### The Crucifixion

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22 Pilate repl ten. I have wr 23 When th

they took His into four part They also too seamless, wov top, 24 So the "Let's not tear who gets it." the Scripture's

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### Jesus' Provision

25 Standings by were His mother, H mother and the disciple He loved the standing there He sald to the loved the sald to the s standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother " And from that hour the disciple took her into his home.

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26 (3.29.3.37.36 Is 10:33.30 197110 19:24 Fab con 19:25:27

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30 When Jesus had received the wine, He said, "It is finished" to head He wine, He saw, He gave up H

### Jesus' Side Pierced

31 Since it was the preparation on the Jews did not want the bodies the Jews did not be cross' on the Sablas remain on the cross' on the Sablas remain on the cross on the sapers (for that Sabbath was a special on for that Santaus. They requested that Pllate have to men's legs broken and that their b men's legs broken and that be' bo' les, be taken away, 12 So the solds les, be taken away, so the solden came and broke the legs of the by man and of the other one who man and or the been crucified with Him as who be they came to Jesus, they did not be they came to read that He was a side of the was a ready dead. \* 34 But one of the war pierced, His side, with a spear an once blood and water-car

She saw that the stones had been regroweds from the touth, 2 So see ran to
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are put than. Peter and the other disci. 2016 1920 At the value of the sound of th The two were running together, but the other disciple outran Peter and got the same and got the tomb first, 5 Stooping down, he save by the tomb arst. Stooping down, he gaw the linen cloths riving there, yet to the gaw the linen cloths riving there, yet to the story t he did not Peter came also, inllowing acrohim, Simon Peter came also, He en 17331 agred the tomb and saw the lines 20141 agred cloths lying there. The wrapping 20141 agree 18411 ag that had been on His head was not I

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At 1241 26:27 Figs. 12.7 20:28 F (Co.5.7) 19:18 26:30 Figs. 2.11, 21:25 Figs. 1.4 M 27m 4.13

# Life in Christ

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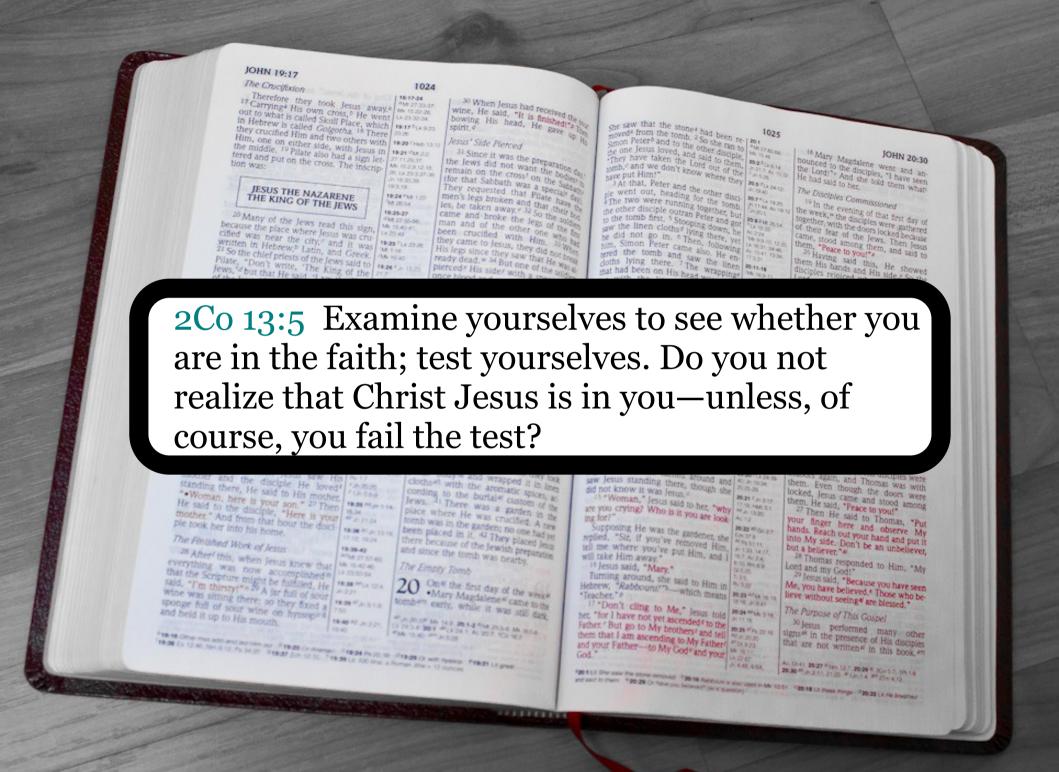
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The Empty Tomb

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# **Beginning Your** Life in Christ

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### The Empty Tomb

20 On withe first day of the week.

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## Many Magdalene Sees the Risen Lord 2017 912 2151

11 But/ Mary stood outside facing Name 15 the tomb, crying. As she was crying to tomb, crying As she was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb. the fomb, crysic and was crying to too stooped to look into the tomb. In 322 if She saw two angels in white sitting mere, one at the head and one at the get, where Jesus' bodyn had been ly with get, Where said to her, "Woman, 2018 to 18 19

why are you crying:

"Because they've taken away my arms "some jord," " she told them, "and I don't some they've are they are the are they are the they are the are they are the are they are they are the are they are the are the are they are the a now where they've put Him. 14 Hav 20 20 10 20 30 ng said this, she turned around and company ing said this, sair turned around and gaw Jesus standing there, though she 2020 to 2011 and know it was lessue.

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Supposing He was the gardener, she Charles replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and | 107 A. 24

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432

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Beginning Your Life in Christ

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# Joh 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

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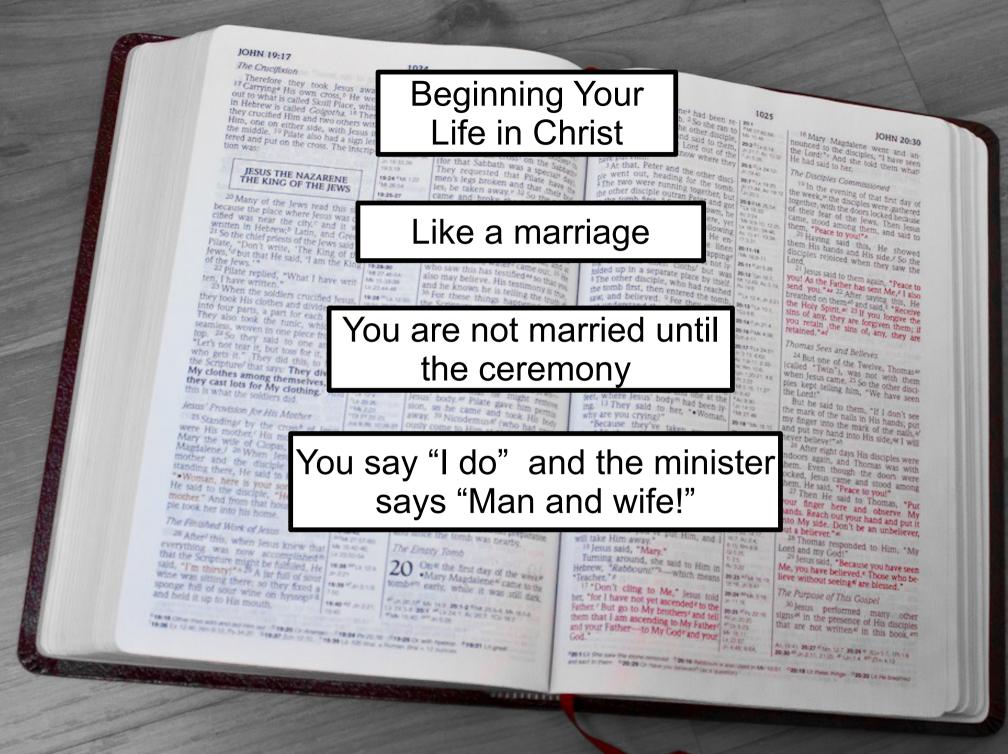
### The Purpose of This Gospel

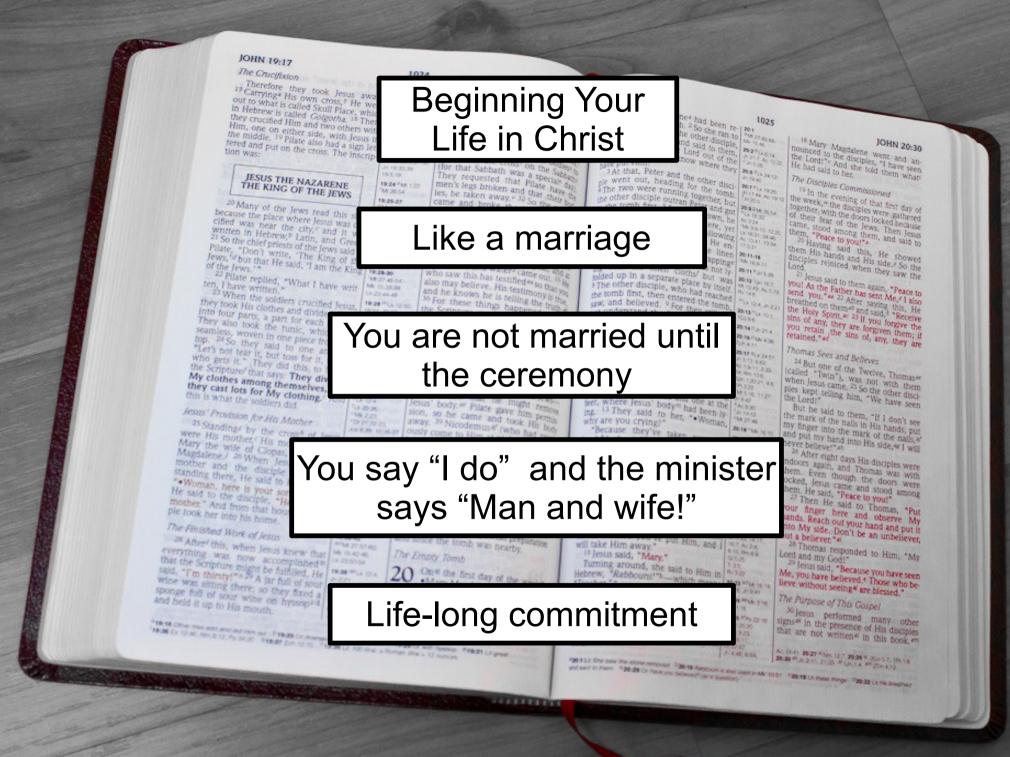
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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

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The Crucifixion

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## The Finished Work of Jesus

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### Jesus' Side Pierced

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cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the

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tomber early, while it was still day,

and since the tomb was nearby.

The Empty Tomb

Jesus is Lord!

She saw that the stones had been regroweds from the touth, 2 So see ran to
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As 1 See 1 smoot Peters and to the other disciple, the one Jesus loved, and said to them. ee one have taken the Lord out of then, have taken the Lord out of the care to be to be They have don't know where they saans zero have put Him!"

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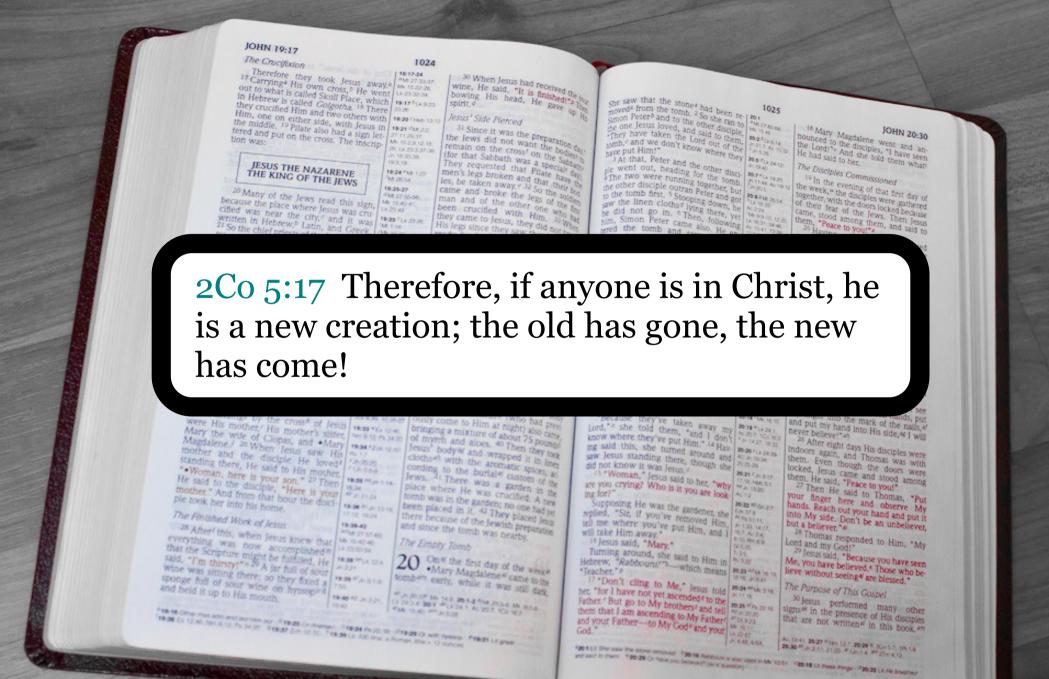
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Living the Christian Life

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1) With purpose

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30 When Jesus had received the wine, He said, "It is finished;" had been said, "It is finished; and the beautiful to the said, "It is finished; and the said, "It is finished; and the said, "It is finished; and the said," and the said, "It is finished; and the said," and the said, "It is finished; and the said, "It is finished; and the said, "It is finished; and the said," and the said, "It is finished; and "It is fin wine, He sain, He gave up he

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## Thomas Sees and Belleves

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

# 1) Living with purpose

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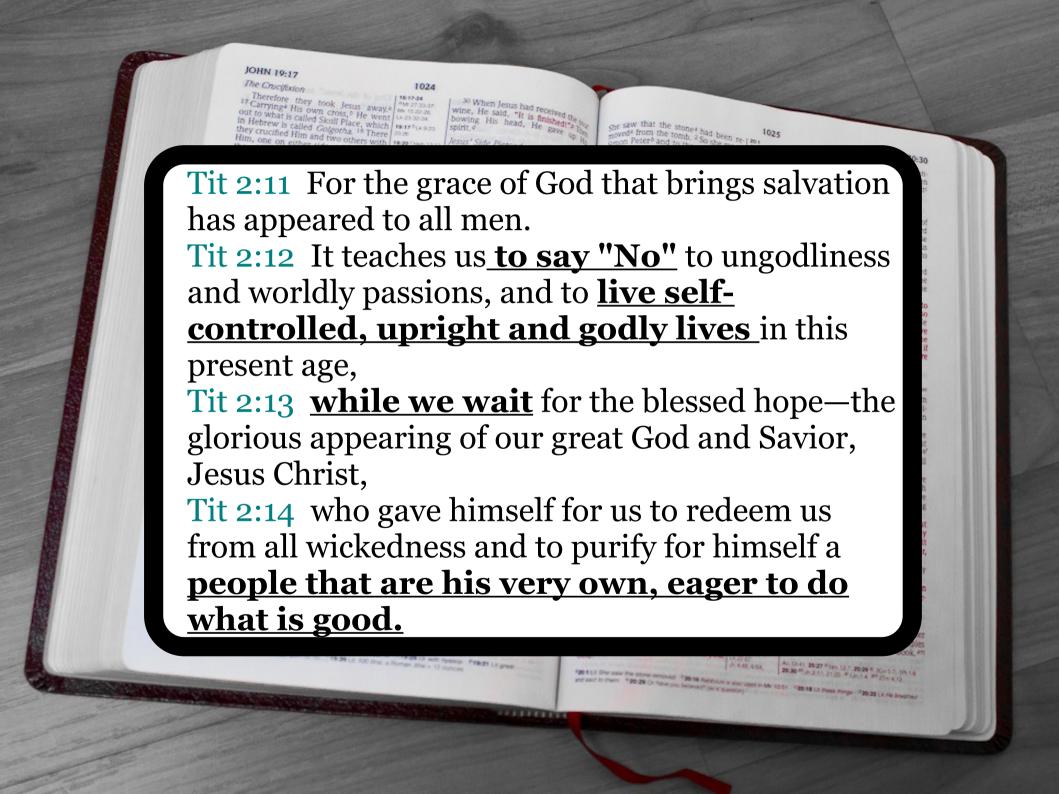
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Many Magdalene Sees the Risen Lord 2017 913 2451

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get, Where said to her, "Woman, 2018 to 19 mg. 13 They said to her, "Woman, 2018 to 19 mg.

now where they've put Him. 14 Hav 20 20 10 20 30

ng said this, she turned around and so you

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"5" Woman," Jesus said to her, "why "21 hea 32

Supposing He was the gardener, she senses

replied, "Sir, if you've removed Him, \$ 130 test.

sell me where you've put Him, and | 107 A. 24

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and your Father—to My Gode and your 18 18 19

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At 1241 26:27 Figs. 12.7 20:28 F (Co.5.7) 19:18 26:30 Figs. 2.11, 21:25 Figs. 1.4 M 27m 4.13

# Saved to live the Christian Life

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JESUS THE NAZARENE

22 Pilate replied, "What I have written, I have written."

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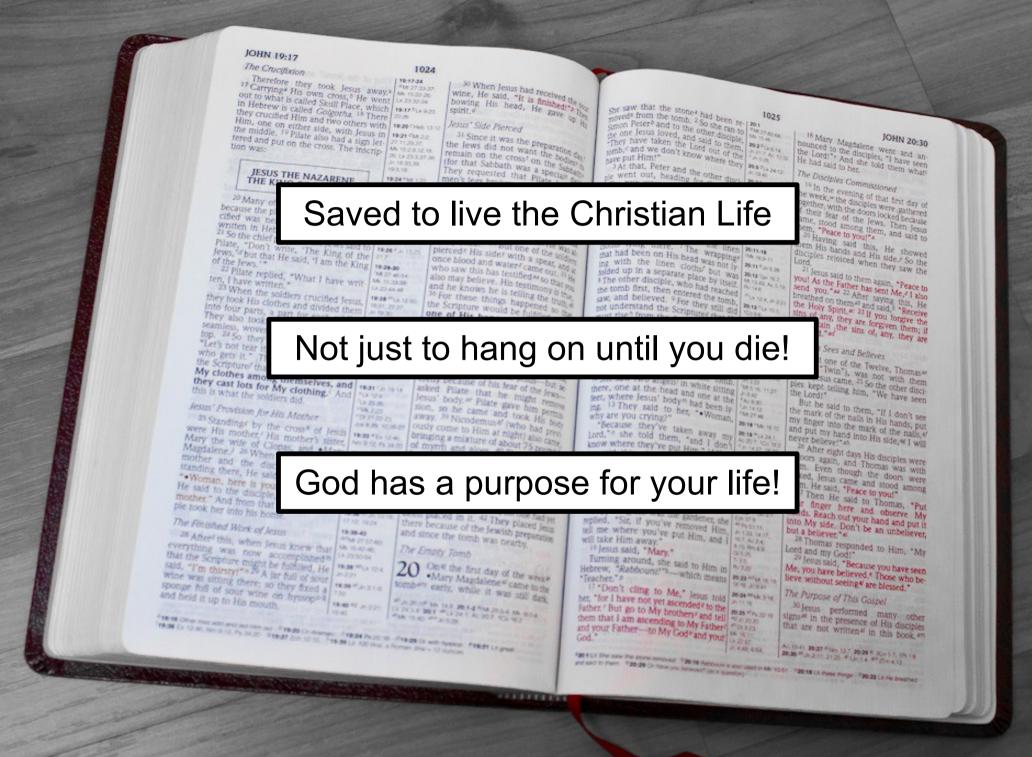
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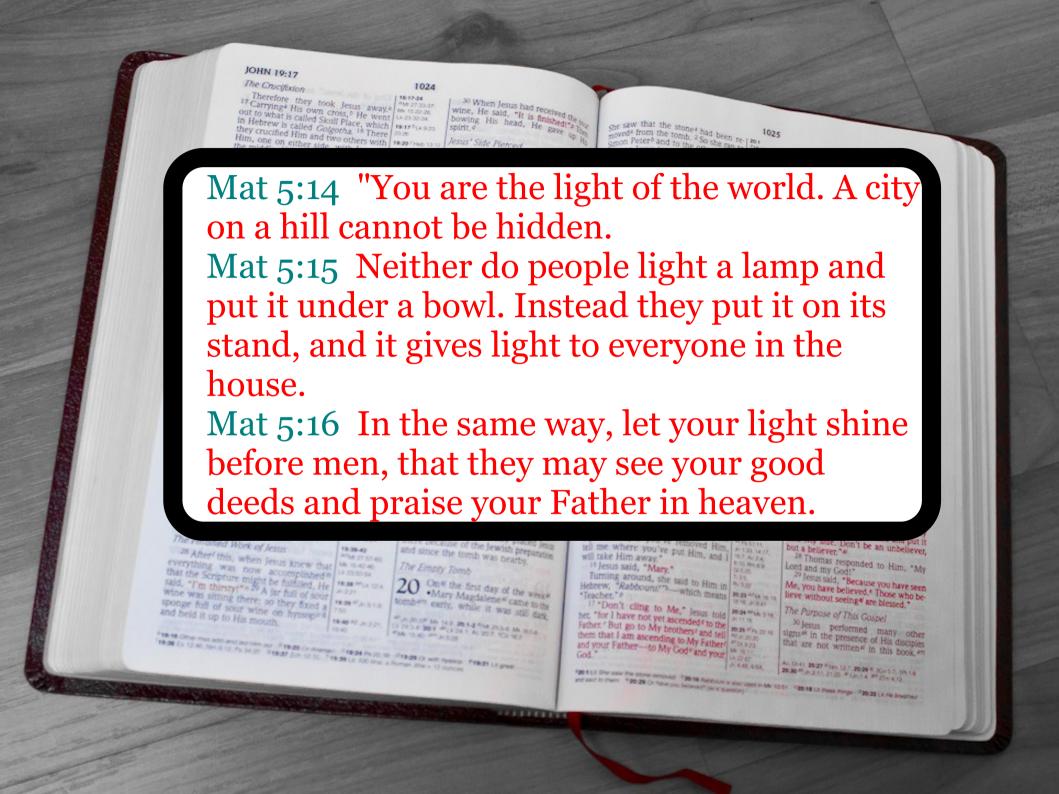
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## Many Magdalene Sees the Risen Lord 2017 912 2151

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432

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#### JOHN 19:17 The Crucifixion Therefore they took Jesus away.2 100 15 22 20 17 Carryings His own cross, 6 He went to 22 32 34 out to what is called Skull Place, which parrals and in Hebrew is called Golgovha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-JESUS THE NAZARENE THE KING OF THE JEWS 20 Many of the Jews read this s because the place where Jesus was cr citled was near the city," and it will written in Hebrew, Latin, and Greek 21 So the chief priests of the Jews said to 1926 211 Pilate, "Don't write, 'The King of the Jews, but that He said, Tam the King 1828-90 of the Jews. 22 Pilate replied, "What I have written, I have written." 23 When the soldiers crucified Jesus, 19.28 \*\*LL 19.50 they took His clothes and into four parts, a They also took t seamless, woven i top, 24 So they "Let's not tear in who gets it." Th the Scripture that My clothes among they cast lots for My clothing. And this is what the soldiers did Jesus' Provision for His Mother

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432

and he knows he is telling the tri 36 For these things happen So they can see your good deeds

25 Standings by the cross\* of Jesus 18-22-10-10-10 Mary the wife of Clopas, and Mary \*\*\* \*\*\* \*\*\* \*\*\* Section 1. Security body and wrapped it in the clothest with the attenuate mother and the disciple He loved the standing there He said to the standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother " And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After this, when Jesus knew that 14 15-0-46 everything was now accomplished a Passon that the Scripture might be fulfilled. He said, "I'm thirsty!" 22 A far full of soor wine was sitting there; so they fixed a wine was sitting there; so they fixed a sponge full of sour wine on hyrsopa 1 18-40 to make and held it up to His mouth.

of his fear of the learasked Plate that he might remove Jesus' body. Pilate gave him perma sion, so he came and took His boty away. 30 Nicodemuse (who had prev to 17 5 to 18 19 Outly come to Him at night also conwere His mother, His mother's sieter, we have not myrm and aloes, so Then they look cloths at with the aromatic space, at cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the place where He was crucified. A pertornb was in the garden; no one had pe been placed in it. 42 They placed less there because of the Jewish preparative and since the tomb was nearby.

### The Empty Tomb

20 On withe first day of the week.

•Mary Magdalense came to the tomber early, while it was still day,

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THE RECOVER WAS AND AND ADDRESS OF PROPERTY OF PERSONS ASSESSED TO BE THE PERSON OF PROPERTY OF PERSONS ASSESSED. 19-38 (a Class No. 3 (2 b) 34 % \$19-39 (2 b) Class A Spring No. - Class Co.

there, one at the head and one at the get, where Jesus' bodyn had been ly with get, Withey said to her, "Woman, 2018 to 18 19

why are you caying:

"Because they've taken away my lens "Laza" (20 mg)

[ord," " she told them, "and I don' " 27 to mg

[ord," " she told them, "and I don' " 1427 to mg now where they've put Him. 14 Hav 20 20 10 20 30 ng said this, she turned around and company ing said that, and tallied around and gray Jesus standing there, though she 20,000 and not know it was Jesus.

"5" Woman," Jesus said to her, "why "21 hea 32 are you crying? Who is it you are look with 20:22 40 (0.27)

Supposing He was the gardener, she Charles replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and | 107 A. 24

10 Jesus said, "Mary,"

Turning around, she said to Him in 0.32 Hebrew, "Rabbourn!" "- which means 20 22 " u 16 19

17 Don't cling to Me," Jesus told January het, "for I have not yet ascendede to the assaure as the pather." But go to My brothers' and tell be as the second them that I am ascending to My Fathers "0.322 and your Father—to My Gode and your 18 18 19

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JOHN 19:17 The Crucificion Therefore they took Jesus away.2 100 15 22 20 30 When Jesus had received the loss wine, He said, "It is finished; "It is finished; "a like board. He 17 Carryings His own cross, 6 He went to 22 32 34 out to what is called Skull Place, which parrals and wine, He said, He gave up bowing His head, He gave up She saw that the stones had been regroweds from the touth, 2 So see ran to
"As 27 SO SO

As 1 See 1 in Hebrew is called Golgovha. 18 There they crucified Him and two others with showed from one toom. A so she ran to share and so she ran to she ran to she other disciple, to the she share taken the Lord out of the share and we don't know out of the Him, one on either side, with Jesus in 1921 746 22 Jesus' Side Pierced the middle. 19 Pilate also had a sign let-31 Since it was the preparation of 16 Mary Magdalene went and an tered and put on the cross. The inscripthe Jews did not want the bodie nounced to the disciples, "I have seen the Lord!" And she told them what! omb, and we don't know where they has to set remain on the cross' on the Seb 26 (x 29.3.37.36) (for that Sabbath was a special 3 At that. Peter and the other dis-JESUS THE NAZARENE They requested that py The Disciples Commissioned ole went out, heading of THE KING OF THE JEWS 19 In the evening of that first day of the week, a the disciples were gathered logether, with the does locked because 20 Many of the Jews read this s because the place where Jesus was cr Let your light shine of their feat of the Jews. Then Jesus citled was near the city," and it will came, stood among them, and said to written in Hebrew, Latin, and Greek 21 So the chief priests of the Jews said to 1926 1 11 29 Having said this. He showed them His hands and His side. So the Pilate, "Don't write, "The King of the that had been on His head was not in the the lines story Jews, but that He said, Tam the King 1929-30 disciples rejoiced when they saw the that had been on the need was not by ing with the linen cloths' but was to be the pided up in a separate place by itself. once blood and waters came out as once blood and was testified as 50 that you this has testified as 50 that you of the Jews." ing what in a separate place by itself, and the separate place by itself, and the separate disciple, who had reached breathed on themas and said, "Receive the Holy Spirit at 23 If you longing this. He holy Spirit at 23 If you longing the 22 Pilate replied, "What I have writalso may believe. His festimony is ten, I have written." and he knows he is telling the tr 23 When the soldiers crucified Jesus, 19.28 \*\*LL 19.50 36 For these things happer they took His clothes and into four parts, a They also took ny, they are forgiven them; if seamless, woven i the sins of any, they are top, 24 So they So they can see your good deeds "Let's not tear it Sees and Belleves who gets it." Th one of the Tweive, Thomas\* the Scripture that win"), was not with them My clothes among they cast lots for My clothing. And us came, 25 So the other discithere, one at the head and one at the ples kept seiling him, "We have seen asked Pilate that he might remove this is what the soldiers did get, where Jesus' bodyn had been by the same Jesus' body." Pilate gave him perma the Lord!" get, Withey said to her, \*\*Woman, 2018 to 16 to But he said to them, "If I don't see sion, so he came and took His boty Jesus' Provision for His Mother the mark of the nails in His hands, pur away, 39 Nicodemus of (who had prev) 25 Standings by the cross\* of Jesus 18.22 16.22 bringing a mixture of about my finger into the mark of the nails, of to 17 30 to 34.57 Outsly come to Him at night; also come Because they've taken away my 2018 14221 were His mother, His mother's sister, 10-10 to 10 to 100 and put my hand into His side, will will Lord,"" she told them, "and I don Mary the wife of Clopas, and •Mary 1949 know where they've put H Magdalene / 20 When Jesus saw His 26 After eight days His disciples were mother and the disciple He loved\* indoors again, and Thomas was with them. Even though the doors were standing there, He said to His mother. And they will praise God locked, Jesus came and stood among \*Woman, here is your son," 27 Then them. He said, "Peace to you!" He said to the disciple, "Here is your 27 Then He said to Thomas, "Put mother." And from that hour the disciyour finger here and observe My ple took her into his home. hands. Reach out your hand and put it "Sir, if you've removed Him, a 130 is 17 there because of the Jewish preparates They placed Jesus into My side. Don't be an unbeliever, The Finished Work of Jesus sell me where you've put Him, and I 107 K.24 and since the tomb was nearby 28 After this, when Jesus knew that 14 15-0-46 28 Thomas responded to Him, "My everything was now accomplished to 225054 10 Jesus said, "Mary." The Empty Tomb Lord and my God!" that the Scripture might be fulfilled. He said, "I'm thirsty!" 22 A far full of soor wine was sitting there; so they fixed a Turning around, she said to Him in 0.32 20 Jesus said, \*Because you have seen 20 On withe first day of the week.

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The Crucificion

Therefore they took Jesus away.2 100 15 22 20 17 Carryings His own cross, 6 He went to 22 32 34 out to what is called Skull Place, which parrals and in Hebrew is called Golgovha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-26 (3.29.3.37.36

#### JESUS THE NAZARENE THE KING OF THE JEWS

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Jesus' Side Pierced

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She saw that the stones had been regroweds from the touth, 2 So see ran to
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The Disciples Commissioned 19 In the evening of that first day of the week, the disciples were gathered logether, with the doors locked because

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# 1) Living with purpose

to For these things happened so 19:28 TLK 12:50 the Scripture would be for one of His bones will be

the tomb first, then entered the tomb. gar, and believed o For they still did gar, and occurred. For mey still did tone not understand the Scriptures that He 2010 P. State of the state of

"Because they've taken away my lens "taken jord," she told them, "and I don't have they've my they had I don't have they've my they had I

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Are you living according to God's purpose?

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ge put stam.

3 At that, Peter and the other disc; 20.7% seaso. JAt the out, heading for the total, P. 1144 Actions The two were running together, but the other disciple outran Peter and got the sources. the tomb first, 5 Stooping down, he go the torno arsu. Stooping down, he gaw the linen clothes lying there, yet be as a control of the control of t he did not Peter came also, He en him, Simon reast came also, He en gred the tomb and saw the linen actual cloths lying there. The wrapping the linen actual the line was linen actual to the line was lin dolls state on His head was not by 2011 the state of the and had been sinen cloths' but was more and on the linen cloths' but was sometimen in a separate place by second sine Acts and Acts ing With in a separate place by itself, in the olded up as a special process of their street of the control of th the obb first, then entered the tomb, aw, and believed of for they still die 10日本の大学を

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The Disciples Commissioned

Thomas Sees and Belleves

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432

# 2) Bearing fruit

Jesus' body." Pilate gave him perms sion, so he came and took His boty away. 39 Nicodemuse (who had prev Out to state out of the state o Mary the wife of Clopas, and Mary \*\*\* \*\*\* \*\*\* \*\*\* Section 1. Security body and wrapped it in the clothest with the attenuate cloths at with the aromatic spore, at cording to the burial custom of the current of the lews. I There was a garden in the place where He was crucified. A rev tornb was in the garden; no one had pe been placed in it. 47 They placed less there because of the Jewish preparate and since the tomb was nearby.

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Supposing He was the gardener, she strains replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and | 107 A. 24 10 Jesus said, "Mary."

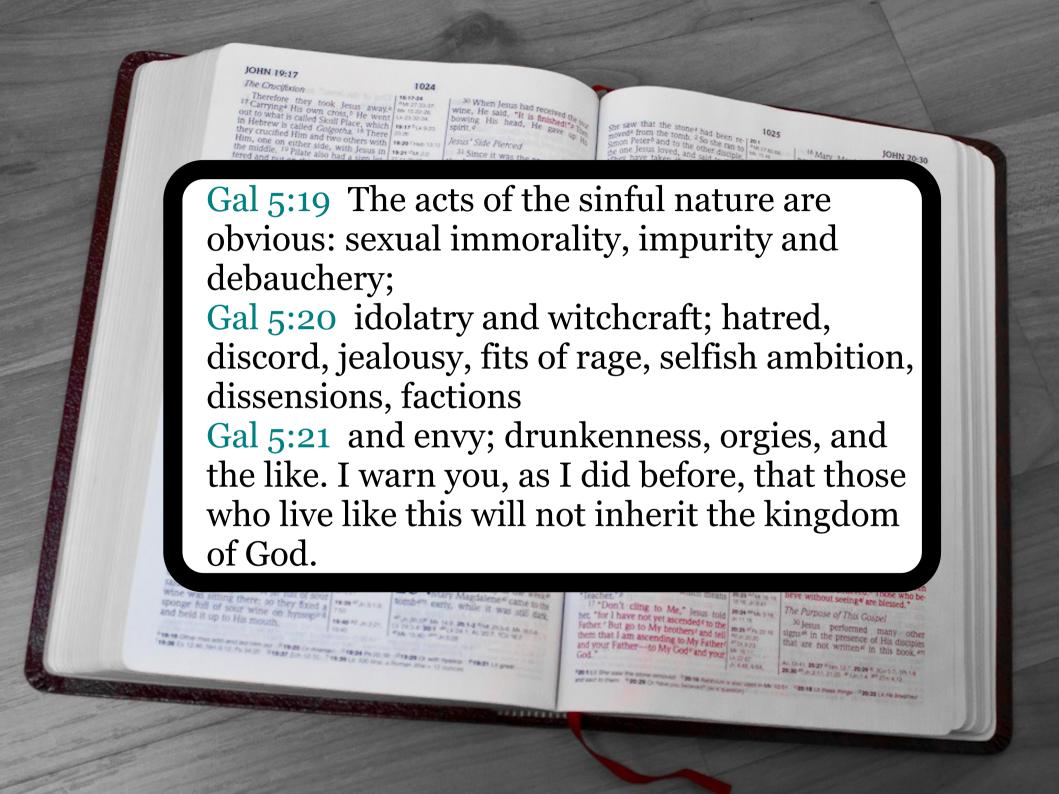
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# What kind of fruits are evident in your life?

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The Disciples Comm

JESUS THE NAZARENE THE KING OF THE JEWS

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King 19:29-30 Mr. 15.33-39 19:28 TLA 12:51 Ac 13:20

190 10 14 11 41 75 22 15 (92.5) 19:29 15: 12:22 19:30 PU 19:55

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They requested that Pilate have men's legs broken and that their b men's legs broken away v 12 So the solds les, be taken away, so the solden came and broke the legs of the by man and of the other one who man and or the with Him. 13 Who he been crucined who they came to Jesus, they did not tree they came to year that He was a His legs since they saw that He was a ready dead, " H But one of the sold pierced, His side, with a spear, and a once blood and water came our is who saw this has testified a so that w also may believe. His testimony is the and he knows he is telling the true no for these things happened so ha the Scripture would be fulfilled. No one of His bones will be broken.

Maio, another Scripture says: They will look at the One they pierced.

38 After of this, Joseph of Artmany who was a disciple of Jesus-but a cretly because of his fear of the Jews asked Plate that he might remove Jesus' body. Pilate gave him perma sion, so he came and took His boty away. 30 Nicodemuse (who had prev O 27 25 20 Outsly come to Him at night; also conbringing a mixture of about 75 pounds Then they los read the case Denus bodyer and wrapped it in less cloths at with the aromatic sport, at cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the place where He was crucified. A rev formb was in the garden; no one had per been placed in it. 42 They placed less there because of the Jewish preparative and since the tomb was nearby.

### The Empty Tomb

20 On withe first day of the week.

•Mary Magdalense came to the tomber early, while it was still day,

saw the linen clother he did not go in. him, Simon Peter ca sered the tomb and doths lying there that had been on His ing with the linen edded up in a separar The other disciple, y the tomb first, then er

The two were runni

the other disciple ou

to the tomb first, 5 c

ole went out, heading for the w

caw, and believed. 9 a not understand the Se must rise o from the de disciples went home as

#### Mary Magdalene Sees

11 But/ Mary stood the tomb, crying. As a she stooped to look it. She saw two angels! mere, one at the head get, where Jesus' body ing 13 They said to b why are you crying?"

Because they've tal Lord,"" she told them. know where they've put ing said this, she turned uw Jesus standing then did not know it was Jesus

"S "Woman," Jesus said to her, "Why " 19 19 1920" are you crying? Who is it you are look with ing for?"

Supposing He was the gardener, she senses replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and I wo work

10 Jesus said, "Mary."

Turning around, she said to Him in 0.32 Hebrew, "Rabbourn!" - which means 20 22 20 to 16 19

17 Don't cling to Me," Jesus told Personal Ste her, "for I have not yet ascended to the 20-20 "On 22-10. them that I am ascending to My Father "Daga and your Father—to My Gode and your 18 18 19

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r and the other disci-

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27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

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### The Purpose of This Gospel

30 Jesus performed many other signs of in the presence of His disciples that are not writtens in this book on

At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432

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# What kind of fruits are evident in your life?

JESUS THE NAZARENE THE KING OF THE JEWS

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They requested that Pilate have men's legs broken and that their b mens legs colonely 12 So the sols came and broke the legs of the man and of the other one who man and the with Him. 33 Who been crucified with Him. 33 Who they came to Jesus, they did not be His legs since they saw that Hi ready dead, w 34 Bot or

r and the other disciole went out, heading for the w

The two were runni the other disciple ou to the tomb first, 5 5 saw the linen cloths he did not go in. him, Simon Peter ca sered the tomb and oths lying there

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The Disciples Come

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## The Finished Work of Jesus

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19.49/17 (0.221)

The Empty Tomb

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" Woman," Jesus said to her, "why " 19 1920" are you crying? Who is it you are look 12

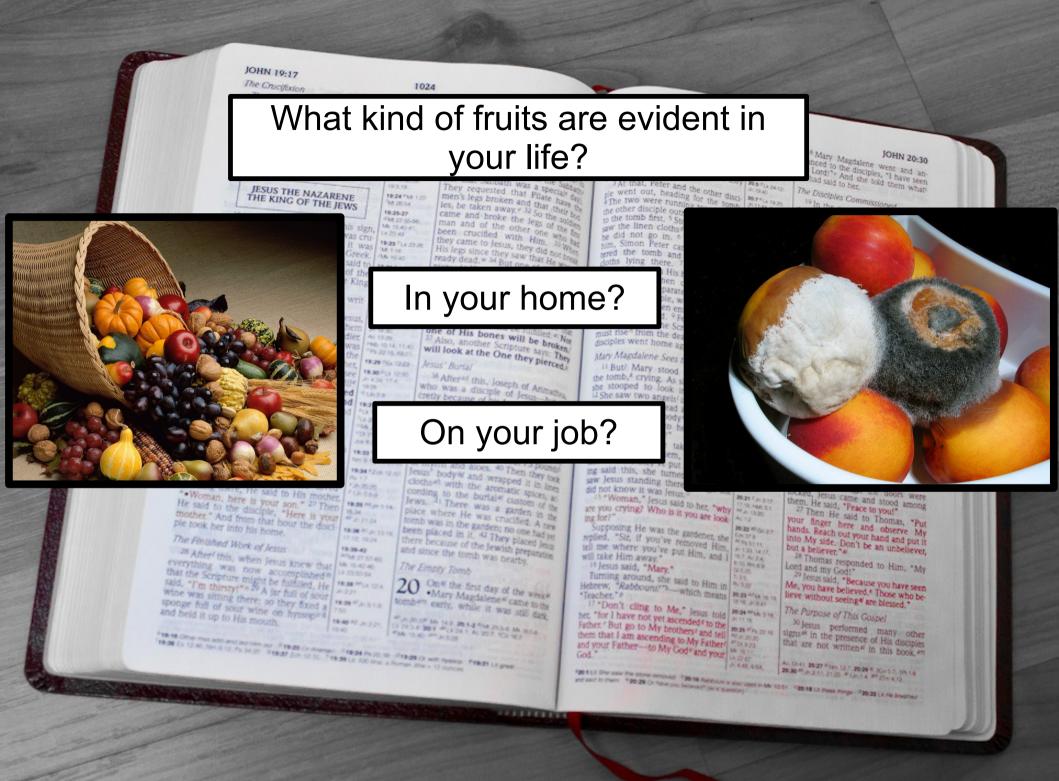
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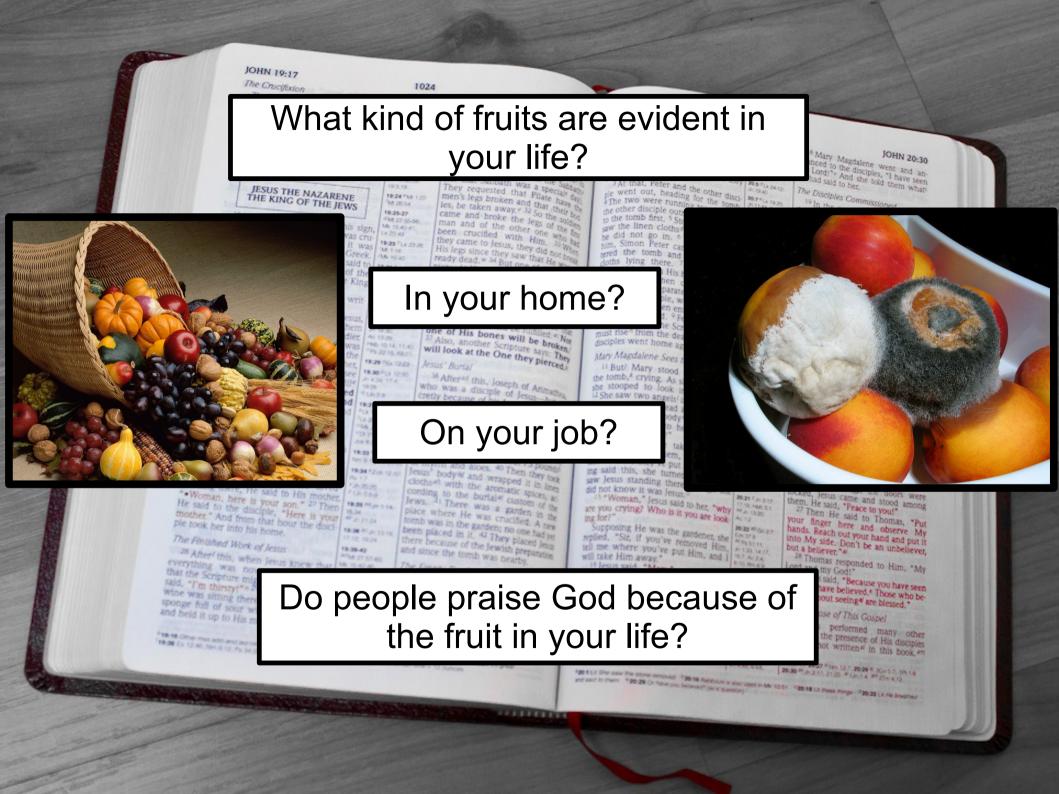
17 Don't cling to Me," Jesus told 2021 The Steel of the S

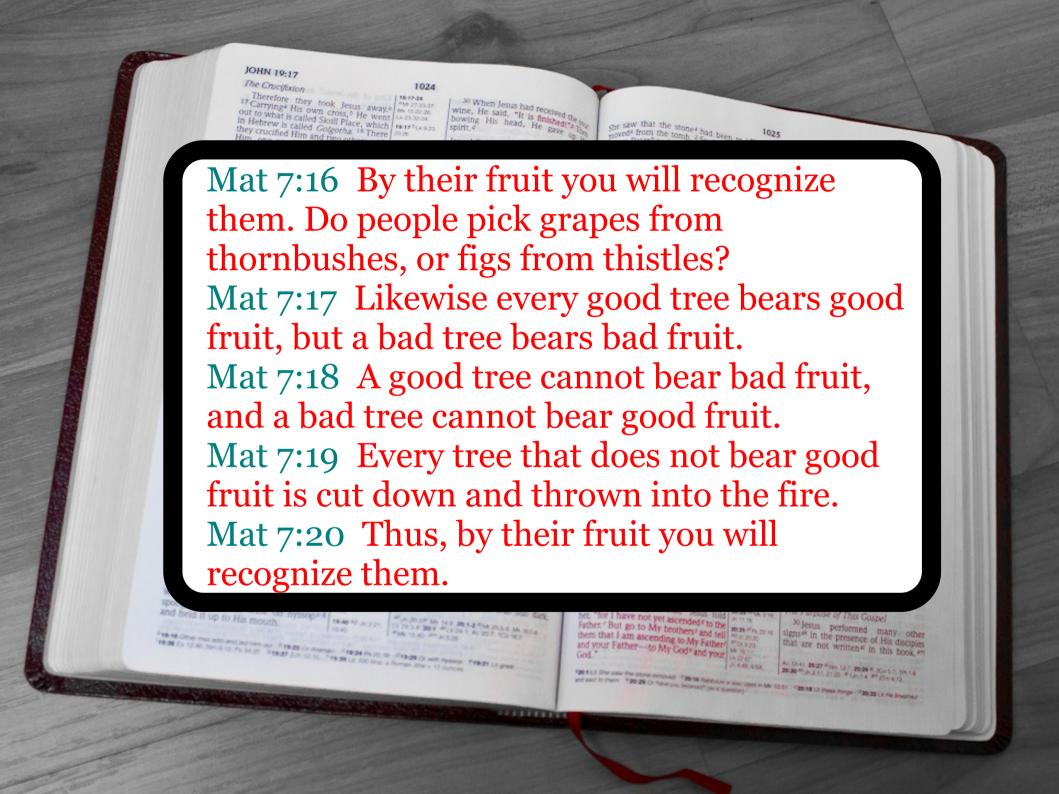
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The Purpose of This Gospel

At 1241 2627 February 2026 # 20057; IPL18 2630 # 2211 2125 # Unit 4 # 200432







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19:25-27

19:24 Fab con

The Crucificion Therefore they took Jesus away.2 100 15 22 20 17 Carryings His own cross, 6 He went to 22 32 34 out to what is called Skull Place, which 19-17-0-1920

in Hebrew is called Golgovha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-26 (x 29.3,37-36

#### JESUS THE NAZARENE THE KING OF THE JEWS

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23 When the soldiers crucified Jesus, they took His clothes and divided them in the 19:28 TLA 12:50 into four parts, a part for each soldier. They also took the runic,

seamless, woven in one pie top. 24 So they said to on "Let's not tear it, but toss fo who gets it. They did this the Scripture that says: The My clothes among themse they cast lots for My clothi this is what the soldiers did

Jesus' Provision for His Moth

25 Standings by the cross\* of Jesus 18-22-10-10were His mother, His mother's sieter, we have not myrm and aloes, so Then they look Mary the wife of Clopas, and Mary \*\*\* \*\*\* \*\*\* \*\*\* Section 1. Security body and wrapped it in her clothest with the armunity mother and the disciple He loved! (A. S. S. standing these Me cold to the loved! standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother." And from that hour the disciple took her into his home.

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30 When Jesus had received the wine, He said, "It is finished" to head He wine, He said, He gave up bowing His head, He gave up Jesus' Side Pierced

31 Since it was the preparation of the Jews did not want the body the lews on the cross' on the Sable for that Sabbath was a special They requested that Pilate have men's legs broken and that their les, be taken away, 12 So the came and broke the

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and since the tomb was nearby.

The Empty Tomb

2) Bearing fruit

Are you producing fruits

that bring glory to God?

She saw that the stone+ had been regrowed from the touth, 2 So side ran to
"the system of the stone of the system of the syste They have don't know where they saans zero have put Him!"

At the out, heading for the tomb, 7 1144 Acres to the two were running for the tomb. First was the other disciple outran potente, but the tomb first, 5 Store.

the tomb first, then entered the tomb. gar, and believed. For they still did gar, and seemed the Scriptures that He 2010 Con.

"Because they've taken away my lens "taken jord," she told them, "and I don't have they've my they had I don't have they've my they had I now where they've put Him. 14 Hav 20 20 10 20 30

ng said this, she turned around and company ing said units, and ing there, though she 20,200 pp Jesus standing there, though she 20,21/2-3 to "5" Woman," Jesus said to her, "why "21 hea 32

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The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered logether, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

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Thomas Sees and Belleves

24 But one of the Twelve, Thomaser (called "Twin"), was not with them when Jesus came, 25 So the other discipies kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, will will

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

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The Crucifixion

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Jesus' Side Pierced

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ge put stam.

3 At that, Peter and the other disc; 20.7% seaso. JAI they out, heading for the tomb, P. 1144 Actions The two were running together, but the other disciple outran Peter and got the sources. the tomb first, 5 Stooping down, he was go the torno arsu. Stooping down, he gaw the linen clothes lying there, yet be as a control of the control of t he did not Peter came also, He en him, Simon reast came also, He en gred the tomb and saw the linen actual cloths lying there. The wrapping the linen actual the line was linen actual to the line was lin dolls state on His head was not by 2011 the state of the that had been up this nead was not for ing with the linen cloths' but was solded up in a separate place by itself. olded up as a special process of their street of the control of th the obb first, then entered the tomb, aw, and believed of for they still die

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

# 3) Going on to maturity

Jesus' body. Pilate gave him perma sion, so he came and took His boty away. 30 Nicodemuse (who had prev Outly come to Him at night; also care. were His mother, His mother's sieter, we have not myrm and aloes, so Then they look cloths at with the aromatic spore, at cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the place where He was crucified. A rev tornb was in the garden; no one had pe been placed in it. 47 They placed less there because of the Jewish preparate and since the tomb was nearby.

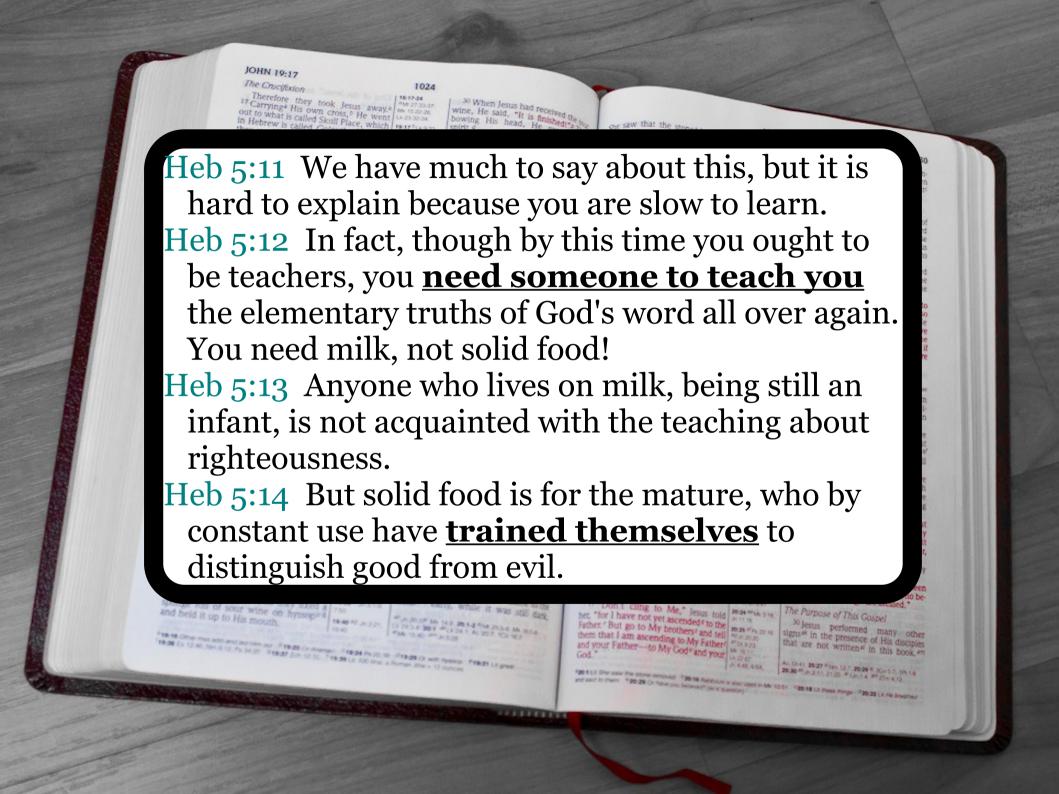
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one saw that the stones had been re- not sold from the tomb, 2 So she ran at 1 the color of the

11 But/ Mary stood outside facing Name 15 the tomb, crying. As she was crying to tomb, crying As she was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb.

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ge did not go in. e Then, following to the the common Peter came the com came, stood among them, and said to he did not Peter came also. He en 20 Having Said this, He showed them His hands and His side. So the

disciples rejoiced when they saw the 21 Jesus said to them again, "Peace to you! As the Father has sent Me, 41 also send you, \*\* 22 After saying this, He breathed on them<sup>40</sup> and said, \*Receive the Holy Spirit,\* 23 II you forgive the sins of any, they are forgiven them; if

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pies kept teiling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, pur my finger into the mark of the nails, o' and put my hand into His side, will will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

JOHN 20:30

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The Purpose of This Gospel

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At 1241 26:27 Figs. 12.7 20:28 F (Co.5.7) 19:18 26:30 Figs. 2.11, 21:25 Figs. 1.4 M 27m 4.13

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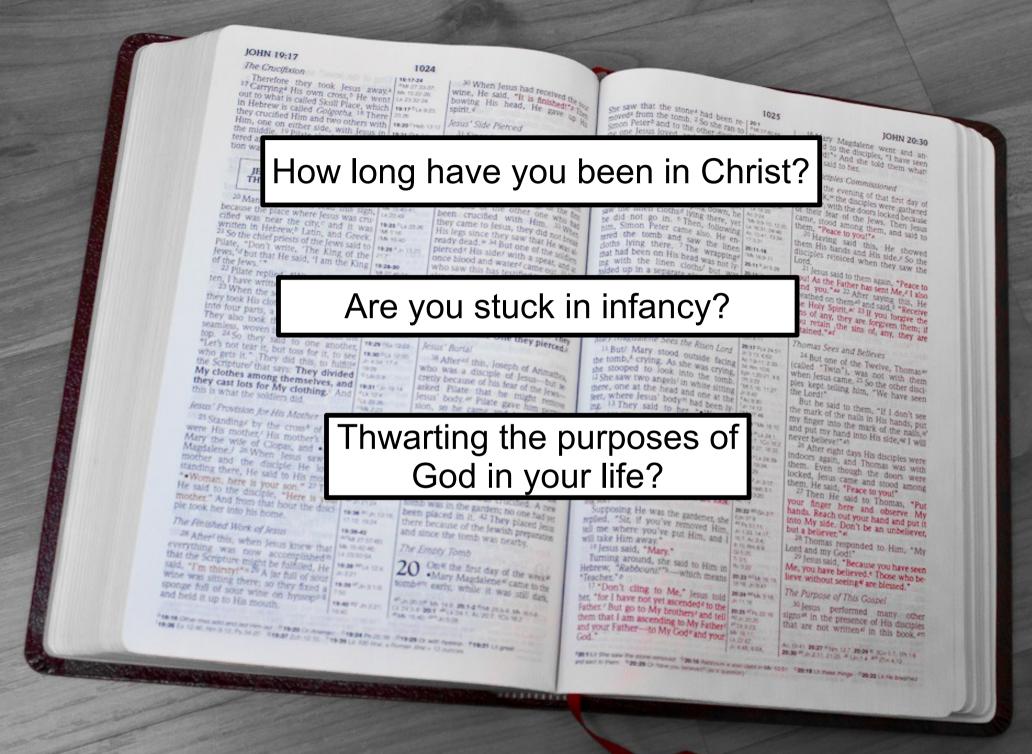
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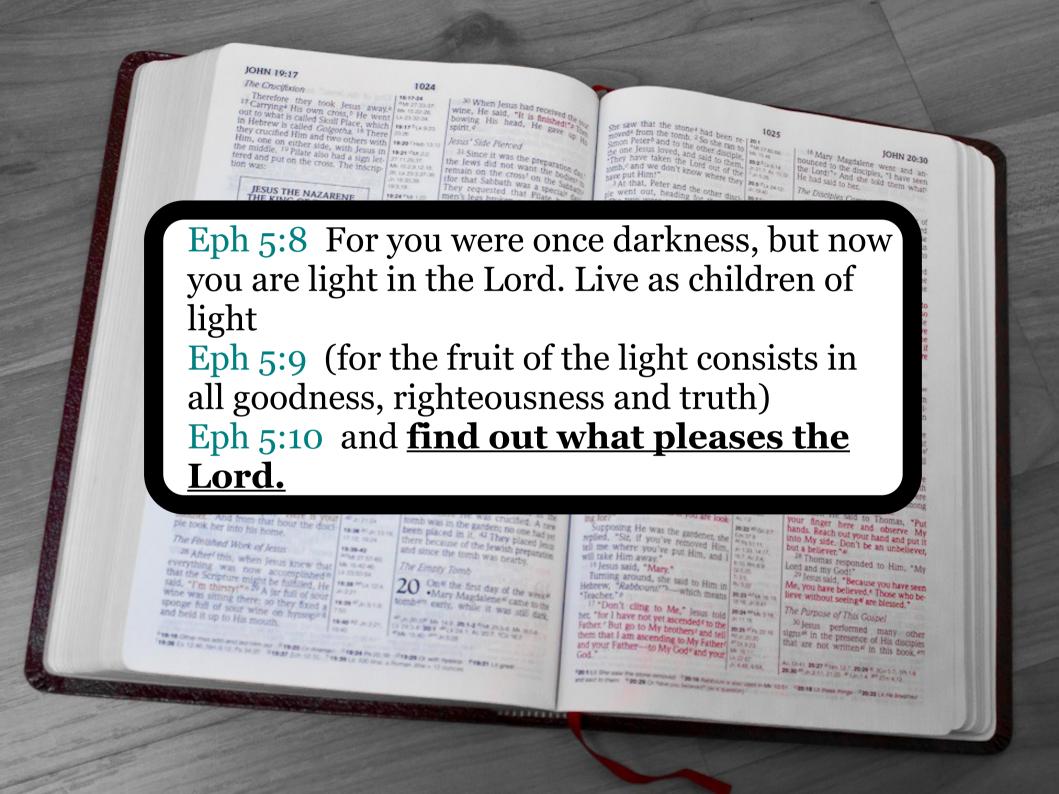
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The Crucifixion

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18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord!" And she told them what!

The Disciples Commissioned

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# Don't wait for someone to tell you what to do.

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## Jesus' Provision for His Mother

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Maiso, another Scripture says: They will look at the One they pierced.

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### The Empty Tomb

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The Empty Tomb

**Examples** 

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Supposing He was the gardener, she strains replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and | 107 A. 24

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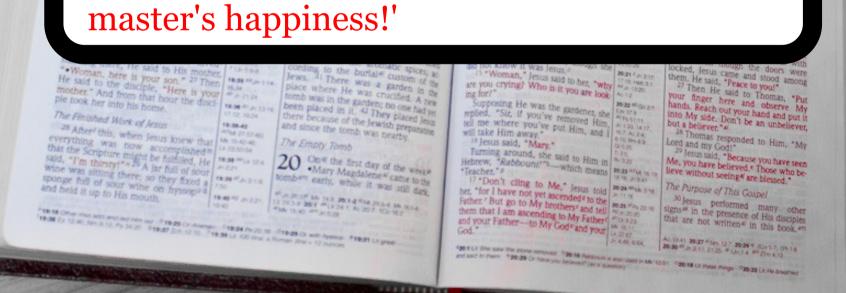
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## JOHN 19:17 The Crucifixion

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She saw that the stones had been regroweds from the touth, 2 So see ran to
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also may believe. His testimony is to and he knows he is telling the true no for these things happened so ha the Scripture would be fulfilled . No one of His bones will be broken.

Maiso, another Scripture says: They will look at the One they pierced.

38 Aftered this, Joseph of Attraction who was a disciple of Jesus-but a cretly because of his fear of the Jean arked Pilate that he might remove Jesus' body. Pilate gave him perma sion, so he came and took His boy away. 39 Nicodemuse (who had prev 20 27 25 10 10 10 Outsly come to Him at night; also care. were His mother, His mother's sieter, we have not myrm and aloes, so Then they look cloths at with the aromatic spore, at cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the place where He was crucified. A rev tornb was in the garden; no one had pe been placed in it. 42 They placed less there because of the Jewish preparative and since the tomb was nearby.

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11 But/ Mary stood outside facing Name 15 the tomb, crying. As she was crying to tomb, crying As she was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb. the saw two angels in white sitting mere, one at the head and one at the Acres get, where Jesus' bodyn had been ly with get, Where said to her, "Woman, 2018 to 18 19

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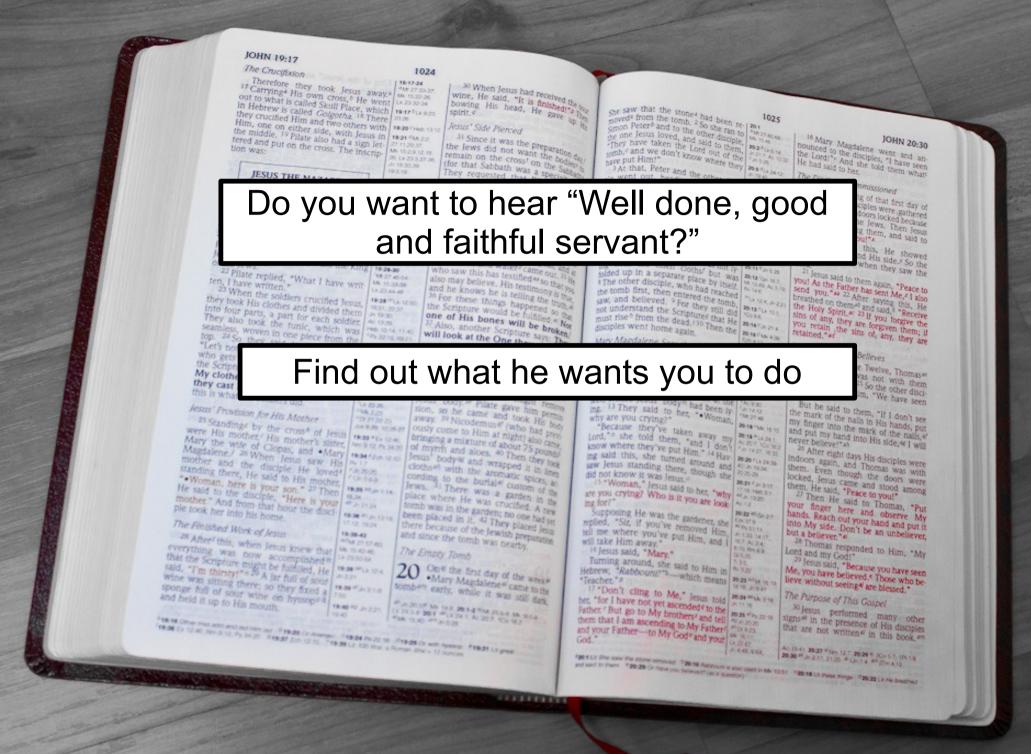
The Purpose of This Gospel

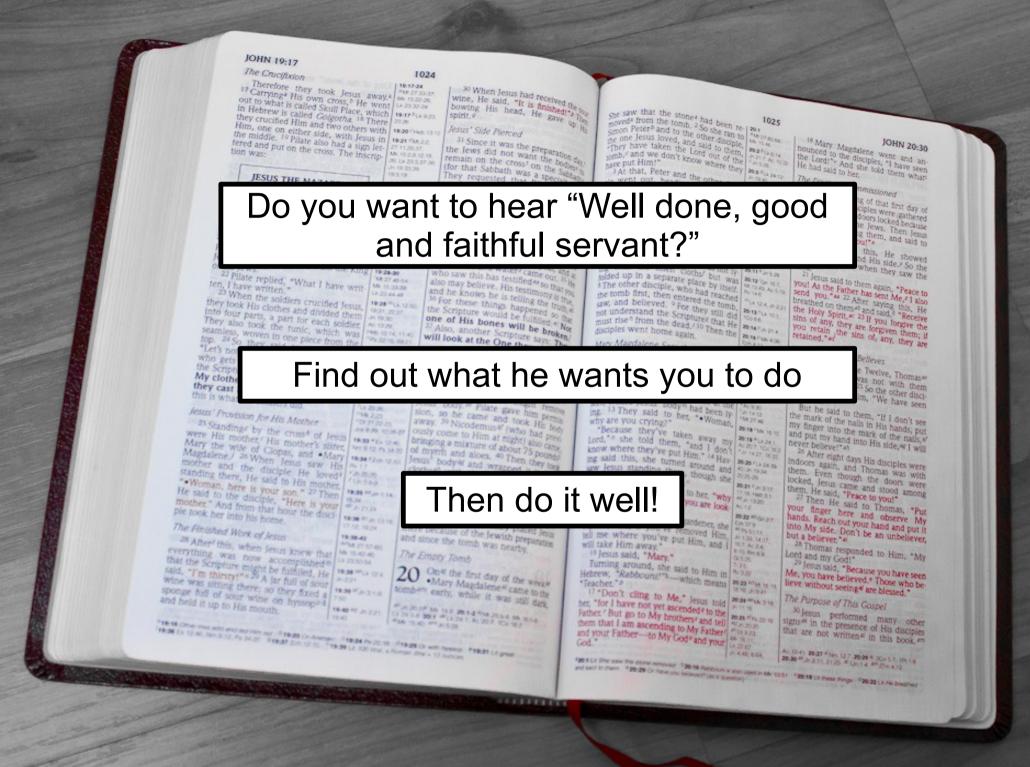
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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

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At 1241 2627 February 2026 # 20057; IPL18 2630 # 201, 2125 # Unit 4 # 2014 12

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# We will help!

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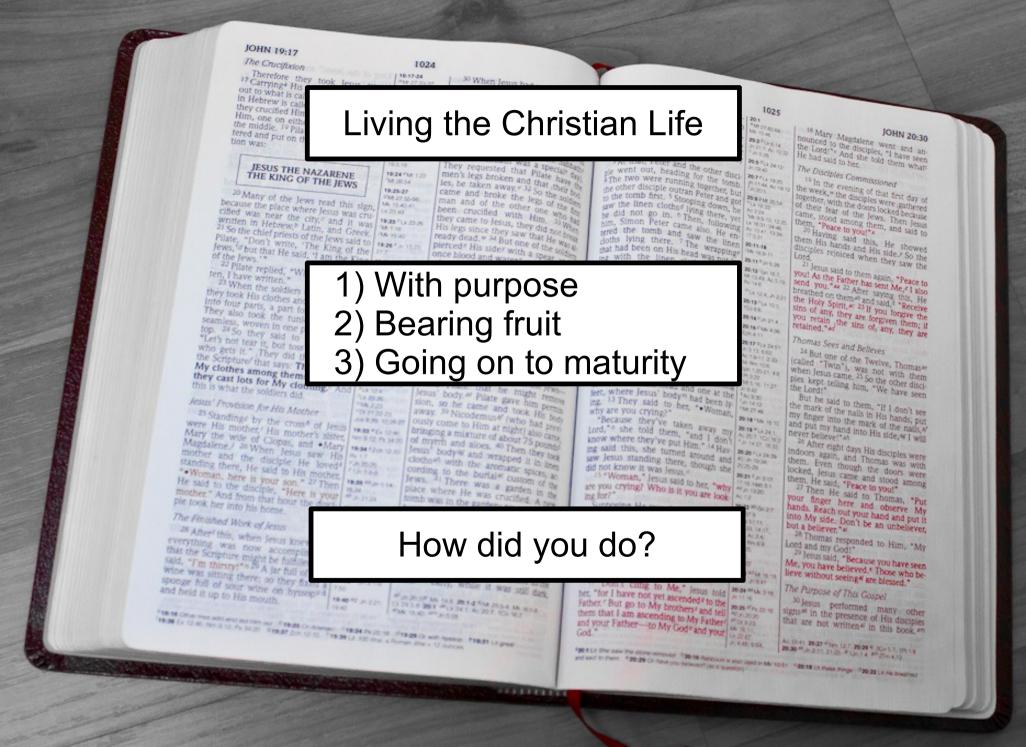
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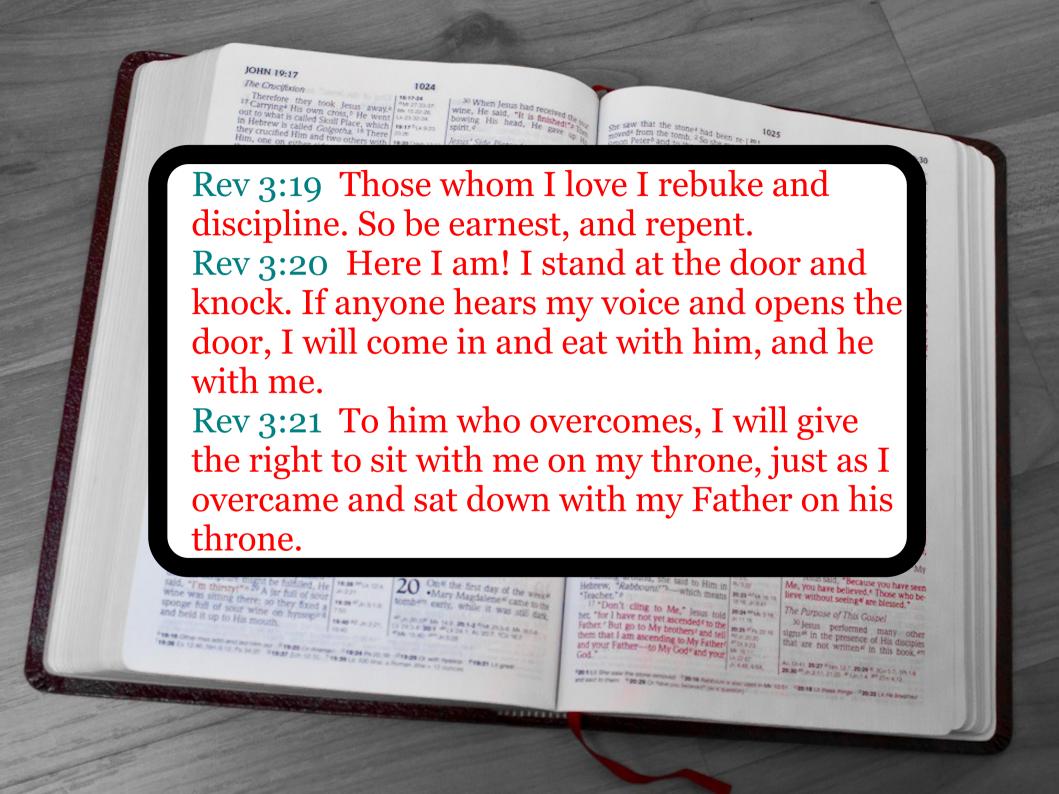
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1361 CF One new Pre-commissionary 139:16 Auctions is also used in NA 1051 1030-16 Lb Owen Purger 130-20 CF Fe Designed





### The Crucifixion

Therefore they took Jesus away.2 100 27 22-20 Therefore they took Jesus away. The Carrying His own cross he went was a way. out to what is called Skull Place, which is tree was in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

#### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was written in Hebrew, Latin, and Greek. 102 1540 21 So the chief priests of the Jews said to 1924 A 1323 Pilate, "Don't write, 'The King of the Jews, but that He said, Tam the King 1929-3 of the Jews, "

22 Pilate repl ten. I have wr 23 When th

they took His into four part They also too seamless, wov top, 24 So the "Let's not tear who gets it." the Scripture's

My clothes an they cast lots f this is what the

## Jesus' Provision

25 Standings by were His mother, H mother and the disciple He loved the standing there He sald to the loved the sald to the s standing there, He said to His mother.

\*\*Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother " And from that hour the disciple took her into his home.

# The Finished Work of Jesus

28 After this, when Jesus knew that the many everything was now accomplished a Passon that the Scripture might be fulfilled. He said, "I'm thirsty!" 22 A far full of soor wine was sitting there; so they fixed a wine was sitting there, so they fixed a sponge full of sout wine on hypsop a 19.45 to 2.2.2. and held it up to His mouth.

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Att 15:29,12.18

26 (3.29.3.37.36 Is 10:33.30 197110 19:24 Fab con 19:25:27

MR 23 IOCIGN LA 20 45 19/25 TUX 20/26

30 When Jesus had received the wine, He said, "It is finished" to head He wine, He sau, He gave up H

#### Jesus' Side Pierced

31 Since it was the preparation on the Jews did not want the bodies the Jews did not be cross' on the Sablas remain on the cross' on the Sablas remain on the cross on the sapers (for that Sabbath was a special on for that Santaus. They requested that Pllate have to men's legs broken and that their b men's legs broken and that be' bo' les, be taken away, 12 So the solds les, be taken away, so the solden came and broke the legs of the by man and of the other one who man and or the been crucified with Him as who be they came to Jesus, they did not be they came to read that He was a selected that the was a ready dead. " 34 But one of the war pierced, His side, with a spear an once blood and water-car

She saw that the stones had been regroweds from the touth, 2 So see ran to
"As 27 20 56

As 1 24

As 27 20 56

As 27 20 56

As 27 20 56

As 27 20 56 smoot Peters and to the other disciple, same less show taken the Lord out of the cand we don't know asked to them. They have some are bold out of the same some

are put than. Peter and the other disci. 2016 1920 At the value of the sound of th The two were running together, but the other disciple outran Peter and got the same and got the tomb first, 5 Stooping down, he save by the tomb arst. Stooping down, he gaw the linen cloths riving there, yet the gaw the linen cloths riving there, yet to the stoop to the gaw the linen cloth of the gaw the linen line stoop to the line stoop to he did not Peter came also, inllowing acrohim, Simon Peter came also, He en 17331 gred the tomb and saw the lines 201418 doths lying there. The wrapping 201418 that had been on His head was not I

18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord!" And she told them what!

# The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered logether, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to

20 Having said this. He showed them His hands and His side. So the disciples rejoiced when they saw the

Me,#1 also this, He Receive rgive the them; if

they are

homaser th them ther disciave seen

don't see lands, put

the nails, o' His side, WI will

26 After eight days His disciples were Indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever,

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, \*Because you have seen Me, you have believed. Those who believe without seeing are blessed."

## The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written" in this book on

At 1241 26:27 Figs. 12.7 20:28 F (Co.5.7) 19:18 26:30 Figs. 2.11, 21:25 Figs. 1.4 M 27m 4.13

# Life in Christ

STREET, STREET,

know where they've put Him. 14 Hav 20 20 10 22 16 22

ng said this, she turned around and company ing said unit, one tained around and gray Jesus standing there, though she 2022/2011 5 "Woman," Jesus said to her, "why " 10 the at are you crying? Who is it you are look with

Supposing He was the gardener, she that is replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and I work have

10 Jesus said, "Mary."

Turning around, she said to Him in 0.32 Hebrew, "Rabboung" - which means 20 22 WM 16 19

17 Don't cling to Me," Jesus told Personal Ste her, "for I have not yet ascended" to the 20.00 "to 22.10. them that I am ascending to My Father "Daga and your Father—to My Gode and your 18 18 19

tomber early, while it was still day, 12 20 3 4 20 1 10 12 20 14 10 20 3 10 20 4 THE SER OF MASSES

cloths at with the aromatic spices, at

cording to the burial\* custom of the cording to the burial\* custom of the lews. There was a garden in the

place where He was crucified. A rev

formb was in the garden; no one had per

been placed in it. 42 They placed less

there because of the Jewish preparate

20 On withe first day of the week.

•Mary Magdalense came to the

and since the tomb was nearby.

The Empty Tomb

19:38-42

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20:22:40 (2):27