

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What do you mean, I have written?" 23 When the soldiers of the guard saw they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic that was seamless, woven in one piece from top to bottom.^f 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standingⁱ by the cross^j of Jesus were His mother,^k His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^l 26 When Jesus saw His mother and the disciple He loved^m standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 Afterⁿ this, when Jesus knew that everything was now accomplished^o that the Scripture might be fulfilled,^p He said, "I'm thirsty!"^q 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^r and held it up to His mouth.

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30 When Jesus had received the sour wine, He said, "It is finished!"^s Then He bowed His head, He gave up His spirit.^t

Jesus' Side Pierced

31 Since it was the preparation day,^u the Jews did not want the bodies to remain on the cross^v on the Sabbath^w (for that Sabbath was a special^x day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^y 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^z 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^{aa} 34 But one of the soldiers pierced^{ab} His side with a spear, and once blood and water^{ac} came out, and who saw this...

Jesus' Burial

38 After^{ad} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ae} Pilate gave him permission, so he came and took His body away.^{af} Nicodemus^{ag} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ah} of myrrh and aloes.^{ai} 40 Then they took Jesus' body^{aj} and wrapped it in linen cloths^{ak} with the aromatic spices, according to the burial^{al} custom of the Jews.^{am} 41 There was a garden in the place where He was crucified; a new tomb was in the garden; no one had yet been placed in it.^{an} 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{ao} the first day of the week^{ap} **Mary Magdalene**^{aq} came to the tomb^{ar} early, while it was still dark.^{as}

She saw that the stone^{at} had been removed^{au} from the tomb.^{av} 2 So she ran to the one Jesus loved, and to the other disciple,^{aw} "They have taken the Lord out of the tomb,^{ax} and we don't know where they have put Him!"^{ay}

3 At that, Peter and the other disciple went out, heading for the tomb.^{az} The two were running together, but the other disciple outran Peter and got to the tomb first.^{ba} 5 Stopping down, he saw the linen cloths^{bb} lying there, yet he did not go in.^{bc} 6 Then, following after the tomb and saw the linen cloths lying there.^{bd} 7 The wrapping that had been on His head was not lying with the linen cloths,^{be} but it was rolled up by itself.^{bf}

Jesus the Risen Lord

11 But^{bg} Mary stood outside facing the tomb,^{bh} crying. As she was crying, she stooped to look into the tomb.^{bi} 12 She saw two angels^{bj} in white sitting there, one at the head and one at the feet, where Jesus' body^{bk} had been lying.^{bl} 13 They said to her, "Why are you crying?"^{bm} "Because they've taken away my Lord,^{bn} she told them, "and I don't know where they've put Him."^{bo} 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{bp} 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{bq}

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{br} 16 Jesus said, "Mary."^{bs} Turning around, she said to Him in Hebrew, "Rabbouni!"^{bt}—which means "Teacher."^{bu}

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{bv} to the Father." But go to My brothers^{bw} and tell them that I am ascending to My Father^{bx} and your Father—to My God^{by} and your God.^{bz}

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ca} And she told them what He had said to her.^{cb}

The Disciples Commissioned

19 In the evening of that first day of the week,^{cc} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{cd} 20 Having said this, He showed them His hands and His side.^{ce} So the disciples rejoiced when they saw the Lord.^{cf}

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{cg} I also send you."^{ch} 22 After saying this, He breathed on them^{ci} and said,^{cj} "Receive the Holy Spirit.^{ck} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{cl}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{cm} (called "Twin"), was not with them when Jesus came.^{cn} 25 So the other disciples kept telling him, "We have seen the Lord!"^{co}

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{cp} and put my hand into His side,^{cq} I will never believe!"^{cr}

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{cs}

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{ct}

28 Thomas responded to Him, "My Lord and my God!"^{cu}

29 Jesus said, "Because you have seen Me, you have believed.^{cv} Those who believe without seeing^{cw} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{cx} in the presence of His disciples that are not written^{cy} in this book.^{cz}

The Gospel of John

19:18 Other mss add and did not see. 19:20 Cf. Matthew. 19:24 Pl 20:16. 19:25 Cf. with Synoptic. 19

The Gospel of John

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

JOHN 19:17
The Crucifixion
Therefore the Jews took His cross, and carried it out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross.

JOHN 19:20
Jesus' Side Pierced
31 Since it was the preparation day, the Jews did not want to touch the cross, so they asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

JOHN 20:1
The Empty Tomb
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

JOHN 20:2
She saw that the stone had been removed from the tomb. So she ran to tell one Jesus loved, and said to the other disciples, "They have taken the Lord's body away, and we do not know where they have laid Him."

JOHN 20:3
But she stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

JOHN 20:4
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

JOHN 20:5
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

JOHN 20:6
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

JOHN 20:7
Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

JOHN 20:8
"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:9
She saw that the stone had been removed from the tomb. So she ran to tell one Jesus loved, and said to the other disciples, "They have taken the Lord's body away, and we do not know where they have laid Him."

JOHN 20:10
But she stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

JOHN 20:11
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

JOHN 20:12
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

JOHN 20:13
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

JOHN 20:14
Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

JOHN 20:15
"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:16
She saw that the stone had been removed from the tomb. So she ran to tell one Jesus loved, and said to the other disciples, "They have taken the Lord's body away, and we do not know where they have laid Him."

JOHN 20:17
But she stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

JOHN 20:18
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

JOHN 20:19
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

JOHN 20:20
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

JOHN 20:21
Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

JOHN 20:22
"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:23
She saw that the stone had been removed from the tomb. So she ran to tell one Jesus loved, and said to the other disciples, "They have taken the Lord's body away, and we do not know where they have laid Him."

JOHN 20:24
But she stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

JOHN 20:25
"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

JOHN 20:26
"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

JOHN 20:27
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

JOHN 20:28
Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

JOHN 20:29
"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

JOHN 20:30
Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

JOHN 20:31
but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of John

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
Joh 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Purpose of the book

The Gospel of John

Joh 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
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Purpose of the book

Persuade reader about who Jesus is

The Gospel of John

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Purpose of the book

Persuade reader about who Jesus is

Enable reader to have life in his name.

The Gospel of John

Seven outrageous claims of Jesus (“I am”)

- 1) Bread of Life (John 6)
- 2) Light of the world (John 8:12, John 9:5)
- 3) Door (John 10:7-9)
- 4) Good shepherd (John 10:11-14)
- 5) Resurrection and the Life (John 11:25)
- 6) Way, truth, and life (John 14:6)
- 7) The vine (John 15:1-5)

The Gospel of John

Other claims to be divine / the Messiah

- John 4:26 “I who speak to you am he”
- John 8:24 “unless you believe that I am he...”
- John 8:28 “then you will know that I am he...”
- John 8:58 “before Abraham was, I AM”
- John 13:19 “so you may believe that I am he”
- John 17:5 “the glory I had with you before the world began”

The Gospel of John

Seven public miracles recorded by John

- 1) Water to wine ([John 2:9](#))
- 2) Healing the royal official's son ([John 4:46-54](#))
- 3) Healing crippled man at pool of Bethesda ([John 5:2-9](#))
- 4) Feeding the 5000 ([John 6:1-14](#))
- 5) Walking on the water ([John 6:16-21](#))
- 6) Healing the man born blind ([John 9:1-7](#))
- 7) Raising Lazarus from the dead ([John 11:1-44](#))

Who is Jesus?

JOHN 19:17

The Crucifixion

Therefore the Jews carried His cross, and He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.²³ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"²⁴

²⁵ Pilate replied, "What I have written, I have written."²⁶ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁷ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁸ Standing by the cross of Jesus were His mother,²⁹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.³⁰ When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "**Woman, here is your son.**"³¹ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

³² After this, when Jesus knew that everything was now accomplished³³ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁵ and held it up to His mouth.

LA 23:30-34
19:17¹⁸ LA 9:23
20:26
19:20¹⁹ MA 10:32
19:21²⁰ MA 2:2
27:11, 20, 32
MA 15:20, 12, 18
20: LA 23:3, 27, 36
Jn 19:33, 39
19:3, 19

19:24²¹ MA 1:22
MA 26:54
19:25-27
MA 21:56-66
MA 15:40-41,
19:3, 19

19:25²² MA 23:26
MA 19:30
19:26²³ Jn 13:27
21:7

19:26-30
MA 27:46-54
MA 15:33, 39
LA 23:44-48

19:28²⁴ MA 12:50
19:31, 20:27
Jn 19:30
Ac 13:29

19:28²⁵ MA 10:14, 11:40
19:29²⁶ Jn 19:29
19:30²⁷ MA 12:50
Jn 4:34, 17:4
19:30
19:31²⁸ Jn 19:14
MA 12:14
LA 23:36
MA 2:23
Jn 19:29, 30
Jn 4:34, 17:4

19:32²⁹ MA 12:46
MA 9:12, Ps 34:20
19:34³⁰ MA 10:10
Ps 117
19:35³¹ Jn 19:26
19:36³² Jn 19:26
19:37³³ Jn 19:26
19:38³⁴ Jn 19:29
19:39³⁵ Jn 19:39
19:40³⁶ Jn 19:29

19:41³⁷ Jn 19:29
19:42³⁸ Jn 19:29

19:43³⁹ Jn 19:29

19:44⁴⁰ Jn 19:29

19:45⁴¹ Jn 19:29

19:46⁴² Jn 19:29

19:47⁴³ Jn 19:29

19:48⁴⁴ Jn 19:29

19:49⁴⁵ Jn 19:29

19:50⁴⁶ Jn 19:29

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19:71⁶⁷ Jn 19:29

19:72⁶⁸ Jn 19:29

19:73⁶⁹ Jn 19:29

19:74⁷⁰ Jn 19:29

19:75⁷¹ Jn 19:29

19:76⁷² Jn 19:29

19:77⁷³ Jn 19:29

He said, "It is finished!"⁷⁴ Then bowing His head, He gave up His spirit.⁷⁵

Jesus' Side Pierced

⁷⁶ Since it was the preparation day,⁷⁷ the Jews did not want the bodies to remain on the cross⁷⁸ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the legs broken and that their bodies be taken away.⁷⁹ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.⁸⁰ When they came to Jesus, they did not break His legs since they saw that He was already dead.⁸¹ But one of the soldiers pierced⁸² His side with a spear, and once blood and water⁸³ came out.⁸⁴ He also may believe. His testimony is true, and he knows he is telling the truth.⁸⁵ For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.**⁸⁶ Also, another Scripture says: **They will look at the One they pierced.**⁸⁷

Jesus' Burial

⁸⁸ After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁸⁹ Pilate gave him permission, so he came and took His body away.⁹⁰ Nicodemus⁹¹ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁹² Then they took Jesus' body⁹³ and wrapped it in linen cloths⁹⁴ with the aromatic spices, according to the burial⁹⁵ custom of the Jews.⁹⁶ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁹⁷ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁹⁸ the first day of the week⁹⁹ **Mary Magdalene**¹⁰⁰ came to the tomb¹⁰¹ early, while it was still dark.

She saw that the stone¹⁰² had been removed¹⁰³ from the tomb.¹⁰⁴ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,¹⁰⁵ and we don't know where they have put Him!"¹⁰⁶

¹⁰⁷ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.¹⁰⁸ Stopping down, he saw the linen cloths¹⁰⁹ lying there, yet he did not go in.¹¹⁰ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.¹¹¹ The wrapping that had been on His head was not folded up in a separate place by itself.¹¹² The other disciple, who had reached the tomb first, then entered the tomb, and believed.¹¹³ For they still did not understand the Scripture that He must rise¹¹⁴ from the dead.¹¹⁵ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

¹¹⁶ But¹¹⁷ Mary stood outside facing the tomb,¹¹⁸ crying. As she was crying, she stooped to look into the tomb.¹¹⁹ She saw two angels¹²⁰ in white sitting there, one at the head and one at the feet, where Jesus' body¹²¹ had been lying.¹²² They said to her, "**Woman, why are you crying?**"¹²³ "Because they've taken away my Lord,"¹²⁴ she told them, "and I don't know where they've put Him."¹²⁵ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹²⁶ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"¹²⁷

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹²⁸ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"¹²⁹—which means "Teacher."¹³⁰

¹³¹ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹³² to the Father." But go to My brothers¹³³ and tell them that I am ascending to My Father¹³⁴ and your Father—to My God¹³⁵ and your God.¹³⁶

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MA 27:60-66
MA 15:46
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MA 27:60-66

JOHN 20:30

¹³⁷ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹³⁸ And she told them what He had said to her.

The Disciples Commissioned

¹³⁹ In the evening of that first day of the week,¹⁴⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"¹⁴¹

¹⁴² Having said this, He showed them His hands and His side.¹⁴³ So the disciples rejoiced when they saw the Lord.

¹⁴⁴ Jesus said to them again, "**Peace to you! As the Father has sent Me,¹⁴⁵ I also send you.**"¹⁴⁶ After saying this, He breathed on them¹⁴⁷ and said,¹⁴⁸ "Receive the Holy Spirit.¹⁴⁹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."¹⁵⁰

Thomas Sees and Believes

¹⁵¹ But one of the Twelve, Thomas¹⁵² (called "Twin"), was not with them when Jesus came.¹⁵³ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,¹⁵⁴ and put my hand into His side,¹⁵⁵ I will never believe!"¹⁵⁶

¹⁵⁷ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"¹⁵⁸

¹⁵⁹ Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"¹⁶⁰

¹⁶¹ Thomas responded to Him, "My Lord and my God!"

¹⁶² Jesus said, "**Because you have seen Me, you have believed.¹⁶³ Those who believe without seeing¹⁶⁴ are blessed.**"

The Purpose of This Gospel

¹⁶⁵ Jesus performed many other signs¹⁶⁶ in the presence of His disciples that are not written¹⁶⁷ in this book.¹⁶⁸

^{19:18} Other mss add and had him out. ^{19:20} Cf. Aramaic. ^{19:24} Ps 20:16. ^{19:25} Cf. with Syriac. ^{19:31} Lit great.

^{19:36} Jn 12:40, Rom 9:12, Ps 34:20. ^{19:37} 2Ch 12:10. ^{19:38} LA 530 (sic; a Roman 20e + 12 copies).

^{20:1} Lit She saw the stone removed. ^{20:16} Aramaic is also used in MA 105:1. ^{20:18} Lit these things. ^{20:22} Lit He breathed.

^{20:29} Cf. Have you believed? (sic; 3 readings).

Who is Jesus?

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 He was in the beginning with God.

Joh 1:3 All things were made through him, and without him was not any thing made that was made.

Joh 1:4 In him was life, and the life was the light of men.

Joh 1:5 The light shines in the darkness, and the darkness has not overcome it.

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Was with God in the beginning

Was God

Who is Jesus?

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Joh 1:4 In him was life, and the life was the light of men.

Joh 1:5 The light shines in the darkness, and the darkness has not overcome it.

Col 1:16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him.

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Joh 1:3 All things were made through him, and without him was not any thing made that was made.

Joh 1:4 In him was life, and the **life was the light of men.**

Joh 1:5 The light shines in the darkness, and the darkness has not overcome it.

Source of life and light

Who is Jesus?

Joh 1:6 There was a man sent from God, whose name was John.

Joh 1:7 He came as a witness, to bear witness about the light, that all might believe through him.

Joh 1:8 He was not the light, but came to bear witness about the light.

Joh 1:9 The true light, which enlightens everyone, was coming into the world.

John the Baptist: A witness providing testimony as evidence

Who is Jesus?

Joh 1:10 He was in the world, and the world was made through him, yet the world did not know him.

Joh 1:11 He came to his own, and his own people did not receive him.

Joh 1:12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Joh 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Who is Jesus?

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Joh 1:11 He came to his own, and his own people did not receive him.

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Joh 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Most people did not believe

Who is Jesus?

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Joh 1:11 He came to his own, and his own people did not receive him.

Joh 1:12 But **to all who did receive him**, who believed in his name, he gave the right to become children of God,

Joh 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

All who believed received the right to become children of God

Who is Jesus?

Joh 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Joh 1:15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'")

Joh 1:16 And from his fullness we have all received, grace upon grace.

Joh 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

Joh 1:18 No one has ever seen God; the only God [*only begotten Son*], who is at the Father's side, he has made him known.

Who is Jesus?

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Unique

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Revealer of God

Who is Jesus?

Outrageous claims!

- Was with God in the beginning
- Was God
- Creator of all things
- Source of light and life

JOHN 19:17

The Crucifixion

Therefore the Jews who were crucified with Him went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE KING OF THE JEWS

20 Many of the Jews therefore, because the place where He was crucified was near the city, wrote in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'Jesus the King of the Jews,' but that He said, 'The Son of God.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers therefore took His clothes and divided them into four parts, a part for each soldier, they also took the tunic which was seamless, woven in one piece. So they said to one another, "Let's not tear it, but toss a dice to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:17 ¹⁷Carrying His cross, He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

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She saw that the stone had been removed from the tomb. So she ran to tell Simon Peter and the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him."

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JOHN 20:30

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what she had said to her.

17 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came and stood among them, and said to them, "Peace to you!"

18 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

19 Jesus said to them again, "Peace to you, as the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

20 As the Father has sent Me, I also send you.

21 After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

22 Then He said to them, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

23 Thomas responded to Him, "My Lord and my God!"

24 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

25 Jesus performed many other signs that are not written in this book.

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

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Who is Jesus?

Outrageous claims!

- Was with God in the beginning
- Was God
- Creator of all things
- Source of light and life

Evidence will follow!

Testimony of John the Baptist

Joh 1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

Joh 1:20 He confessed, and did not deny, but confessed, "I am not the Christ."

Joh 1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No."

Joh 1:22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?"

Joh 1:23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

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Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."

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Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers--it is to him you shall listen--

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Testimony of John the Baptist

Isa 40:3 A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

Isa 40:4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

Testimony of John the Baptist

Joh 1:24 (Now they had been sent from the Pharisees.)

Joh 1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?"

Joh 1:26 John answered them, "I baptize with water, but among you stands one you do not know,

Joh 1:27 even he who comes after me, the strap of whose sandal I am not worthy to untie."

Joh 1:28 These things took place in Bethany across the Jordan, where John was baptizing.

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Preparing the way for Jesus

Testimony of John the Baptist

Joh 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

Joh 1:30 This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.'

Joh 1:31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel."

Joh 1:32 And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him.

Joh 1:33 I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

Joh 1:34 And I have seen and have borne witness that this is the Son of God."

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Lamb of God

Testimony of John the Baptist

Joh 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

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Takes away the sin of the world

Testimony of John the Baptist

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Baptizes with the Holy Spirit

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Son of God

Testimony of John the Baptist

- Not worthy to untie his sandals
- Lamb of God
- Identified by God using a dove
- Will baptize with the Holy Spirit
- The Son of God

JESUS THE KING OF THE JEWS

20 Many of the Jews because the place where he was crucified was near Jerusalem, written in Hebrew, 21 So the chief priests of Pilate, "Don't write, Jews, but that He said of the Jews."

22 Pilate replied, "When I have written."

23 When the soldiers they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom. 24 So they said to one another, "Let's not tear it, but let's gamble for it." They did as the Scripture that says: **My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a day of solemn rest).

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. 2 So she ran to tell Simon Peter and the other disciple, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you. As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

29 Thomas responded to Him, "My Lord and my God!" 30 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

31 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and here too. 19:20 Cf. 19:28. 19:24 Pt. 20. 19:25 Cf. with 19:28. 19:26 Cf. with 19:28. 19:27 Cf. with 19:28. 19:28 Cf. with 19:28. 19:29 Cf. with 19:28. 19:30 Cf. with 19:28. 19:31 Cf. with 19:28. 19:32 Cf. with 19:28. 19:33 Cf. with 19:28. 19:34 Cf. with 19:28. 19:35 Cf. with 19:28. 19:36 Cf. with 19:28. 19:37 Cf. with 19:28. 19:38 Cf. with 19:28. 19:39 Cf. with 19:28. 19:40 Cf. with 19:28. 19:41 Cf. with 19:28. 19:42 Cf. with 19:28. 19:43 Cf. with 19:28. 19:44 Cf. with 19:28. 19:45 Cf. with 19:28. 19:46 Cf. with 19:28. 19:47 Cf. with 19:28. 19:48 Cf. with 19:28. 19:49 Cf. with 19:28. 19:50 Cf. with 19:28. 19:51 Cf. with 19:28. 19:52 Cf. with 19:28. 19:53 Cf. with 19:28. 19:54 Cf. with 19:28. 19:55 Cf. with 19:28. 19:56 Cf. with 19:28. 19:57 Cf. with 19:28. 19:58 Cf. with 19:28. 19:59 Cf. with 19:28. 19:60 Cf. with 19:28. 19:61 Cf. with 19:28. 19:62 Cf. with 19:28. 19:63 Cf. with 19:28. 19:64 Cf. with 19:28. 19:65 Cf. with 19:28. 19:66 Cf. with 19:28. 19:67 Cf. 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Testimony of John the Baptist

- Not worthy to untie his sandals
- Lamb of God
- Identified by God using a dove
- Will baptize with the Holy Spirit
- The Son of God

Outrageous claims!

Jesus Calls the First Disciples

Joh 1:35 The next day again John was standing with two of his disciples,

Joh 1:36 and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!"

Joh 1:37 The two disciples heard him say this, and they followed Jesus.

Joh 1:38 Jesus turned and saw them following and said to them, "**What are you seeking?**" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

Joh 1:39 He said to them, "**Come and you will see.**" So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

Jesus Calls the First Disciples

Joh 1:40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother.

Joh 1:41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ).

Joh 1:42 He brought him to Jesus. Jesus looked at him and said, "**So you are Simon the son of John? You shall be called Cephas**" (which means Peter).

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Andrew recognized him as the Messiah

Jesus Calls the First Disciples

Joh 1:43 The next day Jesus decided to go to Galilee. He found Philip and said to him, **"Follow me."**

Joh 1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

Joh 1:45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

Joh 1:46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

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Joh 1:46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

Philip apparently also recognized him as the Messiah

Jesus Calls the First Disciples

Joh 1:47 Jesus saw Nathanael coming toward him and said of him, "**Behold, an Israelite indeed, in whom there is no deceit!**"

Joh 1:48 Nathanael said to him, "How do you know me?" Jesus answered him, "**Before Philip called you, when you were under the fig tree, I saw you.**"

Joh 1:49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

Joh 1:50 Jesus answered him, "**Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these.**"

Joh 1:51 And he said to him, "**Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.**"

Jesus Calls the First Disciples

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Joh 1:50 Jesus answered him, "**Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these.**"

Joh 1:51 And he said to him, "**Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.**"

Nathanael recognizes him as King of Israel

Jesus Calls the First Disciples

Isa 9:7 Of the increase of his government and peace there will be no end. **He will reign on David's throne** and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

King of Israel

Jesus Calls the First Disciples

Jer 23:5 "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, **a King** who will reign wisely and do what is just and right in the land.

Jer 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: **The LORD Our Righteousness.**

King of Israel

Jesus Calls the First Disciples

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Just the beginning of the evidence!

The Gospel of John

In chapter 1 we have seen the identity of Jesus:

- The Word
- God
- The Creator
- The Son of God
- The Lamb of God
- The Messiah
- The King of Israel

The Gospel of John

As we move forward in the book we will see:

- More clear statements of who Jesus is
- A series of public miracles given as evidence.
- Both positive and negative responses from the people