

*The Crucifixion*

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE  
THE KING OF THE JEWS**

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near Jerusalem. The sign was written in Hebrew, Aramaic, and Latin.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write that, but write that he said, 'King of the Jews.'"<sup>22</sup> Pilate answered them, "I have written what I have written."<sup>23</sup> When they took Him away, they divided Him into four parts. They also took His seamless, woven garment.<sup>24</sup> So they said to the soldiers, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>c</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

*Jesus' Provision for His Mother*

<sup>25</sup> Standing<sup>a</sup> by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>c</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

<sup>28</sup> After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>d</sup> and held it up to His mouth.

<sup>19:17-18</sup> Other mss add and did not have... <sup>19:20</sup> Cf. Matthew... <sup>19:24</sup> Ps 22:16... <sup>19:25</sup> Cf. with Matthew... <sup>19:27</sup> Lt. great  
<sup>19:28</sup> Jn 12:40; Mark 8:12; Ps 24:29... <sup>19:27</sup> Zech 12:10... <sup>19:28</sup> Lt. 532; also a Roman 28a + 12 variants

19:17-24  
19:17-24  
19:18-24  
19:19-24  
19:20-24  
19:21-24  
19:22-24  
19:23-24  
19:24-24  
19:25-27  
19:26-27  
19:27-27  
19:28-27  
19:29-27  
19:30-27

*Jesus' Side Pierced*

<sup>31</sup> Since it was the preparation day<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath<sup>c</sup> (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him.

*Jesus' Burial*

<sup>38</sup> After<sup>a</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus<sup>b</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>c</sup> of myrrh and aloes.<sup>41</sup> Then they took Jesus' body and wrapped it in linen cloths<sup>d</sup> with the aromatic spices, according to the burial<sup>e</sup> custom of the Jews.<sup>42</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>43</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

*The Empty Tomb*

**20** On<sup>a</sup> the first day of the week<sup>b</sup> **Mary Magdalene** came to the tomb<sup>c</sup> early, while it was still dark.

<sup>1</sup> She saw the stone rolled away and went in.<sup>2</sup> She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Why are you crying?"<sup>3</sup> "Because they've taken away my Lord," she told them, "and I don't know where they've put Him."<sup>4</sup> Having saw Jesus standing there, though she did not know it was Jesus.<sup>5</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"<sup>6</sup> Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>7</sup> Jesus said, "Mary."<sup>8</sup> Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>9</sup>—which means "Teacher."<sup>10</sup><sup>11</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>a</sup> to the Father." But go to My brothers<sup>b</sup> and tell them that I am ascending to My Father<sup>c</sup> and your Father—to My God<sup>d</sup> and your God.<sup>12</sup>

<sup>19:31</sup> Lt. great  
<sup>19:31</sup> Ps 118:22  
<sup>19:31</sup> Mt 26:31  
<sup>19:31</sup> Mk 14:27  
<sup>19:31</sup> Lk 22:37  
<sup>19:31</sup> Jn 13:18  
<sup>19:31</sup> 1Co 10:4  
<sup>19:31</sup> 1Pe 2:7  
<sup>19:31</sup> Rev 21:14  
<sup>19:31</sup> 1Co 10:4  
<sup>19:31</sup> Rev 21:14

She saw that the stone<sup>a</sup> had been removed<sup>b</sup> from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, he saw the linen cloths<sup>c</sup> lying there, but he did not go in.

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<sup>16</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

<sup>19</sup> In the evening of that first day of the week,<sup>a</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came and stood among them, and said to

*Jesus' Risen Lord*

<sup>11</sup> But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him."<sup>12</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>7</sup> Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>9</sup>—which means "Teacher."<sup>10</sup>

<sup>17</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>a</sup> to the Father." But go to My brothers<sup>b</sup> and tell them that I am ascending to My Father<sup>c</sup> and your Father—to My God<sup>d</sup> and your God.<sup>12</sup>

<sup>20:1</sup> She saw the stone removed...  
<sup>20:2</sup> She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying.

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<sup>24</sup> But one of the Twelve, Thomas<sup>a</sup> (called "Twin"), was not with them when Jesus came.<sup>25</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"<sup>26</sup>

<sup>26</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>28</sup>

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing<sup>a</sup> are blessed."<sup>29</sup>

<sup>30</sup> Jesus performed many other signs<sup>b</sup> in the presence of His disciples that are not written<sup>c</sup> in this book.<sup>28</sup>

<sup>31</sup> In the beginning, Jesus chose twelve of His disciples to whom He gave authority to baptize in the name of the Father, Son, and Holy Spirit, and to teach them to observe all that I have commanded you.

<sup>32</sup> After Jesus had said these things, He breathed His last and said, "It is finished!" Then He gave up His spirit.<sup>33</sup>

<sup>34</sup> He was buried in a tomb with others, though He had died, for He had not yet been raised from the dead.

<sup>35</sup> On the third day, He was raised from the dead, and appeared to His disciples.

<sup>20:1</sup> She saw the stone removed...  
<sup>20:2</sup> She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying.

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE THE KING OF THE JEWS**

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near them. Some of them were written in Hebrew.

<sup>21</sup> So the chief priests said to Pilate, "Don't write that, but write 'Jesus, King of the Jews.'"

<sup>22</sup> Pilate answered them, "I have written it already."

<sup>23</sup> When they took Him away, they divided His clothes into four parts. They also took His seamless, woven tunic.

<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>c</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

<sup>25</sup> Standing<sup>d</sup> by the cross<sup>e</sup> of Jesus were His mother,<sup>f</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** <sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>g</sup> standing there, He said to His mother, "**Woman, here is your son.**" <sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

<sup>28</sup> After<sup>h</sup> this, when Jesus knew that everything was now accomplished<sup>i</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>j</sup> and held it up to His mouth.

<sup>17-18</sup> Other mss add and held him out. <sup>19-20</sup> Cf. Matthew. <sup>19-24</sup> Pk 20:19. <sup>19-25</sup> Cf. with Synoptic. <sup>19-27</sup> Lk great. <sup>19-28</sup> Lk 12:40, Mk 9:12, Pk 24:27. <sup>19-27</sup> 2Ch 12:10. <sup>19-28</sup> Lk 5:32. <sup>19-28</sup> Lk 5:32. <sup>19-28</sup> Lk 5:32. <sup>19-28</sup> Lk 5:32. <sup>19-28</sup> Lk 5:32.

She saw that the stone<sup>k</sup> had been removed<sup>l</sup> from the tomb.<sup>m</sup> <sup>2</sup> So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb,<sup>n</sup> and we don't know where they have put Him!"

<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>4</sup> Stooping down, he saw the linen cloths<sup>o</sup> lying there, but he did not go in.

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

<sup>19</sup> In the evening of that first day of the week,<sup>p</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came among them, and said to

showed. <sup>20</sup> So the disciples were afraid. <sup>21</sup> They saw the Lord. <sup>22</sup> He said to them, "Peace be with you." <sup>23</sup> He said to them, "Receive the Holy Spirit. <sup>24</sup> Whomever you forgive on earth, I will forgive in heaven; and whom you bind on earth, I will bind in heaven, and what you bind on earth, I will bind in heaven, and what you loose on earth, I will loose in heaven."

Thomas Sees and Believes

<sup>24</sup> But one of the Twelve, Thomas<sup>q</sup> (called "Twin"), was not with them when Jesus came. <sup>25</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>r</sup> and put my hand into His side,<sup>s</sup> I will never believe!"<sup>t</sup>

<sup>26</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

<sup>27</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>u</sup>

<sup>28</sup> Thomas responded to Him, "My Lord and my God!"

<sup>29</sup> Jesus said, "Because you have seen Me, you have believed.<sup>v</sup> Those who believe without seeing<sup>w</sup> are blessed."

The Purpose of This Gospel

<sup>30</sup> Jesus performed many other signs<sup>x</sup> in the presence of His disciples that are not written<sup>y</sup> in this book.<sup>z</sup>

Ac 10:41. <sup>20:27</sup> Pk 12:7. <sup>20:28</sup> Pk 5:7, 1Pt 1:8. <sup>20:30</sup> Pk 2:11, 21:25. <sup>20:31</sup> Lk 1:4. <sup>20:31</sup> Lk 1:4. <sup>20:31</sup> Lk 1:4.

# The End of the Age

## Matthew 24 Mark 13 Luke 21

# Setting the stage for Matthew 24

Commonly believed date: April 1, AD 33  
Two days after the triumphal entry  
Three days before the crucifixion

Jesus had just proclaimed woes against the Pharisees and teachers of the law.

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE THE KING OF THE JEWS**

19:17-24  
19:17-24  
19:17-24  
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19:22  
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19:25  
19:26

<sup>30</sup> When Jesus had received the sour wine, He said, "It is finished!"<sup>b</sup> Then bowing His head, He gave up His spirit.<sup>c</sup>

Jesus' Side Pierced

<sup>31</sup> Since it was the preparation day,<sup>c</sup> the Jews did not want the bodies to remain on the cross<sup>d</sup> on the Sabbath<sup>e</sup> (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>b</sup> And she told them what He had said to her.

The Disciples Commissioned

<sup>19</sup> In the evening of that first day of the week,<sup>a</sup> the disciples were together with Jesus.

She saw that the stone<sup>a</sup> had been removed<sup>b</sup> from the tomb,<sup>c</sup> and she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>d</sup> and we don't know where they have put Him!"

<sup>2</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>3</sup> Stooping down and

**Mat 23:37** "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

**Mat 23:38** Look, your house is left to you desolate.

**Mat 23:39** For I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

wine was sitting there, so they fixed a sponge full of sour wine on hyssop<sup>a</sup> and held it up to His mouth.

<sup>18</sup> Mary Magdalene<sup>b</sup> came to the tomb<sup>c</sup> early, while it was still dark, and found the stone<sup>d</sup> rolled away.

<sup>17</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>e</sup> to the Father." But go to My brothers<sup>f</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>g</sup> and your God.<sup>h</sup>

<sup>30</sup> Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>c</sup>

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called the place of the skull.

<sup>30</sup> When Jesus had received the wine, He said, "It is finished."

**Mat 24:1** Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.

**Mat 24:2** "Do you see all these things?" he asked. "I tell you the truth, not one stone here will be left on another; every one will be thrown down."

My clothes among themselves, and they cast lots for My clothing.<sup>c</sup> And this is what the soldiers did.

Jesus' Provision for His Mother

<sup>25</sup> Standing

who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>36</sup> Pilate gave him permission, so he came and took His body away.<sup>37</sup> Nicodemus<sup>d</sup> came

she stooped to look into the tomb. She saw two angels<sup>e</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>38</sup> had been lying. They said to her, "Woman, why are you crying?"

when Jesus came.<sup>43</sup> So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands and my finger into the

**Luk 21:5** Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God.

and held it up to His mouth.

<sup>18:18</sup> Other

<sup>18:19</sup> Other

<sup>18:20</sup> Other

<sup>18:21</sup> Other

<sup>18:22</sup> Other

<sup>18:23</sup> Other

<sup>18:24</sup> Other

<sup>18:25</sup> Other

<sup>18:26</sup> Other

<sup>18:27</sup> Other

<sup>18:28</sup> Other

<sup>18:29</sup> Other

<sup>18:30</sup> Other

<sup>18:31</sup> Other

<sup>18:32</sup> Other

<sup>18:33</sup> Other

<sup>18:34</sup> Other

<sup>18:35</sup> Other

<sup>18:36</sup> Other

<sup>18:37</sup> Other

<sup>18:38</sup> Other

and it was still dark.

<sup>18:40</sup> Other

<sup>18:41</sup> Other

<sup>18:42</sup> Other

<sup>18:43</sup> Other

<sup>18:44</sup> Other

<sup>18:45</sup> Other

<sup>18:46</sup> Other

<sup>18:47</sup> Other

<sup>18:48</sup> Other

<sup>18:49</sup> Other

<sup>18:50</sup> Other

<sup>18:51</sup> Other

<sup>18:52</sup> Other

<sup>18:53</sup> Other

<sup>18:54</sup> Other

<sup>18:55</sup> Other

<sup>18:56</sup> Other

<sup>18:57</sup> Other

<sup>18:58</sup> Other

<sup>18:59</sup> Other

"Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>e</sup> to the Father.<sup>f</sup> But go to My brothers<sup>g</sup> and tell them that I am ascending to My Father<sup>h</sup> and your Father—to My God<sup>i</sup> and your God."<sup>j</sup>

<sup>19:1</sup> Other

<sup>19:2</sup> Other

<sup>19:3</sup> Other

<sup>19:4</sup> Other

<sup>19:5</sup> Other

<sup>19:6</sup> Other

<sup>19:7</sup> Other

<sup>19:8</sup> Other

<sup>19:9</sup> Other

<sup>19:10</sup> Other

<sup>19:11</sup> Other

<sup>19:12</sup> Other

<sup>19:13</sup> Other

<sup>19:14</sup> Other

<sup>19:15</sup> Other

<sup>19:16</sup> Other

<sup>20:1</sup> Other

<sup>20:2</sup> Other

<sup>20:3</sup> Other

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<sup>20:15</sup> Other

<sup>20:16</sup> Other

<sup>20:17</sup> Other

<sup>20:18</sup> Other

<sup>20:19</sup> Other

<sup>20:20</sup> Other

<sup>20:21</sup> Other

*The Purpose of This Gospel*

<sup>30</sup> Jesus performed many other signs<sup>k</sup> in the presence of His disciples that are not written<sup>l</sup> in this book.<sup>m</sup>

<sup>31</sup> Other

<sup>32</sup> Other

<sup>33</sup> Other

<sup>34</sup> Other

<sup>35</sup> Other

<sup>36</sup> Other

<sup>37</sup> Other

<sup>38</sup> Other

<sup>39</sup> Other

<sup>40</sup> Other

<sup>41</sup> Other

<sup>42</sup> Other

<sup>43</sup> Other

<sup>44</sup> Other

<sup>45</sup> Other

<sup>46</sup> Other



**Mat 24:3** As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"

**Luk 21:7** "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"

Three questions

## Three questions

1) When will this happen? (destruction of the temple)

2) What will be the sign that these things are about to take place?

3) What will be the sign of your coming and of the end of the age?



The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city,<sup>c</sup> and it was written in Hebrew,<sup>d</sup> Latin, and Greek.<sup>e</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts. They all seamlessly and without a seam at the top.<sup>24</sup> One of the soldiers said, "Let's not tear it, but let's see who gets it." This was fulfilled in the Scripture: "My clothes they cast by lot."<sup>25</sup>

Jesus' Prover

25 Standing there, Jesus saw His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>f</sup> standing there, He said to His mother, "Woman, here is your son." He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now according to what the Scripture might be said, "I'm thirsty!"<sup>29</sup> A jar of wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>g</sup> and held it up to His mouth.

30 When Jesus had received the sour wine, He said, "It is finished!"<sup>31</sup> Then bowing His head, He gave up His spirit.<sup>32</sup>

Jesus' Side Pierced

33 Since it was the preparation day,<sup>h</sup> the Jews did not want the bodies to remain on the cross<sup>i</sup> on the Sabbath<sup>j</sup> (for that Sabbath was a special day). They requested that Pilate have their legs broken and that the bodies be taken away.

Confusion of the disciples

Apparently thought the destruction of the temple meant the second coming of Jesus.

Jesus would explain the distinction between the two events.

She saw that the stone<sup>k</sup> had been removed<sup>l</sup> from the tomb.<sup>m</sup> So she ran to the one Jesus loved, and to the other disciple, "They have taken the Lord out of the tomb,<sup>n</sup> and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>o</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>p</sup>

20 Having said this, He showed them His hands and His side.<sup>q</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>r</sup> I also send you."<sup>s</sup> 22 After saying this, He breathed on them and said,<sup>t</sup> "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you do not, they are retained."

23 He said to them, "Whomever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

24 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

25 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

26 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

27 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

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31 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

32 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

33 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

34 He said to them, "Whoever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven, and whatever you bind on earth, I will bind on heaven."

The Purpose of This Gospel

30 Jesus performed many other signs<sup>u</sup> in the presence of His disciples that are not written<sup>v</sup> in this book.<sup>w</sup>

## Signs before the temple is destroyed

**Mat 24:4** Jesus answered: "Watch out that no one deceives you.

**Mat 24:5** For many will come in my name, claiming, 'I am the Christ,' and will deceive many.

**Mat 24:6** You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

**Mat 24:7** Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

**Mat 24:8** All these are the beginning of birth pains.

Signs before the temple is destroyed

**Mat 24:9** "Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.

**Mat 24:10** At that time many will turn away from the faith and will betray and hate each other,

**Mat 24:11** and many false prophets will appear and deceive many people.

**Mat 24:12** Because of the increase of wickedness, the love of most will grow cold,

**Mat 24:13** but he who stands firm to the end will be saved.

Signs before the temple is destroyed

**Mat 24:14** And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

**Col 1:23b** This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

2) What will be the sign that these things are about to take place?

- False prophets (2 Cor 11:13 etc)
- Wars and rumors of wars  
(various Roman wars of 1<sup>st</sup> century)
- Famines, earthquakes (Acts 11:28, 16:26)
- Apostles put to death (Acts 12:2)
- Increase of wickedness (Rom 1:18)
- Gospel preached to the world (Col 1:23)

All these were fulfilled before AD 70

## Instructions during the siege of Jerusalem

**Mat 24:15** "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand —

**Mat 24:16** then let those who are in Judea flee to the mountains.

**Mat 24:17** Let no one on the roof of his house go down to take anything out of the house.

**Mat 24:18** Let no one in the field go back to get his cloak.

Abomination that causes desolation —  
we'll come back to that!



## Instructions during the seige of Jerusalem

**Mat 24:19** How dreadful it will be in those days for pregnant women and nursing mothers!

**Mat 24:20** Pray that your flight will not take place in winter or on the Sabbath.

**Mat 24:21** For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

**Mat 24:22** If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.

**JESUS THE NAZARENE  
THE KING OF THE JEWS**

20 Many of the Jews read this sign because the place where he was crucified had been outside Jerusalem.

**The Disciples Commissioned**

19 In the evening of that first day of the week,<sup>a</sup> the disciples were gathered together, with the doors locked

19:18 Other mss add and had here out. 19:20 Cf. 19:28. 19:24 Pk 20: 19:25 Cf. with 19:28. 19:26 Lx 12:40, 20:12, Pk 24:20. 19:27 20:12, 13:10. 19:28 Lx 5:30, 12:40, 13:10, 14:12, 15:1, 16:1, 17:1, 18:1, 19:1, 20:1, 21:1, 22:1, 23:1, 24:1, 25:1, 26:1, 27:1, 28:1, 29:1, 30:1, 31:1, 32:1, 33:1, 34:1, 35:1, 36:1, 37:1, 38:1, 39:1, 40:1, 41:1, 42:1, 43:1, 44:1, 45:1, 46:1, 47:1, 48:1, 49:1, 50:1, 51:1, 52:1, 53:1, 54:1, 55:1, 56:1, 57:1, 58:1, 59:1, 60:1, 61:1, 62:1, 63:1, 64:1, 65:1, 66:1, 67:1, 68:1, 69:1, 70:1, 71:1, 72:1, 73:1, 74:1, 75:1, 76:1, 77:1, 78:1, 79:1, 80:1, 81:1, 82:1, 83:1, 84:1, 85:1, 86:1, 87:1, 88:1, 89:1, 90:1, 91:1, 92:1, 93:1, 94:1, 95:1, 96:1, 97:1, 98:1, 99:1, 100:1.

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17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>a</sup> to the Father." But go to My brothers<sup>b</sup> and tell them that I am ascending to My Father<sup>c</sup> and your Father—to My God<sup>d</sup> and your God.<sup>e</sup>

19:18 Lx 12:40, 20:12, Pk 24:20. 19:20 Cf. 19:28. 19:24 Pk 20: 19:25 Cf. with 19:28. 19:26 Lx 12:40, 20:12, Pk 24:20. 19:27 20:12, 13:10. 19:28 Lx 5:30, 12:40, 13:10, 14:12, 15:1, 16:1, 17:1, 18:1, 19:1, 20:1, 21:1, 22:1, 23:1, 24:1, 25:1, 26:1, 27:1, 28:1, 29:1, 30:1, 31:1, 32:1, 33:1, 34:1, 35:1, 36:1, 37:1, 38:1, 39:1, 40:1, 41:1, 42:1, 43:1, 44:1, 45:1, 46:1, 47:1, 48:1, 49:1, 50:1, 51:1, 52:1, 53:1, 54:1, 55:1, 56:1, 57:1, 58:1, 59:1, 60:1, 61:1, 62:1, 63:1, 64:1, 65:1, 66:1, 67:1, 68:1, 69:1, 70:1, 71:1, 72:1, 73:1, 74:1, 75:1, 76:1, 77:1, 78:1, 79:1, 80:1, 81:1, 82:1, 83:1, 84:1, 85:1, 86:1, 87:1, 88:1, 89:1, 90:1, 91:1, 92:1, 93:1, 94:1, 95:1, 96:1, 97:1, 98:1, 99:1, 100:1.

**The Purpose of This Gospel**

30 Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>c</sup>

Ac 10:41 20:27<sup>d</sup> 2Co 5:7, 10:18 20:30<sup>e</sup> Jn 2:1, 2:11, 2:23, 4:1, 4:14, 4:21, 4:43, 4:46, 6:1, 6:11, 6:12, 6:13, 6:14, 6:15, 6:16, 6:17, 6:18, 6:19, 6:20, 6:21, 6:22, 6:23, 6:24, 6:25, 6:26, 6:27, 6:28, 6:29, 6:30, 6:31, 6:32, 6:33, 6:34, 6:35, 6:36, 6:37, 6:38, 6:39, 6:40, 6:41, 6:42, 6:43, 6:44, 6:45, 6:46, 6:47, 6:48, 6:49, 6:50, 6:51, 6:52, 6:53, 6:54, 6:55, 6:56, 6:57, 6:58, 6:59, 6:60, 6:61, 6:62, 6:63, 6:64, 6:65, 6:66, 6:67, 6:68, 6:69, 6:70, 6:71, 6:72, 6:73, 6:74, 6:75, 6:76, 6:77, 6:78, 6:79, 6:80, 6:81, 6:82, 6:83, 6:84, 6:85, 6:86, 6:87, 6:88, 6:89, 6:90, 6:91, 6:92, 6:93, 6:94, 6:95, 6:96, 6:97, 6:98, 6:99, 6:100.



Never to be equaled again

The world would go on afterward, but nothing equal to this would ever occur again.

The days would be cut short so that some would survive.

Not talking about the end of the world!

## Unequaled distress of Jerusalem

Josephus in Wars of the Jews: "If the miseries of all mankind from the creation were compared with those which the Jews then suffered, they would appear inferior."

Josephus in Wars of the Jews: "No other city ever suffered miseries, nor did any age, from the beginning of the world, ever breed a generation more fruitful in wickedness that this was

## The Abomination That Causes Desolation

**Mat 24:15** "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand —

**Mat 24:16** then let those who are in Judea flee to the mountains.

Let's take a look in Daniel 9.

**Dan 9:24** "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

Seventy sevens = 490 years.

Finish transgression

Atone for wickedness; everlasting righteousness

Seal up vision and prophecy

Anoint the most holy

**Dan 9:25** "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.

**Mat 21:5** "Say to the Daughter of Zion, "See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey."

**Dan 9:25** "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.

Decree of Artaxerxes: circa 444 BC, Neh 2:1-8

Sixty-nine sevens = 483 years.

Biblical years = 360 days (lunar calendar)  
So 483 biblical years = 476 solar years

Our calendar has no year zero  
So 476 years after 444 BC is 33 AD

Take that with a grain of salt ;-)

**Dan 9:26** After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

**Dan 9:27** He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing [*of the temple*] he will set up **an abomination that causes desolation**, until the end that is decreed is poured out on him."

**ESV: Dan 9:27** And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate stood by and watched and put on a sign of condemnation was:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>b</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'<sup>22</sup> but that He said, 'I am the King of the Jews.'"<sup>23</sup>

22 Pilate replied, "What I have written, I have written."<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>c</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>d</sup> And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing<sup>e</sup> by the cross<sup>f</sup> of Jesus were His mother,<sup>g</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>h</sup> When Jesus saw His mother and the disciple He loved<sup>i</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After<sup>j</sup> this, when Jesus knew that everything was now accomplished<sup>k</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>l</sup> and held it up to His mouth.

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30 When Jesus had received the sour wine, He said, "It is finished!"<sup>31</sup> Then bowing His head, He gave up His spirit.<sup>32</sup>

Jesus' Side Pierced

33 One of the soldiers broke the legs of the first man and of the other one who had been crucified with Him.<sup>34</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>35</sup> But one of the soldiers once blood and water<sup>36</sup> came out, and who saw this has testified<sup>37</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>38</sup> For these things happened so that the Scripture would be fulfilled:<sup>39</sup> **Not one of His bones will be broken.**<sup>40</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>41</sup>

Jesus' Burial

42 After<sup>m</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>43</sup> Pilate gave him permission, so he came and took His body away.<sup>44</sup> Nicodemus<sup>n</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>o</sup> of myrrh and aloes.<sup>45</sup> Then they took Jesus' body<sup>p</sup> and wrapped it in linen cloths<sup>q</sup> with the aromatic spices, according to the burial<sup>r</sup> custom of the Jews.<sup>46</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>47</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>s</sup> the first day of the week<sup>t</sup> **Mary Magdalene**<sup>u</sup> came to the tomb<sup>v</sup> early, while it was still dark.<sup>2</sup>

She saw that the stone<sup>w</sup> had been removed<sup>x</sup> from the tomb.<sup>3</sup> So she ran to Simon Peter<sup>y</sup> and to the other disciple<sup>z</sup> who she knew loved<sup>aa</sup> her.

Mary Magdalene Sees the Risen Lord

4 But<sup>ab</sup> Mary stood outside facing the tomb,<sup>4</sup> crying. As she was crying, she stooped to look into the tomb.<sup>5</sup> She saw two angels<sup>c</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>d</sup> had been lying.<sup>6</sup> They said to her, "Woman, why are you crying?"<sup>7</sup> "Because they've taken away my Lord,"<sup>8</sup> she told them, "and I don't know where they've put Him."<sup>9</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>10</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"<sup>11</sup>

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>12</sup> Jesus said, "Mary."<sup>13</sup> Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>14</sup>—which means "Teacher."<sup>15</sup>

16 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>e</sup> to the Father." But go to My brothers<sup>f</sup> and tell them that I am ascending to My Father<sup>g</sup> and your Father—to My God<sup>h</sup> and your God.<sup>17</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>19</sup> And she told them what He had said to her.

The Disciples Commissioned

20 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup> Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord.

23 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>24</sup> I also send you."<sup>25</sup> After saying this, He breathed on them<sup>26</sup> and said,<sup>27</sup> "Receive the Holy Spirit.<sup>28</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>29</sup>

Thomas Sees and Believes

30 But one of the Twelve, Thomas<sup>30</sup> (called "Twin"), was not with them when Jesus came.<sup>31</sup> So the other disciples kept telling him, "We have seen the Lord!"<sup>32</sup>

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>33</sup> and put my hand into His side,<sup>34</sup> I will never believe!"<sup>35</sup>

36 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>37</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>38</sup>

39 Thomas responded to Him, "My Lord and my God!"<sup>40</sup> Jesus said, "Because you have seen Me, you have believed.<sup>41</sup> Those who believe without seeing<sup>42</sup> are blessed."

The Purpose of This Gospel

43 Jesus performed many other signs<sup>43</sup> in the presence of His disciples that are not written<sup>44</sup> in this book.<sup>45</sup>

Many mysteries in Daniel 9!

19:18 Other mss add and did not see. 19:20 Cf. Matthew. 19:24 Pt 20:16. 19:25 Cf. with Matthew. 19:31 Lt great. 19:36 Lx 12:40, 19:37 Lx 12:40. 19:37 Lx 12:40. 19:38 Lx 12:40. 19:39 Lx 12:40. 19:40 Lx 12:40. 19:41 Lx 12:40. 19:42 Lx 12:40. 19:43 Lx 12:40. 19:44 Lx 12:40. 19:45 Lx 12:40.

20:1 Lt She saw the stone removed. 20:18 Rabbouni is also used in Mt 23:9. 20:19 Lx three things. 20:22 Lx He breathed and said to them. 20:23 Cf. Have you believed? (see 4 questions). 20:18 Lx three things. 20:22 Lx He breathed.



The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate wrote an inscription and put on the cross:

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>c</sup> and it was written in Hebrew,<sup>d</sup> Latin,<sup>e</sup> and Greek.<sup>f</sup> 21 So the chief priests said to Pilate, "Don't write 'The King of the Jews,' but that He said, 'I am King of the Jews.'"<sup>g</sup>

22 Pilate replied to them, "I have written it already."<sup>h</sup> 23 When the soldiers took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>i</sup> 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it."<sup>j</sup> They did this, to fulfill<sup>k</sup> the Scripture<sup>l</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing<sup>m</sup> by the cross<sup>n</sup> of Jesus were His mother,<sup>o</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved<sup>p</sup> standing there, He said to His mother, **"Woman, here is your son."** 27 Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After<sup>q</sup> this, when Jesus knew that everything was now accomplished<sup>r</sup> that the Scripture might be fulfilled,<sup>s</sup> He said, "I'm thirsty!"<sup>t</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>u</sup> and held it up to His mouth.

30 When Jesus had received the sour wine, He said, **"It is finished!"** Then He bowed His head, He gave up His spirit.<sup>v</sup>

Jesus' Side Pierced

31 Simon Peter and another disciple who followed Jesus came to the tomb first. 32 Stopping down, he saw the linen cloths<sup>w</sup> lying there, yet he did not go in.<sup>x</sup> Then, following him, Simon Peter came also into the tomb. 33 He saw the linen cloths and the cloth that had been around His head, but he did not understand the Scripture that He said: **My bones will be broken.** 34 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After<sup>y</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>z</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>aa</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>ab</sup> of myrrh and aloes. 40 Then they took Jesus' body<sup>ac</sup> and wrapped it in linen cloths<sup>ad</sup> with the aromatic spices, according to the burial<sup>ae</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On<sup>af</sup> the first day of the week<sup>ag</sup> **Mary Magdalene** came to the tomb<sup>ah</sup> early, while it was still dark.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>ai</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, **"Peace to you!"**<sup>aj</sup>

20 Having said this, He showed them His hands and His side.<sup>ak</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, **"Peace to you! As the Father has sent Me,<sup>al</sup> I also send you."**<sup>am</sup> 22 After saying this, He breathed on them<sup>an</sup> and said,<sup>ao</sup> **"Receive the Holy Spirit,<sup>ap</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."**<sup>aq</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>ar</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>as</sup> and put my hand into His side,<sup>at</sup> I will never believe!"<sup>au</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**

27 Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."**<sup>av</sup>

28 Thomas responded to Him, **"My Lord and my God!"**

29 Jesus said, **"Because you have seen Me, you have believed.<sup>aw</sup> Those who believe without seeing<sup>ax</sup> are blessed."**

The Purpose of This Gospel

30 Jesus performed many other signs<sup>ay</sup> that are not written<sup>az</sup> in this book.<sup>ba</sup>

Many mysteries in Daniel 9!  
We can draw some conclusions.

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The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also put on a sign above Him that read in Latin and Greek and Hebrew: "The King of the Jews."<sup>20</sup>

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew, Latin, and Greek.<sup>22</sup> So the chief priests said to Pilate, "Don't write 'The King of the Jews,' but that He said, 'I am King of the Jews.'"<sup>23</sup>

23 Pilate replied to them, "I have written it in Latin, Greek, and Hebrew, because everyone here knows these languages. I have written it in your own language, too.<sup>24</sup> When the soldiers took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom.<sup>25</sup> So they said to one another, 'Let's not tear it, but let's see what will happen. My God will keep it from being torn.' So they threw dice for it. This happened so that the Scripture would be fulfilled.<sup>26</sup> Not one of His bones will be broken.<sup>27</sup> Also, another Scripture says, 'They will look at Him who they pierced.'

Jesus' Provision for His Mother

25 Standing by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**<sup>c</sup> When Jesus saw His mother and the disciple He loved<sup>d</sup> standing there, He said to His mother, "**Woman, here is your son.**"<sup>27</sup> Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled,<sup>c</sup> He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>d</sup> and held it up to His mouth.

30 When Jesus had received the sour wine, He said, "It is finished!"<sup>31</sup> Then bowing His head, He gave up His spirit.<sup>32</sup>

Jesus' Side Pierced

33 One of the soldiers with a spear broke the legs of the first man and of the other one who had been crucified with Him.<sup>34</sup> When they came to Jesus, they did not break His legs, because He had already died.

the Scripture would be fulfilled.<sup>26</sup> Not one of His bones will be broken.<sup>27</sup> Also, another Scripture says, 'They will look at Him who they pierced.'

The Empty Tomb

20 On<sup>a</sup> the first day of the week<sup>b</sup> **Mary Magdalene<sup>c</sup>** came to the tomb<sup>d</sup> early, while it was still dark.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>a</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"<sup>b</sup>

20 Having said this, He showed them His hands and His side.<sup>c</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,<sup>d</sup> I also send you.**"<sup>e</sup> 22 After saying this, He breathed on them<sup>f</sup> and said,<sup>g</sup> "Receive the Holy Spirit.<sup>h</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>i</sup>

24 Twelve, Thomas<sup>a</sup> was not with them because he had gone to the other disciples. "We have seen

the mark of the nails in His hands, and I will never believe!"<sup>b</sup> 25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"<sup>c</sup>

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>d</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.<sup>e</sup> Those who believe without seeing<sup>f</sup> are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>c</sup>

Many mysteries in Daniel 9!

We can draw some conclusions.

Points to Jesus entering Jerusalem as king

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also wrote an inscription and put on the cross:

19:17-24  
19:17-24  
19:17-24  
19:17-24  
19:17-24

30 When Jesus had received the sour wine, He said, "It is finished!"<sup>31</sup> Then He bowed His head, He gave up His spirit.<sup>32</sup>

Jesus' Side Pierced

33

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew, Latin, and Greek.

21 So the chief priests of the Jews said to Pilate, "Don't write that He is King of the Jews."<sup>22</sup>

22 Pilate replied, "I have written it in Latin, I have written it in Greek, and I have written it in Hebrew, because many of the Jews do not know Greek."<sup>23</sup>

23 When the soldiers saw that Jesus was dead, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the neck to the bottom.

24 The soldiers said to one another, "Let's not tear it, but let's see what will happen, so that the Scripture would be fulfilled." Not one of them dared to touch it.

25 Standing by the cross<sup>a</sup> of Jesus were His mother,<sup>b</sup> His mother's sister, Mary the wife of Clopas,<sup>c</sup> and Mary Magdalene.<sup>d</sup> When His mother saw that Mary Magdalene was standing there, she said to her, "Woman, here is your son."<sup>26</sup>

26 After this, when Jesus knew that everything was now accomplished<sup>e</sup> that the Scripture might be fulfilled,<sup>f</sup> He said, "I'm thirsty!"<sup>27</sup>

27 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>g</sup> and held it up to His mouth.

28 After this, when Jesus knew that everything was now accomplished<sup>h</sup> that the Scripture might be fulfilled,<sup>i</sup> He said, "I'm thirsty!"<sup>29</sup>

29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>j</sup> and held it up to His mouth.

30 After this, when Jesus knew that everything was now accomplished<sup>k</sup> that the Scripture might be fulfilled,<sup>l</sup> He said, "I'm thirsty!"<sup>31</sup>

31 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>m</sup> and held it up to His mouth.

32 When the soldiers broke the legs of the first man and of the other one who had been crucified with Him,<sup>33</sup> they did not touch Jesus' legs, because they saw that He was already dead.

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43 When the soldiers broke the legs of the first man and of the other one who had been crucified with Him,<sup>44</sup> they did not touch Jesus' legs, because they saw that He was already dead.

She saw that the stone<sup>a</sup> had been removed<sup>b</sup> from the tomb,<sup>c</sup> so she ran to tell Simon Peter<sup>d</sup> and to the other disciples<sup>e</sup> that she had seen the stone rolled away.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>19</sup> And she told them what He had said to her.

The Disciples Commissioned  
19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup>

21 Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord.

22 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>23</sup> I also send you."<sup>24</sup> After saying this, He breathed on them<sup>25</sup> and said, "Receive the Holy Spirit.<sup>26</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>27</sup>

27 After saying this, He breathed on them<sup>28</sup> and said, "Receive the Holy Spirit.<sup>29</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>30</sup>

30 After saying this, He breathed on them<sup>31</sup> and said, "Receive the Holy Spirit.<sup>32</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>33</sup>

33 After saying this, He breathed on them<sup>34</sup> and said, "Receive the Holy Spirit.<sup>35</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>36</sup>

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42 After saying this, He breathed on them<sup>43</sup> and said, "Receive the Holy Spirit.<sup>44</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>45</sup>

45 After saying this, He breathed on them<sup>46</sup> and said, "Receive the Holy Spirit.<sup>47</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>48</sup>

48 After saying this, He breathed on them<sup>49</sup> and said, "Receive the Holy Spirit.<sup>50</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>51</sup>

51 After saying this, He breathed on them<sup>52</sup> and said, "Receive the Holy Spirit.<sup>53</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>54</sup>

54 After saying this, He breathed on them<sup>55</sup> and said, "Receive the Holy Spirit.<sup>56</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>57</sup>

Many mysteries in Daniel 9!

We can draw some conclusions.

Points to Jesus entering Jerusalem as king

"Abomination that causes desolation" pertains to the destruction of Jerusalem

The Crucifixion

Therefore they took Jesus away,<sup>17</sup> carrying<sup>a</sup> His own cross.<sup>b</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also wrote an inscription and put on the cross:

19:17-24  
19:25-27  
19:28-30  
19:31-37  
19:38-42  
19:43-45

30 When Jesus had received the wine, He said, "It is finished!"<sup>c</sup> Then bowing His head, He gave up His spirit.<sup>d</sup>

Jesus' Side Pierced

31 Simon Peter came

JESUS THE KING

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>a</sup> and it was written in Hebrew, Latin, and Greek.

21 So the chief priests said to Pilate, "Don't write 'King of the Jews,' but that He said, 'I am King of the Jews.'"

22 Pilate replied, "I have written it already."

23 When the soldiers saw that they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from top to bottom.

"Let us divide it," they said, "so that we may have it all."<sup>b</sup> But the Scripture would be fulfilled: "Not one of His bones will be broken."<sup>c</sup>

25 Standing<sup>a</sup> by the cross<sup>b</sup> of Jesus were His mother,<sup>c</sup> His mother's sister, Mary the wife of Clopas,<sup>d</sup> and Mary Magdalene.<sup>e</sup> His mother and standing there.

"Woman, here is your son," He said to the mother. And the disciple took her into his home.

Jesus' Provision for His Mother

25 Standing<sup>a</sup> by the cross<sup>b</sup> of Jesus were His mother,<sup>c</sup> His mother's sister, Mary the wife of Clopas,<sup>d</sup> and Mary Magdalene.<sup>e</sup> His mother and standing there.

"Woman, here is your son," He said to the mother. And the disciple took her into his home.

The Finished Work

28 After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled,<sup>c</sup> He said, "I'm thirsty!"<sup>d</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>e</sup> and held it up to His mouth.

The Empty Tomb

20 On<sup>a</sup> the first day of the week<sup>b</sup> Mary Magdalene<sup>c</sup>

21 She saw that the stone<sup>d</sup> had been removed<sup>e</sup> from the tomb.<sup>f</sup> So she ran to tell Simon Peter<sup>g</sup> and to the other disciples<sup>h</sup> that she had seen the stone removed.

22 After<sup>a</sup> this, Simon Peter and another disciple<sup>b</sup> whom Jesus loved went out to the tomb first.<sup>c</sup> Stopping down, he saw the linen cloths<sup>d</sup> lying there, yet he did not go in.<sup>e</sup> Then, following him, Simon Peter came also to the tomb.

23 He went in, yet he did not touch anything. Then the other disciple<sup>f</sup> who went to the tomb first also went in, and he saw and believed.<sup>g</sup> For the hour had not yet come when the Scriptures would be fulfilled: "He will look upon Him who pierced Him."<sup>h</sup>

24 Then the disciples went home again, but Jesus remained in the tomb.

25 After<sup>a</sup> this, the disciples went to the tomb and found the stone rolled away.

26 They went in, but they did not see anything.

27 Then they went out to buy spices, so that they could go and anoint His body.

28 When they had bought the spices, they went to the tomb and found the stone rolled away.

29 They went in, but they did not see anything.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>a</sup> And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>a</sup> the disciples went together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>b</sup>

20 Having said this, He showed them His hands and His side.<sup>c</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>d</sup> I also send you."<sup>e</sup> After saying this, He breathed on them<sup>f</sup> and said,<sup>g</sup> "Receive the Holy Spirit.<sup>h</sup> 22 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>i</sup>

23 Then He said to them, "Whoever binds on earth, shall be bound in heaven; and whoever looses on earth, shall be loosed in heaven."<sup>j</sup> He said this to them.

24 Then He said to them, "Whoever forgives sins on earth, shall be forgiven in heaven; and whoever does not forgive sins on earth, shall not be forgiven in heaven."<sup>k</sup> He said this to them.

25 Then He said to them, "Whomever you bind on earth, shall be bound in heaven; and whomever you loose on earth, shall be loosed in heaven."<sup>l</sup> He said this to them.

26 Then He said to them, "Whoever binds on earth, shall be bound in heaven; and whoever looses on earth, shall be loosed in heaven."<sup>m</sup> He said this to them.

27 Then He said to them, "Whoever binds on earth, shall be bound in heaven; and whoever looses on earth, shall be loosed in heaven."<sup>n</sup> He said this to them.

28 Then He said to them, "Whoever binds on earth, shall be bound in heaven; and whoever looses on earth, shall be loosed in heaven."<sup>o</sup> He said this to them.

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Many mysteries in Daniel 9!

We can draw some conclusions.

Points to Jesus entering Jerusalem as king

"Abomination that causes desolation" pertains to the destruction of Jerusalem

Jesus confirms

## The Abomination That Causes Desolation

**Mat 24:15** "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand —

**Mat 24:16** then let those who are in Judea flee to the mountains.

Let the reader understand!

## False Christs and prophets

**Mat 24:23** At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it.

**Mat 24:24** For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible.

**Mat 24:25** See, I have told you ahead of time.

**Mat 24:26** "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it.

**Mat 24:27** For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.

**Mat 24:28** Wherever there is a carcass, there the vultures will gather.

Lying prophets reported by Josephus in Wars of the Jews:  
<http://www.bible.ca/pre-flavius-josephus-70AD-Mt24-fulfilled.htm>

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**Mat 24:28** Wherever there is a carcass, there the vultures will gather.

Carcass: Jerusalem

Vultures: False Christs and prophets

## Gathering the Elect

**Mat 24:29** "Immediately after the distress of those days "the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'

**Mat 24:30** "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.

**Mat 24:31** And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

Immediately after those days?



## Gathering the Elect: one theory

Immediately after the distress of those days  
(the destruction of Jerusalem)

Sun, moon, stars = priests, Pharisees, teachers  
of the law, Mosaic law itself disappear

Son of Man in the sky = Jesus ruling at the right  
hand of God

Angels (messengers) gathering the elect =  
preaching the gospel

## Be Alert for the Signs

**Mat 24:32** "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

**Mat 24:33** Even so, when you see all these things, you know that it is near, right at the door.

**Mat 24:34** I tell you the truth, this generation will certainly not pass away until all these things have happened.

**Mat 24:35** Heaven and earth will pass away, but my words will never pass away.

Still talking about the destruction of Jerusalem!

## Be Alert for the Signs

Mat 24:36 "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

The disciples had asked when these things would take place.

Jesus didn't give a date or an hour.

Instead, he admonishes them to watch for the signs.

Now answering their question about his return

**Mat 24:37** As it was in the days of Noah, so it will be at the coming of the Son of Man.

**Mat 24:38** For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;

**Mat 24:39** and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.

**Mat 24:40** Two men will be in the field; one will be taken and the other left.

**Mat 24:41** Two women will be grinding with a hand mill; one will be taken and the other left.

**Mat 24:42** "Therefore keep watch, because you do not know on what day your Lord will come.

## The Coming of the Son of Man

It will be unexpected

He doesn't give them signs to watch for.

Mat 24:39 and **they knew nothing** about what would happen until the flood came and took them all away. **That is how it will be** at the coming of the Son of Man.

Mat 24:42 "Therefore keep watch, because **you do not know** on what day your Lord will come.

# Recap

Remember, Jesus is primarily explaining his comment about the destruction of the temple.

He is clarifying that his second coming will be a different event at a different, unexpected time.

Be ready!

**Mat 24:43** But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

**Mat 24:44** So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

At an hour when you do not expect him.

## The faithful and wise servant

**Mat 24:45** "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?"

**Mat 24:46** It will be good for that servant whose master finds him doing so when he returns.

**Mat 24:47** I tell you the truth, he will put him in charge of all his possessions.



## The wicked servant

**Mat 24:48** But suppose that servant is wicked and says to himself, 'My master is staying away a long time,'

**Mat 24:49** and he then begins to beat his fellow servants and to eat and drink with drunkards.

**Mat 24:50** The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.

**Mat 24:51** He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

