

<sup>68</sup> Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life. <sup>69</sup> We have come to believe and to know that you are the Holy One of God.”

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God's Word demands commitment

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God's Word demands commitment

JOHN 19:17

*The Crucifixion*

1024

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross,<sup>b</sup> He went out to what is called Skull Place<sup>c</sup> in Hebrew.

19:17-24

19:27-28:27

19:28:28-30

19:30:30-34

30 When Jesus had received the wine, He said, "It is finished," and bowing His head, He gave up His spirit.

**SPOILER ALERT!**

# Jesus the Bread of Life

## JESUS THE NAZARENE THE KING OF THE JEWS

<sup>70</sup> Then Jesus replied, “**Have I not chosen you, the Twelve? Yet one of you is a devil!**” <sup>71</sup> (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

God's plan is always at work

## The Empty Tomb

**20** On the first day of the week,  
Mary Magdalene came to the tomb early, while it was still dark.

## The Purpose of This Gospel

Jesus performed many other signs in the presence of His disciples that are not written in this book.