

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

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19:1000-1001

³⁰ When Jesus had received the wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.³²

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the man in the middle.

She saw that the stone⁴ had been removed⁵ from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stopping,

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were together with Jesus in the upper room.

²⁰ Many of the Jews...

...disciple. He loved⁴ standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled, He said, "I'm thirsty!"⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

...with the aromatic spices, according to the burial⁶ custom of the Jews.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.²² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

²⁰ On¹ the first day of the week,² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

...there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended² to the Father." But go to My brothers³ and tell them that I am ascending to My Father⁴ and your Father—to My God⁵ and your God.⁶

...and Thomas was with locked. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.³ Those who believe without seeing⁴ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs² in the presence of His disciples that are not written³ in this book.⁴

¹⁸⁻¹⁹ Other mss add and did not see... ¹⁹⁻²⁰ Cf. Amos 4:11... ¹⁹⁻²⁴ Cf. 20:19... ¹⁹⁻²⁵ Cf. with Hebrew... ¹⁹⁻²¹ Cf. Greek... ¹⁹⁻²⁶ Cf. 12:40, 13:31, 14:30, 16:28... ¹⁹⁻²⁷ 20:17, 21:10... ¹⁹⁻²⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻²⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³² Cf. 1:12, 2:23, 10:40... ¹⁹⁻³³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻³⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁴⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁵⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁶⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁷⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁸⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁰ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹¹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹² Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹³ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁴ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁵ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁶ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁷ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁸ Cf. 1:12, 2:23, 10:40... ¹⁹⁻⁹⁹ Cf. 1:12, 2:23, 10:40... ¹⁹⁻¹⁰⁰ Cf. 1:12, 2:23, 10:40...

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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near them.

16:17-24
17:27-33,37
18:1-23,26
19:17^a Lk 9:23, 23:26
19:20^b Heb 13:12
19:21^c Mar 2:2
27:11,29-37
Mt 18:2,9,12,18
26:14,23,33,37,38
Jn 18:31,39
19:3,19
19:24^d Mar 1:27
Mt 26:54
19:25-27
Mar 27:55-66
Mt 15:40-41
Lk 23:43

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^e Then He gave up His spirit.^f

Jesus' Side Pierced

³¹ Since it was the preparation day,^g the Jews did not want the bodies to remain on the cross^h on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.ⁱ ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.

20:1
Mar 27:40,66
Mt 15:46
20:9^a Lk 8:14
Jn 21:7, Ac 13:32
2 Jn 5:28
20:16^b Lk 24:12
Jn 20:40
20:9^c Lk 19:20
Jn 11:44, Ac 19:12
Jn 20:5
20:9^d Lk 26:54
Lk 18:33
Ac 2:24

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Jesus came and stood among them and said to them, "Peace be unto you."

Mat 22:36 "Teacher, which is the greatest commandment in the Law?"

Mat 22:37 Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind.'

...said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled,⁴ He said, "I'm thirsty!"⁵ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁶ and held it up to His mouth.

...place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

...are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁹ to the Father." But go to My brothers¹⁰ and tell them that I am ascending to My Father¹¹ and your Father—to My God¹² and your God.¹³

...He said, "Peace to you!"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³² that are not written³³ in this book.³⁴

¹⁸⁻¹⁹ Other mss add and did them for... ¹⁹⁻²⁰ Cf. *Almagro*... ¹⁹⁻²⁴ Cf. *20:18*... ¹⁹⁻²⁵ Cf. with *Hebrew*... ¹⁹⁻²⁶ Cf. *10:1*... ¹⁹⁻²⁷ Cf. *10:1*... ¹⁹⁻²⁸ Cf. *10:1*... ¹⁹⁻²⁹ Cf. *10:1*... ¹⁹⁻³⁰ Cf. *10:1*...

¹⁸⁻¹⁹ Lk She saw the stone removed... ²⁰⁻¹⁸ Rabbouni is also used in *Mt 10:5*... ²⁰⁻¹⁸ Lk these things... ²⁰⁻²² Lk He breathed and said to them... ²⁰⁻²⁹ Cf. have you believed? (ask a question)...

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."^f

²² Pilate replied, "What I have written, I have written."

16:17-24
Mt 27:33-57
Mk 15:20-26
Lk 23:32-38
19:17^a Lk 9:23, 23:26
19:20^b Heb 13:12
19:21^c Mt 2:2
27:11, 29:37
Mk 15:2, 9, 12, 18
26: Lk 23:33, 37-38
Jn 19:31, 39
19:31
19:24^d Mt 1:27
Mt 20:54
19:25-27
Mt 27:56-66
Mk 15:40-41
Lk 23:43
19:25^e Lk 23:26
Mk 1:16
Mk 15:40
19:26^f Jn 11:25, 21:7
19:28-30
Mt 27:45-54
Mk 15:33-39

³⁰ When Jesus had received the sour wine, He said, "It is finished!"³¹ Then bowing His head, He gave up His spirit.³²

Jesus' Side Pierced

³¹ Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath^c (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers pierced^d His side^e with a spear, and at once blood and water^f came out. ³⁵ He who saw this has testified^g so that you also may believe. His testimony is true, and he knows what he says, because he

20:1
Mt 27:40, 56
Mk 15:40
20:9^a Lk 6:14
Jn 21:7, Ac 12:32
20:10
20:11^b Lk 24:12
Jn 20:40
20:12^c Lk 19:20
Jn 11:44, Ac 19:12
20:13
20:14^d Mt 26:54
Ac 2:24
Mk 9:9, 10, 12, 25
Lk 18:31, 34-40
Ac 10:41, 13:34, 17:31
20:11-18
Mk 16:9-11
20:11^e Mt 28:28
20:12^f Lk 16:7
Mk 13:49, Ac 13:45

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁹

²⁰ Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.²² Jesus said to them again, "Peace to you! As the Father has sent Me, so I send you."

Lots of people say that they love God...

...and this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^a by the cross^b of Jesus were His mother,^c His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^d ²⁶ When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "•Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^d and held it up to His mouth.

...asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away.³⁷ Nicodemus^e (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^f of myrrh and aloes.⁴⁰ Then they took Jesus' body^g and wrapped it in linen cloths^h with the aromatic spices, according to the burialⁱ custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b [•]Mary Magdalene^c came to the tomb^d early, while it was still dark.

...there, one at the head and one at the feet, where Jesus' body^g had been lying.¹³ They said to her, "•Woman, why are you crying?"

"Because they've taken away my Lord,"¹⁴ she told them, "and I don't know where they've put Him."¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹⁵

"•Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶

Jesus said, "•Mary."¹⁷ Turning around, she said to Him in Hebrew, "•Rabbouni!"¹⁸—which means "Teacher."¹⁹

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^a to the Father." But go to My brothers^b and tell them that I am ascending to My Father^c and your Father—to My God^d and your God.^e

...the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁴ and put my hand into His side,⁵ I will never believe!"⁶

²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²¹ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²²

Thomas responded to Him, "My Lord and my God!"²³

Jesus said, "Because you have seen Me, you have believed.²⁴ Those who believe without seeing^a are blessed."²⁵

The Purpose of This Gospel

³⁰ Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.²⁶

19:18 Other mss add and did him see. 19:20 Cf. Aramaic. 19:24 Cf. Mt 27:57. 19:25 Cf. with Hebrew. 19:28 Lk 12:48. 19:30 Lk 23:46. 19:31 Lk 23:46. 19:32 Lk 23:46. 19:33 Lk 23:46. 19:34 Lk 23:46. 19:35 Lk 23:46. 19:36 Lk 23:46. 19:37 Lk 23:46. 19:38 Lk 23:46. 19:39 Lk 23:46. 19:40 Lk 23:46. 19:41 Lk 23:46. 19:42 Lk 23:46.

20:1 Lk 24:34. 20:2 Mt 28:9. 20:3 Mt 28:10. 20:4 Mt 28:11. 20:5 Mt 28:12. 20:6 Mt 28:13. 20:7 Mt 28:14. 20:8 Mt 28:15. 20:9 Mt 28:16. 20:10 Mt 28:17. 20:11 Mt 28:18. 20:12 Mt 28:19. 20:13 Mt 28:20. 20:14 Mt 28:21. 20:15 Mt 28:22. 20:16 Mt 28:23. 20:17 Mt 28:24. 20:18 Mt 28:25. 20:19 Mt 28:26. 20:20 Mt 28:27. 20:21 Mt 28:28. 20:22 Mt 28:29. 20:23 Mt 28:30. 20:24 Mt 28:31. 20:25 Mt 28:32. 20:26 Mt 28:33. 20:27 Mt 28:34. 20:28 Mt 28:35. 20:29 Mt 28:36. 20:30 Mt 28:37. 20:31 Mt 28:38. 20:32 Mt 28:39. 20:33 Mt 28:40. 20:34 Mt 28:41. 20:35 Mt 28:42. 20:36 Mt 28:43. 20:37 Mt 28:44. 20:38 Mt 28:45. 20:39 Mt 28:46. 20:40 Mt 28:47. 20:41 Mt 28:48. 20:42 Mt 28:49. 20:43 Mt 28:50. 20:44 Mt 28:51. 20:45 Mt 28:52. 20:46 Mt 28:53. 20:47 Mt 28:54. 20:48 Mt 28:55. 20:49 Mt 28:56. 20:50 Mt 28:57. 20:51 Mt 28:58. 20:52 Mt 28:59. 20:53 Mt 28:60. 20:54 Mt 28:61. 20:55 Mt 28:62. 20:56 Mt 28:63. 20:57 Mt 28:64. 20:58 Mt 28:65. 20:59 Mt 28:66. 20:60 Mt 28:67. 20:61 Mt 28:68. 20:62 Mt 28:69. 20:63 Mt 28:70. 20:64 Mt 28:71. 20:65 Mt 28:72. 20:66 Mt 28:73. 20:67 Mt 28:74. 20:68 Mt 28:75. 20:69 Mt 28:76. 20:70 Mt 28:77. 20:71 Mt 28:78. 20:72 Mt 28:79. 20:73 Mt 28:80. 20:74 Mt 28:81. 20:75 Mt 28:82. 20:76 Mt 28:83. 20:77 Mt 28:84. 20:78 Mt 28:85. 20:79 Mt 28:86. 20:80 Mt 28:87. 20:81 Mt 28:88. 20:82 Mt 28:89. 20:83 Mt 28:90. 20:84 Mt 28:91. 20:85 Mt 28:92. 20:86 Mt 28:93. 20:87 Mt 28:94. 20:88 Mt 28:95. 20:89 Mt 28:96. 20:90 Mt 28:97. 20:91 Mt 28:98. 20:92 Mt 28:99. 20:93 Mt 28:100. 20:94 Mt 28:101. 20:95 Mt 28:102. 20:96 Mt 28:103. 20:97 Mt 28:104. 20:98 Mt 28:105. 20:99 Mt 28:106. 20:100 Mt 28:107. 20:101 Mt 28:108. 20:102 Mt 28:109. 20:103 Mt 28:110. 20:104 Mt 28:111. 20:105 Mt 28:112. 20:106 Mt 28:113. 20:107 Mt 28:114. 20:108 Mt 28:115. 20:109 Mt 28:116. 20:110 Mt 28:117. 20:111 Mt 28:118. 20:112 Mt 28:119. 20:113 Mt 28:120. 20:114 Mt 28:121. 20:115 Mt 28:122. 20:116 Mt 28:123. 20:117 Mt 28:124. 20:118 Mt 28:125. 20:119 Mt 28:126. 20:120 Mt 28:127. 20:121 Mt 28:128. 20:122 Mt 28:129. 20:123 Mt 28:130. 20:124 Mt 28:131. 20:125 Mt 28:132. 20:126 Mt 28:133. 20:127 Mt 28:134. 20:128 Mt 28:135. 20:129 Mt 28:136. 20:130 Mt 28:137. 20:131 Mt 28:138. 20:132 Mt 28:139. 20:133 Mt 28:140. 20:134 Mt 28:141. 20:135 Mt 28:142. 20:136 Mt 28:143. 20:137 Mt 28:144. 20:138 Mt 28:145. 20:139 Mt 28:146. 20:140 Mt 28:147. 20:141 Mt 28:148. 20:142 Mt 28:149. 20:143 Mt 28:150. 20:144 Mt 28:151. 20:145 Mt 28:152. 20:146 Mt 28:153. 20:147 Mt 28:154. 20:148 Mt 28:155. 20:149 Mt 28:156. 20:150 Mt 28:157. 20:151 Mt 28:158. 20:152 Mt 28:159. 20:153 Mt 28:160. 20:154 Mt 28:161. 20:155 Mt 28:162. 20:156 Mt 28:163. 20:157 Mt 28:164. 20:158 Mt 28:165. 20:159 Mt 28:166. 20:160 Mt 28:167. 20:161 Mt 28:168. 20:162 Mt 28:169. 20:163 Mt 28:170. 20:164 Mt 28:171. 20:165 Mt 28:172. 20:166 Mt 28:173. 20:167 Mt 28:174. 20:168 Mt 28:175. 20:169 Mt 28:176. 20:170 Mt 28:177. 20:171 Mt 28:178. 20:172 Mt 28:179. 20:173 Mt 28:180. 20:174 Mt 28:181. 20:175 Mt 28:182. 20:176 Mt 28:183. 20:177 Mt 28:184. 20:178 Mt 28:185. 20:179 Mt 28:186. 20:180 Mt 28:187. 20:181 Mt 28:188. 20:182 Mt 28:189. 20:183 Mt 28:190. 20:184 Mt 28:191. 20:185 Mt 28:192. 20:186 Mt 28:193. 20:187 Mt 28:194. 20:188 Mt 28:195. 20:189 Mt 28:196. 20:190 Mt 28:197. 20:191 Mt 28:198. 20:192 Mt 28:199. 20:193 Mt 28:200. 20:194 Mt 28:201. 20:195 Mt 28:202. 20:196 Mt 28:203. 20:197 Mt 28:204. 20:198 Mt 28:205. 20:199 Mt 28:206. 20:200 Mt 28:207. 20:201 Mt 28:208. 20:202 Mt 28:209. 20:203 Mt 28:210. 20:204 Mt 28:211. 20:205 Mt 28:212. 20:206 Mt 28:213. 20:207 Mt 28:214. 20:208 Mt 28:215. 20:209 Mt 28:216. 20:210 Mt 28:217. 20:211 Mt 28:218. 20:212 Mt 28:219. 20:213 Mt 28:220. 20:214 Mt 28:221. 20:215 Mt 28:222. 20:216 Mt 28:223. 20:217 Mt 28:224. 20:218 Mt 28:225. 20:219 Mt 28:226. 20:220 Mt 28:227. 20:221 Mt 28:228. 20:222 Mt 28:229. 20:223 Mt 28:230. 20:224 Mt 28:231. 20:225 Mt 28:232. 20:226 Mt 28:233. 20:227 Mt 28:234. 20:228 Mt 28:235. 20:229 Mt 28:236. 20:230 Mt 28:237. 20:231 Mt 28:238. 20:232 Mt 28:239. 20:233 Mt 28:240. 20:234 Mt 28:241. 20:235 Mt 28:242. 20:236 Mt 28:243. 20:237 Mt 28:244. 20:238 Mt 28:245. 20:239 Mt 28:246. 20:240 Mt 28:247. 20:241 Mt 28:248. 20:242 Mt 28:249. 20:243 Mt 28:250. 20:244 Mt 28:251. 20:245 Mt 28:252. 20:246 Mt 28:253. 20:247 Mt 28:254. 20:248 Mt 28:255. 20:249 Mt 28:256. 20:250 Mt 28:257. 20:251 Mt 28:258. 20:252 Mt 28:259. 20:253 Mt 28:260. 20:254 Mt 28:261. 20:255 Mt 28:262. 20:256 Mt 28:263. 20:257 Mt 28:264. 20:258 Mt 28:265. 20:259 Mt 28:266. 20:260 Mt 28:267. 20:261 Mt 28:268. 20:262 Mt 28:269. 20:263 Mt 28:270. 20:264 Mt 28:271. 20:265 Mt 28:272. 20:266 Mt 28:273. 20:267 Mt 28:274. 20:268 Mt 28:275. 20:269 Mt 28:276. 20:270 Mt 28:277. 20:271 Mt 28:278. 20:272 Mt 28:279. 20:273 Mt 28:280. 20:274 Mt 28:281. 20:275 Mt 28:282. 20:276 Mt 28:283. 20:277 Mt 28:284. 20:278 Mt 28:285. 20:279 Mt 28:286. 20:280 Mt 28:287. 20:281 Mt 28:288. 20:282 Mt 28:289. 20:283 Mt 28:290. 20:284 Mt 28:291. 20:285 Mt 28:292. 20:286 Mt 28:293. 20:287 Mt 28:294. 20:288 Mt 28:295. 20:289 Mt 28:296. 20:290 Mt 28:297. 20:291 Mt 28:298. 20:292 Mt 28:299. 20:293 Mt 28:300. 20:294 Mt 28:301. 20:295 Mt 28:302. 20:296 Mt 28:303. 20:297 Mt 28:304. 20:298 Mt 28:305. 20:299 Mt 28:306. 20:300 Mt 28:307. 20:301 Mt 28:308. 20:302 Mt 28:309. 20:303 Mt 28:310. 20:304 Mt 28:311. 20:305 Mt 28:312. 20:306 Mt 28:313. 20:307 Mt 28:314. 20:308 Mt 28:315. 20:309 Mt 28:316. 20:310 Mt 28:317. 20:311 Mt 28:318. 20:312 Mt 28:319. 20:313 Mt 28:320. 20:314 Mt 28:321. 20:315 Mt 28:322. 20:316 Mt 28:323. 20:317 Mt 28:324. 20:318 Mt 28:325. 20:319 Mt 28:326. 20:320 Mt 28:327. 20:321 Mt 28:328. 20:322 Mt 28:329. 20:323 Mt 28:330. 20:324 Mt 28:331. 20:325 Mt 28:332. 20:326 Mt 28:333. 20:327 Mt 28:334. 20:328 Mt 28:335. 20:329 Mt 28:336. 20:330 Mt 28:337. 20:331 Mt 28:338. 20:332 Mt 28:339. 20:333 Mt 28:340. 20:334 Mt 28:341. 20:335 Mt 28:342. 20:336 Mt 28:343. 20:337 Mt 28:344. 20:338 Mt 28:345. 20:339 Mt 28:346. 20:340 Mt 28:347. 20:341 Mt 28:348. 20:342 Mt 28:349. 20:343 Mt 28:350. 20:344 Mt 28:351. 20:345 Mt 28:352. 20:346 Mt 28:353. 20:347 Mt 28:354. 20:348 Mt 28:355. 20:349 Mt 28:356. 20:350 Mt 28:357. 20:351 Mt 28:358. 20:352 Mt 28:359. 20:353 Mt 28:360. 20:354 Mt 28:361. 20:355 Mt 28:362. 20:356 Mt 28:363. 20:357 Mt 28:364. 20:358 Mt 28:365. 20:359 Mt 28:366. 20:360 Mt 28:367. 20:361 Mt 28:368. 20:362 Mt 28:369. 20:363 Mt 28:370. 20:364 Mt 28:371. 20:365 Mt 28:372. 20:366 Mt 28:373. 20:367 Mt 28:374. 20:368 Mt 28:375. 20:369 Mt 28:376. 20:370 Mt 28:377. 20:371 Mt 28:378. 20:372 Mt 28:379. 20:373 Mt 28:380. 20:374 Mt 28:381. 20:375 Mt 28:382. 20:376 Mt 28:383. 20:377 Mt 28:384. 20:378 Mt 28:385. 20:379 Mt 28:386. 20:380 Mt 28:387. 20:381 Mt 28:388. 20:382 Mt 28:389. 20:383 Mt 28:390. 20:384 Mt 28:391. 20:385 Mt 28:392. 20:386 Mt 28:393. 20:387 Mt 28:394. 20:388 Mt 28:395. 20:389 Mt 28:396. 20:390 Mt 28:397. 20:391 Mt 28:398. 20:392 Mt 28:399. 20:393 Mt 28:400. 20:394 Mt 28:401. 20:395 Mt 28:402. 20:396 Mt 28:403. 20:397 Mt 28:404. 20:398 Mt 28:405. 20:399 Mt 28:406. 20:400 Mt 28:407. 20:401 Mt 28:408. 20:402 Mt 28:409. 20:403 Mt 28:410. 20:404 Mt 28:411. 20:405 Mt 28:412. 20:406 Mt 28:413. 20:407 Mt 28:414. 20:408 Mt 28:415. 20:409 Mt 28:416. 20:410 Mt 28:417. 20:411 Mt 28:418. 20:412 Mt 28:419. 20:413 Mt 28:420. 20:414 Mt 28:421. 20:415 Mt 28:422. 20:416 Mt 28:423. 20:417 Mt 28:424. 20:418 Mt 28:425. 20:419 Mt 28:426. 20:420 Mt 28:427. 20:421 Mt 28:428. 20:422 Mt 28:429. 20:423 Mt 28:430. 20:424 Mt 28:431. 20:425 Mt 28:432. 20:426 Mt 28:433. 20:427 Mt 28:434. 20:428 Mt 28:435. 20:429 Mt 28:436. 20:430 Mt 28:437. 20:431 Mt 28:438. 20:432 Mt 28:439. 20:433 Mt 28:440. 20:434 Mt 28:441. 20:435 Mt 28:442. 20:436 Mt 28:443. 20:437 Mt 28:444. 20:438 Mt 28:445. 20:439 Mt 28:446. 20:440 Mt 28:447. 20:441 Mt 28:448. 20:442 Mt 28:449. 20:443 Mt 28:450. 20:444 Mt 28:451. 20:445 Mt 28:452. 20:446 Mt 28:453. 20:447 Mt 28:454. 20:448 Mt 28:455. 20:449 Mt 28:456. 20:450 Mt 28:457. 20:451 Mt 28:458. 20:452 Mt 28:459. 20:453 Mt 28:460. 20:454 Mt 28:461. 20:455 Mt 28:462. 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28:518. 20:512 Mt 28:519. 20:513 Mt 28:520. 20:514 Mt 28:521. 20:515 Mt 28:522. 20:516 Mt 28:523. 20:517 Mt 28:524. 20:518 Mt 28:525. 20:519 Mt 28:526. 20:520 Mt 28:527. 20:521 Mt 28:528. 20:522 Mt 28:529. 20:5

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.

16:17-24
18:27-33:37
19:15-20:26
LA 23:32-39
19:17^a LA 19:23
20:26
19:20^b Heb 13:12

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.³¹

Jesus' Side Pierced

He doesn't really love you.

20^a Mary Magdalene went and announced to the disciples that she had seen the Lord. They did not believe her because they had remembered what Jesus had said to her: "Do not grieve, for you will see Him alive again."¹⁹ Then she went and announced to the other disciples that she had seen the Lord. They said to her, "She is delirious; her mind is not sound."²⁰ But when she had said these things to them, she stood among them and said to them, "Peace be to you!"²¹ Then she said to them, "I have seen the Lord. He said to me, 'Do not grieve, for you will see Him alive again.'"

22^b Pilate replied, "What I have written, I have written."²² When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²³ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^c the Scripture^d that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^e And this is what the soldiers did.

Jesus' Provision for His Mother

25^f Standing by the cross^g of Jesus were His mother,^h His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**ⁱ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "**Woman, here is your son.**"²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28^k After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

30^p When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.³¹

Jesus' Burial

38^q After^r this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away.⁴⁰ Nicodemus^s (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^t of myrrh and aloes.⁴¹ Then they took Jesus' body^u and wrapped it in linen cloths^v with the aromatic spices, according to the burial^w custom of the Jews.⁴² There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴³ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20^x On^y the first day of the week^z **Mary Magdalene**^{aa} came to the tomb^{ab} early, while it was still dark.

19:18 Other mss add and did not see her. 19:20 Cf Aramaic. 19:24 Cf 20:12. 19:25 Cf with 19:26. 19:26 Cf 12:46. 19:27 Cf 12:10. 19:28 Cf 200 mss. A Roman dir = 12 sesterces.

She saw that the stone^{ac} had been removed^{ad} from the tomb.^{ae} So she ran to Simon Peter^{af} and to the other disciple^{ag} whom she loved^{ah}.

21^{ai} Then, following her, she went to the tomb and saw the linen cloths lying there.²² The wrapping that had been on His head^{aj} was not folded up in a separate place^{ak} but was with the linen cloths^{al} but was folded up in a separate place by itself.²³ The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scripture^{am} that He said to her.²⁴ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

25^{an} But^{ao} Mary stood outside facing the tomb,^{ap} crying. As she was crying, she stooped to look into the tomb.²⁶ She saw two angels^{aq} in white sitting there, one at the head and one at the feet, where Jesus' body^{ar} had been lying.²⁷ They said to her, "**Woman, why are you crying?**"²⁸ "Because they've taken away my Lord,"²⁹ she told them, "and I don't know where they've put Him."³⁰ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.³¹ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"³² Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."³³ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"³⁴—which means "Teacher."³⁵

36^{as} "Don't cling to Me," Jesus told her, "for I have not yet ascended^{at} to the Father." But go to My brothers^{au} and tell them that I am ascending to My Father^{av} and your Father—to My God^{aw} and your God.³⁷

20:11 Lk She saw the stone removed. 20:16 Rabbouni is also used in Mk 10:51. 20:18 Lk three things. 20:22 Lk He breathed and said to them. 20:29 Cf Have you believed? (ask a question).

Magdalene went and announced to the disciples that she had seen the Lord. They did not believe her because they had remembered what Jesus had said to her: "Do not grieve, for you will see Him alive again."¹⁹ Then she went and announced to the other disciples that she had seen the Lord. They said to her, "She is delirious; her mind is not sound."²⁰ But when she had said these things to them, she stood among them and said to them, "Peace be to you!"²¹ Then she said to them, "I have seen the Lord. He said to me, 'Do not grieve, for you will see Him alive again.'"

Commissioned

22^b Pilate replied, "What I have written, I have written."²² When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²³ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^c the Scripture^d that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^e And this is what the soldiers did.

25^f Standing by the cross^g of Jesus were His mother,^h His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**ⁱ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, "**Woman, here is your son.**"²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28^k After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

30^p When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.³¹

Jesus' Burial

38^q After^r this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away.⁴⁰ Nicodemus^s (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^t of myrrh and aloes.⁴¹ Then they took Jesus' body^u and wrapped it in linen cloths^v with the aromatic spices, according to the burial^w custom of the Jews.⁴² There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴³ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20^x On^y the first day of the week^z **Mary Magdalene**^{aa} came to the tomb^{ab} early, while it was still dark.

21^{ai} Then, following her, she went to the tomb and saw the linen cloths lying there.²² The wrapping that had been on His head^{aj} was not folded up in a separate place^{ak} but was with the linen cloths^{al} but was folded up in a separate place by itself.²³ The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scripture^{am} that He said to her.²⁴ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

25^{an} But^{ao} Mary stood outside facing the tomb,^{ap} crying. As she was crying, she stooped to look into the tomb.²⁶ She saw two angels^{aq} in white sitting there, one at the head and one at the feet, where Jesus' body^{ar} had been lying.²⁷ They said to her, "**Woman, why are you crying?**"²⁸ "Because they've taken away my Lord,"²⁹ she told them, "and I don't know where they've put Him."³⁰ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.³¹ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"³² Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."³³ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"³⁴—which means "Teacher."³⁵

The Purpose of This Gospel

30^{ax} Jesus performed many other signs^{ay} in the presence of His disciples that are not written^{az} in this book.³¹

Al 19:41 20:27^a 19:12 20:21^b 20:26 20:27 19:18 20:30^c 20:21 20:25 20:31 20:34 20:35 20:36 20:37 20:38 20:39 20:40 20:41 20:42 20:43 20:44 20:45 20:46 20:47 20:48 20:49 20:50 20:51 20:52 20:53 20:54 20:55 20:56 20:57 20:58 20:59 20:60 20:61 20:62 20:63 20:64 20:65 20:66 20:67 20:68 20:69 20:70 20:71 20:72 20:73 20:74 20:75 20:76 20:77 20:78 20:79 20:80 20:81 20:82 20:83 20:84 20:85 20:86 20:87 20:88 20:89 20:90 20:91 20:92 20:93 20:94 20:95 20:96 20:97 20:98 20:99 20:100

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.

16:17-24
16:27-33:37
16:35-20:26
16:23-32:34
19:17-19:23
20:26
19:20-19:23:12

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, He gave up His spirit.^c

Jesus' Side Pierced

Jesus was pierced with a spear, and the blood and water came out. This is what happened when they pierced His side.

He doesn't really love you.

He doesn't even know you!

21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."²² Pilate replied, "What I have written, I have written."

23 When they took His clothes, they divided them into four parts. They also took His seamless, woven garment. Let's not tear it; let the man who gets it have it all. This is what the Scripture says: "They divided My clothes among themselves, and they cast lots for My clothing." And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

19:25-19:26
19:26-19:27
19:28-19:29
19:30-19:31
19:32-19:33

19:31-19:32
19:33-19:34
19:35-19:36
19:37-19:38
19:39-19:40
19:41-19:42
19:43-19:44
19:45-19:46
19:47-19:48
19:49-19:50
19:51-19:52

The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

21 She saw that the stone had been moved from the tomb. So she ran to tell Simon Peter and to the other disciple whom Jesus loved.

She saw that the stone had been moved from the tomb. So she ran to tell Simon Peter and to the other disciple whom Jesus loved.

Mary Magdalene went and announced to the disciples, "I have seen the Lord!" but they did not believe her.

Commissioned

On the first day of the week, the doors were locked because the disciples were gathered there in fear. Jesus came and stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."

22 After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas and Believes

23 One of the Twelve, Thomas (whom the disciples called "Doubt"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

24 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

26 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer!"

27 Thomas responded to Him, "My Lord and my God!"

28 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Cf. other mss and some early versions. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with 19:26. 19:26 Cf. 19:27. 19:27 Cf. 19:28. 19:28 Cf. 19:29. 19:29 Cf. 19:30. 19:30 Cf. 19:31. 19:31 Cf. 19:32. 19:32 Cf. 19:33. 19:33 Cf. 19:34. 19:34 Cf. 19:35. 19:35 Cf. 19:36. 19:36 Cf. 19:37. 19:37 Cf. 19:38. 19:38 Cf. 19:39. 19:39 Cf. 19:40. 19:40 Cf. 19:41. 19:41 Cf. 19:42. 19:42 Cf. 19:43. 19:43 Cf. 19:44. 19:44 Cf. 19:45. 19:45 Cf. 19:46. 19:46 Cf. 19:47. 19:47 Cf. 19:48. 19:48 Cf. 19:49. 19:49 Cf. 19:50. 19:50 Cf. 19:51. 19:51 Cf. 19:52.

20:11 Cf. She saw the stone removed. 20:16 Aramaic is also used in 19:10:1. 20:18 Cf. these things. 20:22 Cf. 20:21. 20:23 Cf. 20:24. 20:24 Cf. 20:25. 20:25 Cf. 20:26. 20:26 Cf. 20:27. 20:27 Cf. 20:28. 20:28 Cf. 20:29. 20:29 Cf. 20:30. 20:30 Cf. 20:31. 20:31 Cf. 20:32. 20:32 Cf. 20:33. 20:33 Cf. 20:34. 20:34 Cf. 20:35. 20:35 Cf. 20:36. 20:36 Cf. 20:37. 20:37 Cf. 20:38. 20:38 Cf. 20:39. 20:39 Cf. 20:40. 20:40 Cf. 20:41. 20:41 Cf. 20:42. 20:42 Cf. 20:43. 20:43 Cf. 20:44. 20:44 Cf. 20:45. 20:45 Cf. 20:46. 20:46 Cf. 20:47. 20:47 Cf. 20:48. 20:48 Cf. 20:49. 20:49 Cf. 20:50. 20:50 Cf. 20:51. 20:51 Cf. 20:52.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate entered a judgment that they should have written above the cross in three languages: in Hebrew, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

16:17-24
16:27-33:37
16:35-20:26
14:23-32:34
19:17-14:19:23
20:26
19:20-1:16:13:12

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, He gave up His spirit.³¹

Jesus' Side Pierced

He doesn't really love you.

He doesn't even know you!

He just wants something...

Magdalene went and announced to the disciples, "I have seen and she told them what she saw."

Commissioned

On the first day of the week, the doors were locked because the disciples were gathered there, and Jesus came and stood among them, and said to them, "Peace to you!"²⁰

Having said this, He showed them His hands and His side.²¹ So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me,²² I also send you."²³ After saying this, He breathed on them and said, "Receive the Holy Spirit.²⁴ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁵

Thomas Believes

One of the Twelve, Thomas²⁶ (whom the disciples called "Doubt"), was not with them when Jesus came.²⁷ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails, and put my hand into His side, I will never believe!"²⁸

After eight days His disciples were there, and Thomas was with them. The doors were locked, and He stood among them and said, "Peace to you!"

He said to Thomas, "Put your hand here and observe My wounds. Don't be an unbeliever, but a believer."²⁹

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing^a are blessed."

The Purpose of This Gospel

Jesus performed many other signs³¹ in the presence of His disciples that are not written^a in this book.³²

19:18 Other mss add and did him see. 19:20 Cf. Aramaic. 19:24 Pw 20:16. 19:25 Cf. with Hebrew. 19:31 Lf Greek. 19:36 Lx 12:40, 16:9-12, Pw 34:27. 19:37 20:12, 17:10. 19:38 Lf. 200 mss. a Roman. 20:14 = 12 sources.

19:18 Lf. She saw the stone removed. 20:18 Arabbun is also used in Mk 10:51. 20:19 Lf. these things. 20:22 Lf. He breathed and said to them. 20:29 Cf. Have you believed? (ask a question). 20:31 Lf. He showed.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE

16:17-24
16:27-33:37
16:35-20:26
16:43-20:30:36
19:17^a Lk 9:23, 23:26
19:20^a Heb 13:12
19:21^a Rom 2:2
27:11, 29:37
Mt 19:2, 9:12, 18
26:14, 23, 33:37-38
Jn 19:31:39
19:3:19

²⁰ When Jesus had received the sour wine, He said, "It is finished!"^c Then bowing His head, He gave up His spirit.^e

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^d on the Sabbath (for that Sabbath was a special Sabbath). They requested that the bodies be taken down.

She saw that the stone^e had been removed^f from the tomb. So she ran to the one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb,^g and we don't know where they have put Him!^h

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

How do you think God feels when we say we love him but we don't really even know him?

My clothes among themselves, and they cast lots for My clothing.^g And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene.^d When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "^fWoman, here is your son."^g Then He said to the disciple, "^hHere is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled,^c He said, "I'm thirsty!"^d A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^e and held it up to His mouth.

who was a disciple of Arimathea, secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^g Pilate gave him permission, so he came and took His body away.^h Nicodemusⁱ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.^j Then they took Jesus' body^k and wrapped it in linen cloths^l with the aromatic spices, according to the burial^m custom of the Jews.ⁿ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.^o They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

²⁰ On^a the first day of the week^b ^cMary Magdalene^d came to the tomb^e early, while it was still dark.

she stooped to look into the tomb. There, one at the head and one at the feet, where Jesus' body^g had been lying. They said to her, "^hWoman, why are you crying?"

"Because they've taken away my Lord,"ⁱ she told them, "and I don't know where they've put Him."^j Having said this, she turned around and did not know it was Jesus.^k "Woman," Jesus said to her, "^lwhy are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^m

¹⁶ Jesus said, "ⁿMary."^o Turning around, she said to Him in Hebrew, "^pRabbouni!"^q—which means "Teacher."^r

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended^s to the Father." But go to My brothers^t and tell them that I am ascending to My Father^u and your Father—to My God^v and your God.^w

(called "Twin"), was not with them. Even though the doors were locked, Jesus came and stood among them. He said, "^gPeace to you!"

Then He said to Thomas, "^hPut your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."ⁱ

Thomas responded to Him, "My Lord and my God!"

Jesus said, "^jBecause you have seen Me, you have believed.^k Those who believe without seeing^l are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^m in the presence of His disciples that are not writtenⁿ in this book.^o

19:18 Cf. other mss and some lat versions. 19:20 Cf. Aramaic. 19:24 Cf. 20:19. 19:25 Cf. with Hebrew. 19:26 Lk 9:40. 19:27 Lk 12:10. 19:28 Lk 20:34. 19:29 Lk 20:34. 19:30 Lk 20:34. 19:31 Lk 9:40. 19:32 Lk 20:34. 19:33 Lk 20:34. 19:34 Lk 20:34. 19:35 Lk 20:34. 19:36 Lk 20:34. 19:37 Lk 20:34. 19:38 Lk 20:34. 19:39 Lk 20:34. 19:40 Lk 20:34. 19:41 Lk 20:34. 19:42 Lk 20:34. 19:43 Lk 20:34. 19:44 Lk 20:34. 19:45 Lk 20:34. 19:46 Lk 20:34. 19:47 Lk 20:34. 19:48 Lk 20:34. 19:49 Lk 20:34. 19:50 Lk 20:34. 19:51 Lk 20:34. 19:52 Lk 20:34. 19:53 Lk 20:34. 19:54 Lk 20:34. 19:55 Lk 20:34. 19:56 Lk 20:34. 19:57 Lk 20:34. 19:58 Lk 20:34. 19:59 Lk 20:34. 19:60 Lk 20:34. 19:61 Lk 20:34. 19:62 Lk 20:34. 19:63 Lk 20:34. 19:64 Lk 20:34. 19:65 Lk 20:34. 19:66 Lk 20:34. 19:67 Lk 20:34. 19:68 Lk 20:34. 19:69 Lk 20:34. 19:70 Lk 20:34. 19:71 Lk 20:34. 19:72 Lk 20:34. 19:73 Lk 20:34. 19:74 Lk 20:34. 19:75 Lk 20:34. 19:76 Lk 20:34. 19:77 Lk 20:34. 19:78 Lk 20:34. 19:79 Lk 20:34. 19:80 Lk 20:34. 19:81 Lk 20:34. 19:82 Lk 20:34. 19:83 Lk 20:34. 19:84 Lk 20:34. 19:85 Lk 20:34. 19:86 Lk 20:34. 19:87 Lk 20:34. 19:88 Lk 20:34. 19:89 Lk 20:34. 19:90 Lk 20:34. 19:91 Lk 20:34. 19:92 Lk 20:34. 19:93 Lk 20:34. 19:94 Lk 20:34. 19:95 Lk 20:34. 19:96 Lk 20:34. 19:97 Lk 20:34. 19:98 Lk 20:34. 19:99 Lk 20:34. 19:100 Lk 20:34.

19:18 Lk 20:34. 19:19 Lk 20:34. 19:20 Lk 20:34. 19:21 Lk 20:34. 19:22 Lk 20:34. 19:23 Lk 20:34. 19:24 Lk 20:34. 19:25 Lk 20:34. 19:26 Lk 20:34. 19:27 Lk 20:34. 19:28 Lk 20:34. 19:29 Lk 20:34. 19:30 Lk 20:34. 19:31 Lk 20:34. 19:32 Lk 20:34. 19:33 Lk 20:34. 19:34 Lk 20:34. 19:35 Lk 20:34. 19:36 Lk 20:34. 19:37 Lk 20:34. 19:38 Lk 20:34. 19:39 Lk 20:34. 19:40 Lk 20:34. 19:41 Lk 20:34. 19:42 Lk 20:34. 19:43 Lk 20:34. 19:44 Lk 20:34. 19:45 Lk 20:34. 19:46 Lk 20:34. 19:47 Lk 20:34. 19:48 Lk 20:34. 19:49 Lk 20:34. 19:50 Lk 20:34. 19:51 Lk 20:34. 19:52 Lk 20:34. 19:53 Lk 20:34. 19:54 Lk 20:34. 19:55 Lk 20:34. 19:56 Lk 20:34. 19:57 Lk 20:34. 19:58 Lk 20:34. 19:59 Lk 20:34. 19:60 Lk 20:34. 19:61 Lk 20:34. 19:62 Lk 20:34. 19:63 Lk 20:34. 19:64 Lk 20:34. 19:65 Lk 20:34. 19:66 Lk 20:34. 19:67 Lk 20:34. 19:68 Lk 20:34. 19:69 Lk 20:34. 19:70 Lk 20:34. 19:71 Lk 20:34. 19:72 Lk 20:34. 19:73 Lk 20:34. 19:74 Lk 20:34. 19:75 Lk 20:34. 19:76 Lk 20:34. 19:77 Lk 20:34. 19:78 Lk 20:34. 19:79 Lk 20:34. 19:80 Lk 20:34. 19:81 Lk 20:34. 19:82 Lk 20:34. 19:83 Lk 20:34. 19:84 Lk 20:34. 19:85 Lk 20:34. 19:86 Lk 20:34. 19:87 Lk 20:34. 19:88 Lk 20:34. 19:89 Lk 20:34. 19:90 Lk 20:34. 19:91 Lk 20:34. 19:92 Lk 20:34. 19:93 Lk 20:34. 19:94 Lk 20:34. 19:95 Lk 20:34. 19:96 Lk 20:34. 19:97 Lk 20:34. 19:98 Lk 20:34. 19:99 Lk 20:34. 19:100 Lk 20:34.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE

16:17-24
16:27-33:37
16:35-39:26
16:43-23:32:38
19:17-19:23:23
19:20-19:23:12
19:21-19:23:12
19:22-19:23:12
19:23-19:23:37:38
19:24-19:23:39
19:25-19:23:19

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^c Then He bowed His head, He gave up His spirit.^d

Jesus' Side Pierced

³¹ Since it was the preparation day,^e the Jews did not want the bodies to remain on the cross^f on the Sabbath^g (for that Sabbath was a special Sabbath). They requested that they be taken away.

She saw that the stone¹ had been removed² from the tomb. ² So she ran to the one Jesus loved, and to the other disciple. "They have taken the Lord out of the tomb,"³ and we don't know where they have put Him!"⁴

20:1
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¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

How do you think God feels when we say we love him but we don't really even know him?

"He just wants something..."

My clothes among themselves, and they cast lots for My clothing.¹ And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing² by the cross³ of Jesus were His mother,⁴ His mother's sister,⁵ Mary the wife of Clopas,⁶ and Mary Magdalene.⁷ ²⁶ His mother and His mother's sister, and the other women who were standing there, heard what He said to the disciple whom He loved. And from that time on, that disciple took her into his home.

The Finished Work of Jesus

²⁸ After¹ this, when Jesus knew that everything was now accomplished² that the Scripture might be fulfilled,³ He said, "I'm thirsty!"⁴ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

The Empty Tomb

20 On¹ the first day of the week,² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

He removed Him, will take Him away."¹

¹⁰ Jesus said, "Mary."² Turning around, she said to Him in Hebrew, "Rabbouni!"³—which means "Teacher."⁴

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹ to the Father." But go to My brothers² and tell them that I am ascending to My Father³ and your Father—to My God⁴ and your God.⁵

but a believer."¹

²⁸ Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.³ Those who believe without seeing⁴ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs¹ in the presence of His disciples that are not written² in this book.³

19:18 Other mss add and did them for 19:20 Cf. Aramaic 19:24 Cf. 20:19 19:25 Cf. with Hebrew 19:26 Cf. 20:19 19:27 Cf. 20:19 19:28 Cf. 20:19 19:29 Cf. 20:19 19:30 Cf. 20:19 19:31 Cf. 20:19 19:32 Cf. 20:19 19:33 Cf. 20:19 19:34 Cf. 20:19 19:35 Cf. 20:19 19:36 Cf. 20:19 19:37 Cf. 20:19 19:38 Cf. 20:19 19:39 Cf. 20:19 19:40 Cf. 20:19 19:41 Cf. 20:19 19:42 Cf. 20:19 19:43 Cf. 20:19 19:44 Cf. 20:19 19:45 Cf. 20:19 19:46 Cf. 20:19 19:47 Cf. 20:19 19:48 Cf. 20:19 19:49 Cf. 20:19 19:50 Cf. 20:19 19:51 Cf. 20:19 19:52 Cf. 20:19 19:53 Cf. 20:19 19:54 Cf. 20:19 19:55 Cf. 20:19 19:56 Cf. 20:19 19:57 Cf. 20:19 19:58 Cf. 20:19 19:59 Cf. 20:19 19:60 Cf. 20:19 19:61 Cf. 20:19 19:62 Cf. 20:19 19:63 Cf. 20:19 19:64 Cf. 20:19 19:65 Cf. 20:19 19:66 Cf. 20:19 19:67 Cf. 20:19 19:68 Cf. 20:19 19:69 Cf. 20:19 19:70 Cf. 20:19 19:71 Cf. 20:19 19:72 Cf. 20:19 19:73 Cf. 20:19 19:74 Cf. 20:19 19:75 Cf. 20:19 19:76 Cf. 20:19 19:77 Cf. 20:19 19:78 Cf. 20:19 19:79 Cf. 20:19 19:80 Cf. 20:19 19:81 Cf. 20:19 19:82 Cf. 20:19 19:83 Cf. 20:19 19:84 Cf. 20:19 19:85 Cf. 20:19 19:86 Cf. 20:19 19:87 Cf. 20:19 19:88 Cf. 20:19 19:89 Cf. 20:19 19:90 Cf. 20:19 19:91 Cf. 20:19 19:92 Cf. 20:19 19:93 Cf. 20:19 19:94 Cf. 20:19 19:95 Cf. 20:19 19:96 Cf. 20:19 19:97 Cf. 20:19 19:98 Cf. 20:19 19:99 Cf. 20:19 19:100 Cf. 20:19

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Col 1:9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.

Col 1:10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, **growing in the knowledge of God,**

Col 1:11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully

Col 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^f the Scripture^g that says: They divided My clothes among themselves, and they cast lots for My clothing.^h And this is what the soldiers did.

Jesus' Provision for His Mother

Standingⁱ by the cross^a of Jesus were His mother,^j His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^k When Jesus saw His mother and the disciple He loved^l standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^m this, when Jesus knew that everything was now accomplishedⁿ that the Scripture might be fulfilled,^o He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^p and held it up to His mouth.

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16:18 Other mss add and did not say so. 19:28 Cf. Aramaic. 19:24 Cf. 20:22. 19:25 Cf. with Hebrew. 19:31 Lf. Greek. 19:36 Lf. 12:46. 18:9-12, 19:34, 27:19-21, 27:32, 27:33, 27:34, 27:35, 27:36, 27:37, 27:38, 27:39, 27:40, 27:41, 27:42, 27:43, 27:44, 27:45, 27:46, 27:47, 27:48, 27:49, 27:50, 27:51, 27:52, 27:53, 27:54, 27:55, 27:56, 27:57, 27:58, 27:59, 27:60, 27:61, 27:62, 27:63, 27:64, 27:65, 27:66, 27:67, 27:68, 27:69, 27:70, 27:71, 27:72, 27:73, 27:74, 27:75, 27:76, 27:77, 27:78, 27:79, 27:80, 27:81, 27:82, 27:83, 27:84, 27:85, 27:86, 27:87, 27:88, 27:89, 27:90, 27:91, 27:92, 27:93, 27:94, 27:95, 27:96, 27:97, 27:98, 27:99, 27:100.

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross^a on the Sabbath^b (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁵ But one of the soldiers pierced^c His side^d with a spear, and once blood and water^e came out.³⁶ He who saw this has testified^f so that you and he knows he is telling the truth.³⁷ For what he saw and heard, I also may believe. His testimony is true.

1) Seek God!

Jesus' body.³⁸ Pilate gave him permission, so he came and took His body away.³⁹ Nicodemus^g (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body^h and wrapped it in linen clothsⁱ with the aromatic spices, according to the burial^j custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

On^k the first day of the week,⁴³ Mary Magdalene^l came to the tomb^m early, while it was still dark.⁴⁴

She saw that the stoneⁿ had been removed^o from the tomb.⁴⁵ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁴⁶ and we don't know where they have put Him!"⁴⁷

At that, Peter and the other disciple went out, heading for the tomb.⁴⁸ The two were running together, but the other disciple outran Peter and got to the tomb first.⁴⁹ Stooping down, he saw the linen cloths^p lying there, yet he did not go in.⁵⁰ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloth^q that had been on His head with the wrapping that with the linen cloths^r but was folded up in a separate place by itself.⁵¹ The other disciple, who had reached the tomb first, then entered and saw

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Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁵² And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,⁵³ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"⁵⁴

Having said this, He showed them His hands and His side.⁵⁵ So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me,⁵⁶ I also send you."⁵⁷ After saying this, He breathed on them⁵⁸ and said,⁵⁹ "Receive the Holy Spirit.⁶⁰ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁶¹

Thomas Sees and Believes

But one of the Twelve, Thomas⁶² (called "Twin"), was not with them when Jesus came.⁶³ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁶⁴ and put my hand into His side,⁶⁵ I will never believe!"⁶⁶

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"⁶⁷

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁶⁸

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.⁶⁹ Those who believe without seeing⁷⁰ are blessed."

The Purpose of This Gospel

Jesus performed many other signs⁷¹ in the presence of His disciples that are not written⁷² in this book.⁷³

19:31 Lf. Greek. 19:36 Lf. 12:46. 18:9-12, 19:34, 27:19-21, 27:32, 27:33, 27:34, 27:35, 27:36, 27:37, 27:38, 27:39, 27:40, 27:41, 27:42, 27:43, 27:44, 27:45, 27:46, 27:47, 27:48, 27:49, 27:50, 27:51, 27:52, 27:53, 27:54, 27:55, 27:56, 27:57, 27:58, 27:59, 27:60, 27:61, 27:62, 27:63, 27:64, 27:65, 27:66, 27:67, 27:68, 27:69, 27:70, 27:71, 27:72, 27:73, 27:74, 27:75, 27:76, 27:77, 27:78, 27:79, 27:80, 27:81, 27:82, 27:83, 27:84, 27:85, 27:86, 27:87, 27:88, 27:89, 27:90, 27:91, 27:92, 27:93, 27:94, 27:95, 27:96, 27:97, 27:98, 27:99, 27:100.

The Crucifixion

Therefore they took Jesus away... 17 Carrying His own cross...

JESUS THE MARGARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city...

21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top...

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty." A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

30 When Jesus had received the wine, He said...

How can we know God?

men's legs broken and that their legs were taken away... 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him...

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away...

The Empty Tomb

20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark...

The two were running for the tomb, the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there...

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying...

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."

"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

Magdalene went and announced the disciples, "I have seen and she told them what she saw."

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

Thomas responded to Him, "My Lord and my God!" Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

19:18 Other mss add and did not see her... 19:20 Cf. Aramaic... 19:24 Cf. 20:12... 19:25 Cf. with Hebrew... 19:31 Lf. Greek...

19:1 Lf. She saw the stone removed... 19:16 Rabbouni is also used in Mk 10:51... 19:18 Lf. these things... 19:22 Lf. He breathed and said to them... 19:29 Cf. Have you believed? (see 1 question)...

How can we know God?

Joh 1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

How can we know God?

Joh 1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

Joh 17:26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him.

19:17-24
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When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.^c

She saw that the stone had been rolled away from the tomb.

Heb 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

"Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^c And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved^c standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^d this, when Jesus knew that everything was now accomplished^e that the Scripture might be fulfilled, He said, "**I'm thirsty!**"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^f and held it up to His mouth.

Jesus' Burial

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The Empty Tomb

20 On^m the first day of the weekⁿ **Mary Magdalene**^o came to the tomb^p early, while it was still dark.

Mary Magdalene Sees the Risen Lord

¹¹ But^q Mary stood outside facing the tomb,^r crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels^s in white sitting there, one at the head and one at the feet, where Jesus' body^t had been lying. ¹³ They said to her, "**Woman, why are you crying?**" ¹⁴ "Because they've taken away my Lord,"^u she told them, "and I don't know where they've put Him." ¹⁵ Having seen Jesus standing there, though she did not know it was Jesus. ¹⁶ "Woman," Jesus said to her, "**why are you crying? Who is it you are looking for?**"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁷ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"^v—which means "Teacher."^w

¹⁸ "Don't cling to Me," Jesus told her, "for I have not yet ascended^x to the Father." But go to My brothers^y and tell them that I am ascending to My Father^z and your Father—to My God^{aa} and your God.^{ab}

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{ac} (called "Twin"), was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{ad} and put my hand into His side,^{ae} I will never believe!"^{af}

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²⁸ Thomas responded to Him, "My Lord and my God!"

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The Purpose of This Gospel

³⁰ Jesus performed many other signs^{aj} in the presence of His disciples that are not written^{ak} in this book.^{al}

19:18 Other mss add and did him see. 19:20 Cf Aramaic. 19:24 Cf 20:18. 19:25 Cf with Hebrew. 19:31 Lt Greek. 19:36 Lt 12:40. 19:38-40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.

19:18 Lt She saw the stone removed. 19:18 Aramaic is also used in Mt 10:1. 19:18 Lt three things. 19:22 Lt He breathed and said to them. 19:29 Cf Have you believed? (2x) question. 20:18 Lt these things. 20:22 Lt He breathed.

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him.

19:17-24
19:17-24
19:17-24
19:17-24

When Jesus had received the wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.^c

She saw that the stone had been rolled away from the tomb.¹

Heb 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who **earnestly seek him**.

Earnestly seek God

"Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^d that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^e And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^f by the cross^g of Jesus were His mother,^h His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**ⁱ ²⁶ When Jesus saw His mother and the disciple He loved^j standing there, He said to His mother, **"Woman, here is your son."** ²⁷ Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^k this, when Jesus knew that everything was now accomplished^l that the Scripture might be fulfilled,^m He said, **"I'm thirsty!"**ⁿ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

Jesus' Burial

³⁸ After^p this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—

Mary Magdalene Sees the Risen Lord

¹¹ But^q Mary stood outside facing the tomb,^r crying. As she was crying, she stooped to look into the tomb.^s ¹² She saw two angels^t in white robes

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^u (called "Twin"), was not with them when Jesus came.^v ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^w and put my hand into His side,^x I will never believe!"^y

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²⁸ Thomas responded to Him, **"My Lord and my God!"**

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19:18 Other mss add and did him see. 19:20 Cf Aramaic. 19:24 Cf 20:18. 19:25 Cf with Hebrew. 19:26 Cf John 1:12. 19:27 Cf 1:12. 19:28 Cf 1:12. 19:29 Cf 1:12. 19:30 Cf 1:12. 19:31 Cf 1:12.

19:11 Cf She saw the stone removed. 19:16 Arimathea is also used in Mk 15:43. 19:18 Cf these things. 19:22 Cf He breathed and said to them. 19:29 Cf Have you believed? (ask a question). 19:30 Cf He breathed.

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Earnestly seek God

Read the Bible. Pray. Obey.

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²⁷ Then He said to Thomas, "**Put your finger here, and observe My hands; and put it in the wound, and believe, for you are an unbeliever,**

to Him." My Lord and My God!"

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19:11 Cf. She saw that the stone had been rolled away from the tomb. 19:16 Arimathea is also used in Mk. 10:51. 19:18 Cf. these things. 19:22 Cf. 19:22.

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Earnestly seek God

Read the Bible. Pray. Obey.

Earnestly!

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill^f the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

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16:17-24
17:27-33:37
18:15-25:26
19:17-21:12
20:1-6

19:20-21:12
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24:1-14
25:1-12
26:1-29:20

19:24-25:27
26:1-10
27:1-41
28:1-10

19:28-30:26
31:1-16
32:1-10
33:1-10

19:38-40:44
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42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
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42:1-17
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19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
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19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
43:1-24

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^r Then He bowed His head, He gave up His spirit.^s

Jesus' Side Pierced

³¹ Since it was the preparation day,^t the Jews did not want the bodies to remain on the cross^u on the Sabbath^v (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^w ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^x ³³ When His legs since they saw that He was already dead,^y ³⁴ But one of the soldiers once blood and water^z came out, and who saw this has testified^{aa} so that you also may believe. His testimony is true, and he knows he is telling the truth.^{ab}

19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
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19:38-40:44
41:1-12
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19:38-40:44
41:1-12
42:1-17
43:1-24

19:38-40:44
41:1-12
42:1-17
43:1-24

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^c And she told them what He had said to her.

The Disciples Commissioned

¹⁷ In the evening of that first day of the week,^d the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"^e

¹⁸ Having said this, He showed them His hands and His side.^f So the disciples rejoiced when they saw the Lord.

¹⁹ Jesus said to them again, "**Peace to you! As the Father has sent Me,^g I also send you.**"^h ²⁰ After saying this, He breathed on themⁱ and said, "**Receive the Holy Spirit.**"^j ²¹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.^k

Thomas Sees and Believes

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²⁹ Jesus said, "**Because you have seen Me, you have believed.**" Those who believe without seeing^r are blessed.^s

The Purpose of This Gospel

³⁰ Jesus performed many other signs^t in the presence of His disciples that are not written^u in this book.^v

She saw that the stone^a had been removed^b from the tomb. ² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^c and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁴ Stooping down, he saw the linen cloths^d lying there, yet he did not go in. ⁵ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloth that had been on His head with the wrapping that with the linen cloths^e but was folded up in a separate place by itself. ⁶ The other disciple, who had reached the tomb first, then entered and

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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

16:17-24

16:27-33:37

16:29-32:36

19:17^a Lk 9:23

19:20^a Heb 13:12

19:21^a Rom 2:22

27:11, 29:57

28:14, 29:33, 37:36

Jn 19:31, 39

19:24^a Rom 1:27

Ma 26:54

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^b Then, bowing His head, He gave up His spirit.^c

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^d on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their men's legs broken and that their bodies be taken away.

20:1

20:1^a Rom 17:40, 66

20:2^a Lk 24:14

20:3^a Lk 24:12

20:4^a Lk 19:20

20:5^a Lk 24:12

20:6^a Lk 24:12

20:7^a Lk 19:20

20:8^a Lk 24:12

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^b And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening

Luk 12:4 "I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

Luk 12:5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.

The Finished Work of Jesus

²⁸ After^d this, when Jesus knew that everything was now accomplished^e that the Scripture might be fulfilled, He said, "I'm thirsty!"^f ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^g and held it up to His mouth.

¹⁸ Lk 11:21 Other mss add and did them out. ¹⁹ Lk 24:46 ²⁰ Lk 24:46 ²¹ Lk 24:46 ²² Lk 24:46 ²³ Lk 24:46 ²⁴ Lk 24:46 ²⁵ Lk 24:46 ²⁶ Lk 24:46 ²⁷ Lk 24:46 ²⁸ Lk 24:46 ²⁹ Lk 24:46 ³⁰ Lk 24:46 ³¹ Lk 24:46 ³² Lk 24:46 ³³ Lk 24:46 ³⁴ Lk 24:46 ³⁵ Lk 24:46 ³⁶ Lk 24:46 ³⁷ Lk 24:46 ³⁸ Lk 24:46 ³⁹ Lk 24:46 ⁴⁰ Lk 24:46 ⁴¹ Lk 24:46 ⁴² Lk 24:46 ⁴³ Lk 24:46 ⁴⁴ Lk 24:46 ⁴⁵ Lk 24:46 ⁴⁶ Lk 24:46 ⁴⁷ Lk 24:46 ⁴⁸ Lk 24:46 ⁴⁹ Lk 24:46 ⁵⁰ Lk 24:46 ⁵¹ Lk 24:46 ⁵² Lk 24:46 ⁵³ Lk 24:46 ⁵⁴ Lk 24:46 ⁵⁵ Lk 24:46 ⁵⁶ Lk 24:46 ⁵⁷ Lk 24:46 ⁵⁸ Lk 24:46 ⁵⁹ Lk 24:46 ⁶⁰ Lk 24:46 ⁶¹ Lk 24:46 ⁶² Lk 24:46 ⁶³ Lk 24:46 ⁶⁴ Lk 24:46 ⁶⁵ Lk 24:46 ⁶⁶ Lk 24:46 ⁶⁷ Lk 24:46 ⁶⁸ Lk 24:46 ⁶⁹ Lk 24:46 ⁷⁰ Lk 24:46 ⁷¹ Lk 24:46 ⁷² Lk 24:46 ⁷³ Lk 24:46 ⁷⁴ Lk 24:46 ⁷⁵ Lk 24:46 ⁷⁶ Lk 24:46 ⁷⁷ Lk 24:46 ⁷⁸ Lk 24:46 ⁷⁹ Lk 24:46 ⁸⁰ Lk 24:46 ⁸¹ Lk 24:46 ⁸² Lk 24:46 ⁸³ Lk 24:46 ⁸⁴ Lk 24:46 ⁸⁵ Lk 24:46 ⁸⁶ Lk 24:46 ⁸⁷ Lk 24:46 ⁸⁸ Lk 24:46 ⁸⁹ Lk 24:46 ⁹⁰ Lk 24:46 ⁹¹ Lk 24:46 ⁹² Lk 24:46 ⁹³ Lk 24:46 ⁹⁴ Lk 24:46 ⁹⁵ Lk 24:46 ⁹⁶ Lk 24:46 ⁹⁷ Lk 24:46 ⁹⁸ Lk 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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Do not write 'The King of the Jews,' because Jesus said, 'I am King of the Jews.'

16:17-24
16:27-33:37
16:35-20:26
16:43-23:32:34
19:17^a 16:19:23
20:26
19:20^b 16:19:13-12
19:21^c 16:21:2
27:11-29:37
16:16:29-12:18
26:16-23:33:37-36
16:18:31:39
19:3:19
19:24^d 16:1:27
16:20:54
19:25-27
16:27:55-66
16:15:40-41
16:23:43
19:25^e 16:23:26
16:1:16
16:33:26

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^f Then bowing His head, He gave up His spirit.^g

Jesus' Side Pierced

³¹ Since it was the preparation day,^h the Jews did not want the bodies to remain on the crossⁱ on the Sabbath^j (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^k So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³² When they came to Jesus, they did not break His legs since they saw that He had already died.

She saw that the stone⁴ had been removed⁵ from the tomb.² So she ran to the one Jesus loved, and said to the other disciples, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths⁸ lying there, yet he did not go in.⁶ Then, following him, Simon Peter came also. He entered the tomb and saw nothing.

20:1
16:27:40:56
16:15:46
20:2^a 16:6:14
16:21:7-AC 10:30
16:5:26
20:5^b 16:24:12
16:70:40
20:7^c 16:19:20
16:11:46-AC 19:12
16:20:5
20:9^d 16:26:54
16:18:33
AC 2:24
16:9:5-10:12:26
16:18:31-24:40
AC 10:41-19:24
16:21:5

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²⁰ Having said this, He showed them His hands and His side.

Pro 9:10 "The fear of the LORD is the beginning of wisdom, and knowledge of the Holy One is understanding.

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^c ²⁶ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
²⁸ After^e this, when Jesus knew that everything was now accomplished^f that the Scripture might be fulfilled,^g He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^h and held it up to His mouth.

³⁹ Nicodemusⁱ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body^j and wrapped it in linen cloths^k with the aromatic spices, according to the burial^l custom of the Jews.⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On^m the first day of the weekⁿ [•]Mary Magdalene^o came to the tomb^p early, while it was still dark.

why are you crying?¹³ "Because they've taken away my Lord,"¹⁴ she told them, "and I don't know where they've put Him."¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁶ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁷—which means "Teacher."¹⁸ Jesus said to her, "Don't cling to Me," Jesus told her, "for I have not yet ascended^q to the Father.¹⁹ But go to My brothers^r and tell them that I am ascending to My Father^s and your Father—to My God^t and your God."

she saw that the stone⁴ had been removed⁵ from the tomb.² So she ran to the one Jesus loved, and said to the other disciples, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"⁷

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸ Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel
³⁰ Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

16:18 Other mss add and did not see. 16:28 Cf. 19:28. 16:29 Cf. 19:29. 16:30 Cf. 19:30. 16:31 Cf. 19:31. 16:32 Cf. 19:32. 16:33 Cf. 19:33. 16:34 Cf. 19:34. 16:35 Cf. 19:35. 16:36 Cf. 19:36. 16:37 Cf. 19:37. 16:38 Cf. 19:38. 16:39 Cf. 19:39. 16:40 Cf. 19:40. 16:41 Cf. 19:41. 16:42 Cf. 19:42. 16:43 Cf. 19:43. 16:44 Cf. 19:44. 16:45 Cf. 19:45. 16:46 Cf. 19:46. 16:47 Cf. 19:47. 16:48 Cf. 19:48. 16:49 Cf. 19:49. 16:50 Cf. 19:50. 16:51 Cf. 19:51. 16:52 Cf. 19:52. 16:53 Cf. 19:53. 16:54 Cf. 19:54. 16:55 Cf. 19:55. 16:56 Cf. 19:56. 16:57 Cf. 19:57. 16:58 Cf. 19:58. 16:59 Cf. 19:59. 16:60 Cf. 19:60. 16:61 Cf. 19:61. 16:62 Cf. 19:62. 16:63 Cf. 19:63. 16:64 Cf. 19:64. 16:65 Cf. 19:65. 16:66 Cf. 19:66. 16:67 Cf. 19:67. 16:68 Cf. 19:68. 16:69 Cf. 19:69. 16:70 Cf. 19:70. 16:71 Cf. 19:71. 16:72 Cf. 19:72. 16:73 Cf. 19:73. 16:74 Cf. 19:74. 16:75 Cf. 19:75. 16:76 Cf. 19:76. 16:77 Cf. 19:77. 16:78 Cf. 19:78. 16:79 Cf. 19:79. 16:80 Cf. 19:80. 16:81 Cf. 19:81. 16:82 Cf. 19:82. 16:83 Cf. 19:83. 16:84 Cf. 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Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

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²² Pilate answered them, "I have ten, I have ten." ²³ When they took them into four parts, they also took His seamless robe. They said to the top, "Let's not tear it, but let's see who gets it." They did this to fulfill the Scripture^f that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^g And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^h by the cross^a of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^j ²⁶ When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"^o ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^p and held it up to His mouth.

16:17-24 Mt 27:33-37 Mk 15:20-26 Lk 23:32-34
19:17^a Lk 9:23, 23:26
19:20^b Heb 13:12
19:21^c Mt 2:2 27:11, 29:37 Mk 15:2, 9, 12, 18, 26; Lk 23:33, 37-38 Jn 19:31-39 19:3:19
19:24^d Mt 1:27 Mt 20:54
19:25-27 Mt 27:55-66 Mk 15:40-41 Lk 23:43
19:28^e Lk 23:26 Mt 1:16 Mk 15:40
19:28^f Jn 13:25 21:7

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^q Then He bowed His head, He gave up His spirit.^r

Jesus' Side Pierced

³¹ Since it was the preparation day,^s the Jews did not want the bodies to remain on the cross^t on the Sabbath^u (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^v ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.^w ³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.^x ³⁴ But one of the soldiers pierced^y His side^z with a spear,^{aa} and blood and water

19:30^a Lk 12:50 Jn 4:34, 17:4
19:31^b Lk 19:14 Lk 17:4 Lk 23:26 Mk 15:22 Jn 19:21, 25
19:32^c Mt 12:40 Mt 9:12, 18:34, 23:34 Lk 12:50 Jn 19:21, 25
19:33^d Mt 12:40 Mt 9:12, 18:34, 23:34 Lk 12:50 Jn 19:21, 25
19:34^e Jn 19:34
19:35^f Mt 1:14 Lk 1:34 Jn 1:14, 19:35
19:36^g Lk 13:16 17:12, 19:24
19:36^h Mt 27:57-60 Mk 15:42-46 Lk 23:50-54
19:38ⁱ Lk 17:4 Jn 2:21
19:39^j Jn 3:1-6 7:50
19:40^k Jn 2:21 19:40

The Empty Tomb

20 On^{aa} the first day of the week^{ab} **Mary Magdalene^{ac}** came to the tomb^{ad} early, while it was still dark.^{ae}

She saw that the stone^{af} had been removed^{ag} from the tomb.^{ah} ² So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,^{ai} and we don't know where they have put Him!"^{aj}

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.^{ak} ⁴ Stooping down, he saw the linen cloths^{al} lying there, yet he did not go in.^{am} ⁵ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.^{an} ⁶ The wrapping that had been on His head was not with the linen.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ao} And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^{ap} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"^{aq} ²⁰ Having said this, He showed them His hands and His side.^{ar} So the disciples rejoiced when they saw the Lord.

²¹ "Peace to Me,^{as} I also receive this, He said to them. ²² "Receive ye forgive them; if they are forgiven them, they are forgiven them."

To know God is to fear God!

19:18 Other mss add and did not see her. 19:20 Cf. Matthew. 19:24 Cf. 20:17. 19:25 Cf. with Hebrew. 19:31 Lk 9:28. 19:36 Lk 12:46, 18:3, 19:12. Pp. 34, 37. 19:37 2m, 12, 17. 19:38 Lk 3:30. 19:39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

19:1 Lk. She saw the stone removed. 20:16 Arcton is also used in Mt 10:1. 20:19 Lk. these things. 20:22 Lk. He breathed and said to them. 20:29 Cf. Have you believed? (see 2 question).

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JOHN 19:17

Nah 1:2 The LORD is a jealous and avenging God; the LORD takes vengeance and is filled with wrath. The LORD takes vengeance on his foes and vents his wrath against his enemies.

Nah 1:3 The LORD is slow to anger but great in power; the LORD will not leave the guilty unpunished. His way is in the whirlwind and the storm, and clouds are the dust of his feet.

Nah 1:4 He rebukes the sea and dries it up; he makes all the rivers run dry. Bashan and Carmel wither and the blossoms of Lebanon fade.

Nah 1:5 The mountains quake before him and the hills melt away. The earth trembles at his presence, the world and all who live in it.

Nah 1:6 Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire; the rocks are shattered before him.

YELLOWSTONE NATIONAL PARK



NATIONAL
PARK
SERVICE

Department
of the Interior

What is there to fear in
Yellowstone?

YELLOWSTONE
NATIONAL
PARK





A close-up photograph of a brown bear's face, looking directly at the camera with its mouth wide open. The bear's fur is a rich, golden-brown color. Its black nose is prominent at the top center. The interior of its mouth is dark, and its sharp, yellowish-brown canine teeth are clearly visible. The background is blurred, suggesting an outdoor setting.

When you are in his domain, his
rules apply



When you are in his domain, his
rules apply

His opinion is the only one that
counts!

A close-up photograph of a brown bear's face, focusing on its mouth which is open, revealing its sharp teeth and pink tongue. The bear's fur is a rich brown color. Three white text boxes with black borders are overlaid on the image, containing the text: "When you are in his domain, his rules apply", "His opinion is the only one that counts!", and "Don't stir up his wrath!".

When you are in his domain, his
rules apply

His opinion is the only one that
counts!

Don't stir up his wrath!

BEAR ATTACK:

Are you Prepared to Avoid One?

BE ALERT

MAKE NOISE

CARRY BEAR SPRAY

AVOID HIKING ALONE

DO NOT RUN

- During a surprise encounter - slowly back away
- If the bear charges - stand your ground & use your bear spray
- If the bear attacks during a surprise encounter - play dead
- If the bear persistently stalks you then attacks - fight back
- If a bear attacks you in your tent – fight back

There is no guarantee of your safety in bear country

LOST CREEK
FALLS ←

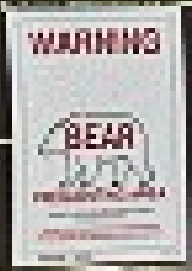
LOST LAKE TRAIL

LOST
LAKE →

BEAR SAFETY
A black bear is a common sight in the area. Please follow these guidelines to stay safe:
- Stay on the trail.
- Do not feed bears.
- Carry bear spray.
- If you see a bear, make noise and back away slowly.
- Do not run.



TRAIL INFORMATION
- Distance: 1.5 miles
- Elevation: 5,000 feet
- Difficulty: Moderate
- Season: Year-round
- Amenities: None



TRAIL
REGISTER

Fear leads to obeying the rules.



The bear's wrath is not stirred up



The obedient tourist can come home with images like this.



And this.



As the contented bear ambles along his trail.



Bear might be put down after hiker is killed

By **Emanuella Grinberg**, CNN
Updated 2:56 PM ET, Mon August 10, 2015



A grizzly bear mother and her cub walk near Pelican Creek in 2012 in Yellowstone National Park.

Story highlights

The victim was found in a popular off-trail area in Yellowstone National Park

Female grizzly and cub are believed to have been in the area Friday

(CNN)—A preliminary investigation into a hiker's death in Yellowstone National Park suggests the man was attacked by a grizzly bear.

Though the exact cause of death has not been determined, investigators identified what appear to be defensive wounds on the victim's forearms, Yellowstone National

When animals attack

- Alligator bites off part of woman's arm
- Five Bison attacks on Yellowstone visitors so far this season
- Shark tosses fisherman overboard
- Man mocks alligators, jumps in water and is killed
- Lion kills U.S. woman on safari
- Swordfish kills fisherman in Hawaii

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- Annie Lennox's daughter pulled from river

Complacency kills!

received the stone finished! Then He gave up His

She saw that the stone had been removed from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stooping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths that had been on His head with the wrapping that with the linen cloths but was folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, not understand the Scriptures that He must rise from the dead. Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having seen Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed this body, tell me where you've buried it." Jesus said to her, "Do not touch me, for I have not yet ascended to My Father. But touch Me, and you will know that I am ascending to My Father and you, too, are ascending with Me."

Jesus said to her, "Do not touch me, for I have not yet ascended to My Father. But touch Me, and you will know that I am ascending to My Father and you, too, are ascending with Me."

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JOHN 20:30

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

17 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

18 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

19 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near them. Some of them were written in Hebrew, some in Greek, and some in Latin. ²¹ So the chief priests said to Pilate, "Don't write this, but write of the Jews, 'This man claimed to be the King of the Jews.'" ²² Pilate replied to them, "I have written, and I have written again." ²³ When they took His body down from the cross, they divided it into four parts. They also took the seamless, woven, seamless, woven robe that was on Him. ²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing^c by the cross^d of Jesus were His mother,^e His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.^f ²⁶ When Jesus saw His mother and the disciple He loved^g standing there, He said to His mother, "**Woman, here is your son.**" ²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^h this, when Jesus knew that everything was now accomplishedⁱ that the Scripture might be fulfilled, He said, "**I'm thirsty!**"^j ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^k and held it up to His mouth.

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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near them. It was written in Hebrew, in Latin, and in Greek.

²¹ So the chief priests said to Pilate, "Don't write that, but write of the Jews."²² Pilate replied, "I have written, and I will write."

²³ When they took His cross into four parts, they also took His seamless, woven tunic from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^c And this is what the soldiers did.

²⁴ One of them struck Jesus with a reed, and another twisted the crown of thorns and put it on His head. They stood around Him, mocking Him and saying, "Hail, King of the Jews!"

²⁵ One of them threw a sponge soaked in vinegar. The other said, "Let's give Him a drink of wine." But the other replied, "No, let's give Him vinegar." So they put a sponge soaked in vinegar on a reed and held it up to His mouth.

²⁶ After this, Jesus said, "I thirst!" So they put a sponge soaked in sour wine on a reed and held it up to His mouth.

²⁷ When Jesus had said this, He bowed His head and gave up His spirit.

²⁸ When the soldiers saw that Jesus had died, they broke His legs. But when they came to the third man, they found he was already dead, so they did not break his legs. Instead, they pierced his side with a spear, and he poured out blood and water.

²⁹ He who saw this has written it so that you may believe that Jesus is the Christ, the Son of God. And that you may believe that by the signs which Jesus did among men, He has sent His Son to die to redeem us from all iniquity. He who has believed and has been baptized into Jesus Christ will receive eternal life. He who has not believed will be condemned. This is the judgment: that the light has come into the world, but men loved darkness rather than light, because their deeds were evil. Therefore they hated the light, and did not come to the light, so that their deeds might not be exposed.

³⁰ Therefore, if anyone hears the voice of the Son of God, and believes in Him who sent Him, he will have eternal life, and will not be judged. He who does not believe in Him who sent Him will be judged. For he has not believed in the light which has come into the world, and he will remain in darkness.

³¹ Therefore, if anyone hears the voice of the Son of God, and believes in Him who sent Him, he will have eternal life, and will not be judged. He who does not believe in Him who sent Him will be judged. For he has not believed in the light which has come into the world, and he will remain in darkness.

³² Therefore, if anyone hears the voice of the Son of God, and believes in Him who sent Him, he will have eternal life, and will not be judged. He who does not believe in Him who sent Him will be judged. For he has not believed in the light which has come into the world, and he will remain in darkness.

³³ Therefore, if anyone hears the voice of the Son of God, and believes in Him who sent Him, he will have eternal life, and will not be judged. He who does not believe in Him who sent Him will be judged. For he has not believed in the light which has come into the world, and he will remain in darkness.

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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture^f that says: They divided My clothes among themselves, and they cast lots for My clothing.^g And this is what the soldiers did.

Jesus' Provision for His Mother

Standing^h by the cross^a of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "[•]Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

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3) Worship God

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then bowing His head, He gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross^a on the Sabbath^b (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁵ But one of the soldiers pierced^c His side^d with a spear, and once blood and water^e came out.³⁶ He who saw this has testified^f so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁷ These things happened so that the Scripture^g might be fulfilled:

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19:26ⁱ Jn 11:25, 21:7
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Worshiping God

Psa 112:1 Praise the LORD. Blessed is the man who fears the LORD, who finds great delight in his commands.

Worshiping God

Psa 111:1 Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.

Psa 111:2 Great are the works of the LORD; they are pondered by all who delight in them.

Psa 111:3 Glorious and majestic are his deeds, and his righteousness endures forever.

Worshiping God

2Co 3:18 And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

The Crucifixion

Therefore they took Jesus
17 Carrying^a His own cross,^b He
out to what is called Skull Place,^c
in Hebrew is called *Golgotha*.^d There
they crucified Him and two other
Him, one on either side, with Je-
the middle.^e 18 Pilate also had a sig-
tered and put on the cross. The in-
tion was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^f and it was
written in Hebrew,^g Latin, and Greek.
21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,'" but that He said, "I am the King
of the Jews."^h
22 Pilate replied,

They requested that Pilate have the
men's legs broken and that their feet
be taken away.ⁱ 32 So the soldiers
came and broke the legs of the first
man and of the other one who had
been crucified with Him. 33 When
they came to Jesus, they did not break
His legs since they saw that He was al-
ready dead.^j 34 But one of the soldiers
pierced^k His side with a spear, and
once blood and water^l came out,^m
and who saw this has testified

16 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

18 In the evening of that first day of
the week,ⁿ the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "Peace to you!"^o
20 Having said this, He showed
them His hands and His side.^p So the
disciples rejoiced when they saw the
Lord.
21 Jesus said

The Finished Work of Jesus

28 After^q this, when Jesus knew that
everything was now accomplished^r
that the Scripture might be fulfilled, He
said, "I'm thirsty!"^s 29 A jar full of sour
wine was sitting there; so they fixed a
sponge full of sour wine on hyssop^t
and held it up to His mouth.

The Empty Tomb

20 On^u the first day of the week,^v
Mary Magdalene^w came to the
tomb^x early, while it was still dark,
and she said to the gardener, she
replied, "Sir, if you've removed Him,
tell me where you've put Him, and I
will take Him away."^y
10 Jesus said, "Mary."
Turning around, she said to Him in
Hebrew, "Rabbouni!"^z—which means
"Teacher."^{aa}
17 "Don't cling to Me," Jesus told
her, "for I have not yet ascended^{ab} to the
Father." But go to My brothers^{ac} and tell
them that I am ascending to My Father^{ad}
and your Father—to My God^{ae} and your
God.^{af}

observe My
into My side. Don't be an unbeliever,
but a believer."^{ag}
28 Thomas responded to Him, "My
Lord and my God!"
29 Jesus said, "Because you have seen
Me, you have believed.^{ah} Those who be-
lieve without seeing^{ai} are blessed."

The Purpose of This Gospel

30 Jesus performed many other
signs^{aj} in the presence of His disciples
that are not written^{ak} in this book.^{al}

19:18 Other mss add and held him up. 19:20 Cf. Aramaic. 19:24 Pn 20:18. 19:25 Cf. with Hebrew. 19:26 Lf. Greek.
19:28 Lf. 12:40. Pn 9:12. Pp. 34:27. 19:27 2th. 12:10. 19:28 Lf. 300 mss. a Roman. 2th = 12 mss. 19:29 Lf. Greek.
19:30 Lf. Greek.
19:31 Lf. Greek.
19:32 Lf. Greek.
19:33 Lf. Greek.
19:34 Lf. Greek.
19:35 Lf. Greek.
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19:97 Lf. Greek.
19:98 Lf. Greek.
19:99 Lf. Greek.
19:100 Lf. Greek.

Worshiping God

2Co 3:18 And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

You become like the one you worship.

Putting it together

JOHN 19:17

The Crucifixion

Therefore they took
17 Carrying^a His own cross
out to what is called Skull
in Hebrew is called Golgotha,
they crucified Him and the
Him, one on either side,
the middle. 18 Pilate also
wrote and put on the cross
in Greek and Latin and
Hebrew was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^b and it was
written in Hebrew,^c Latin, and Greek.
21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,' but that He said, 'I am the King
of the Jews.'"

22 Pilate replied, "What I have writ-
ten, I have written."

23 When the soldiers crucified Jesus,
they took His clothes and divided them
into four parts, a part for each soldier.
They also took the tunic, which was
seamless, woven in one piece from the
top. 24 So they said to one another,
"Let's not tear it, but toss for it, to see
who gets it." They did this to fulfill^d
the Scripture^e that says: **They divided
My clothes among themselves, and
they cast lots for My clothing.** And
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^f by the cross^g of Jesus
were His mother,^h His mother's sister,
Mary the wife of Clopas, and **Mary
Magdalene.** 26 When Jesus saw His
mother and the disciple He lovedⁱ
standing there, He said to His mother,
"**Woman, here is your son.**" 27 Then
He said to the disciple, "**Here is your
mother.**" And from that hour the disci-
ple took her into his home.

The Finished Work of Jesus

28 After^j this, when Jesus knew that
everything was now accomplished^k
that the Scripture might be fulfilled,^l
He said, "I'm thirsty!"^m 29 A jar full of sour
wine was sitting there, so they fixed a
sponge full of sour wine on hyssopⁿ
and held it up to His mouth.

men's legs broken and that their
legs, be taken away.^o 32 So the soldiers
came and broke the legs of the first
man and of the other one who had
been crucified with Him. 33 When
they came to Jesus, they did not break
His legs since they saw that He was al-
ready dead.^p 34 But one of the soldiers
pierced^q His side^r with a spear, and
once blood and water^s came out. 35 He
who saw this has testified^t so that you
also may believe. His testimony is true,
and he knows he is telling the truth.^u
36 For these things happened so that
the Scripture would be fulfilled:^v **Not
one of His bones will be broken.**
37 Also, another Scripture says: **They
will look at the One they pierced.**

Jesus' Burial

38 After^w this, Joseph of Arimathea,
who was a disciple of Jesus—but se-
cretly because of his fear of the Jews—
asked Pilate that he might remove
Jesus' body.^x Pilate gave him permis-
sion, so he came and took His body
away. 39 Nicodemus^y (who had previ-
ously come to Him at night) also came,
bringing a mixture of about 75 pounds^z
of myrrh and aloes. 40 Then they took
Jesus' body^{aa} and wrapped it in linen
cloths^{ab} with the aromatic spices, ac-
cording to the burial^{ac} custom of the
Jews. 41 There was a garden in the
place where He was crucified. A new
tomb was in the garden; no one had yet
been placed in it. 42 They placed Jesus
there because of the Jewish preparation
and since the tomb was nearby.

The Empty Tomb

20 On^{ad} the first day of the week^{ae}
•Mary Magdalene^{af} came to the
tomb^{ag} early, while it was still dark.
20:18 Other than add and del from text
19:28 Lx 12, 40, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

25

JOHN 20:30

16 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

17 In the evening of that first day of
the week,^{ah} the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "**Peace to you!**"^{ai}

18 Having said this, He showed
them His hands and His side.^{aj} So the
disciples rejoiced when they saw the
Lord.

19 Jesus said to them again, "**Peace to
you! As the Father has sent Me,^{ak} I also
send you.**"^{al} 20 After saying this, He
breathed on them^{am} and said,^{an} "Receive
the Holy Spirit.^{ao} 21 If you forgive the
sins of any, they are forgiven them; if
you retain the sins of any, they are
retained."^{ap}

Thomas Sees and Believes

22 But one of the Twelve, Thomas^{aq}
(called "Twin"), was not with them
when Jesus came. 23 So the other disci-
ples kept telling him, "We have seen
the Lord!"

24 But he said to them, "If I don't see
the mark of the nails in His hands, put
my finger into the mark of the nails,^{ar}
and put my hand into His side,^{as} I will
never believe!"^{at}

25 After eight days His disciples were
indoors again, and Thomas was with
them. Even though the doors were
locked, Jesus came and stood among
them. He said, "**Peace to you!**"

26 Then He said to Thomas, "Put
your finger here and observe My
hands. Reach out your hand and put it
into My side. Don't be an unbeliever,
but a believer."^{au}

27 Thomas responded to Him, "My
Lord and my God!"

28 Jesus said, "Because you have seen
Me, you have believed.^{av} Those who be-
lieve without seeing^{aw} are blessed."

The Purpose of This Gospel

29 Jesus performed many other
signs^{ax} in the presence of His disciples
that are not written^{ay} in this book.^{az}

18 The two were running together, but
the other disciple outran Peter and got
to the tomb first. 19 Stopping down, he
saw the linen cloths^{ba} lying there, yet
he did not go in. 20 Then, following
him, Simon Peter came also. He en-
tered the tomb and saw the linen
cloths lying there. 21 The wrapping
that had been on His head was not ly-
ing with the linen cloths^{bb} but was
folded up in a separate place by itself.
22 The other disciple, who had reached
the tomb first, then entered the tomb,
saw, and believed. 23 For they still did
not understand the Scripture^{bc} that He
must rise^{bd} from the dead,^{be} 24 then the
disciples went home again.

Mary Magdalene Sees the Risen Lord

25 But^{bf} Mary stood outside facing
the tomb,^{bg} crying. As she was crying,
she stooped to look into the tomb.
26 She saw two angels^{bh} in white sitting
there, one at the head and one at the
feet, where Jesus' body^{bi} had been ly-
ing. 27 They said to her, "Woman,
why are you crying?"

28 "Because they've taken away my
Lord,"^{bj} she told them, "and I don't
know where they've put Him." 29 Hav-
ing said this, she turned around and
saw Jesus standing there, though she
did not know it was Jesus.^{bk}

30 "Woman," Jesus said to her, "**why
are you crying? Who is it you are look-
ing for?**"

31 Supposing He was the gardener, she
replied, "Sir, if you've removed Him,
tell me where you've put Him, and I
will take Him away."

32 Jesus said, "**Mary.**"
Turning around, she said to Him in
Hebrew, "**Rabbouni!**"^{bl}—which means
"Teacher."^{bm}

33 "Don't cling to Me," Jesus told
her, "for I have not yet ascended^{bn} to the
Father." But go to My brothers^{bo} and tell
them that I am ascending to My Father^{bp}
and your Father—to My God^{bq} and your
God.^{br}

19:18 Lx 12, 40, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 7

Putting it together

Deu 10:12 And now, O Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deu 10:13 and to observe the LORD's commands and decrees that I am giving you today for your own good?

Growing in the Knowledge of God

- 1) Seek God
 - Read Bible, Pray, Obey
- 2) Fear God
 - Don't stir up his wrath!
- 3) Worship God
 - Transformed into his image

JOHN 19:17

The Crucifixion

Therefore they took
17 Carrying^a His own cross
out to what is called Skull
in Hebrew is called Golgotha,
they crucified Him and the
Him, one on either side,
the middle. 18 Pilate also
terred and put on the cross
tion was:

**JESUS THE NAZARENE
THE KING OF THE JEWS**

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^b and it was
written in Hebrew, Aramaic, and Latin:

21 So Pilate
Jews,
of the
22 pi-
ten, I h-
23 W-
they too
into fou-
They all
seamless
top. 24 S-
"Let's not
who gets
the Scrip-
My clothe
they cast
this is what

*Jesus' Pro-
25 Stand-
were His m-
Mary the w-
Magdalene,
mother and
standing there
"Woman, be-
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The Finished W-

28 After^c this,
everything was now accomplished,^d
that the Scripture might be fulfilled,^e
He said, "I'm thirsty!"^f 29 A jar full of sour
wine was sitting there; so they fixed a
sponge full of sour wine on hyssop^g and
held it up to His mouth.

19:18 Other than the 2000 and 2000 years old
19:20 Cf. Aramaic; 19:24 Cf. 20:19; 19:25 Cf. with Hebrew; 19:27 Cf. Greek
19:28 Cf. 12:40; 19:30 Cf. 19:34; 19:37 Cf. 12:10; 19:38 Cf. 12:10; 19:39 Cf. 12:10; 19:40 Cf. 12:10

19:24 Mk 1:22
Mk 20:54
19:25-27
Mk 21:50-66
Mk 15:40-41
Lk 23:43
19:28 Lk 23:26

men's legs broken and that Pilate have the
ies, be taken away.³² So the soldiers
came and broke the legs of the
man and of the other one who had
been crucified with Him. 33 But
they came to Jesus, who

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man and of the other one who had
been crucified with Him. 33 But
they came to Jesus, who

19:24 Mk 1:22
Mk 20:54
19:25-27
Mk 21:50-66
Mk 15:40-41
Lk 23:43
19:28 Lk 23:26

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Mk 20:54
19:25-27
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Mk 20:54
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Mk 20:54
19:25-27
Mk 21:50-66
Mk 15:40-41
Lk 23:43
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man and of the other one who had
been crucified with Him. 33 But
they came to Jesus, who

JOHN 20:30

16 Mary Magdalene went and an-
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

The Disciples Commissioned

18 In the evening of that first day of
the week,^a the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them,

19 "Peace be to you!"
He showed them His hands and His side.^b So the
disciples were glad when they saw the
Lord.

20 Then He said to them again, "Peace be
to you, as the Father has sent Me,^c I also
send you." After saying this, He
breathed on them and said,^d "Receive
the Holy Spirit. 21 If you forgive the
sins of any, they are forgiven them; if
you do not forgive them, they are not
forgiven."

22 He said to them, "Who-
ever binds on earth, and what he binds
on earth shall be bound in heaven,^e and
whoever looses on earth, and what he
looses on earth shall be loosed in hea-
ven."

23 Then He said to them, "Go
now and disciple all the nations,^f baptizing
them in the name of the Father and of
the Son and of the Holy Spirit, and
teaching them to observe all that I
have commanded you. 24 And
remember, I am with you always, to the
end of the age. Amen."

25 After this, Jesus appeared to
the Twelve, Thomas^g was not with them,
in a room in Capernaum. 26 So the other
disciples told Him, "We have seen
the Lord."

27 He said to them, "If I don't see
nails in His hands, put the mark of the
nails into His side, and I will not believe."
28 They said to Him, "Brother, we
believe." He said to them, "Put your
hand here and observe My
marks. 29 Do not believe unless you
see the marks. 30 I am with you
always, to the end of the age. Amen."

31 After this, Jesus appeared to
the disciples in Galilee. He said to
them, "I am with you always, to the
end of the age. Amen."

32 After this, Jesus appeared to
the disciples in Galilee. He said to
them, "I am with you always, to the
end of the age. Amen."

33 After this, Jesus appeared to
the disciples in Galilee. He said to
them, "I am with you always, to the
end of the age. Amen."

34 After this, Jesus appeared to
the disciples in Galilee. He said to
them, "I am with you always, to the
end of the age. Amen."

35 After this, Jesus appeared to
the disciples in Galilee. He said to
them, "I am with you always, to the
end of the age. Amen."

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

16:17-24
16:27-33:37
16:34-23:26
16:35-37:34
16:38-44:12
16:45-50:10
16:51-57:21
16:58-64:12
16:65-71:14
16:72-78:12
16:79-85:10
16:86-92:8
16:93-99:6
16:100-106:4
16:107-113:2
16:114-120:10
16:121-127:8
16:128-134:6
16:135-141:4
16:142-148:2
16:149-155:10
16:156-162:8
16:163-169:6
16:170-176:4
16:177-183:2
16:184-190:10
16:191-197:8
16:198-204:6
16:205-211:4
16:212-218:2
16:219-225:10
16:226-232:8
16:233-239:6
16:240-246:4
16:247-253:2
16:254-260:10
16:261-267:8
16:268-274:6
16:275-281:4
16:282-288:2
16:289-295:10
16:296-302:8
16:303-309:6
16:310-316:4
16:317-323:2
16:324-330:10
16:331-337:8
16:338-344:6
16:345-351:4
16:352-358:2
16:359-365:10
16:366-372:8
16:373-379:6
16:380-386:4
16:387-393:2
16:394-400:10
16:401-407:8
16:408-414:6
16:415-421:4
16:422-428:2
16:429-435:10
16:436-442:8
16:443-449:6
16:450-456:4
16:457-463:2
16:464-470:10
16:471-477:8
16:478-484:6
16:485-491:4
16:492-498:2
16:499-505:10
16:506-512:8
16:513-519:6
16:520-526:4
16:527-533:2
16:534-540:10
16:541-547:8
16:548-554:6
16:555-561:4
16:562-568:2
16:569-575:10
16:576-582:8
16:583-589:6
16:590-596:4
16:597-603:2
16:604-610:10
16:611-617:8
16:618-624:6
16:625-631:4
16:632-638:2
16:639-645:10
16:646-652:8
16:653-659:6
16:660-666:4
16:667-673:2
16:674-680:10
16:681-687:8
16:688-694:6
16:695-701:4
16:702-708:2
16:709-715:10
16:716-722:8
16:723-729:6
16:730-736:4
16:737-743:2
16:744-750:10
16:751-757:8
16:758-764:6
16:765-771:4
16:772-778:2
16:779-785:10
16:786-792:8
16:793-799:6
16:800-806:4
16:807-813:2
16:814-820:10
16:821-827:8
16:828-834:6
16:835-841:4
16:842-848:2
16:849-855:10
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16:863-869:6
16:870-876:4
16:877-883:2
16:884-890:10
16:891-897:8
16:898-904:6
16:905-911:4
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16:933-939:6
16:940-946:4
16:947-953:2
16:954-960:10
16:961-967:8
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16:975-981:4
16:982-988:2
16:989-995:10
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16:1010-1016:4
16:1017-1023:2
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16:1276-1282:8
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16:1353-1359:6
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16:2998-3004:6
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