

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Gogotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign^c lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²⁰ and it was written in Hebrew,^b Latin, and Greek.²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'^d but that He said, 'I am the King of the Jews.'"²²

Pilate replied, "When I have written, 'When the soldiers of they took His clothes and into four parts, a part for each soldier. They also took the tunic seamless, woven in one piece from top to bottom.' So they said to one another, 'Let's not tear it, but toss for it, to see who gets it.' They did this, to fulfill the Scripture^e that says: **They divided My clothes among themselves, and they cast lots for My clothing.**" And this is what the soldiers did.

Jesus' Provision for His Mother

Standing^f by the cross were His mother,²³ His mother's sister, Mary the wife of Clopas,^g and Mary Magdalene.²⁴ When Jesus' mother and the disciple standing there, He said to His mother, "Woman, here is your son."²⁵ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^h this, when Jesus knew that everything was now accomplishedⁱ that the Scripture might be fulfilled, He said, "I'm thirsty."²⁶ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^j and held it up to His mouth.

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When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their legs be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁶ But one of the soldiers pierced³⁷ His side with a spear, and blood and water³⁸ came out.

Who saw this, he testified that what he saw is true, and his testimony is true.

And he testified so that you would believe.

And this is the true witness.

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Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²⁰

Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you. As the Father has sent Me,²² I also send you."²³ After saying this, He breathed on them²⁴ and said,²⁵ "Receive the Holy Spirit.²⁶ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁷

Thomas Sees and Believes

But one of the Twelve, Thomas²⁸ (called "Twin"), was not with them when Jesus came.²⁹ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³⁰ and put my hand into His side,³¹ I will never believe!"³²

After eight days His disciples were locked in their doors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"³³

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁴

Thomas responded to Him, "My Lord and my God!"³⁵

Jesus said, "Because you have seen Me, you have believed.³⁶ Those who believe without seeing³⁷ are blessed."

The Purpose of This Gospel

Jesus performed many other signs³⁸ in the presence of His disciples that are not written³⁹ in this book.⁴⁰

The Gospel of John

Chapters 2, 3, 4

19:16 Other mss add and went out. 19:20 Cf. Matthew. 19:24 Cf. with Matthew. 19:27 Cf. with Matthew. 19:28 Cf. with Matthew. 19:29 Cf. with Matthew. 19:30 Cf. with Matthew. 19:31 Cf. with Matthew. 19:32 Cf. with Matthew. 19:33 Cf. with Matthew. 19:34 Cf. with Matthew. 19:35 Cf. with Matthew. 19:36 Cf. with Matthew. 19:37 Cf. with Matthew. 19:38 Cf. with Matthew. 19:39 Cf. with Matthew. 19:40 Cf. with Matthew.

20:11 The stone that was rolled away. 20:16 Rebekah is also called Rachele. 20:17 Cf. with Matthew. 20:18 Cf. with Matthew. 20:19 Cf. with Matthew. 20:20 Cf. with Matthew. 20:21 Cf. with Matthew. 20:22 Cf. with Matthew. 20:23 Cf. with Matthew. 20:24 Cf. with Matthew. 20:25 Cf. with Matthew. 20:26 Cf. with Matthew. 20:27 Cf. with Matthew. 20:28 Cf. with Matthew. 20:29 Cf. with Matthew. 20:30 Cf. with Matthew. 20:31 Cf. with Matthew. 20:32 Cf. with Matthew. 20:33 Cf. with Matthew. 20:34 Cf. with Matthew. 20:35 Cf. with Matthew. 20:36 Cf. with Matthew. 20:37 Cf. with Matthew. 20:38 Cf. with Matthew. 20:39 Cf. with Matthew. 20:40 Cf. with Matthew.

The Gospel of John

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Purpose of the book

Persuade reader about who Jesus is

Enable reader to have life in his name.

The Gospel of John

As we move forward in the book we will see:

- More clear statements of who Jesus is
- A series of public miracles given as evidence.
- Both positive and negative responses from the people

The Gospel of John

Today -6 episodes:

1. Testimony to his disciples
2. Testimony to the Sadducees
3. Testimony to the Pharisees
4. Testimony to disciples of John the Immerser
5. Testimony to the Samaritans
6. Testimony to the 'Galileans', his home town

The Gospel of John

Testimony to the disciples

**JESUS THE NAZARENE
THE KING OF THE JEWS**

John 2:1-12

Event: The Wedding at Cana in Galilee

Action: Jesus turns water into wine

JOHN 19:17

The Crucifixion

Therefore the Jews carried out to what is called in Hebrew is called they crucified Him, one on either side of the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

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The Gospel of John Testimony to the disciples

JOHN 19:17

The Crucifixion

Therefore the
17 Carrying^a His
out to what is called
in Hebrew is called
they crucified Him
Him, one on either
the middle. 18 Pilate also had a sign let-
tered and put on the cross. The inscrip-
tion was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^b and it was
written in Hebrew,^c Latin, and Greek.
21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,'" but that He said, "I am the King
of the Jews."^d

22 Pilate replied, "What I have writ-
ten, I have written."

23 When the soldiers crucified

Since it was the preparation day,^e
the Jews did not want the bodies to
remain on the cross^f on the Sabbath
(for that Sabbath was a special day,^g
They requested that Pilate have the
men's legs broken and that their legs
be taken away.^h 22 So the soldiers
came and broke the legs of the first
man and of the other one who had
been crucified with Him. 23 When
they came to Jesus, they did not break
His legs since they saw that He was al-
ready dead.ⁱ 24 But one of the soldiers
pierced^j His side^k with a spear, and
blood and water^l came out. 25 He
who saw this has testified^m so that you
also may believe. His testimony is true,
and he knows he is telling the truth.
26 For these things were done so that

disciple,
and said to them,
"They have taken the Lord out of the
tomb,ⁿ and we don't know where they
have put Him!"

27 At that, Peter and the other disci-
ple went out, heading for the tomb.
28 The two were running together, but
the other disciple outran Peter and got
to the tomb first. 29 Stooping down, he
saw the linen cloths^o lying there, yet
he did not go in. 30 Then, following
him, Simon Peter came also. He en-
tered the tomb and saw the linen
cloths lying there. 31 The wrapping
that had been on His head^p was not ly-
ing with the linen cloths^q but was
folded up in a separate place by itself.
32 The other disciple, who had reached
the tomb first, then entered and
believed.

JOHN 20:30

18 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!"^r And she told them what
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of
the week,^s the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "Peace to you!"^t

20 Having said this, He showed
them His hands and His side.^u So the
disciples rejoiced when they saw the
Lord.

21 Jesus said to them again, "Peace to
you! As the Father has sent Me,^v I also
send you."^w 22 After saying this, He
breathed on them and said to them,



The Gospel of John


Testimony to the disciples

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The Gospel of John

Testimony to the disciples

John 2:1-12

Event: The Wedding at Cana in Galilee

Action: Jesus turns water into wine

Targeted Audience: His new disciples

Success: Acts 1:9-14 ~ VERY GOOD

The Gospel of John

Testimony to the Sadducees

John 2:13-25

Event: Jesus's first Passover after the commencement of his ministry

Action: Jesus rebukes temple practices and predicts his resurrection

Targeted Audience: The Sadducees, and secondarily, his new disciples

Success: Matthew 24:1-2,15 ~ Sadducees were desolated ~ UNRESPONSIVE

The Gospel of John

Testimony to the Sadducees

JOHN 19:17

The Crucifixion

Therefore the
17 Carrying^a His
out to what is called
in Hebrew is called
they crucified Him,
Him, one on either
the middle. 18 Pilate
tered and put on the cross. The inscrip-
tion was:

Since it was the preparation
the Jews did not want the
remain on the cross.

They have taken the Lord out of them,
and we don't know where they

JOHN 20:30

18 Mary Magdalene went and an-
nounced to the disciples that she
the Lord.



The Gospel of John

Testimony to the Pharisees

John 3:1-21

Event: Nicodemus the Pharisee visits Jesus at night

Action: Jesus teaches privately on being born again and coming into the light

Targeted Audience: Through Nicodemus, the Pharisees

Success: John 7:51 –defends belief in Jesus

John 19:39 –attends to Jesus' body along with Joseph of Arimathea

Acts 15:5 –the party of the Pharisees ~BETTER THAN WE MAY PERCEIVE

The Gospel of John

Testimony to the disciples of John the Immerser

John 3:22 - 4:3

Event: Jesus goes into the Judean countryside to immerse and spend time with his disciples

Action: Jesus was gaining and immersing more disciples than John

Targeted Audience: The disciples of John the Immerser

Success: Acts 19:1 Still followers of John the Immerser
~MAYBE NOT AS WELL AS WE MAY NATURALLY ASSUME

The Gospel of John

Testimony to the Samaritans

John 4:4-42

Event: Jesus talks with the woman at Jacob's well and gets an entrée to spend two days with the Samaritans in Sychar

Action: Jesus told her things about her he could only know if he was divine

Targeted Audience: The Samaritans

Success: Acts 8:4-8 Philip the deacon (not the apostle in John 1) preached in Samaria ~ THERE WAS GREAT JOY IN THAT CITY

The Gospel of John

Testimony to the Galileans

John 4:43-54

Event: Jesus arrives back in Cana of Galilee, where our journey this morning started

Action: Jesus healed a royal official's son

Targeted Audience: The Galileans who had seen what Jesus had done at the Passover Festival

Success: The royal official and his whole household **BELIEVED**