JOHN 19:17

The Crucificion

Therefore they took Jesus away,* an in reason ir Carrying" His own cross ? He went with a out to what is called Skull Place, which warfiersh in Hebrew is called Goggorha 18 There they crucified Him and two others with 1828 100 13 Him, one on either side, with Jeaus in 1821 08 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-A. 10.2 0 12 14

JESUS THE NAZARENE THE KING OF THE JEWS 39:24"54 1.02 18.25.27

20 Many of the Jews read this sign, because the place where Jesus was cru-FBR 27-55-54 Rds 13,40,41 citied was near the city," and it was a written in Hebrew,⁶ Latin, and Greek, As the 19.25 LA 22.25 If So the chief priests of the Jews said to 1928 1 - 120 Pilate, "Don't write, 'The King of the Jews, "d but that He said, "I am the King! of the Jews."

22 Pilate replied, "W ten, I have written." 23 When the soldiers

they took His clothes an into four parts, a part fo They also took the tun seamless, woven in one top. 24 So they said to

"Let's not tear it, but toss for it, to see "*astes use who gets it." They did this, to fulfille and the Scripture that says. They divided states My clothes among themselves, and maximum they cast lots for My clothing. And this is what the soldiers di

Jesus' Provision for His Mot

25 Standings' by the cross were His mother,' His more Mary the wife of Clopes, I Magdalene / 20 When Jenu mother and the disciple. standing there, He said to His

"Woman, here is your son," 27 Then man He said to the disciple, "Here is your warnes mother " And from that hour the doct | + + + + + +

The Finished Work of Jesus

an After this, when lesus knew that in the e 10 M 27 57 40 everything was from accomplished in 123314 that the Scripture might be fulfilled. He same and the scripture might be fulfilled. He same and the scripture of the scripture was sitting there, so they fixed a sponge full of sour wine on hypoop*d ment war

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30 When Jesus had received the too wine, He said, "It is finished?" The wine, He said, He gave to he

Jenus' Side Pierced

31 Since it was the preparation for the lews did not want the bode the sews on the cross' on the substration of the substration of the substration was a more substration of the substration of th remain that bath was a special of (for that Samuel that Plate as a former's less broken and that they be broken and that they be men's argo manage via So the total balles, be taken away via So the system came and broke the legs of the man and of the other one who been crucified with Him. 11 W been crucing to fesus, they did not stress they came to fesus, they did not stress His legs since they saw that He was ready dead. = 34 But one of the s pierced. His sider with a spear once blood and water

one saw that the stones had been re-jack She saw that the itoms had been re-served from the itoms. So she ran to support Peter's and to the other disciple the ane Jesus isoved, and said to them, "phy nave taken the Lord out of the the and we don't know around of the "They had we don't know where they as a to see

are put that, Peter and the other disci series and At that, Peter and the other disc, we went out, heading for the some if he other disciple outran Peter and for the other disciple outran Peter and for the tomb first. 5 Stooping down, he are the some outrant of the some get the linen clother lying there, yet was a some and not go in. 5 Then, following the per did not go in. « Then, following a series Simon Peter came also. He en and the tomb and saw the inten wars a dother wing there. 7 The wrappinge wars a had been on His head wrappinge that had been on His head was no 25.511

11 But/ Mary stood outside facing an and

Can. 10.11.20

the stooped to look into the tomb man

is She saw two angels' in white similar

mere, one at the head and one at a

18 Mary Magnalene went and an nounced to the disciples, "I have seen the Lord". And she tood them what

The Disciples Commissioned 19 In the evening of that first day of the week, " the disciples were justiced logether, with the doors locked because of their fear of the lews. Then Jense came, stood among them, and said to

W Having said this. He showed them His hands and His side, So the disciples rejoiced when they saw the

Jerus said to them again, "Peace to As the Father has sent Me #1 also you." as 22 After saying this, He thed on themse and said." Receive Holy Spon, a 21 If you torgive the of any, they are forgiven them; if retain the sins of any, they are

homas Sees and Believes

the tomb," crying. As she was crying, in the use 24 But one of the Twelve, Thomas* (called "Twin"), was not with them when Jesus came, 35 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see mark of the nails in His hands, put inger into the mark of the nails, " put my hand into His side, w I will After eight days His disciples were

ors again, and Thomas was with Even though the doors were exed, Jesus came and stood among

them. He said, "Prace to you?" 27 Then He said to Thomas, "Put

your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my Gods"

29 Jenus said, "Because you have seen Me, you have believed.* Those who believe without seeing* are blessed."

The Purpose of This Gaspel

so Jesus performed many other signs# in the presence of His disciples that are not written" in this book."

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THE EXCLUSION

burial# custom of the lews. It There was a garden in the place where He was crucified. A preformb was in the garden; no one had m been placed in (2. 42 They placed less there because of the lewish preparates and since the tomb was nearby. The Employ Tomb 20 On " the first day of the wreat" •Mary Magdalene" came to be

38 After al this, loseph of Atimatica

who was a disciple of Jesus-but a

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Jesus' Burla)

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Chapters 2, 3, 4 5 "Woman," Jesus said to her, "why ""# 128 20.27 - 2. 2. 2. 11 are you crying? Who is it you are look with

Supposing He was the stedenet, the measure \$10.22 Million 217 replied. "Sit, if you've removed Him, a tax us? sel me where you've put Him, and I at what A TE PATRON 10 Jesus said, "Mary."

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The Gospel of John

y pierced.

17 "Don't cling to Me," Jesus told "" at "at 310

them that I am ancending to My Fathern To sin

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Turning around, she said to Him in "Alar

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The Gospel of John

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she saw that the stoppes had been re-jack should from the tomb, 2 So she ran to the re-groot Peters and to the other doctpic, to the stopped lexits loved, and suit doctpic, to

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JOHN 20:30

bowing His head, He gave

Jesus' Side Pierced

31 Since it was th

JOHN 19:17 The Crucificion Therefore 17 Carrying* His

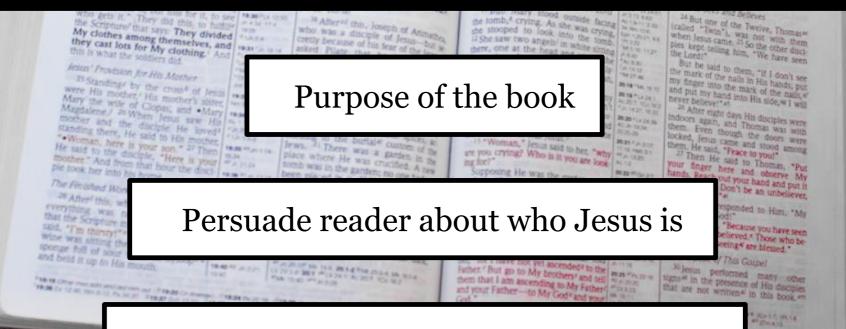
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they crucified Him and two others with 18.00 "Here 13 -Him, one on either side, with Jeaus in 1821 (1822

in Hebrew is called Goignorha in There

the middle. 19 Pilate also had a sign let-

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in <u>his name.</u>



Enable reader to have life in his name.

The Gospel of John

17 Carrying* His out to what is called Skull Place, which in this and in Hebrew is called Goggorha 18 There they crucified Him and two others with 1828 1990 13 Him, one on either side, with Jeaus in 1921 Oc.22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARE

JOHN 19:17 The Crucificion Therefore

> one saw that the stones had been re- inthe saw that the tonic had been re- ne man and been re- ne man and to the other decipie to the same and to the other decipie to the same and to the the decipie to the same taken the Lott on them, which the same taken the Lott on them. 31 Since it was the preparation of they have taken the Lord out of then the lews did not want the too "They and we don't know where they was to) At that, Peter and the oth

18 Mary Magnatene went and an nounced to the disciples, "I have seen the Lord"," And the told them what the had said to her.

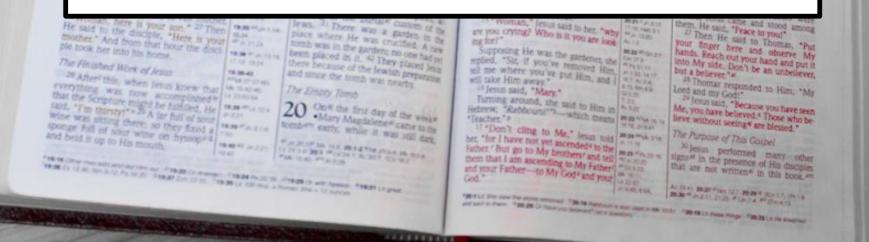
As we move forward in the book we will see:

bowing His head, He gave

remain on the cross' on the

Jesus' Side Pierced

- More clear statements of who Jesus is
- A series of public miracles given as evidence.
- Both positive and negative responses from the people



The Gospel of John

17 Carrying* His out to what is called Skull Place, which in trite and in Hebrew is called Goggorha 18 There they crucified Him and two others with 1920 1000 13 Him, one on either side, with Jeaus in 1824 for 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JOHN 19:17 The Crucificion Therefore

> bowing His head, He gaw Jesus' Side Pierced 31 Since it was the preparatio the lews did not want th

she saw that the stones had been re- response from the tomb, 2 So she fan to response from the tomb of the star so growthe Jesus loved, and said to them, they have taken the Lord out of 22.23. and we don't know

16 Mary Magnalene went and an nounced to the discipl

Today -6 episodes:

- 1. Testimony to his disciples
- 2. Testimony to the Sadducees
- 3. Testimony to the Pharisees
- 4. Testimony to disciples of John the Immerser
- 5. Testimony to the Samaritans
- 6. Testimony to the 'Galileans', his home town

mother " And from that hour the doct | ++ ++ ++ ++ The Finished Work of Jesus

He said

28 After this, when leave knew that is not a ATTA 27 (2.2 etc) everything was now accomplished a 19 20 50 4 that the Scripture might be fulfilled, He same to the state of the second state of the when was setting there; so they fixed a sponge full of sour wine on hypoopid man and

where He was crucified. A new tomb was in the gardent no one had ye been placed in (2. 42 They placed lens there because of the lewish preparation and since the formh was nearby

The Emply Tomb

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BAR WORL CONSIDER Who is it you are look Area ing for?" Supposing He was the parterner, she manager 30.22 Miles 27 replied. "Sit, if you've removed Him, a tax use sel me where you've put Him, and I wine as 10 Jesus said, "Mary." Turning around, she taid to Him in 147.00

Hebrew, "Rabbourd"" --- which theats 20.22 His is in

17 "Don't cling to Me," Jesus told manufacture set "for I have not yet accorded? to the man "out a Father." But go to My brothers' and tell them that I am ancending to My Fathers "Doors and your Father-to My God" and your with

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Frace to you! Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put in into My side. Don't be an unbeliever.

28 Thomas responded to Him, "Mo Lord and my Gods"

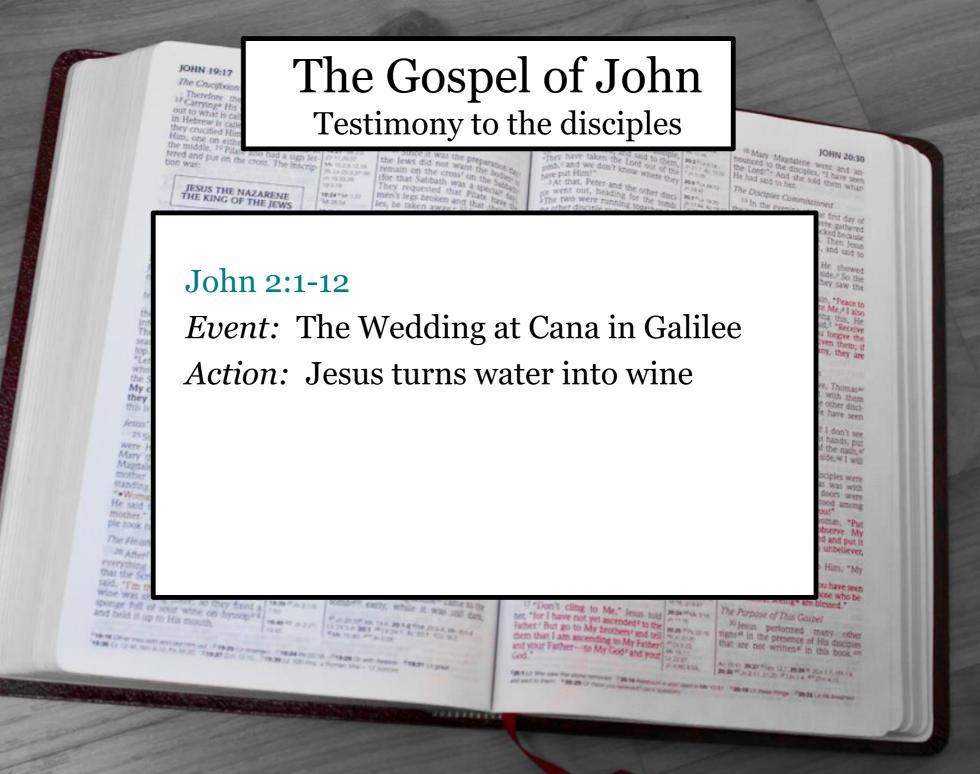
29 Jenus said, *Because you have seen Me, you have believed.* Those who be lieve without seeing# are blessed."

The Purpose of This Gaspel

30 Jesus performed many other signs# in the presence of His disciples that are not written* in this book **

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The Gospel of John Testimony to the disciples

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JESUS THE NAZARENE THE KING OF THE JEWS 39:24"ht 1:07 18.25.27

20 Many of the Jews read this sign, because the place where Jesus was cru-17 MA 27-55-54 NAL 13-40-61 cified was hear the city," and it was were written in Hebrew,⁶ Latin, and Greek, As the 19.25 LA 22.25 If So the chief priests of the jews said to +200 * 100 Pilate, "Don't write, The King of the Jews, "a but that He said, "I am the King 18 28-20

22 pilate replied, "What I have write and to an an in and tern. I have written." 14:27 45-54

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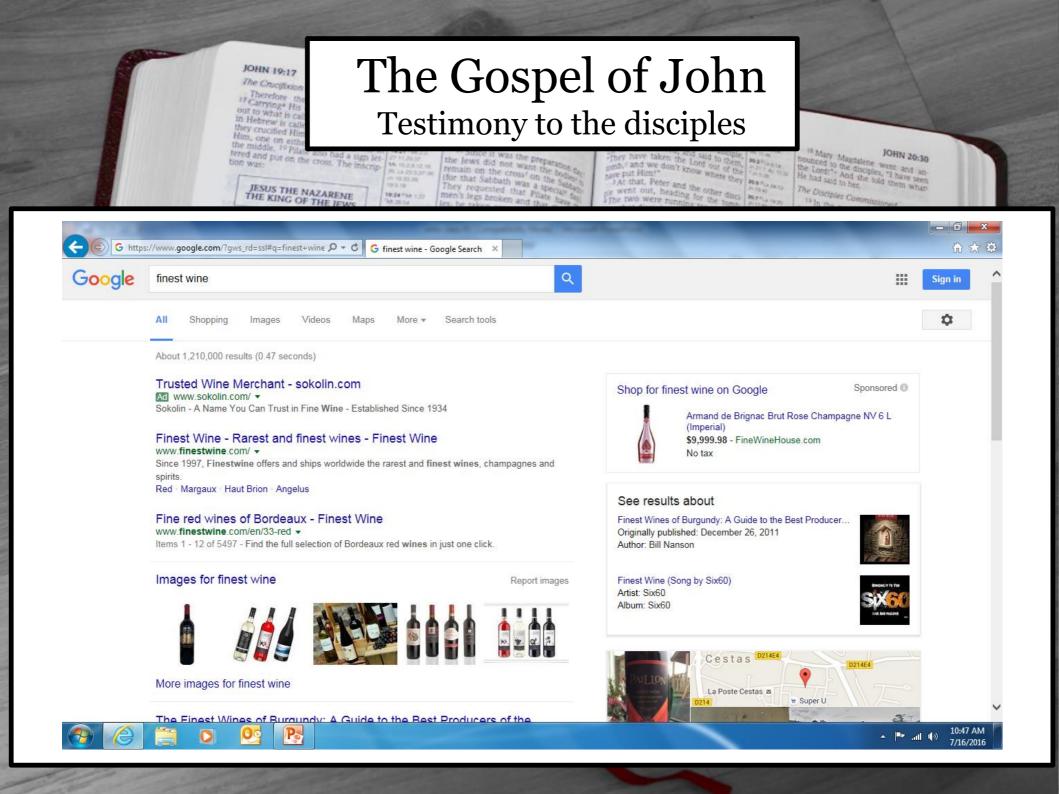
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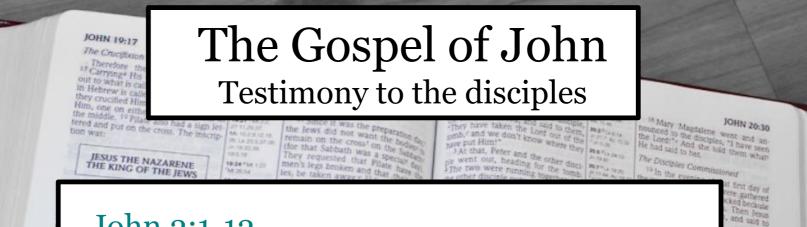
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18 Mary Magnalene went and an the Lody Magazine went and an the Lody" And the disciples, "I have seen the Lody" and the told them what He had said to her.

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John 2:1-12

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Event: The Wedding at Cana in Galilee Action: Jesus turns water into wine *Targeted Audience*: His new disciples Success: Acts 1:9-14 ~ VERY GOOD

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Father." But go to My brotherst and tell

them that I am ancending to My Father?

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The Purpose of This Gaspe

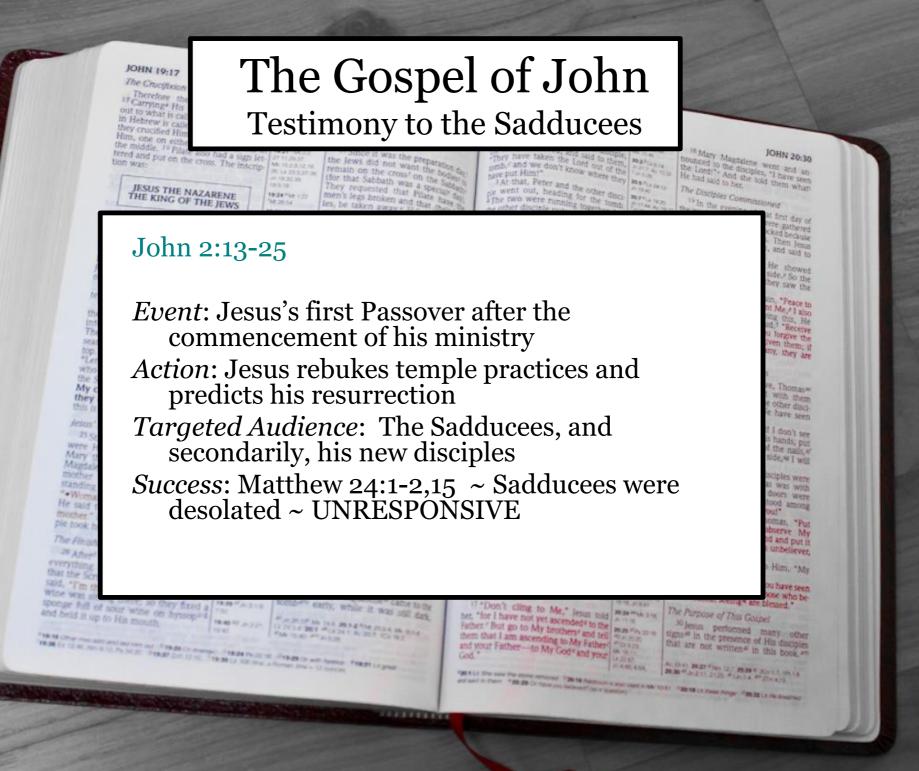
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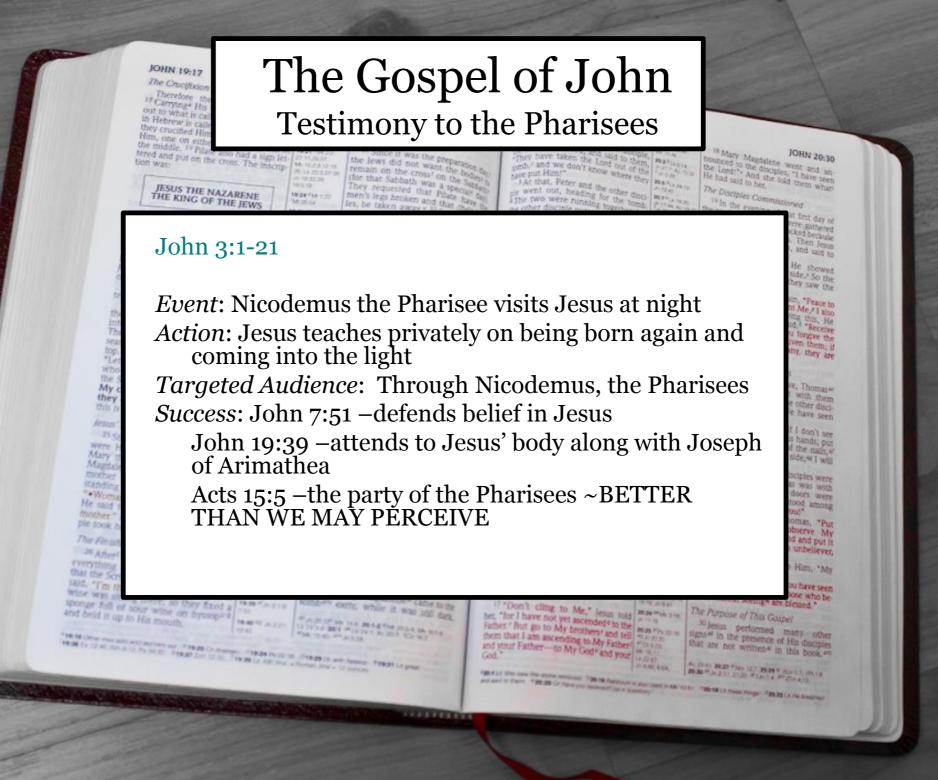
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The Gospel of John Testimony to the Sadducees





The Gospel of John Testimony to the disciples of John the Immerser

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JESUS THE NAZARENE

THE KING OF THE JEWS

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Event: Jesus goes into the Judean countryside to immerse and spend time with his disciples Action: Jesus was gaining and immersing more disciples than John Targeted Audience: The disciples of John the Immerser Success: Acts 19:1 Still followers of John the Immerser ~MAYBE NOT AS WELL AS WE MAY NATURALLY ASSUME

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18 Mary Magdalene went and an

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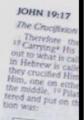
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The Purpose of This Gaspe

30 Jesus performed many other signs " in the presence of His disciples that are not written* in this book ***

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The Gospel of John Testimony to the Samaritans

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The Purpose of This Gaspe

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John 4:4-42

JESUS THE NAZARENE

THE KING OF THE JEWS

- *Event*: Jesus talks with the woman at Jacob's well and gets an entrée to spend two days with the Samaritans in Sychar
- Action: Jesus told her things about her he could only know if he was divine

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Targeted Audience: The Samaritans

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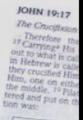
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Success: Acts 8:4-8 Philip the deacon (not the apostle in John 1) preached in Samaria ~ THÈRE WAS GREAT JOY IN THAT CITY



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The Gospel of John Testimony to the Galileans

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John 4:43-54

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JESUS THE NAZARENE

THE KING OF THE JEWS

Event: Jesus arrives back in Cana of Galilee, where our journey this morning started Action: Jesus healed a royal official's son *Targeted Audience*: The Galileans who had seen what Jesus had done at the Passover Festival Success: The royal official and his whole household **BELIEVED**

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The Purpose of This Gaspe

30 Jesus performed many other

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