

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Golgotha,^c which in Hebrew is called Skull Place, where they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁸ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE
THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^e and it was written in Hebrew,^d Latin, and Greek.^f So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "I have written ten, I have written ten." When they took Him down from the cross and divided them into four parts, one for each soldier, they also took His seamless, woven garment. They said to Pilate, "Let's not tear it; let's leave it whole, so that the Scripture^g may be fulfilled: 'My clothes are not to be torn, but they will be cast lots for them.'"

Jesus' Provision

Standing^h by the cross were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "Woman, here is your son."²² Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

16:17-24
17:27-33:37
18:15-20:26
19:17-19:23

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When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, and gave up His spirit.^e

Jesus' Side Pierced

Since it was the preparation day,³¹ the Jews did not want the bodies to remain on the cross^f on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers once blood and water^g came out of Him.

For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."^h

And another Scripture says: "They will look at the one who they pierced."ⁱ

When Jesus saw that His mother was there, and the disciple He loved standing near, where Jesus' body^j had been lying, He said to her, "Woman, I will entrust you to him."²⁵ She said to her, "Woman, I will obey him."²⁶

After this, Jesus knew that His hour had come, so He said, "I thirst."²⁸ There was a jar full of sour wine sitting there. So they put a sponge full of the sour wine on a reed and put it on the cross for Jesus to drink.²⁹

When Jesus had drunk, He said, "It is finished."³⁰ Then He bowed His head and gave up His spirit.³¹

Since it was the day of preparation,³² the Jews requested that Pilate have the bodies of the men who had been crucified with Him broken and their bodies removed.³³

When they came to Jesus, they found that He was already dead, so they did not break His legs.³⁴

But one of the soldiers pierced His side with a spear, and a quantity of blood and water came out.³⁵

These things happened so that the Scriptures would be fulfilled: "Not a bone of His will be broken."³⁶

Another Scripture says: "They will look at the one whom they pierced."³⁷

When Jesus saw His mother and the disciple whom He loved standing there, He said to His mother, "I entrust you to him."³⁸

She said to the disciple, "I will obey him."³⁹

After these things, Jesus, knowing that His hour had come, said, "I thirst."⁴⁰

There was a jar full of sour wine sitting there. So they put a sponge full of the sour wine on a reed and put it on the cross for Jesus to drink.⁴¹

When Jesus had drunk, He said, "It is finished."⁴² Then He bowed His head and gave up His spirit.⁴³

Since it was the day of preparation,⁴⁴ the Jews requested that Pilate have the bodies of the men who had been crucified with Him broken and their bodies removed.⁴⁵

Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁶ And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁸

Having said this, He showed them His hands and His side.¹⁹ So the disciples rejoiced when they saw the Lord.

Jesus said to them, "Whoever sins against Me, I also sin against him."²⁰

Receive ye therefore the Holy Spirit;²¹ whosoever you shall forgive on the earth, I will forgive them; and whosoever you shall retain on the earth, I will retain.

Thomas²² said to him, "My Lord and my God!"

Jesus said to him, "Because you have seen Me, you have believed.²³ Those who believe without seeing²⁴ are blessed."

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁵

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁶

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.²⁷ Those who believe without seeing²⁸ are blessed."

The Purpose of This Gospel

Jesus performed many other signs²⁹ in the presence of His disciples that are not written³⁰ in this book.

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Life in Christ

19:18 Cf. 19:41; 19:19 Cf. 19:20; 19:20 Cf. 19:21; 19:21 Cf. 19:22; 19:22 Cf. 19:23; 19:23 Cf. 19:24; 19:24 Cf. 19:25; 19:25 Cf. 19:26; 19:26 Cf. 19:27; 19:27 Cf. 19:28; 19:28 Cf. 19:29; 19:29 Cf. 19:30; 19:30 Cf. 19:31; 19:31 Cf. 19:32; 19:32 Cf. 19:33; 19:33 Cf. 19:34; 19:34 Cf. 19:35; 19:35 Cf. 19:36; 19:36 Cf. 19:37; 19:37 Cf. 19:38; 19:38 Cf. 19:39; 19:39 Cf. 19:40; 19:40 Cf. 19:41; 19:41 Cf. 19:42; 19:42 Cf. 19:43; 19:43 Cf. 19:44; 19:44 Cf. 19:45; 19:45 Cf. 19:46; 19:46 Cf. 19:47; 19:47 Cf. 19:48; 19:48 Cf. 19:49; 19:49 Cf. 19:50; 19:50 Cf. 19:51; 19:51 Cf. 19:52; 19:52 Cf. 19:53; 19:53 Cf. 19:54; 19:54 Cf. 19:55; 19:55 Cf. 19:56; 19:56 Cf. 19:57; 19:57 Cf. 19:58; 19:58 Cf. 19:59; 19:59 Cf. 19:60; 19:60 Cf. 19:61; 19:61 Cf. 19:62.

19:18 She saw the stone removed. 19:19 Arcturus is also used in SA 105:1. 19:19 Lit. these things. 19:22 Lit. He breathed and said to them. 19:23 Cf. Have you believed? (see 1 question). 19:23 Lit. these things. 19:23 Lit. He breathed

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

16:17-24
Mt 27:33-37
Mk 15:25-26
Lk 23:32-34
19:17^a Lk 19:23
20:26
19:20^b Heb 13:12
19:21^c Mt 2:2
27:11, 29-37
Mk 15:2, 9, 12, 16
26: Lk 23:33-36
Jn 19:31-39
19:31
19:24^d Mt 1:27
Mt 26:54
19:25-27
Mt 27:55-66
Mk 15:40-41
Lk 23:43
19:28^e Lk 23:26
Mk 1:16
Mk 15:40
19:26^f Jn 11:25
21:7

³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then He bowed His head, He gave up His spirit.³²

Jesus' Side Pierced

³¹ Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath^c (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers pierced^d His side^e with a spear,^f and blood and water came out.

She saw that the stone^a had been removed^b from the tomb,^c and she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^e and we don't know where they have put Him!"³

³ At that, Peter and the other disciple went out, heading for the tomb.⁴ The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths^f lying there, yet he did not go in.⁶ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.⁷ The wrapping that had been on His head^g and the wrappings that had been around His feet^h were there, but they were not with the linen cloths.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁹ Having said this, He showed them His hands and His side.²⁰ So the disciples rejoiced when they saw the Lord.

2Co 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test?

...and the disciple He loved^a standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

...and wrapped it in linen cloth^a with the aromatic spices, according to the burial^b custom of the Jews.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.²² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

...and she saw Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^b and tell them that I am ascending to My Father^c and your Father—to My God^d and your God.^e

...disciples were there, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.^a Those who believe without seeing^b are blessed."

²⁹ Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.³¹

19:18 Other mss add and did not see him. 19:20 Cf. Aramaic. 19:24 Cf. 20:18. 19:25 Cf. with Hebrew. 19:26 Lk 12:48. 19:27 Lk 12:48. 19:28 Lk 12:48. 19:29 Lk 12:48. 19:30 Lk 12:48. 19:31 Lk 12:48.

20:1 Lk She saw the stone removed. 20:16 Rabbouni is also used in Mt 10:5. 20:18 Lk three things. 20:22 Lk He breathed and said to them. 20:29 Cf. Have you believed? (ask a question). 20:31 Lk He breathed.

The Crucifixion

Therefore they took Jesus away... Carrying His own cross... He went out to what is called Skull Place...

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city...

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier...

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene...

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled...

Beginning Your Life in Christ

for that Sabbath was a special day... They requested that Pilate have the men's legs broken and that their bodies be taken away...

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body...

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark...

had been reborn... So she ran to the other disciple and said to them, "Lord, out of the ground where they have buried Him..."

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first...

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels sitting there...

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. The disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not say... 19:20 Cf. Aramaic... 19:24 Cf. 20:12... 19:25 Cf. with Hebrew... 19:31 Cf. Greek...

19:11 Cf. She saw the stone removed... 20:16 Rabbouni is also used in Mk 10:51... 20:19 Cf. these things... 20:22 Cf. He breathed and said to them... 20:29 Cf. Have you believed? (ask a question)...

Beginning Your Life in Christ

Joh 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.

...by the cross^a of Jesus were His mother,⁶ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁰ When Jesus saw His mother and the disciple He loved⁷ standing there, He said to His mother, **"Woman, here is your son."** ²⁷ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled,⁴ He said, **"I'm thirsty!"** ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

The Purpose of This Gospel

³⁰ Jesus performed many other signs¹ in the presence of His disciples that are not written² in this book.³

¹⁸⁻¹⁹ Other mss add and did him see. ¹⁹⁻²⁰ Cf. Amos 4:1. ¹⁹⁻²⁴ Cf. Mt 23:18. ¹⁹⁻²⁵ Cf. with Hebrew. ¹⁹⁻²⁶ Cf. with Greek. ¹⁹⁻²⁷ Cf. with Latin. ¹⁹⁻²⁸ Cf. with Syriac. ¹⁹⁻²⁹ Cf. with Arabic. ¹⁹⁻³⁰ Cf. with Coptic. ¹⁹⁻³¹ Cf. with Ethiopic. ¹⁹⁻³² Cf. with Armenian. ¹⁹⁻³³ Cf. with Georgian. ¹⁹⁻³⁴ Cf. with Slavonic. ¹⁹⁻³⁵ Cf. with Old Church Slavonic. ¹⁹⁻³⁶ Cf. with Old Church Slavonic. ¹⁹⁻³⁷ Cf. with Old Church Slavonic. ¹⁹⁻³⁸ Cf. with Old Church Slavonic. ¹⁹⁻³⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁴¹ Cf. with Old Church Slavonic. ¹⁹⁻⁴² Cf. with Old Church Slavonic. ¹⁹⁻⁴³ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁴⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁵¹ Cf. with Old Church Slavonic. ¹⁹⁻⁵² Cf. with Old Church Slavonic. ¹⁹⁻⁵³ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁵⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁶¹ Cf. with Old Church Slavonic. ¹⁹⁻⁶² Cf. with Old Church Slavonic. ¹⁹⁻⁶³ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁶⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁷¹ Cf. with Old Church Slavonic. ¹⁹⁻⁷² Cf. with Old Church Slavonic. ¹⁹⁻⁷³ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁷⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁸¹ Cf. with Old Church Slavonic. ¹⁹⁻⁸² Cf. with Old Church Slavonic. ¹⁹⁻⁸³ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁸⁹ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁰ Cf. with Old Church Slavonic. ¹⁹⁻⁹¹ Cf. with Old Church Slavonic. ¹⁹⁻⁹² Cf. with Old Church Slavonic. ¹⁹⁻⁹³ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁴ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁵ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁶ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁷ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁸ Cf. with Old Church Slavonic. ¹⁹⁻⁹⁹ Cf. with Old Church Slavonic. ¹⁹⁻¹⁰⁰ Cf. with Old Church Slavonic.

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The Crucifixion

Therefore they took Jesus away... Carrying His own cross... He went out to what is called Skull Place...

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this... because the place where Jesus was crucified was near the city...

21 So the chief priests of the Jews said... Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus... they took His clothes and divided them into four parts...

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene...

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished... that the Scripture might be fulfilled...

Beginning Your Life in Christ

Like a marriage

You are not married until the ceremony

for that Sabbath was a special day... They requested that Pilate have the nails, be taken away...

who saw this has testified... also may believe. His testimony is true...

Jesus' body... Pilate gave him permission, so he came and took His body away... Nicodemus... brought a mixture of about 75 pounds of myrrh and aloes...

The Empty Tomb

20 On the first day of the week... Mary Magdalene came to the tomb early, while it was still dark...

16 Mary Magdalene went and announced to the disciples, "I have seen Him had said to her."

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews...

20 Having said this, He showed them His hands and His side...

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you..."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came...

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them...

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!"

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written in this book.

19:18 Other mss add and did them... 19:20 Cf. Amos 4:1... 19:24 Cf. Mt 20:18... 19:25 Cf. Mt 27:46... 19:26 Cf. Mt 27:46... 19:27 Cf. Mt 27:46...

20:11 Cf. Mt 28:1... 20:12 Cf. Mt 28:1... 20:13 Cf. Mt 28:1... 20:14 Cf. Mt 28:1... 20:15 Cf. Mt 28:1... 20:16 Cf. Mt 28:1... 20:17 Cf. Mt 28:1... 20:18 Cf. Mt 28:1... 20:19 Cf. Mt 28:1... 20:20 Cf. Mt 28:1... 20:21 Cf. Mt 28:1... 20:22 Cf. Mt 28:1... 20:23 Cf. Mt 28:1... 20:24 Cf. Mt 28:1... 20:25 Cf. Mt 28:1... 20:26 Cf. Mt 28:1... 20:27 Cf. Mt 28:1... 20:28 Cf. Mt 28:1... 20:29 Cf. Mt 28:1... 20:30 Cf. Mt 28:1... 20:31 Cf. Mt 28:1... 20:32 Cf. Mt 28:1... 20:33 Cf. Mt 28:1... 20:34 Cf. Mt 28:1... 20:35 Cf. Mt 28:1... 20:36 Cf. Mt 28:1... 20:37 Cf. Mt 28:1... 20:38 Cf. Mt 28:1... 20:39 Cf. Mt 28:1... 20:40 Cf. Mt 28:1... 20:41 Cf. Mt 28:1... 20:42 Cf. Mt 28:1... 20:43 Cf. Mt 28:1... 20:44 Cf. Mt 28:1... 20:45 Cf. Mt 28:1... 20:46 Cf. Mt 28:1... 20:47 Cf. Mt 28:1... 20:48 Cf. Mt 28:1... 20:49 Cf. Mt 28:1... 20:50 Cf. Mt 28:1... 20:51 Cf. Mt 28:1... 20:52 Cf. Mt 28:1... 20:53 Cf. Mt 28:1... 20:54 Cf. Mt 28:1... 20:55 Cf. Mt 28:1... 20:56 Cf. Mt 28:1... 20:57 Cf. Mt 28:1... 20:58 Cf. Mt 28:1... 20:59 Cf. Mt 28:1... 20:60 Cf. Mt 28:1... 20:61 Cf. Mt 28:1... 20:62 Cf. Mt 28:1... 20:63 Cf. Mt 28:1... 20:64 Cf. Mt 28:1... 20:65 Cf. Mt 28:1... 20:66 Cf. Mt 28:1... 20:67 Cf. Mt 28:1... 20:68 Cf. Mt 28:1... 20:69 Cf. Mt 28:1... 20:70 Cf. Mt 28:1... 20:71 Cf. Mt 28:1... 20:72 Cf. Mt 28:1... 20:73 Cf. Mt 28:1... 20:74 Cf. Mt 28:1... 20:75 Cf. Mt 28:1... 20:76 Cf. Mt 28:1... 20:77 Cf. Mt 28:1... 20:78 Cf. Mt 28:1... 20:79 Cf. Mt 28:1... 20:80 Cf. Mt 28:1... 20:81 Cf. Mt 28:1... 20:82 Cf. Mt 28:1... 20:83 Cf. Mt 28:1... 20:84 Cf. Mt 28:1... 20:85 Cf. Mt 28:1... 20:86 Cf. Mt 28:1... 20:87 Cf. Mt 28:1... 20:88 Cf. Mt 28:1... 20:89 Cf. Mt 28:1... 20:90 Cf. Mt 28:1... 20:91 Cf. Mt 28:1... 20:92 Cf. Mt 28:1... 20:93 Cf. Mt 28:1... 20:94 Cf. Mt 28:1... 20:95 Cf. Mt 28:1... 20:96 Cf. Mt 28:1... 20:97 Cf. Mt 28:1... 20:98 Cf. Mt 28:1... 20:99 Cf. Mt 28:1... 20:100 Cf. Mt 28:1...

Beginning Your
Life in Christ

Like a marriage

You are not married until
the ceremony

You say "I do" and the minister
says "Man and wife!"

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Life in Christ

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Life-long commitment

The Crucifixion

Therefore they took Jesus away... Carrying His own cross, He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture that says: They divided My clothes among themselves, and they cast lots for My clothing. And this is what the soldiers did.

Jesus' Provision for His Mother

Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

16:17-24

16:25-27

16:28-30

16:31-33

16:34-36

16:37-39

16:40-42

16:43-45

16:46-48

16:49-51

16:52-54

16:55-57

16:58-60

16:61-63

16:64-66

16:67-69

16:70-72

16:73-75

16:76-78

16:79-81

16:82-84

16:85-87

16:88-90

16:91-93

16:94-96

16:97-99

16:100-102

16:103-105

16:106-108

16:109-111

When Jesus had received the sour wine, He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When they came to Jesus, they did not break His legs since they saw that He was already dead. But one of the soldiers once blood and water came out of who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. So these things happened so that the Scripture would be fulfilled: Not one of His bones will be broken.

Jesus is Lord!

When she saw that the stone had been removed from the tomb, she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they went!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stooping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloth that had been on His head with the wrapping lying with the linen cloths, but was folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, and believed. For they still did not rise from the dead.

20:1

20:2-3

20:4-6

20:7-9

20:10-12

20:13-15

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20:19-21

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20:41

Mary Magdalene went and announced to the disciples, "I have seen Him," and she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

But one of the Twelve, Thomas (called 'Twin'), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

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20:11 She saw the stone removed... 20:18 Attributed to also used in Matt. 10:1... 20:19 Cf. John 1:1... 20:20 Cf. John 1:1... 20:21 Cf. John 1:1... 20:22 Cf. John 1:1... 20:23 Cf. John 1:1... 20:24 Cf. John 1:1... 20:25 Cf. John 1:1... 20:26 Cf. John 1:1... 20:27 Cf. John 1:1... 20:28 Cf. John 1:1... 20:29 Cf. John 1:1... 20:30 Cf. John 1:1... 20:31 Cf. John 1:1... 20:32 Cf. John 1:1... 20:33 Cf. John 1:1... 20:34 Cf. John 1:1... 20:35 Cf. John 1:1... 20:36 Cf. John 1:1... 20:37 Cf. John 1:1... 20:38 Cf. John 1:1... 20:39 Cf. John 1:1... 20:40 Cf. John 1:1... 20:41 Cf. John 1:1...

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e

16:17-24
Mt 27:33-57
Mk 15:20-26
Lk 23:32-39
19:17^a Lk 9:23
20:28
19:20^b Heb 13:12
19:21^c Mt 2:2
27:11, 29-37
Mk 15:2, 9, 12, 18
26: Lk 23:33, 37-39
Jn 19:31-39
19:31
19:24^d Mt 1:27
Mt 26:54
19:25-27
Mt 27:55-66
Mk 15:40-41
Lk 23:43
19:25^e Lk 23:26
Mk 1:16

³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.^f

Jesus' Side Pierced

³¹ Since it was the preparation day,^g the Jews did not want the bodies to remain on the cross^h on the Sabbathⁱ (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was

She saw that the stone⁴ had been removed⁵ from the tomb.⁶ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷

⁸ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁹ Stooping down, he saw the linen cloths¹⁰ lying there, yet he did not go in.¹¹ Then, following him, Simon Peter came also. He entered the tomb and saw that the

20:1
Mt 27:40, 66
Mk 16:1
20:9^a Lk 8:14
Jn 21:7, Ac 10:32
20:10
20:11^b Lk 24:12
Jn 20:4
20:12^c Lk 19:20
Jn 11:44, Ac 19:12
20:13
20:14^d Lk 24:12
Ac 2:24
Mk 9:9, 10, 12, 25
Lk 18:31, 34-40
Ac 13:41, 43
20:15

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²⁰ They were

2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

were gathered by the cross^a of Jesus: His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene.^d ²⁰ When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "Woman, here is your son."²¹ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^f this, when Jesus knew that everything was now accomplished^g that the Scripture might be fulfilled,^h He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁱ and held it up to His mouth.

Who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

²⁰ On^a the first day of the week^b ^cMary Magdalene^d came to the tomb^e early, while it was still dark.

because they've taken away my Lord,¹⁸ she told them, "and I don't know where they've put Him."¹⁹ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.²⁰ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."²¹ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"²²—which means "Teacher."²³

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father.^b But go to My brothers^c and tell them that I am ascending to My Father^d and your Father—to My God^e and your God."¹⁸

and the mark of the nails,⁴⁶ put and put my hand into His side,⁴⁷ I will never believe!"⁴⁸

²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²¹ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²²

²⁸ Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.^a Those who believe without seeing^b are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^c in the presence of His disciples that are not written^d in this book.^e

19:18 Other mss add and did him see. 19:20 Cf. Aramaic. 19:24 Cf. 20:18. 19:25 Cf. with Hebrew. 19:28 Lk 9:48. 19:36 Lk 12:40, 49; 13:12, 14; 24:27. 19:37 2th 12:10. 19:38 Lk 2:30; 10:42. 19:39 Lk 10:42. 19:40 Mt 23:17. 19:41 Lk 24:12. 19:42 Lk 24:12. 19:43 Lk 24:12. 19:44 Lk 24:12. 19:45 Lk 24:12. 19:46 Lk 24:12. 19:47 Lk 24:12. 19:48 Lk 24:12.

20:1 Lk 24:12. 20:2 Lk 24:12. 20:3 Lk 24:12. 20:4 Lk 24:12. 20:5 Lk 24:12. 20:6 Lk 24:12. 20:7 Lk 24:12. 20:8 Lk 24:12. 20:9 Lk 24:12. 20:10 Lk 24:12. 20:11 Lk 24:12. 20:12 Lk 24:12. 20:13 Lk 24:12. 20:14 Lk 24:12. 20:15 Lk 24:12. 20:16 Lk 24:12. 20:17 Lk 24:12. 20:18 Lk 24:12. 20:19 Lk 24:12. 20:20 Lk 24:12. 20:21 Lk 24:12. 20:22 Lk 24:12. 20:23 Lk 24:12. 20:24 Lk 24:12. 20:25 Lk 24:12. 20:26 Lk 24:12. 20:27 Lk 24:12. 20:28 Lk 24:12. 20:29 Lk 24:12. 20:30 Lk 24:12. 20:31 Lk 24:12. 20:32 Lk 24:12. 20:33 Lk 24:12. 20:34 Lk 24:12. 20:35 Lk 24:12. 20:36 Lk 24:12. 20:37 Lk 24:12. 20:38 Lk 24:12. 20:39 Lk 24:12. 20:40 Lk 24:12. 20:41 Lk 24:12. 20:42 Lk 24:12. 20:43 Lk 24:12. 20:44 Lk 24:12. 20:45 Lk 24:12. 20:46 Lk 24:12. 20:47 Lk 24:12. 20:48 Lk 24:12. 20:49 Lk 24:12. 20:50 Lk 24:12. 20:51 Lk 24:12. 20:52 Lk 24:12. 20:53 Lk 24:12. 20:54 Lk 24:12. 20:55 Lk 24:12. 20:56 Lk 24:12. 20:57 Lk 24:12. 20:58 Lk 24:12. 20:59 Lk 24:12. 20:60 Lk 24:12. 20:61 Lk 24:12. 20:62 Lk 24:12. 20:63 Lk 24:12. 20:64 Lk 24:12. 20:65 Lk 24:12. 20:66 Lk 24:12. 20:67 Lk 24:12. 20:68 Lk 24:12. 20:69 Lk 24:12. 20:70 Lk 24:12. 20:71 Lk 24:12. 20:72 Lk 24:12. 20:73 Lk 24:12. 20:74 Lk 24:12. 20:75 Lk 24:12. 20:76 Lk 24:12. 20:77 Lk 24:12. 20:78 Lk 24:12. 20:79 Lk 24:12. 20:80 Lk 24:12. 20:81 Lk 24:12. 20:82 Lk 24:12. 20:83 Lk 24:12. 20:84 Lk 24:12. 20:85 Lk 24:12. 20:86 Lk 24:12. 20:87 Lk 24:12. 20:88 Lk 24:12. 20:89 Lk 24:12. 20:90 Lk 24:12. 20:91 Lk 24:12. 20:92 Lk 24:12. 20:93 Lk 24:12. 20:94 Lk 24:12. 20:95 Lk 24:12. 20:96 Lk 24:12. 20:97 Lk 24:12. 20:98 Lk 24:12. 20:99 Lk 24:12. 20:100 Lk 24:12.

Living the Christian Life

- 1) With purpose
- 2) Bearing fruit
- 3) Going on to maturity

The Crucifixion
17 Therefore they took Jesus out to what is called in Hebrew is called Golgotha, which means the place of the skull. There they crucified Him, one on either side of the middle. 19 Pilate ordered and put on the cross was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "Written, I have written."

23 When the soldiers they took His clothes and divided them into four parts, a part for each soldier, but the seamless, woven in one piece, they did not tear. 24 So they said to each other, "Let's not tear it, but toss the dice to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among them, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

16:17-24 18:27-32 30 When Jesus had said, He bowed His head and gave up His spirit.

They requested that Pilate have their legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and he saw blood and water.

19:3-19 19:24 19:25-27 19:28 19:29 19:30 19:31 19:32 19:33 19:34 19:35 19:36 19:37 19:38 19:39 19:40

Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

They went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not with the linen.

8 Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stopping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not with the linen.

9 "Woman, why are you crying? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

10 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!" which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

18:18 Cf. John 1:18. 19:19 Cf. Matt 26:11. 19:20 Cf. Matt 26:11. 19:21 Cf. Matt 26:11. 19:22 Cf. Matt 26:11. 19:23 Cf. Matt 26:11. 19:24 Cf. Matt 26:11. 19:25 Cf. Matt 26:11. 19:26 Cf. Matt 26:11. 19:27 Cf. Matt 26:11. 19:28 Cf. Matt 26:11. 19:29 Cf. Matt 26:11. 19:30 Cf. Matt 26:11. 19:31 Cf. Matt 26:11. 19:32 Cf. Matt 26:11. 19:33 Cf. Matt 26:11. 19:34 Cf. Matt 26:11. 19:35 Cf. Matt 26:11. 19:36 Cf. Matt 26:11. 19:37 Cf. Matt 26:11. 19:38 Cf. Matt 26:11. 19:39 Cf. Matt 26:11. 19:40 Cf. Matt 26:11.

19:1-18 This is the most complete account of the resurrection. 19:16 Rabboni is also used in Matt 23:9. 19:27 Cf. Matt 26:11. 19:28 Cf. Matt 26:11. 19:29 Cf. Matt 26:11. 19:30 Cf. Matt 26:11. 19:31 Cf. Matt 26:11. 19:32 Cf. Matt 26:11. 19:33 Cf. Matt 26:11. 19:34 Cf. Matt 26:11. 19:35 Cf. Matt 26:11. 19:36 Cf. Matt 26:11. 19:37 Cf. Matt 26:11. 19:38 Cf. Matt 26:11. 19:39 Cf. Matt 26:11. 19:40 Cf. Matt 26:11.

The Crucifixion

Therefore they took Jesus away, carrying His own cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers took His clothes and they took His clothes and divided them into four parts, a part for each soldier, but the tunic, which was seamless, woven in one piece from top to bottom, they said to one another, "Let's not tear it, but toss a coin to see who gets it." They did this to fulfill the Scripture that says: They divided My clothes among themselves, and they cast lots for My clothing. And this is what the soldiers did.

Jesus' Provision for His Mother

Standing at the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

16:17-24
17:1-19
18:1-11
19:1-11
20:1-10
21:1-14

19:17-24
17:1-19
18:1-11
19:1-11
20:1-10
21:1-14

19:25-27
19:28-30
19:31-37
19:38-42
19:43-49
19:50-54
19:55-57
19:58-61
19:62-69
19:70-79
19:80-88
19:91-99

When Jesus had received the sour wine, He said, "It is finished!" Then He bowed His head, He gave up His spirit.

Jesus' Side Pierced

Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When they came to Jesus, they did not break His legs since they saw that He was already dead. But one of the soldiers once blood and water came out, and who saw this has testified so that you also may believe.

After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, yet seeing the linen cloths lying there, he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not rolled up in a separate place by itself. The other disciple...

Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!" Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

Jesus performed many other signs that are not written in this book.

1) Living with purpose

19:18 Other mss add and did not see. 19:20 Cf. Matthew. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:31 Cf. Greek. 19:36-42. 19:38-42. 19:43-49. 19:50-54. 19:55-57. 19:58-61. 19:62-69. 19:70-79. 19:80-88. 19:91-99.

20:11 She saw the stone removed. 20:16 Arcton is also used in Mt. 10:1. 20:19 Cf. three things. 20:22 Cf. He breathed and said to them. 20:29 Cf. Have you believed? (see 20:8 question).

Tit 2:11 For the grace of God that brings salvation has appeared to all men.

Tit 2:12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,

Tit 2:13 while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ,

Tit 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

The Crucifixion

17 Therefore they took Jesus away,^a carrying^b His own cross.^c He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.^d There they crucified Him and two others with Him, one on either side, with Jesus in the middle.^e 18 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews because the place was near Jerusalem written in Hebrew, Latin, and Greek.^f 21 So the chief priests said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'" 22 Pilate replied, "What I have written, I have written."
23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the seamless, woven from top to bottom. 24 So they said to each other, "Let's not tear it, but let's draw lots—*who gets it.*" This was to fulfill the Scripture that says, "My clothes are divided among themselves, and they cast lots for My clothing." And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother,^g His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.^h 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."ⁱ 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished^j that the Scripture might be fulfilled, He said, "I'm thirsty!"^k 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^l and held it up to His mouth.

16:17-24
Mt 27:33-37
Mk 15:25-26
Lk 23:32-34
18:17^a Lk 9:23, 23:34
19:20^b Heb 13:12
21:17^c Mt 2:2
22:11, 29, 37
26:14, 23, 31, 37, 38
Jh 18:31-39
19:3, 19
19:24^d Mt 1:23

30 When Jesus had received the sour wine, He said, "It is finished!"^e Then He bowed His head, He gave up His spirit.^f

Jesus' Side Pierced

31 Since it was the preparation day,^g the Jews did not want the bodies to remain on the cross^h on the Sabbath (for that Sabbath was a special day when the Jews requested that Pilate have their legs broken).

32 They came, therefore, to pierce His side,ⁱ but one of the soldiers once blood and water^j came out. 33 He who saw this has testified^k so that you also may believe. His testimony is true, and he knows he is testifying the truth. 34 For these things happened so that the Scripture would be fulfilled, "He pierced His side"^l—but one of the soldiers pierce His side with a spear, and blood and water came out. 35 He also may believe. His testimony is true, and he knows he is testifying the truth. 36 For these things happened so that the Scripture would be fulfilled, "He pierced His side."^m

37 The Jews, therefore, did not ask Pilate that he might remove Jesus' body,ⁿ for Pilate gave him permission, so he came and took His body away. 38 Nicodemus^o (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^p of myrrh and aloes. 39 Then they took Jesus' body and wrapped it in linen cloths^q with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

43 There, therefore, one at the head and one at the feet, where Jesus' body^r had been lying, why are you crying?"^s "Woman, because they've taken away my know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.^t

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^u Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^v 16 Jesus said, "Mary."^w Turning around, she said to Him in Hebrew, "Rabbouni!"^x—which means "Teacher."^y 17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.^z

The Empty Tomb

20 On the first day of the week,^a **Mary Magdalene** came to the tomb^b early, while it was still dark.^c She saw that the stone had been rolled away from the tomb.^d So she went out, heading for the disciples.^e

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

17 In the evening of that first day of the week,^b the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^c 18 Having said this, He showed them His hands and His side.^d So the disciples rejoiced when they saw the Lord. 19 Jesus said to them again, "Peace to you! As the Father has sent Me,^e I also send you."^f 20 After saying this, He breathed on them^g and said,^h "Receive the Holy Spirit.ⁱ 21 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^j

Thomas Sees and Believes

22 One of the Twelve, Thomas^k (called "Twin"), was not with them when Jesus came. 23 So the other disciples kept telling him, "We have seen the Lord!"^l

24 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^m and put my hand into His side,ⁿ I will never believe!"^o

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^p

26 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^q

27 Thomas responded to Him, "My Lord and my God!"^r 28 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing^s are blessed."

The Purpose of This Gospel

29 Jesus performed many other signs^t in the presence of His disciples that are not written^u in this book.^v

Saved to live the Christian Life

Not just to hang on until you die!

19:18 Other mss add and did not know her. 19:20 Cf. Acts 1:6. 19:24 Cf. Mt 27:60. 19:25 Cf. Mt 27:52. 19:26 Cf. Mt 27:52. 19:27 Cf. Mt 27:52. 19:28 Cf. Mt 27:52. 19:29 Cf. Mt 27:52.

20:11-16 She saw the stone removed. 20:16 Rabboni is also used in Mt 23:9. 20:17 Cf. Mt 28:9. 20:18 Cf. Mt 28:9. 20:19 Cf. Mt 28:9. 20:20 Cf. Mt 28:9. 20:21 Cf. Mt 28:9. 20:22 Cf. Mt 28:9. 20:23 Cf. Mt 28:9.

The Crucifixion

Therefore they took Jesus away,^a carrying^b His own cross.^c He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.^d There they crucified Him and two others with Him, one on either side, with Jesus

^{16:17-24}
^{18:27-33:37}
^{19:15-20:26}
^{24:23-32:28}
^{19:17} ^{24:9-23}
^{20:26}
^{19:20} ^{21:6-13:12}

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^e Then, bowing His head, He gave up His spirit.^f

Jesus' Side Pierced

She saw that the stone⁴ had been rolled⁵ from the tomb, and to the surprise⁶ of Simon Peter⁷ and to the amazement⁸ of the other disciples,⁹ she went in and saw the linen¹⁰ lying there just as it was, but she did not enter.

Mat 5:14 "You are the light of the world. A city on a hill cannot be hidden.

Mat 5:15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.

Mat 5:16 In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.

The Finished Work of Jesus

²⁸ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled, He said, "I'm thirsty!"^c ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

^{19:28-42}
^{19:38-42:40}
^{19:38} ^{24:12-14}
^{24:22}
^{19:38} ^{24:12-14}
^{24:22}

The Empty Tomb

²⁰ On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark, and since the tomb was nearby,

^{19:28-42} ^{20:1-2} ^{20:1-2} ^{20:1-2} ^{20:1-2} ^{20:1-2}

asked Him, "Where have you put Him, and I will take Him away."^e

¹⁰ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^f—which means "Teacher."^g

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^h to the Father." But go to My brothersⁱ and tell them that I am ascending to My Father and your Father—to My God^j and your God.^k

^{19:28-42} ^{20:17} ^{20:17} ^{20:17} ^{20:17} ^{20:17}

but a believer.⁴¹ ²⁸ Thomas responded to Him, "My Lord and my God!" ²⁹ Jesus said, "Because you have seen Me, you have believed.⁴² Those who believe without seeing⁴³ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁴⁴ in the presence of His disciples that are not written⁴⁵ in this book.⁴⁶

^{19:41} ^{20:27} ^{20:27} ^{20:27} ^{20:27} ^{20:27}

^{19:15} Other mss add and did them see. ^{19:20} Cf. *Arabic*. ^{19:24} Cf. *20:19*. ^{19:25} Cf. with *Hebrew*. ^{19:21} Lf. *greek*.
^{19:26} Cf. *12:40*, *19:9-11*, *Ph* 24:27. ^{19:27} *20h*, *12:10*. ^{19:28} Lf. *200* *Arabic*, a *Roman*, *Sine* = 12 *versions*.

^{19:17} Lf. She saw the stone removed. ^{20:16} *Arabic* is also used in *Mt* 10:51. ^{20:18} Lf. these things. ^{20:22} Lf. *Arabic* *Arabic* *Arabic*.
^{20:28} Cf. Have you believed? (ask a question). ^{20:22} Lf. *Arabic* *Arabic*.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^f the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

Standingⁱ by the cross^j of Jesus were His mother,^k His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**²⁶ When Jesus saw His mother and the disciple He loved^l standing there, He said to His mother, "**Woman, here is your son.**"²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^m this, when Jesus knew that everything was now accomplishedⁿ that the Scripture might be fulfilled,^o He said, "I'm thirsty!"²⁸ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^p and held it up to His mouth.

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16:35-20:26
16:43-20:30
19:17-19:23
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When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross^q on the Sabbath^r (for that Sabbath was a special day when they requested that Pilate have their legs broken).

But one of the soldiers once blood and water^s came out, and who saw this has testified^t so that you also may believe. His testimony is true, and he knows he is telling the truth.³³ For these things happened so that the Scripture would be fulfilled:³⁴ **Not one of His bones will be broken; nor will you look at the One they pierced.**³⁵

Jesus' Burial

After^u this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away.³⁷ Nicodemus^v (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^w of myrrh and aloes.³⁸ Then they took Jesus' body^x and wrapped it in linen cloths^y with the aromatic spices, according to the burial^z custom of the Jews.³⁹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁰ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On^{aa} the first day of the week,⁴¹ **Mary Magdalene**^{ab} came to the tomb^{ac} early, while it was still dark.

She saw that the stone^{ad} had been removed^{ae} from the tomb.⁴² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^{af} and we don't know where they have put Him!"⁴³

At that, Peter and the other disciple went out, heading for the tomb.⁴⁴ The one linen cloth had been on His head with the wrappings lying with the linen cloths^{ag} but was folded up in a separate place by itself.⁴⁵ The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scriptures that He disciples went home again.

Mary Magdalene Sees the Risen Lord

But^{ah} Mary stood outside facing the tomb,⁴⁶ crying. As she was crying, she stooped to look into the tomb.⁴⁷ She saw two angels^{ai} in white sitting there, one at the head and one at the feet, where Jesus' body^{aj} had been lying.⁴⁸ They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,"⁴⁹ she told them, "and I don't know where they've put Him."⁵⁰ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁵¹ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁵²

Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"⁵³—which means "Teacher."⁵⁴

"Don't cling to Me," Jesus told her, "for I have not yet ascended^{ak} to the Father." But go to My brothers^{al} and tell them that I am ascending to My Father^{am} and your Father—to My God^{an} and your God.⁵⁵

Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁵⁶ And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,⁵⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁵⁸

Having said this, He showed them His hands and His side.⁵⁹ So the disciples rejoiced when they saw the Lord.⁶⁰

Jesus said to them again, "**Peace to you! As the Father has sent Me,⁶¹ I also send you.**"⁶² After saying this, He breathed on them⁶³ and said,⁶⁴ "Receive the Holy Spirit.⁶⁵ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁶⁶

Thomas Sees and Believes

But one of the Twelve, Thomas⁶⁷ (called "Twin"), was not with them when Jesus came.⁶⁸ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁶⁹ and put my hand into His side,⁷⁰ I will never believe!"⁷¹

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"⁷²

Then He said to Thomas, "**Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**"⁷³

Thomas responded to Him, "My Lord and my God!"

Jesus said, "**Because you have seen Me, you have believed.⁷⁴ Those who believe without seeing⁷⁵ are blessed.**"

The Purpose of This Gospel

Jesus performed many other signs⁷⁶ in the presence of His disciples that are not written⁷⁷ in this book.⁷⁸

Let your light shine

16:18 Other mss add and did not see her. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:26 Cf. with Greek. 19:27 Cf. with Latin. 19:28 Cf. with Syriac. 19:29 Cf. with Arabic. 19:30 Cf. with Coptic. 19:31 Cf. with Ethiopic. 19:32 Cf. with Georgian. 19:33 Cf. with Armenian. 19:34 Cf. with Slavonic. 19:35 Cf. with Old Church Slavonic. 19:36 Cf. with Old Church Slavonic. 19:37 Cf. with Old Church Slavonic. 19:38 Cf. with Old Church Slavonic. 19:39 Cf. with Old Church Slavonic. 19:40 Cf. with Old Church Slavonic. 19:41 Cf. with Old Church Slavonic. 19:42 Cf. with Old Church Slavonic. 19:43 Cf. with Old Church Slavonic. 19:44 Cf. with Old Church Slavonic. 19:45 Cf. with Old Church Slavonic. 19:46 Cf. with Old Church Slavonic. 19:47 Cf. with Old Church Slavonic. 19:48 Cf. with Old Church Slavonic. 19:49 Cf. with Old Church Slavonic. 19:50 Cf. with Old Church Slavonic. 19:51 Cf. with Old Church Slavonic. 19:52 Cf. with Old Church Slavonic. 19:53 Cf. with Old Church Slavonic. 19:54 Cf. with Old Church Slavonic. 19:55 Cf. with Old Church Slavonic. 19:56 Cf. with Old Church Slavonic. 19:57 Cf. with Old Church Slavonic. 19:58 Cf. with Old Church Slavonic. 19:59 Cf. with Old Church Slavonic. 19:60 Cf. with Old Church Slavonic. 19:61 Cf. with Old Church Slavonic. 19:62 Cf. with Old Church Slavonic. 19:63 Cf. with Old Church Slavonic. 19:64 Cf. with Old Church Slavonic. 19:65 Cf. with Old Church Slavonic. 19:66 Cf. with Old Church Slavonic. 19:67 Cf. with Old Church Slavonic. 19:68 Cf. with Old Church Slavonic. 19:69 Cf. with Old Church Slavonic. 19:70 Cf. with Old Church Slavonic. 19:71 Cf. with Old Church Slavonic. 19:72 Cf. with Old Church Slavonic. 19:73 Cf. with Old Church Slavonic. 19:74 Cf. with Old Church Slavonic. 19:75 Cf. with Old Church Slavonic. 19:76 Cf. with Old Church Slavonic. 19:77 Cf. with Old Church Slavonic. 19:78 Cf. with Old Church Slavonic.

20:11 She saw the stone removed. 20:16 Rabbouni is also used in Mk 10:51. 20:18 Cf. with Hebrew. 20:19 Cf. with Greek. 20:20 Cf. with Latin. 20:21 Cf. with Old Church Slavonic. 20:22 Cf. with Old Church Slavonic. 20:23 Cf. with Old Church Slavonic. 20:24 Cf. with Old Church Slavonic. 20:25 Cf. with Old Church Slavonic. 20:26 Cf. with Old Church Slavonic. 20:27 Cf. with Old Church Slavonic. 20:28 Cf. with Old Church Slavonic. 20:29 Cf. with Old Church Slavonic. 20:30 Cf. with Old Church Slavonic. 20:31 Cf. with Old Church Slavonic. 20:32 Cf. with Old Church Slavonic. 20:33 Cf. with Old Church Slavonic. 20:34 Cf. with Old Church Slavonic. 20:35 Cf. with Old Church Slavonic. 20:36 Cf. with Old Church Slavonic. 20:37 Cf. with Old Church Slavonic. 20:38 Cf. with Old Church Slavonic. 20:39 Cf. with Old Church Slavonic. 20:40 Cf. with Old Church Slavonic. 20:41 Cf. with Old Church Slavonic. 20:42 Cf. with Old Church Slavonic. 20:43 Cf. with Old Church Slavonic. 20:44 Cf. with Old Church Slavonic. 20:45 Cf. with Old Church Slavonic. 20:46 Cf. with Old Church Slavonic. 20:47 Cf. with Old Church Slavonic. 20:48 Cf. with Old Church Slavonic. 20:49 Cf. with Old Church Slavonic. 20:50 Cf. with Old Church Slavonic. 20:51 Cf. with Old Church Slavonic. 20:52 Cf. with Old Church Slavonic. 20:53 Cf. with Old Church Slavonic. 20:54 Cf. with Old Church Slavonic. 20:55 Cf. with Old Church Slavonic. 20:56 Cf. with Old Church Slavonic. 20:57 Cf. with Old Church Slavonic. 20:58 Cf. with Old Church Slavonic. 20:59 Cf. with Old Church Slavonic. 20:60 Cf. with Old Church Slavonic. 20:61 Cf. with Old Church Slavonic. 20:62 Cf. with Old Church Slavonic. 20:63 Cf. with Old Church Slavonic. 20:64 Cf. with Old Church Slavonic. 20:65 Cf. with Old Church Slavonic. 20:66 Cf. with Old Church Slavonic. 20:67 Cf. with Old Church Slavonic. 20:68 Cf. with Old Church Slavonic. 20:69 Cf. with Old Church Slavonic. 20:70 Cf. with Old Church Slavonic. 20:71 Cf. with Old Church Slavonic. 20:72 Cf. with Old Church Slavonic. 20:73 Cf. with Old Church Slavonic. 20:74 Cf. with Old Church Slavonic. 20:75 Cf. with Old Church Slavonic. 20:76 Cf. with Old Church Slavonic. 20:77 Cf. with Old Church Slavonic. 20:78 Cf. with Old Church Slavonic.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

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²⁰Many of the Jews read this sign because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²²Pilate replied, "What I have written, I have written."

²³When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a linen tunic without seams, woven together, and without a seam at the top.²⁴ So they said to one another, "Let's not tear it, but let's gamble for it." This is what the Scripture that says: "My clothes among themselves, and they cast lots for My clothing." And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene.^d When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "²⁶Woman, here is your son."²⁷ Then He said to the disciple, "²⁸Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸After^a this, when Jesus knew that everything was now accomplished,^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

¹⁸ G^olgotha means skull and was just south of Jerusalem. ¹⁹ C^r cross; ²⁰ L^o on the way; ²¹ J^o the two; ²² J^o the one; ²³ L^o the two; ²⁴ J^o the one; ²⁵ C^r with; ²⁶ J^o the one; ²⁷ L^o the one; ²⁸ J^o the one; ²⁹ J^o the one.

³⁰When Jesus had received the sour wine, He said, "It is finished!"^a Then He bowed His head, He gave up His spirit.^b

Jesus' Side Pierced

³¹Since it was the preparation day,^c the Jews did not want the bodies to remain on the cross^d on the Sabbath^e (for that Sabbath was a special Sabbath for the Jews). They requested that Pilate have their legs broken and they be thrown down.

³²But one of the soldiers pierced^a His side^b with a spear, and at once blood and water^c came out. He also may believe. His testimony is true, and he knows he is testifying truth. ³³For these things happened so that the Scripture would be fulfilled: "He was pierced because of his fear of the Jews—asked Pilate that he might remove Jesus' body."^d Pilate gave him permission, so he came and took His body away.^e Nicodemus^f (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

²⁰On^a the first day of the week^b ^cMary Magdalene^d came to the tomb^e early, while it was still dark.

She saw that the stone^a had been rolled away^b from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"

⁷At that, Peter and the other disciple went out, heading for the tomb.⁸ They found the stone rolled away, but they did not go in.

The linen cloth^a that had been on His head and the wrappings^b that were wrapped together with the linen cloths^c but were not folded up in a separate place by themselves. The other disciple, who had reached the tomb first, then entered the tomb, and believed.⁹ For they still do not understand the Scripture that says: "The stone will be rolled away, but they will not go in," and "I will be lying in wait for them there."¹⁰

there, one at the head and one at the feet, where Jesus' body^a had been lying.¹³ They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,^b" she told them, "and I don't know where they've put Him."¹⁴ Having said this, she turned around and did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶Jesus said, "Mary."¹⁷ Turning around, she said to Him in Hebrew, "Rabbouni!"^c—which means "Teacher."^d

¹⁷"Don't cling to Me," Jesus told her, "for I have not yet ascended^e to the Father." But go to My brothers^f and tell them that I am ascending to My Father and your Father—to My God^g and your God.^h

⁷ J^o the one; ⁸ J^o the one; ⁹ J^o the one; ¹⁰ J^o the one; ¹¹ J^o the one; ¹² J^o the one; ¹³ J^o the one; ¹⁴ J^o the one; ¹⁵ J^o the one; ¹⁶ J^o the one; ¹⁷ J^o the one; ¹⁸ J^o the one; ¹⁹ J^o the one; ²⁰ J^o the one; ²¹ J^o the one; ²² J^o the one; ²³ J^o the one; ²⁴ J^o the one; ²⁵ J^o the one; ²⁶ J^o the one; ²⁷ J^o the one; ²⁸ J^o the one; ²⁹ J^o the one; ³⁰ J^o the one; ³¹ J^o the one; ³² J^o the one; ³³ J^o the one; ³⁴ J^o the one; ³⁵ J^o the one; ³⁶ J^o the one; ³⁷ J^o the one; ³⁸ J^o the one; ³⁹ J^o the one; ⁴⁰ J^o the one; ⁴¹ J^o the one; ⁴² J^o the one; ⁴³ J^o the one; ⁴⁴ J^o the one; ⁴⁵ J^o the one.

¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

¹⁹In the evening of that first day of the week,^b the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^c

²⁰Having said this, He showed them His hands and His side.^d So the disciples rejoiced when they saw the Lord.^e

²¹Jesus said to them again, "Peace to you! As the Father has sent Me,^f I also send you."²² After saying this, He breathed on them^g and said, "Receive the Holy Spirit."²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.^h

Who Sees and Believes

But one of the Twelve, Thomas^a (called Twin), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"²⁵

²⁶After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"²⁹

Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing^a are blessed."

The Purpose of This Gospel

³⁰Jesus performed many other signs^b in the presence of His disciples that are not written^c in this book.³¹

¹⁸ J^o the one; ¹⁹ J^o the one; ²⁰ J^o the one; ²¹ J^o the one; ²² J^o the one; ²³ J^o the one; ²⁴ J^o the one; ²⁵ J^o the one; ²⁶ J^o the one; ²⁷ J^o the one; ²⁸ J^o the one; ²⁹ J^o the one; ³⁰ J^o the one; ³¹ J^o the one.

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Therefore they took Jesus away, carrying His own cross. He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

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Many of the Jews because the place where they crucified him was near the city, written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the Son of God.'"

Pilate replied, "What ten, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it, but toss for it who gets it." They did this to fulfill the Scripture that says: "They cast lots for My clothes; they cast lots for My clothes."

Jesus' Provision for His Mother

Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

When Jesus had received the sour wine, He said, "It is finished!" Then He bowed His head, and gave up His spirit.

Jesus' Side Pierced

Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first and last, and then they came to Jesus. But when they found that He was already dead, they did not break His legs. However, one soldier thrust his lance into His side, and immediately blood and water came out. He who saw this has testified so that his testimony is true, and he knows he is telling the truth. For these things happened so that the Scripture might be fulfilled: "Not one of His bones will be broken." Also, "They will look at Him who they pierced."

When Jesus had reached the tomb, then entered, but did not understand the Scripture that He said, "I am the Son of God." They did not believe Him.

The Empty Tomb

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark. She saw the stone rolled away from the tomb.

Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

When Jesus had reached the tomb, then entered, but did not understand the Scripture that He said, "I am the Son of God." They did not believe Him.

She saw that the stone had been rolled away from the tomb. So she ran to tell Simon Peter and the other disciples. They have loved, and said to them, "The Lord is risen, but we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first, then entered, but did not believe.

For they still did not understand the Scripture that He said, "I am the Son of God." They did not believe Him.

Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!"

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

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Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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1) Living with purpose
Are you living according to God's purpose?

19:18 On these men also were with Jesus... 19:20 Cf. Amos 6:1... 19:21 Cf. with 19:20... 19:22 Cf. with 19:20... 19:23 Cf. with 19:20... 19:24 Cf. with 19:20... 19:25 Cf. with 19:20...

20:11 She saw the stone rolled away... 20:16 Abbot is also used in 14:10:1... 20:18 Cf. these things... 20:22 Cf. with 20:22... 20:23 Cf. with 20:23... 20:24 Cf. with 20:24... 20:25 Cf. with 20:25...

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near them.

16:17-24
18:27-33:37
18:29-26
14:23-32:38
19:17^a Lk 9:23
20:26
19:20^a Heb 13:12
19:21^a Rom 2:2
27:11, 29:37
16:19:2-9, 12:18
26:14-23, 33:7-36
Jn 18:31-39
19:3:19
19:24^a Mk 1:27
18:26:54
19:25-27
18:27:55-66
16:15:40-41
14:23:43

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^b Then, bowing His head, He gave up His spirit.^c

Jesus' Side Pierced

³¹ Since it was the preparation day,^d the Jews did not want the bodies to remain on the cross^e on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^f So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.

20:1
18:27:40-66
16:13:46
20:9^a Lk 6:14
Jn 21:7, Ac 13:32
14:5:26
20:8^a Lk 24:12
Jn 20:40
20:9^a Lk 19:29
Jn 11:44, Ac 19:12
Jn 20:5
20:9^a Lk 24:54
14:18:32
Ac 2:24

She saw that the stone^a had been removed^b from the tomb.^c So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^e and we don't know where they have put Him!"^f

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths^g lying there, but he did not go in.⁶

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^b the disciples were gathered together, with the doors locked because of their fear of the Jews.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
Gal 5:23 gentleness and self-control. Against such things there is no law.

mother.^a And from that hour the disciple took her into his home.
The Finished Work of Jesus
²⁸ After^b this, when Jesus knew that everything was now accomplished^c that the Scripture might be fulfilled,^d He said, "I'm thirsty!"^e ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^f and held it up to His mouth.

tomb where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

ing for"^a and if you are looking for"^b
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^c

¹⁶ Jesus said, "Mary."^d Turning around, she said to Him in Hebrew, "Rabboni!"^e—which means "Teacher."^f

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^g to the Father." But go to My brothers^h and tell them that I am ascending to My Father and your Father—to My Godⁱ and your God.^j

He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^k

²⁸ Thomas responded to Him, "My Lord and my God!"^l
²⁹ Jesus said, "Because you have seen Me, you have believed.^m Those who believe without seeingⁿ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^o in the presence of His disciples that are not written^p in this book.^q

^{18:18} Other mss add and did them too. ^{19:28} Cf. Aramaic. ^{19:24} Pn 20:16. ^{19:25} Cf. with Hebrew. ^{19:21} Lk 9:48.
^{19:26} Lk 12:46. ^{19:28} Pn 9:12. ^{19:34} 27. ^{19:37} 23h. 12:70. ^{19:28} Lk 3:30. ^{19:28} Lk 3:30. ^{19:28} Lk 3:30. ^{19:28} Lk 3:30. ^{19:28} Lk 3:30. ^{19:28} Lk 3:30.
^{19:18} Lk She saw the stone removed. ^{20:16} Rabboni is also used in Mk 10:51. ^{20:18} Lk these things. ^{20:22} Lk He breathed and said to them. ^{20:29} Cf. Have you believed? (ask a question). ^{20:18} Lk these things. ^{20:22} Lk He breathed.



Therefore they took Jesus away,^a carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.^c There they crucified Him and two others with Him, one on either side, with Jesus in the middle.^d Pilate also had a sign let-
tered and put on the cross.

16:17-24

16:27, 33-37

16:38, 39-40

16:41-42

16:43-44

16:45-46

16:47-48

16:49-50

16:51-52

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^e Then bowing His head, He gave up His spirit.^f

Jesus' Side Pierced

³¹ Since it was the first day of the week,^g

She saw that the stone^a had been re-
moved^a from the tomb.^b So she ran to
Simon Peter^c and to the other disciple
whom she loved, and said to them,
"The Lord has risen from the dead,^d
and is now sitting at the right hand
of the Father."^e

16:1 Mary

JOHN 20:30

Gal 5:19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;

Gal 5:20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions

Gal 5:21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.



What kind of fruits are evident in your life?

JESUS THE NAZARENE
THE KING OF THE JEWS



19:17 He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:18 They requested that Pilate have the legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers once blood and water came out, and he saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 35 For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." 37 Also, another Scripture says: "They will look at the One they pierced."

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

At that, Peter and the other disciple went out, heading for the tomb. The two were running, and the other disciple out to the tomb first. 5 Still, he did not go in. 6 Simon Peter caught up to him, and he entered the tomb and saw the cloths lying there. 7 That which had been on His head and folded up in a separate place, he saw and believed. 8 For he did not understand the Scripture that said: "The Son of Man must rise from the dead." 9 The disciples went home as usual.

Mary Magdalene Sees the Empty Tomb

11 But Mary stood outside the tomb, crying. As she stooped to look into the tomb, she saw two angels sitting there, one at the head and one at the feet, where Jesus' body had been. 12 They said to her, "Why are you crying?" 13 She said to them, "Because they've taken away my Lord," she told them, "I don't know where they've put His body." 14 When she said this, she turned around and saw Jesus standing there, but she did not know it was Jesus. 15 "Woman, why are you crying? Who is it you are looking for?" 16 Supposing He was the gardener, she replied, "Sir, if you've removed His body, tell me where you've put it, and I will take it away." 17 Jesus said, "Mary." 18 Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

19 In the evening of that day, the first day of the week, the doors were locked, and Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer." 28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not say. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:31 Lk. great. 19:36 Lk. 12:40. 19:38-39 Lk. 24:39. 19:39 Lk. 24:39. 19:40 Lk. 24:39. 19:41 Lk. 24:39. 19:42 Lk. 24:39.

19:18 Lk. She saw the stone removed. 19:18 Arabbouni is also used in Mt. 10:5. 19:18 Lk. three things. 19:22 Lk. He breathed and said to them. 19:28 Cf. Have you believed? (ask a question). 20:18 Lk. three things. 20:22 Lk. He breathed.

What kind of fruits are evident in your life?

JESUS THE NAZARENE
THE KING OF THE JEWS

In your home?



...Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not say... 19:20 Cf. Aramaic... 19:24 Cf. 20:12... 19:25 Cf. with Hebrew... 19:26 Cf. 12:42... 19:27 Cf. 12:10... 19:28 Cf. 12:10... 19:29 Cf. 12:10... 19:30 Cf. 12:10... 19:31 Cf. 12:10...

19:18 Cf. 12:10... 19:20 Cf. 12:10... 19:24 Cf. 20:12... 19:25 Cf. with Hebrew... 19:26 Cf. 12:42... 19:27 Cf. 12:10... 19:28 Cf. 12:10... 19:29 Cf. 12:10... 19:30 Cf. 12:10... 19:31 Cf. 12:10...

What kind of fruits are evident in your life?

JESUS THE NAZARENE
THE KING OF THE JEWS

In your home?

On your job?



•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁸ this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

^{19:18} Other mss add and but for her. ^{19:20} Cf. Aramaic. ^{19:24} Cf. 20:17. ^{19:25} Cf. with 19:27. ^{19:26} Cf. 12:8; 13:3; 19:34. ^{19:27} Cf. 19:34. ^{19:28} Cf. 19:27, 28, 29, 30. ^{19:29} Cf. 19:28. ^{19:30} Cf. 19:28. ^{19:31} Cf. 19:30.

Jesus' body⁴⁰ and wrapped it in linen cloths⁴¹ with the aromatic spices, according to the burial⁴² custom of the Jews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 43 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁴ the first day of the week⁴⁵ Mary Magdalene⁴⁶ came to the tomb⁴⁷ early, while it was still dark.

^{20:18} Other mss add and but for her. ^{20:19} Cf. Aramaic. ^{20:20} Cf. 19:34. ^{20:21} Cf. 19:34. ^{20:22} Cf. 19:34. ^{20:23} Cf. 19:34. ^{20:24} Cf. 19:34. ^{20:25} Cf. 19:34. ^{20:26} Cf. 19:34. ^{20:27} Cf. 19:34. ^{20:28} Cf. 19:34. ^{20:29} Cf. 19:34. ^{20:30} Cf. 19:34.

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

10 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹¹—which means "Teacher."¹²

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended¹³ to the Father." But go to My brothers¹⁴ and tell them that I am ascending to My Father and your Father—to My God and your God.¹⁵

^{20:21} Cf. 19:37. ^{20:22} Cf. 19:37. ^{20:23} Cf. 19:37. ^{20:24} Cf. 19:37. ^{20:25} Cf. 19:37. ^{20:26} Cf. 19:37. ^{20:27} Cf. 19:37. ^{20:28} Cf. 19:37. ^{20:29} Cf. 19:37. ^{20:30} Cf. 19:37. ^{20:31} Cf. 19:37.

JOHN 20:30
Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what she had said to her.

The Disciples Commissioned

19 In the evening of that day the two of them were in the tomb, and the other disciple went out, heading for the tomb. The two were running for the tomb, and the other disciple out to the tomb first. 5 Still he did not go in. 6 Simon Peter came and entered the tomb and saw the linen cloths lying there. 7

locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

Al. 19:41. 20:27. 19:12. 20:21. 20:21. 20:21. 19:14. 20:14. 19:14. 20:14.

What kind of fruits are evident in your life?

JESUS THE NAZARENE
THE KING OF THE JEWS



In your home?



On your job?

Do people praise God because of the fruit in your life?

“Woman, here is your son.”²⁷ Then He said to the disciple, “Here is your mother.” And from that hour the disciple took her into his home.
The Finished Work of Jesus
²⁸ After²⁸ this, when Jesus knew that everything was now done that the Scripture might say, “I’m thirsty!”²⁹ He was sitting there with a sponge full of sour wine and held it up to His mouth.

...one of His bones will be broken.³² Also, another Scripture says: They will look at the One they pierced.
Jesus’ Burial
³⁸ After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—secretly because of his fear of the Jews—came and took the body of Jesus and wrapped it in a clean linen cloth.
³⁹ Then they took the body of Jesus and wrapped it in linen cloth³⁹ with the aromatic spices, according to the burial⁴⁰ custom of the Jews.
⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.
⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

...“Woman,” Jesus said to her, “why are you crying? Who is it you are looking for?”
Supposing He was the gardener, she replied, “Sir, if you’ve removed Him, tell me where you’ve put Him, and I will take Him away.”
Jesus said, “...”

...locked, Jesus came and stood among them. He said, “Peace to you all!”
²⁷ Then He said to Thomas, “Put your finger here and observe My hands. Reach out your hand and put it into My side. Don’t be an unbeliever, but a believer.”
²⁸ Thomas responded to Him, “My Lord and my God!”
He said, “Because you have seen Me, you have believed.⁴ Those who believe without seeing⁴ are blessed.”
End of This Gospel
...performed many other signs in the presence of His disciples which are not written⁴¹ in this book.⁴²

^{19:18} Lk 12:48. ^{19:28} Lk 12:48. ^{19:29} Lk 12:48. ^{19:30} Lk 12:48. ^{19:31} Lk 12:48. ^{19:32} Lk 12:48. ^{19:33} Lk 12:48. ^{19:34} Lk 12:48. ^{19:35} Lk 12:48. ^{19:36} Lk 12:48. ^{19:37} Lk 12:48. ^{19:38} Lk 12:48. ^{19:39} Lk 12:48. ^{19:40} Lk 12:48. ^{19:41} Lk 12:48. ^{19:42} Lk 12:48. ^{19:43} Lk 12:48. ^{19:44} Lk 12:48. ^{19:45} Lk 12:48. ^{19:46} Lk 12:48. ^{19:47} Lk 12:48. ^{19:48} Lk 12:48. ^{19:49} Lk 12:48. ^{19:50} Lk 12:48. ^{19:51} Lk 12:48. ^{19:52} Lk 12:48. ^{19:53} Lk 12:48. ^{19:54} Lk 12:48. ^{19:55} Lk 12:48. ^{19:56} Lk 12:48. ^{19:57} Lk 12:48. ^{19:58} Lk 12:48. ^{19:59} Lk 12:48. ^{19:60} Lk 12:48. ^{19:61} Lk 12:48. ^{19:62} Lk 12:48. ^{19:63} Lk 12:48. ^{19:64} Lk 12:48. ^{19:65} Lk 12:48. ^{19:66} Lk 12:48. ^{19:67} Lk 12:48. ^{19:68} Lk 12:48. ^{19:69} Lk 12:48. ^{19:70} Lk 12:48. ^{19:71} Lk 12:48. ^{19:72} Lk 12:48. ^{19:73} Lk 12:48. ^{19:74} Lk 12:48. ^{19:75} Lk 12:48. ^{19:76} Lk 12:48. ^{19:77} Lk 12:48. ^{19:78} Lk 12:48. ^{19:79} Lk 12:48. ^{19:80} Lk 12:48. ^{19:81} Lk 12:48. ^{19:82} Lk 12:48. ^{19:83} Lk 12:48. ^{19:84} Lk 12:48. ^{19:85} Lk 12:48. ^{19:86} Lk 12:48. ^{19:87} Lk 12:48. ^{19:88} Lk 12:48. ^{19:89} Lk 12:48. ^{19:90} Lk 12:48. ^{19:91} Lk 12:48. ^{19:92} Lk 12:48. ^{19:93} Lk 12:48. ^{19:94} Lk 12:48. ^{19:95} Lk 12:48. ^{19:96} Lk 12:48. ^{19:97} Lk 12:48. ^{19:98} Lk 12:48. ^{19:99} Lk 12:48. ^{19:100} Lk 12:48. ^{19:101} Lk 12:48. ^{19:102} Lk 12:48. ^{19:103} Lk 12:48. ^{19:104} Lk 12:48. ^{19:105} Lk 12:48. ^{19:106} Lk 12:48. ^{19:107} Lk 12:48. ^{19:108} Lk 12:48. ^{19:109} Lk 12:48. ^{19:110} Lk 12:48. ^{19:111} Lk 12:48. ^{19:112} Lk 12:48. ^{19:113} Lk 12:48. ^{19:114} Lk 12:48. ^{19:115} Lk 12:48. ^{19:116} Lk 12:48. ^{19:117} Lk 12:48. ^{19:118} Lk 12:48. ^{19:119} Lk 12:48. ^{19:120} Lk 12:48. ^{19:121} Lk 12:48. ^{19:122} Lk 12:48. ^{19:123} Lk 12:48. ^{19:124} Lk 12:48. ^{19:125} Lk 12:48. ^{19:126} Lk 12:48. ^{19:127} Lk 12:48. ^{19:128} Lk 12:48. ^{19:129} Lk 12:48. ^{19:130} Lk 12:48. ^{19:131} Lk 12:48. ^{19:132} Lk 12:48. ^{19:133} Lk 12:48. ^{19:134} Lk 12:48. ^{19:135} Lk 12:48. ^{19:136} Lk 12:48. ^{19:137} Lk 12:48. ^{19:138} Lk 12:48. ^{19:139} Lk 12:48. ^{19:140} Lk 12:48. ^{19:141} Lk 12:48. ^{19:142} Lk 12:48. ^{19:143} Lk 12:48. ^{19:144} Lk 12:48. ^{19:145} Lk 12:48. ^{19:146} Lk 12:48. ^{19:147} Lk 12:48. ^{19:148} Lk 12:48. ^{19:149} Lk 12:48. ^{19:150} Lk 12:48. ^{19:151} Lk 12:48. ^{19:152} Lk 12:48. ^{19:153} Lk 12:48. ^{19:154} Lk 12:48. ^{19:155} Lk 12:48. ^{19:156} Lk 12:48. ^{19:157} Lk 12:48. ^{19:158} Lk 12:48. ^{19:159} Lk 12:48. ^{19:160} Lk 12:48. ^{19:161} Lk 12:48. ^{19:162} Lk 12:48. ^{19:163} Lk 12:48. ^{19:164} Lk 12:48. ^{19:165} Lk 12:48. ^{19:166} Lk 12:48. ^{19:167} Lk 12:48. ^{19:168} Lk 12:48. ^{19:169} Lk 12:48. ^{19:170} Lk 12:48. ^{19:171} Lk 12:48. ^{19:172} Lk 12:48. ^{19:173} Lk 12:48. ^{19:174} Lk 12:48. ^{19:175} Lk 12:48. ^{19:176} Lk 12:48. ^{19:177} Lk 12:48. ^{19:178} Lk 12:48. ^{19:179} Lk 12:48. ^{19:180} Lk 12:48. ^{19:181} Lk 12:48. ^{19:182} Lk 12:48. ^{19:183} Lk 12:48. ^{19:184} Lk 12:48. ^{19:185} Lk 12:48. ^{19:186} Lk 12:48. ^{19:187} Lk 12:48. ^{19:188} Lk 12:48. ^{19:189} Lk 12:48. ^{19:190} Lk 12:48. ^{19:191} Lk 12:48. ^{19:192} Lk 12:48. ^{19:193} Lk 12:48. ^{19:194} Lk 12:48. ^{19:195} Lk 12:48. ^{19:196} Lk 12:48. ^{19:197} Lk 12:48. ^{19:198} Lk 12:48. ^{19:199} Lk 12:48. ^{19:200} Lk 12:48.

Therefore they took Jesus away,^a carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.^c There they crucified Him and two others with Him.

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^d Then bowing His head, He gave up His spirit.^e

She saw that the stone^a had been moved^a from the tomb,^b and she went out quickly to tell the disciples.

Mat 7:16 By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?

Mat 7:17 Likewise every good tree bears good fruit, but a bad tree bears bad fruit.

Mat 7:18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit.

Mat 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Mat 7:20 Thus, by their fruit you will recognize them.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews because the place where he was crucified was near the city written in Hebrew,²¹ Latin,²² and Greek,²³ the chief priests of the Jews,²⁴ but that He said, "I am the King of the Jews."²⁵

Pilate replied, "What do you have against this man?²⁶ I have found no guilt in Him."²⁷ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom.²⁸ So they said to one another, "Let's not tear it, but toss for it," so that the Scripture^c that says: "The My clothes among them they cast lots for My clothes,"²⁹ this is what the soldiers did.

Jesus' Provision for His Mother
Standing^a by the cross^b of Jesus were His mother,^c His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.^d When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"²⁸ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

16:17-24
Mt 27:33-57
Mk 15:20-38
Lk 23:32-39

19:17
Lk 23:32-39

19:20
Mt 27:46
Lk 23:46

19:24
Mt 27:46
Lk 23:46

19:25-27
Mt 27:55-56

19:28
Lk 23:44-46

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

19:28
Mt 27:52-53
Lk 23:44

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath^c (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first and the last, but they did not reach Jesus.

When the soldiers had reached the tomb first, then entered the tomb, and believed.⁹ For they still did not understand the Scripture^d that He said: "I will be with you, but you will not see Me,"¹⁰ and He knows He is telling the truth.¹¹ For these things happened so that the Scripture would be fulfilled:¹² "Not one of His bones will be broken."¹³ Also, as the Scripture says: "They will look at Him whom they have pierced."¹⁴

The Empty Tomb
On^a the first day of the week,^b **Mary Magdalene**^c came to the tomb^d early, while it was still dark.

She saw that the stone^e had been removed^f from the tomb.² So she ran to tell Simon Peter³ and to the other disciple,⁴ "They have taken the Lord out of the tomb,⁴ and we don't know where they have put Him!"⁵

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

When he had reached the tomb, he looked in but did not see anything. Then he turned around and saw Jesus standing there, though he did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."⁹

"Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^b and tell them that I am ascending to My Father^c and your Father—to My God^d and your God.¹⁷

20:1
Mt 27:40-46
Mk 15:40

20:2
Mt 27:40-46
Mk 15:40

20:3
Mt 27:40-46
Mk 15:40

20:4
Mt 27:40-46
Mk 15:40

20:5
Mt 27:40-46
Mk 15:40

20:6
Mt 27:40-46
Mk 15:40

20:7
Mt 27:40-46
Mk 15:40

20:8
Mt 27:40-46
Mk 15:40

20:9
Mt 27:40-46
Mk 15:40

20:10
Mt 27:40-46
Mk 15:40

20:11
Mt 27:40-46
Mk 15:40

20:12
Mt 27:40-46
Mk 15:40

20:13
Mt 27:40-46
Mk 15:40

20:14
Mt 27:40-46
Mk 15:40

Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁵ And she told them what He had said to her.

The Disciples Commissioned
In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁶

Having said this, He showed them His hands and His side.¹⁷ So the disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace to you! As the Father has sent Me,¹⁸ I also send you."¹⁹ After saying this, He breathed on them²⁰ and said, "Receive the Holy Spirit.²¹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²²

Thomas Sees and Believes
But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came.²³ So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁴ and put my hand into His side,²⁵ I will never believe!"²⁶

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁷

Thomas responded to Him, "My Lord and my God!"
Jesus said, "Because you have seen Me, you have believed.²⁸ Those who believe without seeing^a are blessed."²⁹

The Purpose of This Gospel
Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.³⁰

18:41 20:27^a Mt 12:7 20:29^b 2Co 5:7 1Pt 1:8 20:30^c Jn 2:11 21:25^d Mt 1:4^e 20:21 A:12

18:11 Lk She saw the stone removed. 20:16 Rabbouni is also used in Mt 10:5. 20:18 Lk these things. 20:22 Lk He breathed and said to them. 20:29 Cf. Have you believed? (see 9:24 question).

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom.²⁴ So they said to each other, "Let's not tear it, but toss a coin to see who gets it." They did this to fulfill the Scripture^f that says: *The My clothes among them they cast lots for My clothing.*^g And this is what the soldiers did.

Jesus' Provision for His Mother

Standing^h by the cross^a of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "**Woman, here is your son.**"²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "**I'm thirsty!**"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then, bowing His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross^a on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁵ But one of the soldiers pierced^b His side^c with a spear, and at once blood and water^d came out. He who saw this has testified^e so that you and he know he is telling the truth, and his testimony is true.³⁶ For these things happened so that the Scripture would be fulfilled: *He*

3) Going on to maturity

was pierced^f for us, that He might remove our sin^g by His blood, and that He might purify to Himself a peculiar people, zealous of good deeds.^h

Pilate that He might remove Jesus' body.³⁷ Pilate gave him permission, so he came and took His body away.³⁸ Nicodemusⁱ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^j of myrrh and aloes.³⁹ Then they took Jesus' body^k and wrapped it in linen cloths^l with the aromatic spices, according to the burial^m custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

Onⁿ the first day of the week,^o **Mary Magdalene**^p came to the tomb^q early, while it was still dark.^r

She saw that the stone^a had been removed^b from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths^c lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, and believed.⁹ For they still did not understand the Scripture

Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"¹¹

Having said this, He showed them His hands and His side.¹² So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "**Peace to you! As the Father has sent Me,**¹³ I also send you."¹⁴ After saying this, He breathed on them¹⁵ and said, "**Receive the Holy Spirit.**"¹⁶ **If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**¹⁷

Thomas Sees and Believes

But one of the Twelve, Thomas¹⁸ (called "Twin"), was not with them when Jesus came.¹⁹ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁰ and put my hand into His side,²¹ I will never believe!"²²

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"²³ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁴

Thomas responded to Him, "My Lord and my God!"²⁵

Jesus said, "Because you have seen Me, you have believed.²⁶ Those who believe without seeing²⁷ are blessed."

The Purpose of This Gospel

Jesus performed many other signs²⁸ in the presence of His disciples that are not written²⁹ in this book.³⁰

19:11-12 She saw the stone removed. 20:18 Anobun is also used in Mk 10:51. 20:19 Lit. these things. 20:22 Lit. He breathed and said to them. 20:29 Cf. Have you believed? (see 1 question).

Therefore they took Jesus away,^a carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Gethsemane.

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^c and bowing His head, He gave up His spirit.

Heb 5:11 We have much to say about this, but it is hard to explain because you are slow to learn.

Heb 5:12 In fact, though by this time you ought to be teachers, you **need someone to teach you** the elementary truths of God's word all over again. You need milk, not solid food!

Heb 5:13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.

Heb 5:14 But solid food is for the mature, who by constant use have **trained themselves** to distinguish good from evil.

and held it up to His mouth.

¹⁸⁻¹⁹ Other texts add and held it up to His mouth.

¹⁹⁻²⁰ Cf. *Interpretation*.

¹⁹⁻²⁴ Cf. *Interpretation*.

¹⁹⁻²⁵ Cf. *Interpretation*.

¹⁹⁻²⁶ Cf. *Interpretation*.

¹⁹⁻²⁷ Cf. *Interpretation*.

¹⁹⁻²⁸ Cf. *Interpretation*.

¹⁹⁻²⁹ Cf. *Interpretation*.

¹⁹⁻³⁰ Cf. *Interpretation*.

¹⁹⁻³¹ Cf. *Interpretation*.

¹⁹⁻³² Cf. *Interpretation*.

¹⁹⁻³³ Cf. *Interpretation*.

¹⁹⁻³⁴ Cf. *Interpretation*.

¹⁹⁻³⁵ Cf. *Interpretation*.

¹⁹⁻³⁶ Cf. *Interpretation*.

¹⁹⁻³⁷ Cf. *Interpretation*.

¹⁹⁻³⁸ Cf. *Interpretation*.

¹⁹⁻³⁹ Cf. *Interpretation*.

¹⁹⁻⁴⁰ Cf. *Interpretation*.

¹⁹⁻⁴¹ Cf. *Interpretation*.

¹⁹⁻⁴² Cf. *Interpretation*.

¹⁹⁻⁴³ Cf. *Interpretation*.

¹⁹⁻⁴⁴ Cf. *Interpretation*.

"Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^b and tell them that I am ascending to My Father^c and your Father—to My God^d and your God.^e

¹⁹⁻⁴⁵ Cf. *Interpretation*.

¹⁹⁻⁴⁶ Cf. *Interpretation*.

¹⁹⁻⁴⁷ Cf. *Interpretation*.

¹⁹⁻⁴⁸ Cf. *Interpretation*.

¹⁹⁻⁴⁹ Cf. *Interpretation*.

¹⁹⁻⁵⁰ Cf. *Interpretation*.

¹⁹⁻⁵¹ Cf. *Interpretation*.

¹⁹⁻⁵² Cf. *Interpretation*.

¹⁹⁻⁵³ Cf. *Interpretation*.

²⁰⁻²⁴ Cf. *Interpretation*.

²⁰⁻²⁵ Cf. *Interpretation*.

²⁰⁻²⁶ Cf. *Interpretation*.

²⁰⁻²⁷ Cf. *Interpretation*.

²⁰⁻²⁸ Cf. *Interpretation*.

²⁰⁻²⁹ Cf. *Interpretation*.

²⁰⁻³⁰ Cf. *Interpretation*.

²⁰⁻³¹ Cf. *Interpretation*.

²⁰⁻³² Cf. *Interpretation*.

²⁰⁻³³ Cf. *Interpretation*.

²⁰⁻³⁴ Cf. *Interpretation*.

²⁰⁻³⁵ Cf. *Interpretation*.

²⁰⁻³⁶ Cf. *Interpretation*.

²⁰⁻³⁷ Cf. *Interpretation*.

²⁰⁻³⁸ Cf. *Interpretation*.

²⁰⁻³⁹ Cf. *Interpretation*.

²⁰⁻⁴⁰ Cf. *Interpretation*.

²⁰⁻⁴¹ Cf. *Interpretation*.

²⁰⁻⁴² Cf. *Interpretation*.

²⁰⁻⁴³ Cf. *Interpretation*.

²⁰⁻⁴⁴ Cf. *Interpretation*.

²⁰⁻⁴⁵ Cf. *Interpretation*.

²⁰⁻⁴⁶ Cf. *Interpretation*.

²⁰⁻⁴⁷ Cf. *Interpretation*.

²⁰⁻⁴⁸ Cf. *Interpretation*.

²⁰⁻⁴⁹ Cf. *Interpretation*.

The Purpose of This Gospel

³⁰ Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

³¹ Cf. *Interpretation*.

³² Cf. *Interpretation*.

³³ Cf. *Interpretation*.

³⁴ Cf. *Interpretation*.

³⁵ Cf. *Interpretation*.

³⁶ Cf. *Interpretation*.

³⁷ Cf. *Interpretation*.

³⁸ Cf. *Interpretation*.

³⁹ Cf. *Interpretation*.

⁴⁰ Cf. *Interpretation*.

The Crucifixion

17 Therefore they took Jesus away,^a carrying^b His own cross.^c He went out to what is called Skull Place, which in Hebrew is called Golgotha.^d There they crucified Him and two others with Him, one on either side, with Jesus in the middle.^e Pilate wanted a sign written above Him.

16:17-24
16:27 33-37
16:35 20:26
17:13 23:30-31
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19:100 19:100

30 When Jesus had received the sour wine, He said, "It is finished!"^a Then bowing His head, He gave up His spirit.^b

Jesus' Side Pierced

31 An arrow^c pierced His side,^d and blood and water^e came out.^f He also may believe. His testimony is true, and he knows he is telling the truth.^g For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."^h Nor will look at the One they pierced.ⁱ

Jesus' Burial

32 After^a this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^b Pilate gave him permission, so he came and took His body away.^c Nicodemus^d (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^e of myrrh and aloes.^f Then they took Jesus' body^g and wrapped it in linen cloths^h with the aromatic spices, according to the burialⁱ custom of the Jews.^j There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^k They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week,^b Mary Magdalene^c came to the tomb^d early, while it was still dark.

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How long have you been in Christ?

20 Mary^a came to the tomb, because the place where Jesus was crucified was near the city,^b and it was written in Hebrew,^c Latin, and Greek: "The chief priests of the Jews said to Pilate, 'Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"^d Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^a the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and Mary Magdalene.^c When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "Woman, here is your son."^e Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^a this, when Jesus knew that everything was now accomplished,^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

She saw that the stone^a had been removed^b from the tomb. So she ran to Simon Peter^c and to the other disciples^d and said, "I have seen the stone rolled away."

Mary Magdalene Sees the Risen Lord

11 But^a Mary stood outside facing the tomb,^b crying. As she was crying, she stooped to look into the tomb. She saw two angels^c in white sitting there, one at the head and one at the feet, where Jesus' body^d had been lying. She said to her, "Woman, why are you crying?" "Because they've taken away my Lord,"^e she told them, "and I don't know where they've put Him." She saw Jesus standing there, though she did not know it was Jesus.^f "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Mary Magdalene Sees the Risen Lord

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^a Jesus said, "Mary."^b Turning around, she said to Him in Hebrew, "Rabbouni!"^c—which means "Teacher."^d "Don't cling to Me," Jesus told her, "for I have not yet ascended^e to the Father." But go to My brothers^f and tell them that I am ascending to My Father^g and your Father—to My God^h and your God.ⁱ

Mary Magdalene went and announced to the disciples, "I have seen and talked with Him!" And she told them what He had said to her.

Disciples Commissioned

23 On^a the evening of that first day of the week,^b the disciples were gathered together with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^c Having said this, He showed them His hands and His side.^d So the disciples rejoiced when they saw the Lord.^e Jesus said to them again, "Peace to you! As the Father has sent Me,^f I also send you."^g After saying this, He breathed on them^h and said, "Receive the Holy Spirit.ⁱ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^j

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^b and put my hand into His side,^c I will never believe!"^d

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^a Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^b

28 Thomas responded to Him, "My Lord and my God!"^a Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing^b are blessed."^c

The Purpose of This Gospel

30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

19:18 Other mss add and did not see her... 19:20 Cf Aramaic... 19:24 Cf 20:18... 19:25 Cf with Aramaic... 19:26 Cf... 19:27 Cf... 19:28 Cf... 19:29 Cf... 19:30 Cf... 19:31 Cf... 19:32 Cf... 19:33 Cf... 19:34 Cf... 19:35 Cf... 19:36 Cf... 19:37 Cf... 19:38 Cf... 19:39 Cf... 19:40 Cf... 19:41 Cf... 19:42 Cf... 19:43 Cf... 19:44 Cf... 19:45 Cf... 19:46 Cf... 19:47 Cf... 19:48 Cf... 19:49 Cf... 19:50 Cf... 19:51 Cf... 19:52 Cf... 19:53 Cf... 19:54 Cf... 19:55 Cf... 19:56 Cf... 19:57 Cf... 19:58 Cf... 19:59 Cf... 19:60 Cf... 19:61 Cf... 19:62 Cf... 19:63 Cf... 19:64 Cf... 19:65 Cf... 19:66 Cf... 19:67 Cf... 19:68 Cf... 19:69 Cf... 19:70 Cf... 19:71 Cf... 19:72 Cf... 19:73 Cf... 19:74 Cf... 19:75 Cf... 19:76 Cf... 19:77 Cf... 19:78 Cf... 19:79 Cf... 19:80 Cf... 19:81 Cf... 19:82 Cf... 19:83 Cf... 19:84 Cf... 19:85 Cf... 19:86 Cf... 19:87 Cf... 19:88 Cf... 19:89 Cf... 19:90 Cf... 19:91 Cf... 19:92 Cf... 19:93 Cf... 19:94 Cf... 19:95 Cf... 19:96 Cf... 19:97 Cf... 19:98 Cf... 19:99 Cf... 19:100 Cf... 20:1 Cf... 20:2 Cf... 20:3 Cf... 20:4 Cf... 20:5 Cf... 20:6 Cf... 20:7 Cf... 20:8 Cf... 20:9 Cf... 20:10 Cf... 20:11 Cf... 20:12 Cf... 20:13 Cf... 20:14 Cf... 20:15 Cf... 20:16 Cf... 20:17 Cf... 20:18 Cf... 20:19 Cf... 20:20 Cf... 20:21 Cf... 20:22 Cf... 20:23 Cf... 20:24 Cf... 20:25 Cf... 20:26 Cf... 20:27 Cf... 20:28 Cf... 20:29 Cf... 20:30 Cf... 20:31 Cf... 20:32 Cf... 20:33 Cf... 20:34 Cf... 20:35 Cf... 20:36 Cf... 20:37 Cf... 20:38 Cf... 20:39 Cf... 20:40 Cf... 20:41 Cf... 20:42 Cf... 20:43 Cf... 20:44 Cf... 20:45 Cf... 20:46 Cf... 20:47 Cf... 20:48 Cf... 20:49 Cf... 20:50 Cf... 20:51 Cf... 20:52 Cf... 20:53 Cf... 20:54 Cf... 20:55 Cf... 20:56 Cf... 20:57 Cf... 20:58 Cf... 20:59 Cf... 20:60 Cf... 20:61 Cf... 20:62 Cf... 20:63 Cf... 20:64 Cf... 20:65 Cf... 20:66 Cf... 20:67 Cf... 20:68 Cf... 20:69 Cf... 20:70 Cf... 20:71 Cf... 20:72 Cf... 20:73 Cf... 20:74 Cf... 20:75 Cf... 20:76 Cf... 20:77 Cf... 20:78 Cf... 20:79 Cf... 20:80 Cf... 20:81 Cf... 20:82 Cf... 20:83 Cf... 20:84 Cf... 20:85 Cf... 20:86 Cf... 20:87 Cf... 20:88 Cf... 20:89 Cf... 20:90 Cf... 20:91 Cf... 20:92 Cf... 20:93 Cf... 20:94 Cf... 20:95 Cf... 20:96 Cf... 20:97 Cf... 20:98 Cf... 20:99 Cf... 20:100 Cf...

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate provided a sign for the crucifixion.

16:17-24
16:27-33:37
16:35-20:26
16:43-23:32:38
19:17-19:23
19:20-19:23:12
19:23:12-19:23:12

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^c Then He bowed His head, He gave up His spirit.^d

Jesus' Side Pierced

Jesus' Side Pierced

How long have you been in Christ?

JE TH

²⁰ Mary Magdalene stood there because the place where Jesus was crucified was near the city,^e and it was written in Hebrew,^f Latin, and Greek.²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"²² Pilate replied to them, "I have written this in Hebrew, in Latin, and in Greek, because they took His clothes and divided them into four parts, and each of them got one part. They also took the seamless, woven garment which was on Him from the top.²⁴ So they said to one another, 'Let's not tear it, but toss for it, to see who gets it.'" They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

When Jesus was crucified, the other one who had been crucified with Him.³³ When His legs since they saw that He was already dead.³⁴ But one of the soldiers once blood and waterⁱ came out of who saw this has testified.

She saw that the stone⁴ had been removed⁵ from the tomb.² So she ran to Simon Peter³ and to the other disciples⁶ who were with her. She said to them, "I have seen the stone rolled away from the tomb."

Mary Magdalene went and announced to the disciples, "I have seen the stone rolled away from the tomb." And she told them what she had seen.

Disciples Commissioned
On the evening of that first day of the week,¹ the disciples were gathered with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"² Having said this, He showed them His hands and His side.³ So the disciples rejoiced when they saw the Lord.⁴ Jesus said to them again, "Peace to you! As the Father has sent Me,⁵ I also send you."⁶ After saying this, He breathed on them⁷ and said, "Receive the Holy Spirit."⁸ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.⁹

Are you stuck in infancy?

²³ When the soldiers took His clothes and divided them into four parts, and each of them got one part. They also took the seamless, woven garment which was on Him from the top.²⁴ So they said to one another, 'Let's not tear it, but toss for it, to see who gets it.'" They did this to fulfill the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Burial
³⁸ After³⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took the body.

Mary Magdalene Sees the Risen Lord
¹¹ But! Mary stood outside facing the tomb,⁴ crying. As she was crying, she stooped to look into the tomb.¹² She saw two angels⁵ in white sitting there, one at the head and one at the feet, where Jesus' body⁶ had been lying.¹³ They said to her, "Why are you crying?"

Thomas Sees and Believes
²⁴ But one of the Twelve, Thomas⁴ (called "Twin"), was not with them when Jesus came.²⁵ So the other disciples kept telling him, "We have seen the Lord!"²⁶ But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁷ and put my hand into His side,²⁸ I will never believe!"²⁹

Jesus' Provision for His Mother
²⁵ Standing²⁵ by the cross²⁶ of those who were crucified with Him were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁸ When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."²⁹ He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Empty Tomb
²⁰ On²⁰ the first day of the week,¹ Mary Magdalene² came to the tomb³ early, while it was still dark.

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁰ Jesus said, "Mary."¹¹ Turning around, she said to Him in Hebrew, "Rabbouni!"¹²—which means "Teacher."¹³

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

The Finished Work of Jesus
²⁸ After²⁸ this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁰ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³¹ and held it up to His mouth.

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁰ Jesus said, "Mary."¹¹ Turning around, she said to Him in Hebrew, "Rabbouni!"¹²—which means "Teacher."¹³

Jesus said, "Mary."¹¹ Turning around, she said to Him in Hebrew, "Rabbouni!"¹²—which means "Teacher."¹³

Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

19:18 Other mss add and did them see. 19:20 Cf Aramaic. 19:24 Pn 20:16. 19:25 Cf with Hebrew. 19:31 Lf Greek. 19:36 Lf 12:40. 19:38-39 Lf, Pn 34:27. 19:37 20:12, 17, 19. 19:28 Lf, 300 mss. a Roman. 20:11-12 Lf, 300 mss. b Lf, 300 mss. c Lf, 300 mss. d Lf, 300 mss. e Lf, 300 mss. f Lf, 300 mss. g Lf, 300 mss. h Lf, 300 mss. i Lf, 300 mss. j Lf, 300 mss. k Lf, 300 mss. l Lf, 300 mss. m Lf, 300 mss. n Lf, 300 mss. o Lf, 300 mss. p Lf, 300 mss. q Lf, 300 mss. r Lf, 300 mss. s Lf, 300 mss. t Lf, 300 mss. u Lf, 300 mss. v Lf, 300 mss. w Lf, 300 mss. x Lf, 300 mss. y Lf, 300 mss. z Lf, 300 mss.

19:18 Lf She saw the stone removed. 20:18 Rabbouni is also used in Mk 10:51. 20:19 Lf these things. 20:22 Lf He breathed and said to them. 20:29 Cf Have you believed? (20:24 question). 20:31 Lf these things. 20:32 Lf He breathed.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

16:17-24

16:27-33:37
16:35-20:26
16:43-23:32:38

19:17^a 16:18-23:32:38
20:26

19:20^b 16:18-13:12
27:11-29:37

16:16:2-9:12:18
26:14-23:32:38

16:18:31-39
19:3:19

19:24^c 16:1:21

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^d Then He bowed His head, He gave up His spirit.^e

Jesus' Side Pierced

³¹ Since it was the preparation day,^f the Jews did not want the bodies to remain on the cross^g on the Sabbath^h (for that Sabbath was a special day). They requested that Pilate have their legs broken.

20:1

16:27-40:56
16:33-46

20:9 16:6-14
21:7-10-13:30

20:5-26
16:24-12:10

16:39-40

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"ⁱ And she told them what He had said to her.

The Disciples' Conversion

Eph 5:8 For you were once darkness, but now you are light in the Lord. Live as children of light

Eph 5:9 (for the fruit of the light consists in all goodness, righteousness and truth)

Eph 5:10 and find out what pleases the Lord.

And from that hour the disciple took her into his home.
The Finished Work of Jesus
²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled,⁴ He said, "I'm thirsty!"⁵ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁶ and held it up to His mouth.

...he was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.
The Empty Tomb
20 On¹ the first day of the week² ^aMary Magdalene³ came to the tomb⁴ early, while it was still dark.

...you are looking for?
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
¹⁰ Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"¹¹—which means "Teacher."¹²
¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹³ to the Father." But go to My brothers¹⁴ and tell them that I am ascending to My Father¹⁵ and your Father—to My God¹⁶ and your God.¹⁷

...he said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁴¹
²⁸ Thomas responded to Him, "My Lord and my God!"
²⁹ Jesus said, "Because you have seen Me, you have believed.⁴² Those who believe without seeing⁴³ are blessed."⁴⁴
The Purpose of This Gospel
³⁰ Jesus performed many other signs⁴⁵ in the presence of His disciples that are not written⁴⁶ in this book.⁴⁷

^{16:18} Other mss add and did him see. ^{19:20} Cf. *Arabic*. ^{19:24} Pk 20:36. ^{19:25} Cf. with *Hebrew*. ^{19:21} Lk 16:8.
^{19:26} Lk 12:40. ^{19:28} Lk 12:40. ^{19:29} Pk 24:27. ^{19:27} 20:12-17. ^{19:28} Lk 200. ^{19:29} Lk 200. ^{19:30} Lk 200. ^{19:31} Lk 200.
^{19:18} Lk 12:40. ^{19:27} Cf. *Hebrew*. ^{19:28} Lk 200. ^{19:29} Lk 200. ^{19:30} Lk 200. ^{19:31} Lk 200.
^{19:18} Lk 12:40. ^{19:27} Cf. *Hebrew*. ^{19:28} Lk 200. ^{19:29} Lk 200. ^{19:30} Lk 200. ^{19:31} Lk 200.
^{19:18} Lk 12:40. ^{19:27} Cf. *Hebrew*. ^{19:28} Lk 200. ^{19:29} Lk 200. ^{19:30} Lk 200. ^{19:31} Lk 200.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews...

16:17-24
Mt 27:33-37
Mk 15:20-26
Lk 23:32-36
19:17^a Lk 9:23
20:28
19:20^a Heb 13:12
19:21^a Mt 2:2
27:11, 29-37
Mk 15:2, 9, 12, 18
26: Lk 23:33, 36
Jn 19:23, 29
19:24^a Mt 1:27
Mt 20:54
19:25-27
Mt 23:45-56

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^b Then bowing His head, He gave up His spirit.^c

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^d on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^e ³² So the soldiers came and broke the legs of the first and the last, but they found Jesus already dead.

She saw that the stone^a had been removed^b from the tomb. ² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"^d

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. ⁴ She saw that the stone^a had been removed^b from the tomb. ⁵ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"^d

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^a the disciples gathered together in a room, and Jesus showed them His hands and feet. ²⁰ So the disciples rejoiced when they saw the Lord.

Don't wait for someone to tell you what to do.

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^b the Scripture^c that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^d And this is what the soldiers did.

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene. ²⁶ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "Woman, here is your son."^e ²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

²⁸ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^a Then bowing His head, He gave up His spirit.^b

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^c on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^d ³² So the soldiers came and broke the legs of the first and the last, but they found Jesus already dead.

³³ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³⁴ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³⁵ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³⁶ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

¹⁶⁻¹⁸ Other mss add and did not say... ¹⁹⁻²⁰ Cf. Aramaic... ²¹⁻²⁴ Cf. with... ²⁵⁻²⁷ Cf. with... ²⁸⁻³⁰ Cf. with... ³¹⁻³² Cf. with... ³³⁻³⁶ Cf. with... ³⁷⁻⁴⁰ Cf. with...

³⁷ Also, another Scripture says: **They will look at the One they pierced.**^a

³⁸ After^a this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^b Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus^c (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^d of myrrh and aloes. ⁴⁰ Then they took Jesus' body^e and wrapped it in linen cloths^f with the aromatic spices, according to the burial^g custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

⁴³ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁴ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁵ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁶ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁷ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁸ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁴⁹ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

⁵⁰ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

¹¹ But^a Mary stood outside facing the tomb,^b crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels^c in white sitting there, one at the head and one at the feet, where Jesus' body^d had been lying. ¹³ They said to her, "Woman, why are you crying?"

¹⁴ "Because they've taken away my Lord,"^e she told them, "and I don't know where they've put Him."^f ¹⁵ Having seen Jesus standing there, though she did not know it was Jesus,^g

¹⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^h

¹⁷ Jesus said, "Mary."ⁱ Turning around, she said to Him in Hebrew, "Rabbouni!"^j—which means "Teacher."^k

¹⁸ "Don't cling to Me," Jesus told her, "for I have not yet ascended^l to the Father." But go to My brothers^m and tell them that I am ascending to My Fatherⁿ and your Father—to My God^o and your God.^p

¹⁹ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d ²⁰ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

²¹ When Jesus had received the sour wine, He said, "It is finished!"^a Then bowing His head, He gave up His spirit.^b

²² Since it was the preparation day, the Jews did not want the bodies to remain on the cross^c on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^d ²³ So the soldiers came and broke the legs of the first and the last, but they found Jesus already dead.

²⁴ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²⁵ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²¹ She saw that the stone^a had been removed^b from the tomb. ²² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"^d

²³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. ²⁴ She saw that the stone^a had been removed^b from the tomb. ²⁵ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"^d

²⁶ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²⁷ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²⁸ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²⁹ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³⁰ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³¹ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³² The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³³ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

³⁴ The soldiers therefore came and broke the legs of the first and the last, but they found Jesus already dead.

²¹⁻²² Cf. with... ²³⁻²⁴ Cf. with... ²⁵⁻²⁶ Cf. with... ²⁷⁻²⁸ Cf. with... ²⁹⁻³⁰ Cf. with... ³¹⁻³² Cf. with... ³³⁻³⁴ Cf. with...

ALEXANDER'S





2014 Richard D. Parsons Community Impact Awards

Time Warner
RICHARD D. PARSONS
**COMMUNITY
IMPACT**
AWARDS



The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near Jerusalem.

16:17-24
17:33-37
18:1-28
18:29-30
19:17-18
19:19-20
19:21
19:22-23
19:24
19:25-27
19:28-29
19:30-31
19:32-33
19:34-35
19:36-37
19:38-39
19:40-41
19:42-43

³⁰ When Jesus had received the wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.^c

Jesus' Side Pierced

³¹ Since it was the preparation day,^d the Jews did not want the bodies to remain on the cross^e on the Sabbath^f (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him.

She saw that the stone⁴ had been removed⁵ from the tomb.⁶ So she ran to the one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷

⁸ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁹ Stooping down, he saw the linen cloths¹⁰ lying there, but he did not go in.¹¹

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20:98
20:99
20:100

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews.

Mat 25:21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

...Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled, He said, "I'm thirsty!"⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

...according to the burial² custom of the Jews.³ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

...do not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶

Jesus said, "Mary."¹⁷ Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁸—which means "Teacher."¹⁹

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended² to the Father." But go to My brothers³ and tell them that I am ascending to My Father⁴ and your Father—to My God⁵ and your God.⁶

...locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"²⁹

Jesus said, "Because you have seen Me, you have believed.³ Those who believe without seeing⁴ are blessed."⁵

The Purpose of This Gospel

³⁰ Jesus performed many other signs² in the presence of His disciples that are not written³ in this book.⁴

^{18:18} Other mss add and did not have... ^{19:28} Cf. Amos 4:1. ^{19:34} Cf. 20:13. ^{19:35} Cf. with Hebrew. ^{19:37} Cf. 19:36. ^{19:38} Cf. 19:37. ^{19:39} Cf. 19:38. ^{19:40} Cf. 19:39. ^{19:41} Cf. 19:40. ^{19:42} Cf. 19:41. ^{19:43} Cf. 19:42. ^{19:44} Cf. 19:43. ^{19:45} Cf. 19:44. ^{19:46} Cf. 19:45. ^{19:47} Cf. 19:46. ^{19:48} Cf. 19:47. ^{19:49} Cf. 19:48. ^{19:50} Cf. 19:49. ^{19:51} Cf. 19:50. ^{19:52} Cf. 19:51. ^{19:53} Cf. 19:52. ^{19:54} Cf. 19:53. ^{19:55} Cf. 19:54. ^{19:56} Cf. 19:55. ^{19:57} Cf. 19:56. ^{19:58} Cf. 19:57. ^{19:59} Cf. 19:58. ^{19:60} Cf. 19:59. ^{19:61} Cf. 19:60. ^{19:62} Cf. 19:61. ^{19:63} Cf. 19:62. ^{19:64} Cf. 19:63. ^{19:65} Cf. 19:64. ^{19:66} Cf. 19:65. ^{19:67} Cf. 19:66. ^{19:68} Cf. 19:67. ^{19:69} Cf. 19:68. ^{19:70} Cf. 19:69. ^{19:71} Cf. 19:70. ^{19:72} Cf. 19:71. ^{19:73} Cf. 19:72. ^{19:74} Cf. 19:73. ^{19:75} Cf. 19:74. ^{19:76} Cf. 19:75. ^{19:77} Cf. 19:76. ^{19:78} Cf. 19:77. ^{19:79} Cf. 19:78. ^{19:80} Cf. 19:79. ^{19:81} Cf. 19:80. ^{19:82} Cf. 19:81. ^{19:83} Cf. 19:82. ^{19:84} Cf. 19:83. ^{19:85} Cf. 19:84. ^{19:86} Cf. 19:85. ^{19:87} Cf. 19:86. ^{19:88} Cf. 19:87. ^{19:89} Cf. 19:88. ^{19:90} Cf. 19:89. ^{19:91} Cf. 19:90. ^{19:92} Cf. 19:91. ^{19:93} Cf. 19:92. ^{19:94} Cf. 19:93. ^{19:95} Cf. 19:94. ^{19:96} Cf. 19:95. ^{19:97} Cf. 19:96. ^{19:98} Cf. 19:97. ^{19:99} Cf. 19:98. ^{20:1} Cf. 20:2. ^{20:2} Cf. 20:3. ^{20:3} Cf. 20:4. ^{20:4} Cf. 20:5. ^{20:5} Cf. 20:6. ^{20:6} Cf. 20:7. ^{20:7} Cf. 20:8. ^{20:8} Cf. 20:9. ^{20:9} Cf. 20:10. ^{20:10} Cf. 20:11. ^{20:11} Cf. 20:12. ^{20:12} Cf. 20:13. ^{20:13} Cf. 20:14. ^{20:14} Cf. 20:15. ^{20:15} Cf. 20:16. ^{20:16} Cf. 20:17. ^{20:17} Cf. 20:18. ^{20:18} Cf. 20:19. ^{20:19} Cf. 20:20. ^{20:20} Cf. 20:21. ^{20:21} Cf. 20:22. ^{20:22} Cf. 20:23. ^{20:23} Cf. 20:24. ^{20:24} Cf. 20:25. ^{20:25} Cf. 20:26. ^{20:26} Cf. 20:27. ^{20:27} Cf. 20:28. ^{20:28} Cf. 20:29. ^{20:29} Cf. 20:30. ^{20:30} Cf. 20:31. ^{20:31} Cf. 20:32. ^{20:32} Cf. 20:33. ^{20:33} Cf. 20:34. ^{20:34} Cf. 20:35. ^{20:35} Cf. 20:36. ^{20:36} Cf. 20:37. ^{20:37} Cf. 20:38. ^{20:38} Cf. 20:39. ^{20:39} Cf. 20:40. ^{20:40} Cf. 20:41. ^{20:41} Cf. 20:42. ^{20:42} Cf. 20:43. ^{20:43} Cf. 20:44. ^{20:44} Cf. 20:45. ^{20:45} Cf. 20:46. ^{20:46} Cf. 20:47. ^{20:47} Cf. 20:48. ^{20:48} Cf. 20:49. ^{20:49} Cf. 20:50. ^{20:50} Cf. 20:51. ^{20:51} Cf. 20:52. ^{20:52} Cf. 20:53. ^{20:53} Cf. 20:54. ^{20:54} Cf. 20:55. ^{20:55} Cf. 20:56. ^{20:56} Cf. 20:57. ^{20:57} Cf. 20:58. ^{20:58} Cf. 20:59. ^{20:59} Cf. 20:60. ^{20:60} Cf. 20:61. ^{20:61} Cf. 20:62. ^{20:62} Cf. 20:63. ^{20:63} Cf. 20:64. ^{20:64} Cf. 20:65. ^{20:65} Cf. 20:66. ^{20:66} Cf. 20:67. ^{20:67} Cf. 20:68. ^{20:68} Cf. 20:69. ^{20:69} Cf. 20:70. ^{20:70} Cf. 20:71. ^{20:71} Cf. 20:72. ^{20:72} Cf. 20:73. ^{20:73} Cf. 20:74. ^{20:74} Cf. 20:75. ^{20:75} Cf. 20:76. ^{20:76} Cf. 20:77. ^{20:77} Cf. 20:78. ^{20:78} Cf. 20:79. ^{20:79} Cf. 20:80. ^{20:80} Cf. 20:81. ^{20:81} Cf. 20:82. ^{20:82} Cf. 20:83. ^{20:83} Cf. 20:84. ^{20:84} Cf. 20:85. ^{20:85} Cf. 20:86. ^{20:86} Cf. 20:87. ^{20:87} Cf. 20:88. ^{20:88} Cf. 20:89. ^{20:89} Cf. 20:90. ^{20:90} Cf. 20:91. ^{20:91} Cf. 20:92. ^{20:92} Cf. 20:93. ^{20:93} Cf. 20:94. ^{20:94} Cf. 20:95. ^{20:95} Cf. 20:96. ^{20:96} Cf. 20:97. ^{20:97} Cf. 20:98. ^{20:98} Cf. 20:99. ^{20:99} Cf. 20:100.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE
THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near Jerusalem.

16:17-24
17:25-26
18:23-24
19:17-18
19:20-21
19:21-22
19:22-23
19:23-24
19:24-25
19:25-26
19:26-27
19:27-28
19:28-29
19:29-30

³⁰ When Jesus had received the wine, He said, "It is finished!"^c Then He bowed His head, He gave up His spirit.^d

Jesus' Side Pierced

³¹ Since it was the preparation day,^e the Jews did not want the bodies to remain on the cross^f on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him.

She saw that the stone⁴ had been removed⁵ from the tomb.² So she ran to the one Jesus loved, and to the other disciple. "They have taken the Lord out of the tomb,"⁶ and we don't know where they have put Him!"⁷

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁸ Stooping down, he saw the linen cloths⁹ lying there, but he did not go in.¹⁰

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews.

Mat 25:21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

God is the master; you are the servant.

"Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was finished, that the Scripture was fulfilled, He said, "I'm thirsty!"³ A sponge full of sour wine was sitting there, and they held it up to His mouth.

According to the burial⁶ custom of the Jews.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"¹⁵ Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶

locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁴¹ ²⁸ Thomas responded to Him, "My Lord and my God!"

19:18 Other mss add and did not see him say. 19:20 Cf. Amos 9:1. 19:21 Cf. with Hebrews. 19:22 Cf. with Hebrews. 19:23 Cf. with Hebrews. 19:24 Cf. with Hebrews. 19:25 Cf. with Hebrews. 19:26 Cf. with Hebrews. 19:27 Cf. with Hebrews. 19:28 Cf. with Hebrews. 19:29 Cf. with Hebrews. 19:30 Cf. with Hebrews.

20:11 Cf. She saw the stone removed. 20:12 Cf. She saw the stone removed. 20:13 Cf. She saw the stone removed. 20:14 Cf. She saw the stone removed. 20:15 Cf. She saw the stone removed. 20:16 Cf. She saw the stone removed. 20:17 Cf. She saw the stone removed. 20:18 Cf. She saw the stone removed. 20:19 Cf. She saw the stone removed. 20:20 Cf. She saw the stone removed.

20:21 Cf. She saw the stone removed. 20:22 Cf. She saw the stone removed. 20:23 Cf. She saw the stone removed. 20:24 Cf. She saw the stone removed. 20:25 Cf. She saw the stone removed. 20:26 Cf. She saw the stone removed. 20:27 Cf. She saw the stone removed. 20:28 Cf. She saw the stone removed. 20:29 Cf. She saw the stone removed. 20:30 Cf. She saw the stone removed.

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JESUS THE NAZARENE

16:17-24
Mt 27:33-37
Mk 15:20-26
Lk 23:32-39
19:17^a Lk 9:23, 23:26
19:20^b Heb 13:12
19:21^c Mt 2:2
27:11, 29:37
Mk 15:2, 9, 12, 16
26: Lk 23:33, 37-38
Jn 18:31-39
19:3, 19

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^d Then He bowed His head, and He gave up His spirit.^e

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^f on the Sabbath (for that Sabbath was a special day). They requested that the bodies be

She saw that the stone⁴ had been removed⁵ from the tomb. So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,⁶ and we don't know where they went out, because...

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

Do you want to hear "Well done, good and faithful servant?"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^g And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^h of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled, He said, "I'm thirsty!"ⁿ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

who saw this has testified⁴⁴ so that you also may believe. His testimony is true, and he knows he is telling the truth.⁴⁵ For these things happened so that the Scripture would be fulfilled:⁴⁶ **Not one of His bones will be broken.**⁴⁷ Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

³⁸ After⁴⁸ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁹ Pilate gave him permission, so he came and took His body away. ³⁹ Nicodemus⁵⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁵¹ of myrrh and aloes. ⁴⁰ Then they took Jesus' body⁵² and wrapped it in linen cloths⁵³ with the aromatic spices, according to the burial⁵⁴ custom of the Jews. ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁵⁵ the first day of the week⁵⁶ **Mary Magdalene**⁵⁷ came to the tomb⁵⁸ early, while it was still dark.

Mary Magdalene Sees the Risen Lord

¹¹ But⁵⁹ Mary stood outside facing the tomb,⁶⁰ crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels⁶¹ in white sitting there, one at the head and one at the feet, where Jesus' body⁶² had been lying. ¹³ They said to her, "Woman, why are you crying?"

Mary Magdalene Sees the Risen Lord

¹⁴ Because they've taken away my Lord,⁶³ she told them, "and I don't know where they've put Him." ¹⁵ When she saw Jesus standing there, though she did not know it was Jesus,⁶⁴ she said to him, "Woman, why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁶⁵

¹⁶ Jesus said, "Mary."⁶⁶ Turning around, she said to Him in Hebrew, "Rabboni!"⁶⁷—which means "Teacher."⁶⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁹ to the Father." But go to My brothers⁷⁰ and tell them that I am ascending to My Father⁷¹ and your Father—to My God⁷² and your God.⁷³

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,⁷⁴ I also send you."⁷⁵ After saying this, He breathed on them⁷⁶ and said,⁷⁷ "Receive the Holy Spirit.⁷⁸ ²² If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁷⁹

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas⁸⁰ (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁸¹ and put my hand into His side,⁸² I will never believe!"⁸³

²⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁸⁴

²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.⁸⁵ Those who believe without seeing⁸⁶ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁸⁷ in the presence of His disciples that are not written⁸⁸ in this book.⁸⁹

19:18 Other mss add and did not see her. 19:20 Cf. Aramaic. 19:24 Cf. 20:17. 19:25 Cf. with Hebrew. 19:31 Lk. gives 19:36 Lk. 12:40. 19:39 Lk. 12:41. 19:40 Lk. 12:41. 19:41 Lk. 12:41. 19:42 Lk. 12:41. 19:43 Lk. 12:41. 19:44 Lk. 12:41. 19:45 Lk. 12:41. 19:46 Lk. 12:41. 19:47 Lk. 12:41. 19:48 Lk. 12:41. 19:49 Lk. 12:41. 19:50 Lk. 12:41. 19:51 Lk. 12:41. 19:52 Lk. 12:41. 19:53 Lk. 12:41. 19:54 Lk. 12:41. 19:55 Lk. 12:41. 19:56 Lk. 12:41. 19:57 Lk. 12:41. 19:58 Lk. 12:41. 19:59 Lk. 12:41. 19:60 Lk. 12:41. 19:61 Lk. 12:41. 19:62 Lk. 12:41. 19:63 Lk. 12:41. 19:64 Lk. 12:41. 19:65 Lk. 12:41. 19:66 Lk. 12:41. 19:67 Lk. 12:41. 19:68 Lk. 12:41. 19:69 Lk. 12:41. 19:70 Lk. 12:41. 19:71 Lk. 12:41. 19:72 Lk. 12:41. 19:73 Lk. 12:41. 19:74 Lk. 12:41. 19:75 Lk. 12:41. 19:76 Lk. 12:41. 19:77 Lk. 12:41. 19:78 Lk. 12:41. 19:79 Lk. 12:41. 19:80 Lk. 12:41. 19:81 Lk. 12:41. 19:82 Lk. 12:41. 19:83 Lk. 12:41. 19:84 Lk. 12:41. 19:85 Lk. 12:41. 19:86 Lk. 12:41. 19:87 Lk. 12:41. 19:88 Lk. 12:41. 19:89 Lk. 12:41.

20:1 Lk. She saw the stone removed. 20:16 Rabboni is also used in Mt. 23:9. 20:17 Lk. 24:34. 20:18 Lk. 24:34. 20:19 Lk. 24:34. 20:20 Lk. 24:34. 20:21 Lk. 24:34. 20:22 Lk. 24:34. 20:23 Lk. 24:34. 20:24 Lk. 24:34. 20:25 Lk. 24:34. 20:26 Lk. 24:34. 20:27 Lk. 24:34. 20:28 Lk. 24:34. 20:29 Lk. 24:34. 20:30 Lk. 24:34. 20:31 Lk. 24:34. 20:32 Lk. 24:34. 20:33 Lk. 24:34. 20:34 Lk. 24:34. 20:35 Lk. 24:34. 20:36 Lk. 24:34. 20:37 Lk. 24:34. 20:38 Lk. 24:34. 20:39 Lk. 24:34. 20:40 Lk. 24:34. 20:41 Lk. 24:34. 20:42 Lk. 24:34. 20:43 Lk. 24:34. 20:44 Lk. 24:34. 20:45 Lk. 24:34. 20:46 Lk. 24:34. 20:47 Lk. 24:34. 20:48 Lk. 24:34. 20:49 Lk. 24:34. 20:50 Lk. 24:34. 20:51 Lk. 24:34. 20:52 Lk. 24:34. 20:53 Lk. 24:34. 20:54 Lk. 24:34. 20:55 Lk. 24:34. 20:56 Lk. 24:34. 20:57 Lk. 24:34. 20:58 Lk. 24:34. 20:59 Lk. 24:34. 20:60 Lk. 24:34. 20:61 Lk. 24:34. 20:62 Lk. 24:34. 20:63 Lk. 24:34. 20:64 Lk. 24:34. 20:65 Lk. 24:34. 20:66 Lk. 24:34. 20:67 Lk. 24:34. 20:68 Lk. 24:34. 20:69 Lk. 24:34. 20:70 Lk. 24:34. 20:71 Lk. 24:34. 20:72 Lk. 24:34. 20:73 Lk. 24:34. 20:74 Lk. 24:34. 20:75 Lk. 24:34. 20:76 Lk. 24:34. 20:77 Lk. 24:34. 20:78 Lk. 24:34. 20:79 Lk. 24:34. 20:80 Lk. 24:34. 20:81 Lk. 24:34. 20:82 Lk. 24:34. 20:83 Lk. 24:34. 20:84 Lk. 24:34. 20:85 Lk. 24:34. 20:86 Lk. 24:34. 20:87 Lk. 24:34. 20:88 Lk. 24:34. 20:89 Lk. 24:34.

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16:17-24
16:27 23:37
16:28 15:20-26
16:29 23:32-34
19:17^a Lk 19:23
20:26
19:20^b Heb 13:12
19:21^c Rom 2:2
27 11:29-37
16:15:2-9 12:18
26:14 23:33-36
Jn 19:21-29
19:3-19

³⁰ When Jesus had received the wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.³²

Jesus' Side Pierced

³³ Since it was the preparation day, the Jews did not want the bodies to remain on the cross³⁴ on the Sabbath (for that Sabbath was a special day). They requested that the bodies be removed.

JESUS THE NAILED MAN

Do you want to hear "Well done, good and faithful servant?"

Find out what he wants you to do

²² Pilate replied, "What I have written, I have written."
²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but let us draw lots for it, so that it will be given to us by lot."²⁵ This happened so that the Scripture might be fulfilled: "They divided My clothes among them, and for My tunic they cast lots."²⁶

Jesus' Provision for His Mother

²⁵ Standing^a by the cross^b of Jesus were His mother,^c His mother's sister, Mary the wife of Clopas, and ²⁶ Mary Magdalene.^d ²⁷ When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "²⁸ Woman, here is your son."²⁹ Then He said to the disciple, "³⁰ Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

³¹ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

who saw this has testified^a so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁰ For these things happened so that the Scripture would be fulfilled:³¹ "Not one of His bones will be broken."³² Also, another Scripture says: "They will look at the One they pierced."³³

The Empty Tomb

²⁰ On^a the first day of the week^b ¹ Mary Magdalene^c came to the tomb^d early, while it was still dark.² She saw that the stone^e had been rolled away from the tomb.³ So she went in and saw that the tomb was empty.⁴ She went out and told the women who were with her.⁵ They did not believe what she said because they were afraid.⁶ Then she went back to the tomb.⁷ She saw two angels sitting there, one on the left and one on the right.⁸ They asked her, "Woman, why are you here?"⁹ She said to them, "I don't know. I came to anoint the body."¹⁰ They said to her, "The body is not here."¹¹ She said to them, "But I don't know where it is."¹² They said to her, "Remember what I told you."¹³ She said to them, "I know, but I don't know where it is."¹⁴ They said to her, "Go and tell your brothers."¹⁵ She said to them, "I don't know where they are."¹⁶ They said to her, "Go and tell them."¹⁷ She went and told them.¹⁸ They did not believe her.¹⁹ Then she went back to the tomb.²⁰ She saw two angels sitting there.²¹ They said to her, "Woman, why are you here?"²² She said to them, "I don't know. I came to anoint the body."²³ They said to her, "The body is not here."²⁴ She said to them, "But I don't know where it is."²⁵ They said to her, "Remember what I told you."²⁶ She said to them, "I know, but I don't know where they are."²⁷ They said to her, "Go and tell your brothers."²⁸ She said to them, "I don't know where they are."²⁹ They said to her, "Go and tell them."³⁰ She went and told them.³¹ They did not believe her.³²

Mary Magdalene Sees the Empty Tomb

She saw that the stone^a had been rolled away from the tomb.² So she ran to the one Jesus loved, and to the other disciple. "They have taken the Lord out of the tomb,"³ and we don't know where they have put Him!"⁴ At that, Peter and the other disciple went out, but not to the tomb.

20:1
16:27 23:37
16:28 15:20-26
16:29 23:32-34
19:17^a Lk 19:23
20:26
19:20^b Heb 13:12
19:21^c Rom 2:2
27 11:29-37
16:15:2-9 12:18
26:14 23:33-36
Jn 19:21-29
19:3-19

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

¹⁸ The disciples were gathered in the room, but the doors were locked because of the Jews. Then Jesus came and stood among them, and said to them, "Peace be with you."¹⁹ He showed them His hands and His side.²⁰ So they believed in Him when they saw the signs He had done.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent Me,^a I also send you."²² After saying this, He breathed on them^b and said,^c "Receive the Holy Spirit.^d ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁴

Believes
the Twelve, Thomas^e was not with them.^f So the other disciples said to him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^g and put my hand into His side,^h I will never believe!"ⁱ

²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²¹ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²² Thomas responded to Him, "My Lord and my God!"²³ Jesus said, "Because you have seen Me, you have believed.^j Those who believe without seeing^k are blessed."

The Purpose of This Gospel
³⁰ Jesus performed many other signs^l in the presence of His disciples that are not written^m in this book.ⁿ

19:18 Other mss add and did not see her. 19:20 Cf. Amos 4:1. 19:24 Cf. 20:1. 19:25 Cf. with Hebrew. 19:26 Cf. Greek. 19:27 Cf. 12:10. 19:28 Cf. 12:10. 19:29 Cf. 12:10. 19:30 Cf. 12:10. 19:31 Cf. 12:10.

19:18 She saw the stone removed. 19:19 Anthonin is also used in Mk 10:51. 19:20 Cf. 12:10. 19:21 Cf. 12:10. 19:22 Cf. 12:10. 19:23 Cf. 12:10. 19:24 Cf. 12:10. 19:25 Cf. 12:10. 19:26 Cf. 12:10. 19:27 Cf. 12:10. 19:28 Cf. 12:10. 19:29 Cf. 12:10. 19:30 Cf. 12:10. 19:31 Cf. 12:10.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE

Do you want to hear "Well done, good and faithful servant?"

Find out what he wants you to do

Then do it well!

She saw that the stone^a had been removed^b from the tomb.² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"^d

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

On the first day of the week, the doors were locked because the Jews. Then Jesus came and stood among them, and said to them, "Peace be with you!"

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,^e I also send you."²² After saying this, He breathed on them²³ and said,²⁴ "Receive the Holy Spirit.²⁵ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁶

Believes
the Twelve, Thomas²⁷ was not with them.²⁸ So the other disciples said, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁹ and put my hand into His side,³⁰ I will never believe!"³¹

²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸ Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel
³⁰ Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

¹⁸⁻¹⁹ Or: they took Jesus away and carried his own cross. ¹⁹⁻²⁰ Or: Aramaic. ¹⁹⁻²⁴ Or: 20:1-2. ¹⁹⁻²⁵ Or: with His side. ¹⁹⁻²¹ Or: great. ¹⁹⁻²⁶ Or: 12:48. ¹⁹⁻³⁰ Or: 12:48. ¹⁹⁻³¹ Or: 12:48. ¹⁹⁻³² Or: 12:48. ¹⁹⁻³³ Or: 12:48. ¹⁹⁻³⁴ Or: 12:48. ¹⁹⁻³⁵ Or: 12:48. ¹⁹⁻³⁶ Or: 12:48. ¹⁹⁻³⁷ Or: 12:48. ¹⁹⁻³⁸ Or: 12:48. ¹⁹⁻³⁹ Or: 12:48. ¹⁹⁻⁴⁰ Or: 12:48. ¹⁹⁻⁴¹ Or: 12:48. ¹⁹⁻⁴² Or: 12:48. ¹⁹⁻⁴³ Or: 12:48. ¹⁹⁻⁴⁴ Or: 12:48. ¹⁹⁻⁴⁵ Or: 12:48. ¹⁹⁻⁴⁶ Or: 12:48. ¹⁹⁻⁴⁷ Or: 12:48. ¹⁹⁻⁴⁸ Or: 12:48. ¹⁹⁻⁴⁹ Or: 12:48. ¹⁹⁻⁵⁰ Or: 12:48. ¹⁹⁻⁵¹ Or: 12:48. ¹⁹⁻⁵² Or: 12:48. ¹⁹⁻⁵³ Or: 12:48. ¹⁹⁻⁵⁴ Or: 12:48. ¹⁹⁻⁵⁵ Or: 12:48. ¹⁹⁻⁵⁶ Or: 12:48. ¹⁹⁻⁵⁷ Or: 12:48. ¹⁹⁻⁵⁸ Or: 12:48. ¹⁹⁻⁵⁹ Or: 12:48. ¹⁹⁻⁶⁰ Or: 12:48. ¹⁹⁻⁶¹ Or: 12:48. ¹⁹⁻⁶² Or: 12:48. ¹⁹⁻⁶³ Or: 12:48. ¹⁹⁻⁶⁴ Or: 12:48. ¹⁹⁻⁶⁵ Or: 12:48. ¹⁹⁻⁶⁶ Or: 12:48. ¹⁹⁻⁶⁷ Or: 12:48. ¹⁹⁻⁶⁸ Or: 12:48. ¹⁹⁻⁶⁹ Or: 12:48. ¹⁹⁻⁷⁰ Or: 12:48. ¹⁹⁻⁷¹ Or: 12:48. ¹⁹⁻⁷² Or: 12:48. ¹⁹⁻⁷³ Or: 12:48. ¹⁹⁻⁷⁴ Or: 12:48. ¹⁹⁻⁷⁵ Or: 12:48. ¹⁹⁻⁷⁶ Or: 12:48. ¹⁹⁻⁷⁷ Or: 12:48. ¹⁹⁻⁷⁸ Or: 12:48. ¹⁹⁻⁷⁹ Or: 12:48. ¹⁹⁻⁸⁰ Or: 12:48. ¹⁹⁻⁸¹ Or: 12:48. ¹⁹⁻⁸² Or: 12:48. ¹⁹⁻⁸³ Or: 12:48. ¹⁹⁻⁸⁴ Or: 12:48. ¹⁹⁻⁸⁵ Or: 12:48. ¹⁹⁻⁸⁶ Or: 12:48. ¹⁹⁻⁸⁷ Or: 12:48. ¹⁹⁻⁸⁸ Or: 12:48. ¹⁹⁻⁸⁹ Or: 12:48. ¹⁹⁻⁹⁰ Or: 12:48. ¹⁹⁻⁹¹ Or: 12:48. ¹⁹⁻⁹² Or: 12:48. ¹⁹⁻⁹³ Or: 12:48. ¹⁹⁻⁹⁴ Or: 12:48. ¹⁹⁻⁹⁵ Or: 12:48. ¹⁹⁻⁹⁶ Or: 12:48. ¹⁹⁻⁹⁷ Or: 12:48. ¹⁹⁻⁹⁸ Or: 12:48. ¹⁹⁻⁹⁹ Or: 12:48. ¹⁹⁻¹⁰⁰ Or: 12:48.

¹⁹⁻¹¹ Or: She saw the stone removed. ¹⁹⁻¹⁶ Aramaic is also used in Mk 10:51. ¹⁹⁻¹⁸ Or: these things. ¹⁹⁻²² Or: He breathed. ¹⁹⁻²³ Or: He breathed on them. ¹⁹⁻²⁹ Or: Have you believed? (or: a question).

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one top. ²⁴ So they said to one another, "Let's not tear it, but let's draw by lot, who gets it." They did the Scripture^f that says: "My clothes among them they cast lots for My clothing." And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^g by the cross^h of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.^j ²⁶ When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "•Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

16:17-24
17:1-24
18:1-11
19:1-11
19:12-18
19:19-27
19:28-30
19:31-37
19:38-42
19:43-49
19:50-54
19:55-61
19:62-69
20:1-6
20:7-13
20:14-17
20:18-23
20:24-29
20:30-31

³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.³²

Jesus' Side Pierced

³³ Since it was the preparation day,³⁴ the Jews did not want the bodies to remain on the cross³⁵ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁶ ³⁷ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁸ ³⁹ When they came to Jesus, they did not break His legs since they saw that He was already dead.⁴⁰ ⁴¹ But one of the soldiers pierced⁴² His side⁴³ with a spear, and once blood and water⁴⁴ came out. ⁴⁵ He who saw this has testified⁴⁶ so that you and he knows he is telling the truth,⁴⁷ also may believe. His testimony is true.⁴⁸ ⁴⁹ For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."

asked Pilate if he might remove Jesus' body.⁴⁹ Pilate gave him permission, so he came and took His body away. ⁵⁰ Nicodemus⁵¹ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁵² of myrrh and aloes. ⁵³ Then they took Jesus' body⁵⁴ and wrapped it in linen cloths⁵⁵ with the aromatic spices, according to the burial⁵⁶ custom of the Jews. ⁵⁷ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁵⁸ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b •Mary Magdalene^c came to the tomb^d early, while it was still dark.^e

19:25-27
19:28-30
19:31-37
19:38-42
19:43-49
19:50-54
19:55-61
20:1-6
20:7-13
20:14-17
20:18-23
20:24-29
20:30-31

She saw that the stone^f had been removed^g from the tomb. ² So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,^h and we don't know where they have put Him!"ⁱ

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁴ Stooping down, he saw the linen cloths^j lying there, yet he did not go in. ⁵ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloth that had been on His head with the wrapping that with the linen cloths^k but was folded up in a separate place by itself. ⁶ The other disciple, who had reached the tomb first, then entered the tomb, not understand the Scripture^l that He must rise^m from the dead.

...one sitting at the head and one at the feet, where Jesus' bodyⁿ had been lying. ¹³ They said to her, "•Woman, why are you crying?"¹⁴ "Because they've taken away my Lord,"¹⁵ she told them, "and I don't know where they've put Him." ¹⁶ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. ¹⁷ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
¹⁸ Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁹—which means "Teacher."²⁰

²¹ "Don't cling to Me," Jesus told her, "for I have not yet ascended²² to the Father." But go to My brothers²³ and tell them that I am ascending to My Father²⁴ and your Father—to My God²⁵ and your God.²⁶

19:18 She saw the stone removed. 19:19 Rabbouni is also used in Mk 10:51. 19:20 He said to them. 19:21 Do you have brothers? (ask a question) 19:22 He said to her.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²⁰

²¹ Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.²³ Jesus said to them again, "Peace to you! As the Father has sent Me,²⁴ I also send you."²⁵ After saying this, He breathed on them²⁶ and said, "Receive the Holy Spirit.²⁷ ²⁸ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁹

Thomas Sees and Believes

³⁰ But one of the Twelve, Thomas³¹ (called "Twin"), was not with them when Jesus came. ³² So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³³ and put my hand into His side,³⁴ I will never believe!"³⁵

³⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"³⁷

³⁸ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁹

⁴⁰ Thomas responded to Him, "My Lord and my God!"

⁴¹ Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing⁴² are blessed."

The Purpose of This Gospel

⁴³ Jesus performed many other signs⁴⁴ in the presence of His disciples that are not written⁴⁵ in this book.⁴⁶

20:16-17 She saw the stone removed. 20:18 Rabbouni is also used in Mk 10:51. 20:19 He said to them. 20:20 Do you have brothers? (ask a question) 20:21 He said to her. 20:22 He said to them. 20:23 He said to them. 20:24 He said to them. 20:25 He said to them. 20:26 He said to them. 20:27 He said to them. 20:28 He said to them. 20:29 He said to them. 20:30 He said to them. 20:31 He said to them. 20:32 He said to them. 20:33 He said to them. 20:34 He said to them. 20:35 He said to them. 20:36 He said to them. 20:37 He said to them. 20:38 He said to them. 20:39 He said to them. 20:40 He said to them. 20:41 He said to them. 20:42 He said to them. 20:43 He said to them. 20:44 He said to them. 20:45 He said to them. 20:46 He said to them.

Living the Christian Life

- 1) With purpose
- 2) Bearing fruit
- 3) Going on to maturity

How did you do?

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side of Him and Jesus in the middle.

16:17-24
16:27-33:37
16:34-35:22:26
16:36-37:30:34
19:17-19:19:23
20:28

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^c Then, bowing His head, He gave up His spirit.^d

She saw that the stone^a had been rolled away from the tomb.² So she went in and told Peter^b and to the other Mary.

Rev 3:19 Those whom I love I rebuke and discipline. So be earnest, and repent.

Rev 3:20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.

Rev 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

...might be fulfilled, He said, "I'm thirsty!"^a ²⁰ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^b and held it up to His mouth.

18:28
19:28
19:40
19:42

20 On^a the first day of the week^b ¹ Mary Magdalene^c came to the tomb^d early, while it was still dark.

19:28:15-19:28:19
19:28:20-19:28:24
19:28:25-19:28:29
19:28:30-19:28:34
19:28:35-19:28:39

...said to Him in Hebrew, "Rabbouni!"^a—which means "Teacher."^b

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^c to the Father." But go to My brothers^d and tell them that I am ascending to My Father^e and your Father—to My God^f and your God.^g

19:27
19:28
19:29
19:30
19:31
19:32
19:33
19:34
19:35
19:36
19:37
19:38
19:39
19:40

...said, "Because you have seen Me, you have believed.^a Those who believe without seeing^b are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c

19:41
19:42
19:43
19:44
19:45
19:46
19:47
19:48
19:49
19:50
19:51
19:52
19:53
19:54
19:55
19:56
19:57
19:58
19:59
19:60

19:18 Other than 200 and 201 from 19:18
19:20 Cf. 19:20
19:24 Cf. 19:24
19:25 Cf. 19:25
19:26 Cf. 19:26
19:27 Cf. 19:27
19:28 Cf. 19:28
19:29 Cf. 19:29
19:30 Cf. 19:30
19:31 Cf. 19:31
19:32 Cf. 19:32
19:33 Cf. 19:33
19:34 Cf. 19:34
19:35 Cf. 19:35
19:36 Cf. 19:36
19:37 Cf. 19:37
19:38 Cf. 19:38
19:39 Cf. 19:39
19:40 Cf. 19:40

19:18 She saw the stone removed.
19:20 Rabbouni is also used in 19:10:51.
19:28 Cf. these things.
19:32 Cf. 19:32
19:33 Cf. 19:33
19:34 Cf. 19:34
19:35 Cf. 19:35
19:36 Cf. 19:36
19:37 Cf. 19:37
19:38 Cf. 19:38
19:39 Cf. 19:39
19:40 Cf. 19:40

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE
THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "I have written it already." When they took Him down from the cross and divided His clothes among them, they also took a seamless, woven garment, without seam at the top.²⁴ So the chief priests said to the soldiers, "Let's not tear it; let's see who gets it." They divided the clothes among themselves, and each one took what he wanted. This is what the Scripture^f said: "They divided My clothes among them; they cast lots for My garment."^g

Jesus' Provision

Standing^h by the cross were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled,^m He said, "I'm thirsty!"²⁸ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

16:17-24
16:27-33:37
16:35-20:26
16:43-20:30
19:17^a Lk 9:23, 23:26
19:20^b Heb 13:12
19:21^c Rom 2:22
19:27 Lk 23:37
19:28 Lk 23:37-38
19:29 Lk 23:39
19:30 Lk 23:40
19:31 Lk 23:41
19:32 Lk 23:42
19:33 Lk 23:43
19:34 Lk 23:44
19:35 Lk 23:45
19:36 Lk 23:46
19:37 Lk 23:47
19:38 Lk 23:48
19:39 Lk 23:49
19:40 Lk 23:50
19:41 Lk 23:51
19:42 Lk 23:52
19:43 Lk 23:53
19:44 Lk 23:54
19:45 Lk 23:55
19:46 Lk 23:56
19:47 Lk 23:57
19:48 Lk 23:58
19:49 Lk 23:59
19:50 Lk 23:60
19:51 Lk 23:61
19:52 Lk 23:62
19:53 Lk 23:63
19:54 Lk 23:64
19:55 Lk 23:65
19:56 Lk 23:66
19:57 Lk 23:67
19:58 Lk 23:68
19:59 Lk 23:69
19:60 Lk 23:70

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head and gave up His spirit.³¹ Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day); they requested that Pilate have their legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁶ But one of the soldiers pierced^h His sideⁱ with a spear, and blood and water^j came out.³⁷ Who saw this?

For these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."³⁸ And another Scripture says: "They will look at the one they pierced."³⁹ These things happened so that the Scripture would be fulfilled: "He was pierced for our transgressions; He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we were healed."⁴⁰ He was pierced for our transgressions; He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we were healed.

After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled,^m He said, "I'm thirsty!"²⁸ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

The Empty Tomb

On^o the first day of the week,¹ Mary Magdalene^a came to the tomb^b early, while it was still dark.² She saw the stone^c rolled away from the tomb.³ She went in, but she did not see the body.⁴ She went out and told the women what she had seen and done.⁵ They did not believe what she said, for they were afraid.⁶ She went back to the tomb, but she did not see the body.⁷ She went out and told the women what she had seen and done.⁸ They did not believe what she said, for they were afraid.

She saw that the stone^c had been rolled away from the tomb,² so she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,³ and we don't know where they have put Him!"⁴ At that, Peter and the other disciple went out, heading for the tomb.⁵ The two were running together, but the other disciple outran Peter and got to the tomb first.⁶ Stooping down, he saw the linen cloths^d lying there, yet he did not go in.⁷ Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths^d lying there.⁸ The wrapping that had been on His head was not lying with the linen cloths,⁹ but was rolled up and placed by itself.

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Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁰ And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹¹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹² Having said this, He showed them His hands and His side.¹³ So the disciples rejoiced when they saw the Lord.¹⁴

After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled,^m He said, "I'm thirsty!"²⁸ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

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Life in Christ

18:18 Cf. also Matt 26:66 and Mark 14:66. 19:28 Cf. Hebrews 12:28. 19:37 Cf. Luke 23:43. 19:38 Cf. Luke 23:44. 19:39 Cf. Luke 23:45. 19:40 Cf. Luke 23:46. 19:41 Cf. Luke 23:47. 19:42 Cf. Luke 23:48. 19:43 Cf. Luke 23:49. 19:44 Cf. Luke 23:50. 19:45 Cf. Luke 23:51. 19:46 Cf. Luke 23:52. 19:47 Cf. Luke 23:53. 19:48 Cf. Luke 23:54. 19:49 Cf. Luke 23:55. 19:50 Cf. Luke 23:56. 19:51 Cf. Luke 23:57. 19:52 Cf. Luke 23:58. 19:53 Cf. Luke 23:59. 19:54 Cf. Luke 23:60. 19:55 Cf. Luke 23:61. 19:56 Cf. Luke 23:62. 19:57 Cf. Luke 23:63. 19:58 Cf. Luke 23:64. 19:59 Cf. Luke 23:65. 19:60 Cf. Luke 23:66. 20:1 Cf. Luke 24:1. 20:2 Cf. Luke 24:2. 20:3 Cf. Luke 24:3. 20:4 Cf. Luke 24:4. 20:5 Cf. Luke 24:5. 20:6 Cf. Luke 24:6. 20:7 Cf. Luke 24:7. 20:8 Cf. Luke 24:8. 20:9 Cf. Luke 24:9. 20:10 Cf. Luke 24:10. 20:11 Cf. Luke 24:11. 20:12 Cf. Luke 24:12. 20:13 Cf. Luke 24:13. 20:14 Cf. Luke 24:14. 20:15 Cf. Luke 24:15. 20:16 Cf. Luke 24:16. 20:17 Cf. Luke 24:17. 20:18 Cf. Luke 24:18. 20:19 Cf. Luke 24:19. 20:20 Cf. Luke 24:20. 20:21 Cf. Luke 24:21. 20:22 Cf. Luke 24:22. 20:23 Cf. Luke 24:23. 20:24 Cf. Luke 24:24. 20:25 Cf. Luke 24:25. 20:26 Cf. Luke 24:26. 20:27 Cf. Luke 24:27. 20:28 Cf. Luke 24:28. 20:29 Cf. Luke 24:29. 20:30 Cf. Luke 24:30.

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