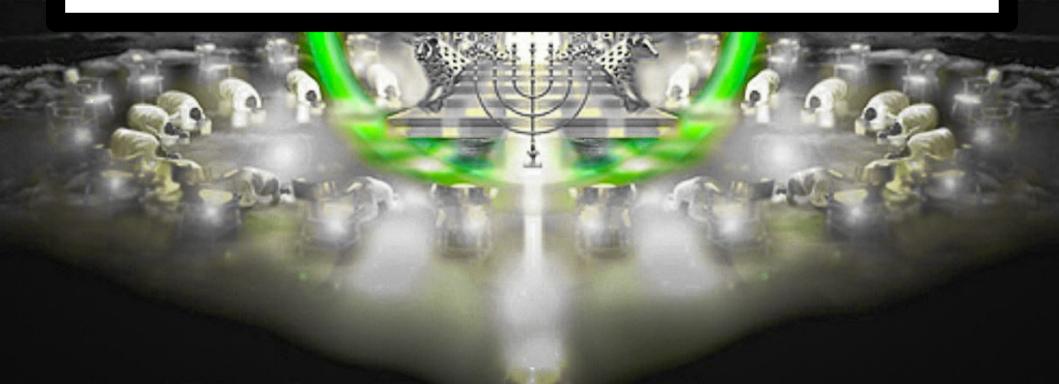


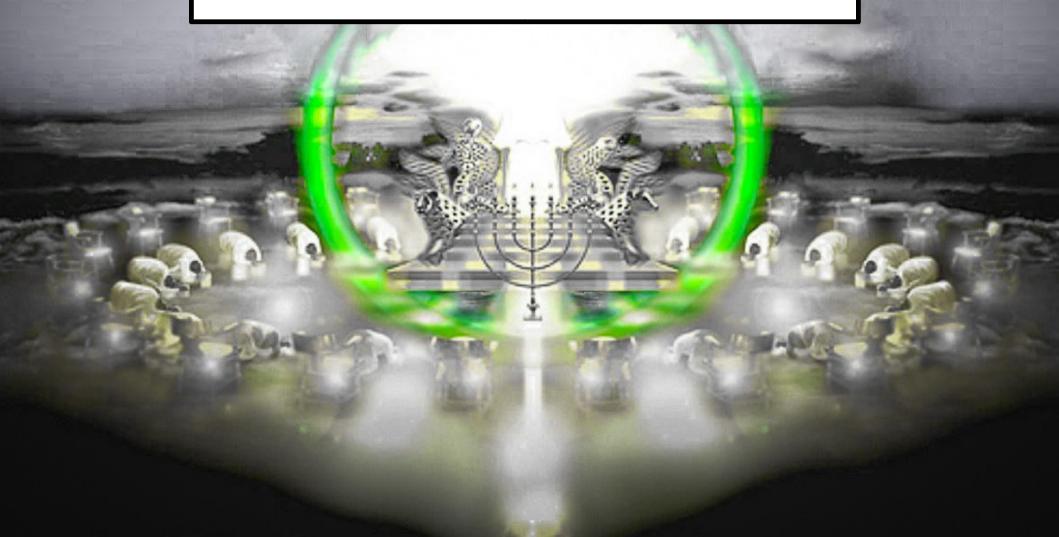
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How God enabled us to have peace with himself.

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Our theme for 2016: "Be transformed!"

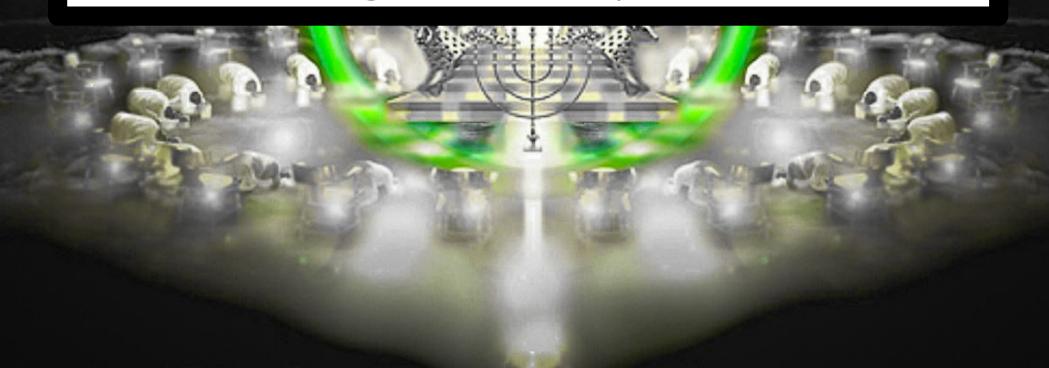
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The gospel is the foundation for transformation



Previously

Rom 1:17 For in the gospel a righteousness from God is revealed, **a righteousness that is by faith** from first to last, just as it is written: "The righteous will live by faith."



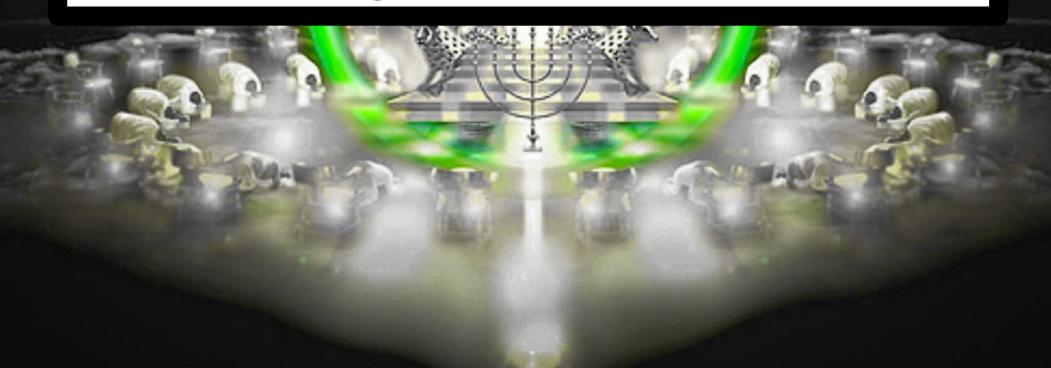
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Rom 1:17 For in the gospel a righteousness from God is revealed, **a righteousness that is by faith** from first to last, just as it is written: "The righteous will live by faith."

Rom 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness

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Rom 1:28 Furthermore, since they did not think it worthwhile to retain the knowledge of God, he **gave them over** to a depraved mind, to do what ought not to be done.

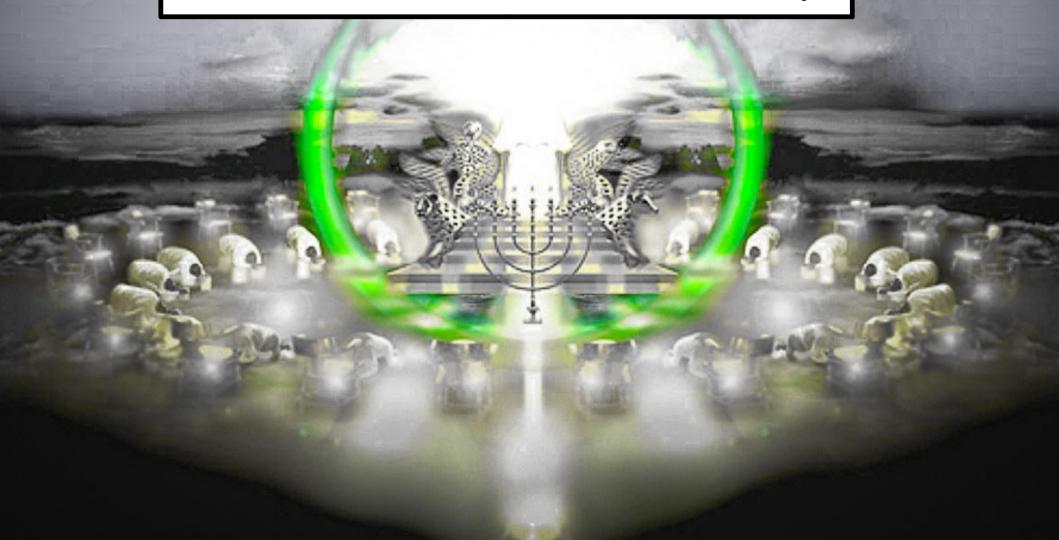


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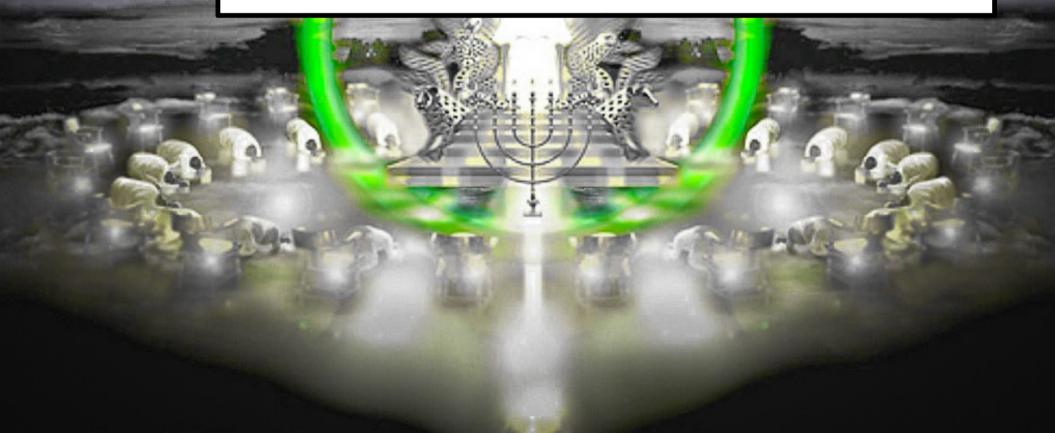
Rom 1:32 Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.

Attitudes common to the Jews of that day:



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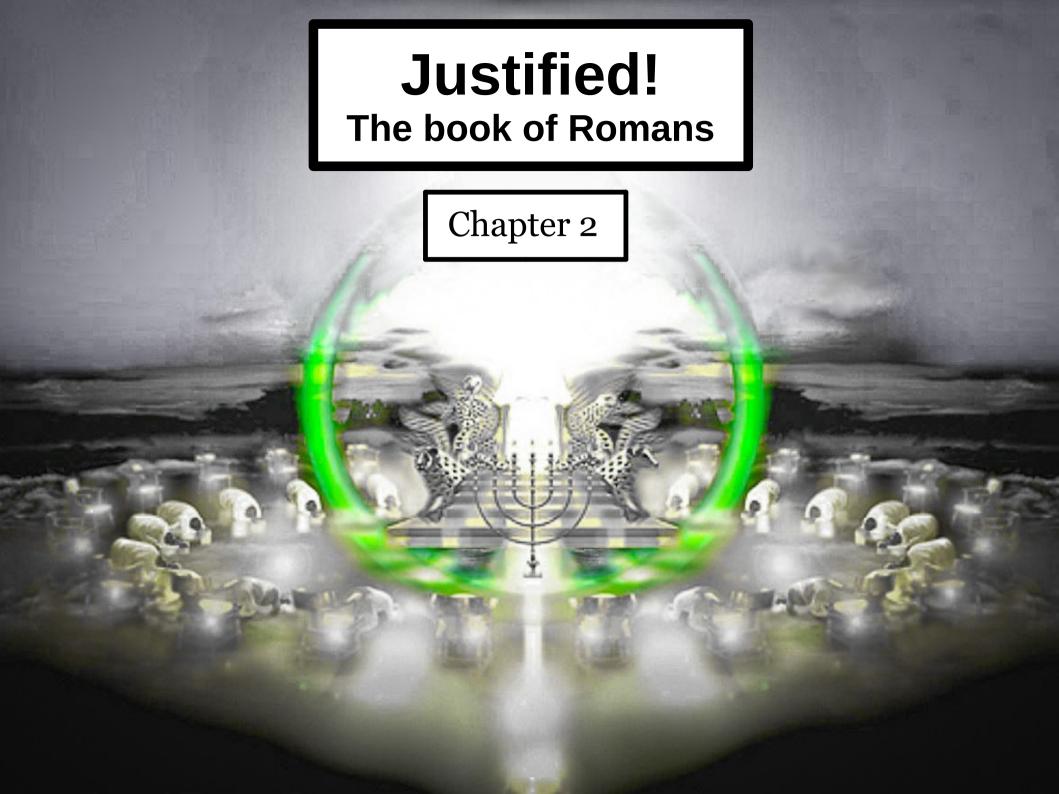
Message of chapter 2: Jews were no better

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Message of chapter 2: Jews were no better

Neither are we!



Chapter 2

Rom 2:1 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge the other, you are condemning yourself, because you who pass judgment do the same things.

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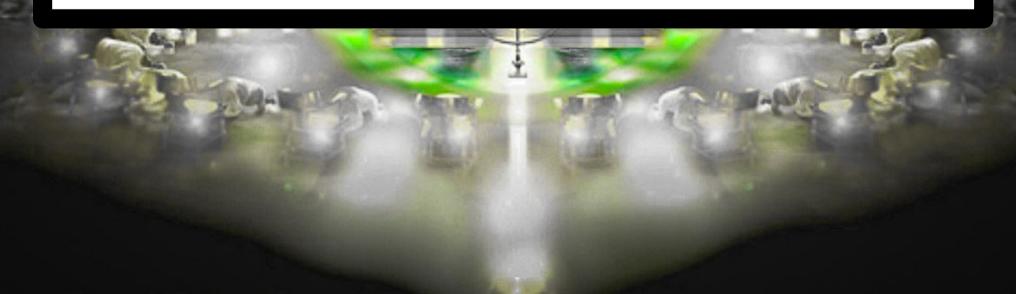
Hypocrisy!



Judgment!

Rom 2:2 Now we know that God's judgment against those who do such things is based on truth.

Rom 2:3 So when you, a mere man, pass judgment on them and yet do the same things, do you think you will escape God's judgment?



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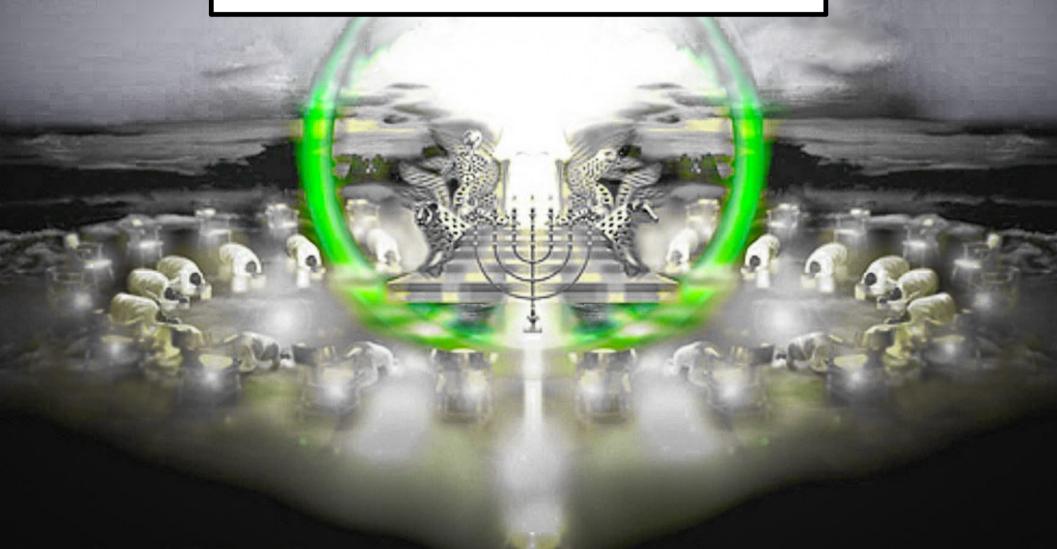
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They should have known better!

With knowledge comes responsibility



With knowledge comes responsibility

Luk 12:47 "That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows.

Luk 12:48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Judgment!

Rom 2:4 Or do you show contempt for the riches of his kindness, tolerance and patience, not realizing that God's kindness leads you toward repentance?

Rom 2:5 But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.

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Refusal to repent stirred up God's wrath

Judgment!

Rom 2:6 God "will give to each person according to what he has done."

Rom 2:7 To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life.

Rom 2:8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.

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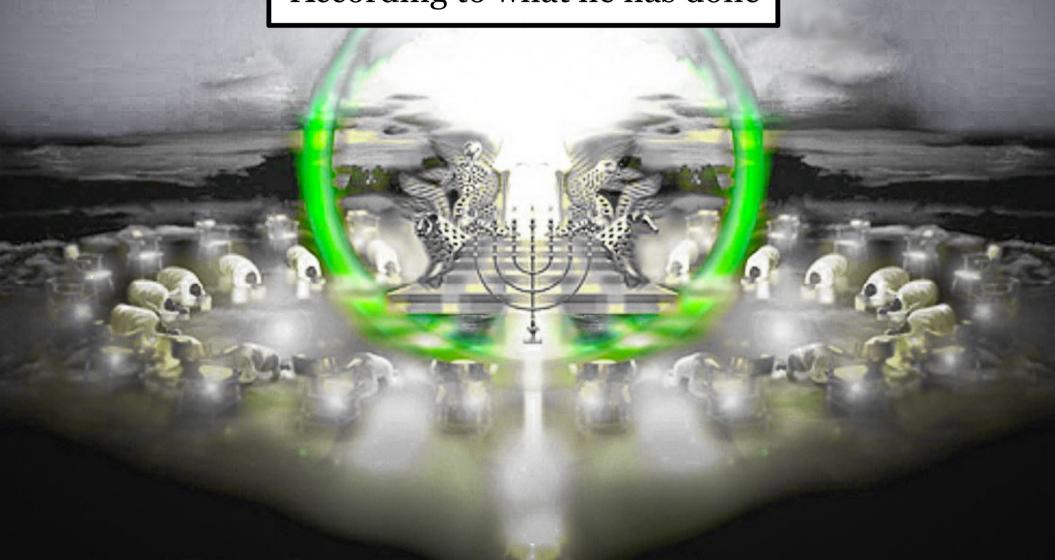
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Psa 62:12b Surely you will reward each person according to what he has done.



According to what he has done



According to what he has done

Mat 25:34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

Mat 25:35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

Mat 25:36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

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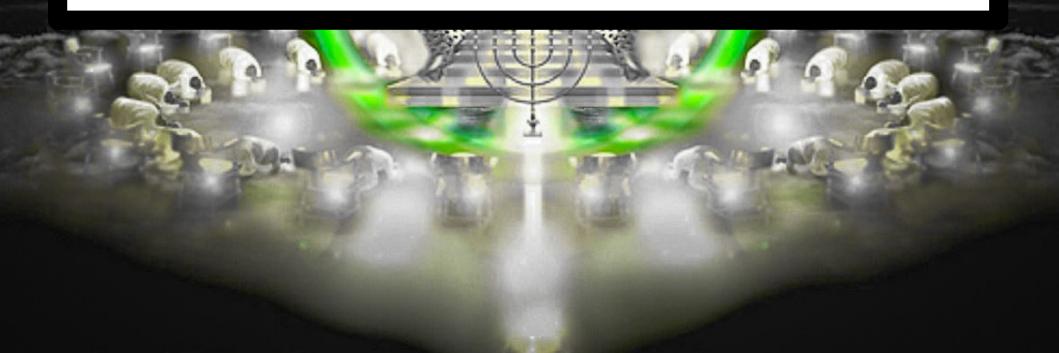
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This is still true!

According to what he has done

Eph 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.



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Tit 2:14 [Jesus Christ] gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

According to what he has done

One of the most dangerous of all religious tendencies is to talk as if faith and works were entirely different and separate things. There can be no such thing as faith which does not issue in works, nor can there be works which are not the product of faith. Works and faith are inextricably bound up together. How, in the last analysis, can God judge a man other than by his deeds? We cannot comfortably say, "I have faith," and leave it at that. Our faith must issue in deeds, for it is by our deeds we are accepted or condemned.

- William Barclay, Daily Study Bible

Judgment!

Rom 2:9 There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; Rom 2:10 but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile.

Rom 2:11 For God does not show favoritism.

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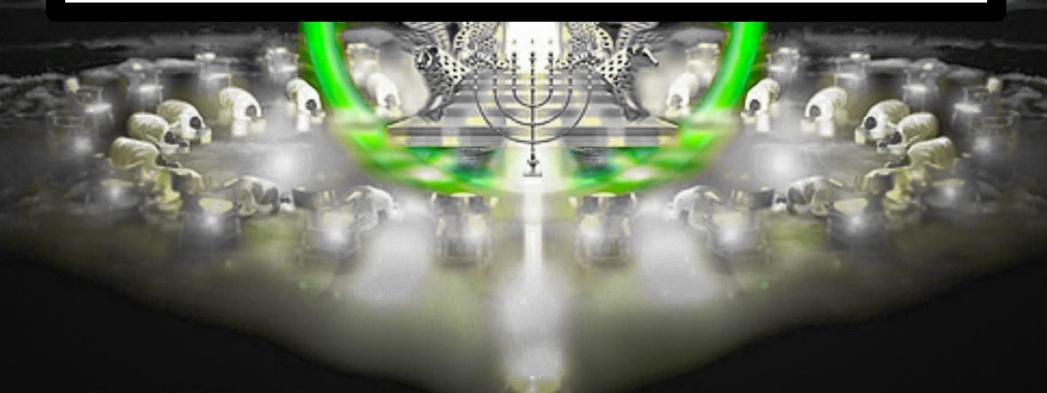
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Matthew 25 – Parable of the Talents

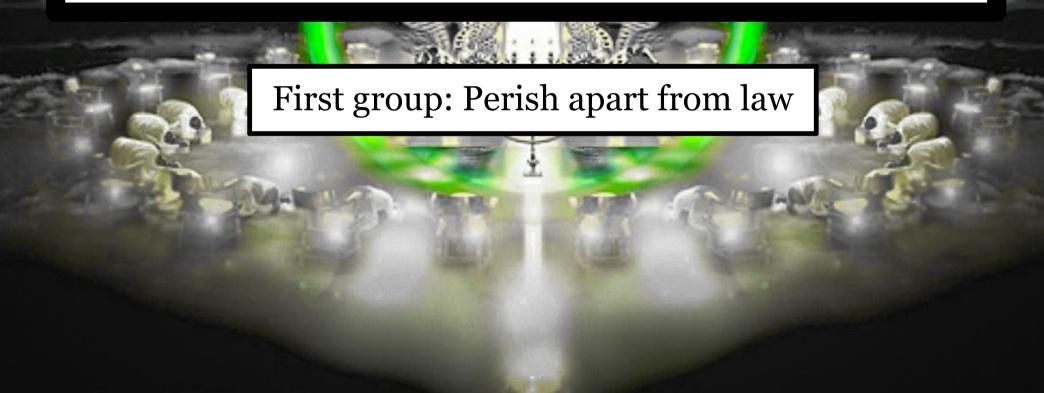
Rom 2:12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.

Rom 2:13 For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.



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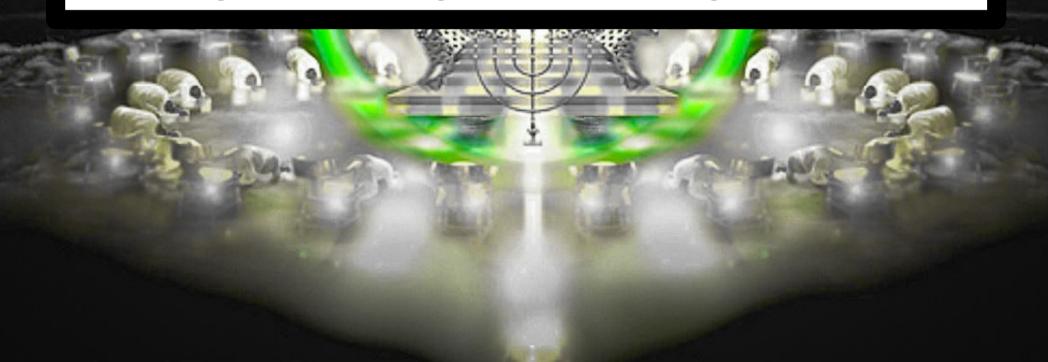
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First group: Perish apart from law

Second group: Judged by law

Rom 2:14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law,

Rom 2:15 since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)



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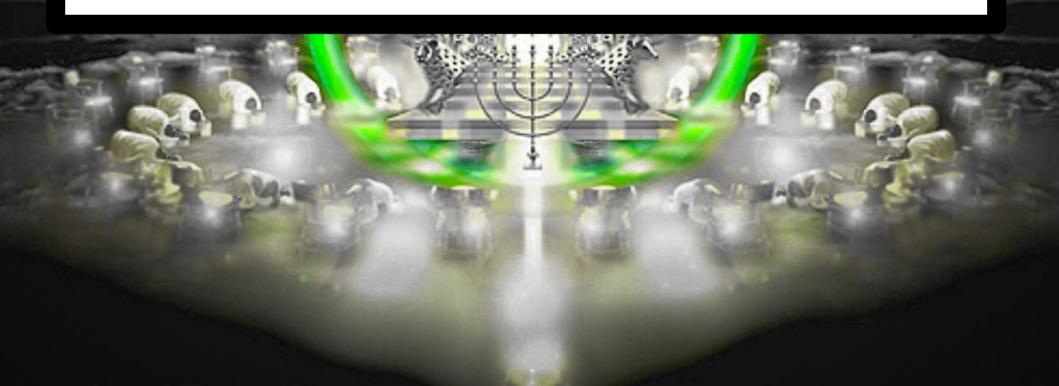
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No one is completely innocent

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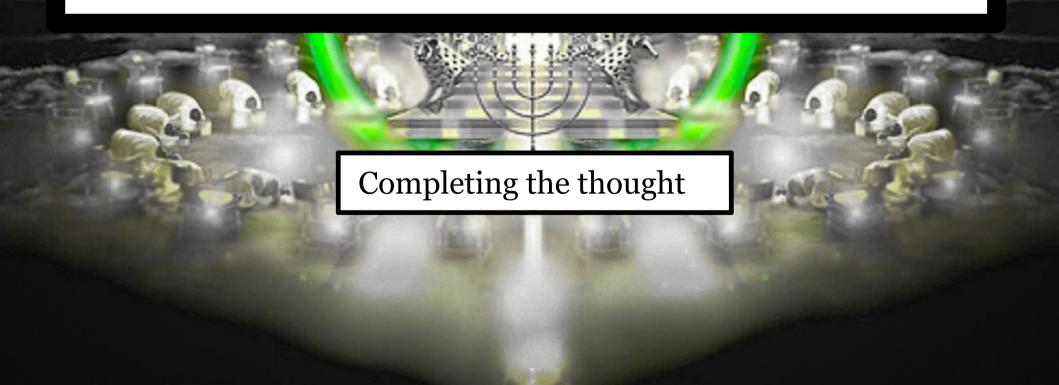
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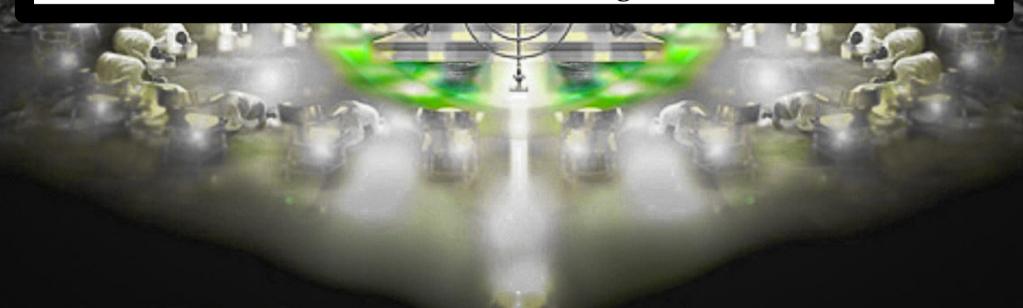


Rom 2:17 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;

Rom 2:18 if you know his will and approve of what is superior because you are instructed by the law;

Rom 2:19 if you are convinced that you are a guide for the blind, a light for those who are in the dark,

Rom 2:20 an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth—



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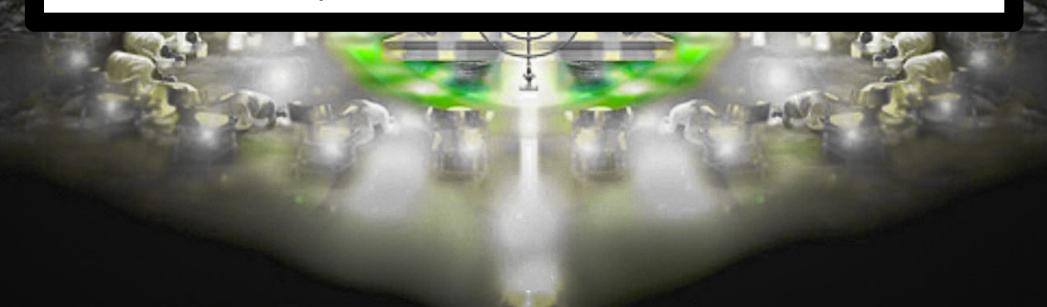
How about us?

Rom 2:21 you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?

Rom 2:22 You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Rom 2:23 You who brag about the law, do you dishonor God by breaking the law?

Rom 2:24 As it is written: "God's name is blasphemed among the Gentiles because of you."



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Hypocrisy dishonors God

Rom 2:25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

Rom 2:26 If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?

Rom 2:27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

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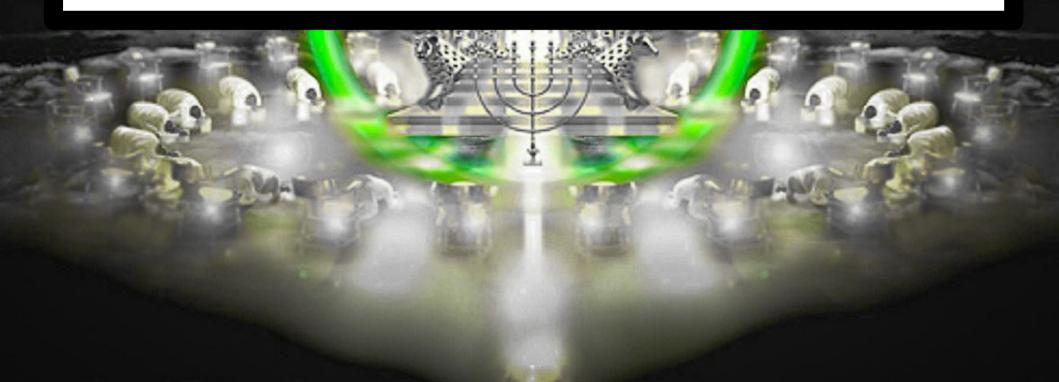
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Hypocrisy worse than unbelief

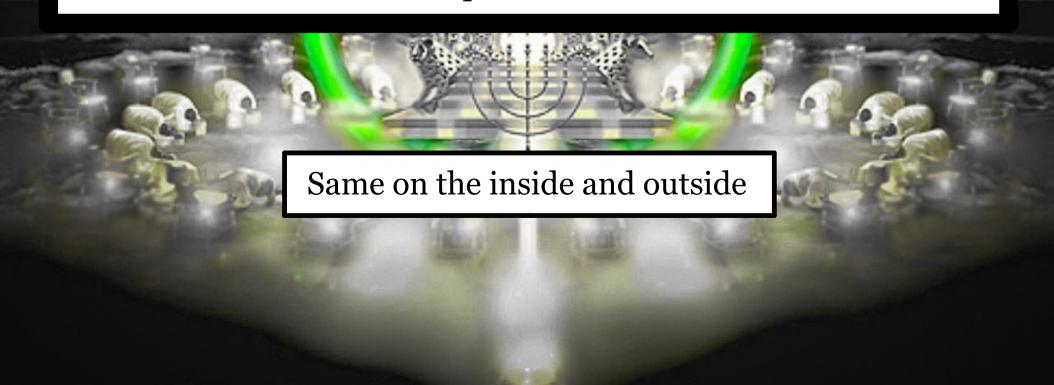
Rom 2:28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.

Rom 2:29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.



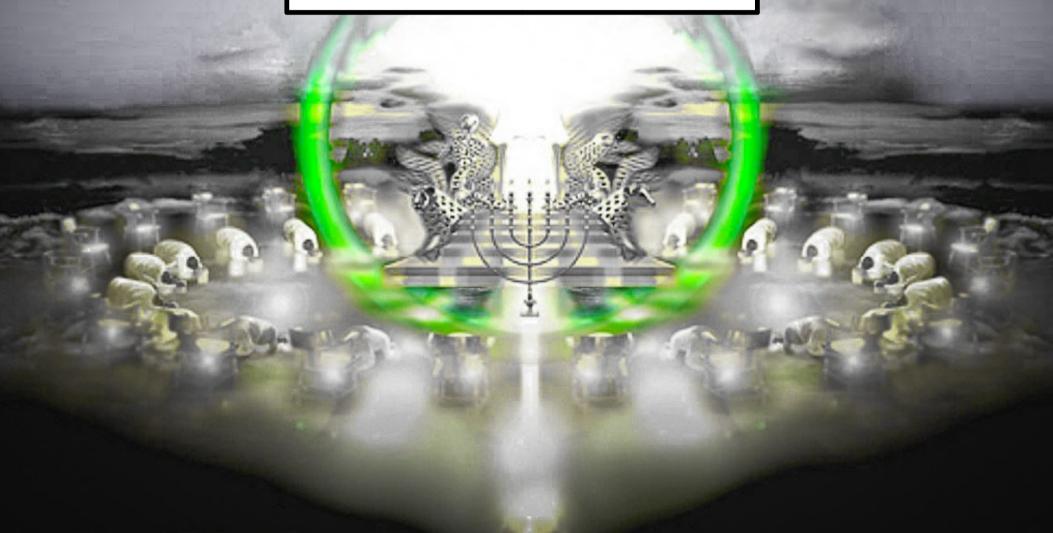
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Addressing Jewish objections



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The Law was a huge advantage, not a disadvantage

Addressing Jewish objections

Rom 3:3 What if some did not have faith? Will their lack of faith nullify God's faithfulness?

Rom 3:4 Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."

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Unfaithfulness is man's fault, not a fault with Law

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Rom 3:5 But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)
Rom 3:6 Certainly not! If that were so, how could God judge the world?

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God's wrath is the just penalty for unrighteousness

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Rom 3:7 Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"

Rom 3:8 Why not say—as we are being slanderously reported as saying and as some claim that we say—"Let us do evil that good may result"? Their condemnation is deserved.

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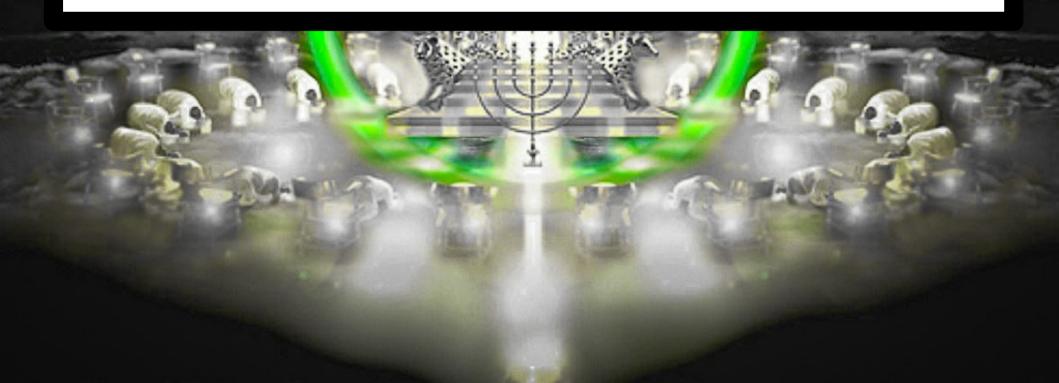
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Folly of these arguments is self-evident

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