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22 Pilate repl ten, I have wr

23 When th they took His into four part They also too seamless, wow top. 24 So the "Let's not tear who gets it." the Scripture of My clothes an they cast lots f

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19:25:27 ME DO OCION 19(25 TUR 20 20)

30 When Jesus had received the wine, He said, "It is finished" to head He wine, He sau, He gave up H

Jesus' Side Pierced

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The Purpose of This Gospel

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At 1241 28:27 Fig. 127 20:28 # 30:057; IP-18 28:30 # 3: 231, 21:25 # Unit 4 #* 20:432

The Good News

of myrrh and aloes, 40 Then they hos cloths at with the aromatic space, at cording to the burial* custom of the cording to the burial* custom of the lews. I There was a garden in the place where He was crucified. A rev formb was in the garden; no one had per been placed in it. 42 They placed less there because of the Jewish preparate and since the tomb was nearby.

The Empty Tomb

20 On withe first day of the week.

•Mary Magdalene w came to the tomber early, while it was still day,

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A 648.664 1361 CF One new Processor removale. 139:16 Auctions is also used in NA 1051. 120:16 CR mass Purgs. 130:20 CF Fe Designed.

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From one sinner to another

they cast lots for My clothing. And emselves, and 1831 2 1814 this is what the soldiers did

Jesus' Provision for His Mother

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We have a Problem!

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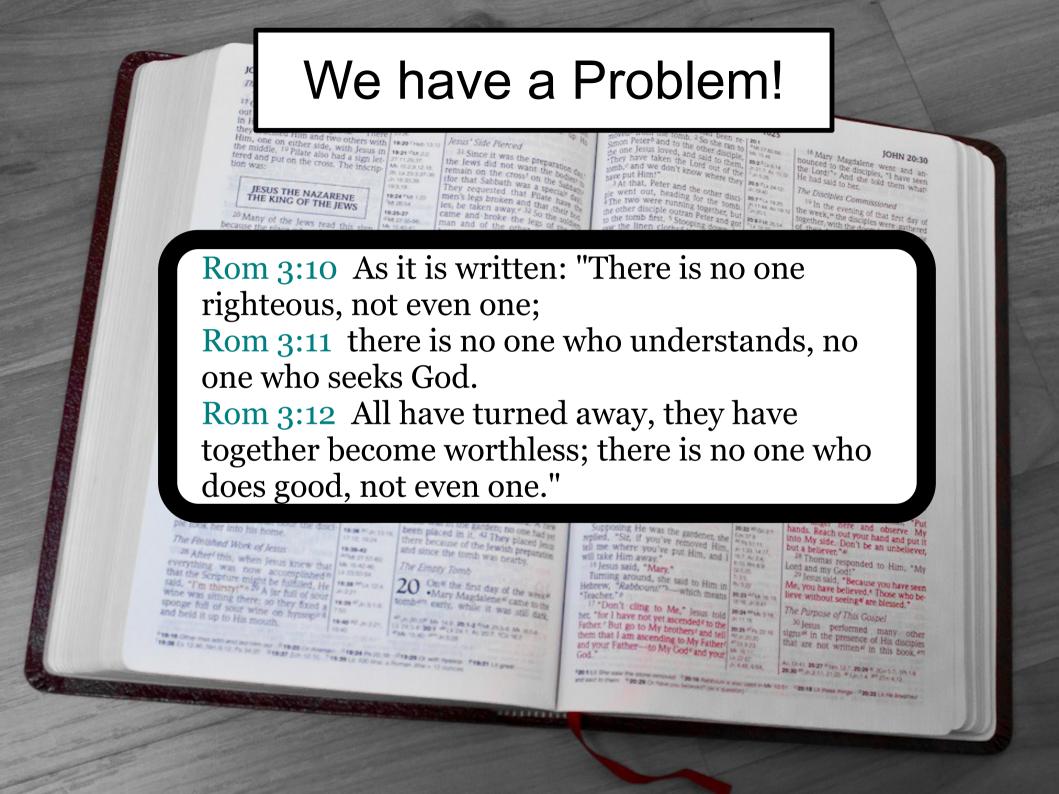
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Many Magdalene Sees the Risen Lord 2017 012 245

ii But/ Mary stood outside facing Actions the tomb, crying. As she was crying to tomb, crying As she was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb. the fomb, crysis, as see was crysing to 100 be stooped to look into the tomb. In 32 stooped 13 She saw two angels! In white sitting the saw two angels in white sitting the saw the head and one of the saw two angels. mere, one at the head and one at the head get, where Jesus bodyn had been jy area on the get, Where said to her, "Woman, 2018 to he 13 They said to her, "Woman, 2018 to he 15 to

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Thomas Sees and Belleves

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groot Peters and to the other disciple, as the case one Jesus loved, and said to them, as a second of the second o They have some are bold out of the same some some Him!

At that, Peter and the other disci 2004 1000 At the value of the sound of th The two were running together, but the other disciple outran Peter and got the source. the tomb first, 5 Stooping down, he o the torns arst. Stooping down, he gave the linen clothes lying there, we do not go in. Then, following some Peter came also. He as the control of the cont he did not Peter came also. He en was gred the tomb and saw the linen with

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The Disciples Commissioned

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Rom 3:23 for all have sinned and fall short of the glory of God

Jesus' Provision for His Mother

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The Finished Work of Jesus

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caus body." Pilate gave him perma sion, so he came and took His boty away. 39 Nicodemuse (who had prev) TO PLAN TO MAKE YOU COME to Him at night; also come were His mother, His mother's sister, we have no seen before and seen about 7 pounds of myrm and alone, 40 Then they took cloths at with the aromatic spore, at cording to the burial* custom of the cording to the burial* custom of the lews. I There was a garden in the place where He was crucified. A performb was in the garden; no one had per been placed in it. 42 They placed less there because of the Jewish preparative and since the tomb was nearby.

The Empty Tomb

20 On withe first day of the week.

•Mary Magdalene w came to the tomber early, while it was still day,

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why are you cryping?

"Because they've taken away my acts "Live" |

jord, " she told them, "and I don' " 27 10 mg

cohere they've furt bline " 14 to..." now where they've put Him. 14 Hav 20 20 10 20 30 ng said this, she turned around and common ing said time, one tained around and gray Jesus standing there, though she 2022/2011

"S "Woman," Jesus said to het, "why " 18 hee 31 are you crying? Who is it you are look. ****

Supposing He was the gardener, she senses 20:22 40 (0.27) replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and I work have

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17 Don't cling to Me," Jesus told Personal Ste bet, "for I have not yet ascendede to the roas "to 20 to Father." But go to My brothers" and tell 20 to 20 t them that I am ascending to My Father "Daga and your Father—to My Gode and your as to the

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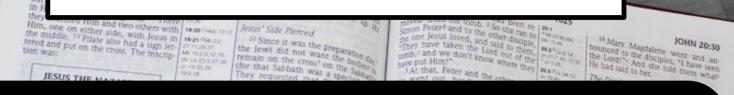
The Purpose of This Gospel

30 Jesus performed many other signs of in the presence of His disciples that are not written" in this book on

At 1241 28:27 Fig. 12.7 20:28 F 30:05.7; IP-18 28:30 Ft 2:21: 21:25 Ft Unit 4 Ft 20:432

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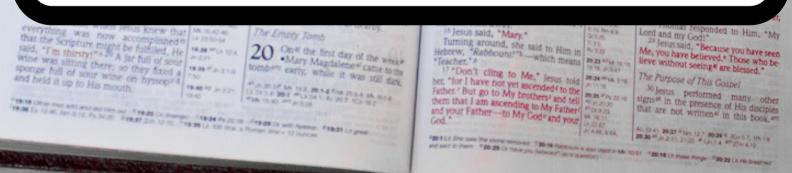


Mar 7:20 He went on: "What comes out of a man is what makes him 'unclean.'

Mar 7:21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,

Mar 7:22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.

Mar 7:23 All these evils come from inside and make a man "unclean."





Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-26 (3.29.3.37.36) JESUS THE NAZARENE 197110 THE KING OF THE JEWS 19:24 Fab con 20 Many of the Jews read this sign, 19:25:27 because the place where Jesus was cru-

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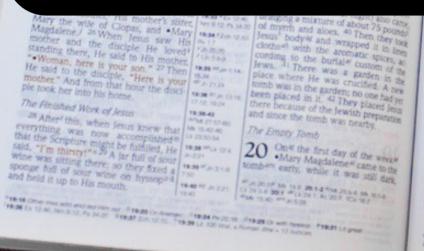
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Rom 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness



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Consequences for sin

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JESUS THE NAZARENE THE KING OF THE JEWS

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Many Magdalene Sees the Risen Lord 2017 912 2151

is But! Mary stood outside facing News 128 the tomb, crying. As she was crying to tomb, crying As she was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb, was crying to tomb. the forms, crysial on the tomb in any crysial of the stooped to look into the tomb in any case it is the saw two angels in white sitting in the case at the head and and one of the case in the head and one of the case in th mere, one at the head and one at the Acres get, where Jesus' bodyn had been ly with get, Where said to her, "Woman, 2018 to he 13 They said to her, "Woman, 2018 to he 15 to

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"Because they've taken away my 2015 "1822" (2016)

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The Disciples Commissioned

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20 Having Said this, He showed them His hands and His side. So the disciples rejoiced when they saw the

21 Jesus said to them again, "Peace to you! As the Father has sent Me, 1 also send you," at 22 After saying this, He Send you. After saying this, he breathed on themas and said, "Receive the Holy Spirit," 23 II you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, as

Thomas Sees and Belleves

24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other discipies kept seiling him, "We have seen

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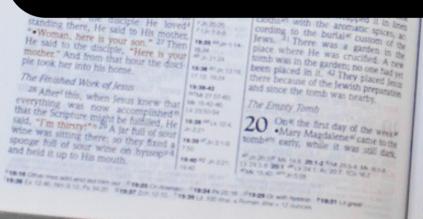
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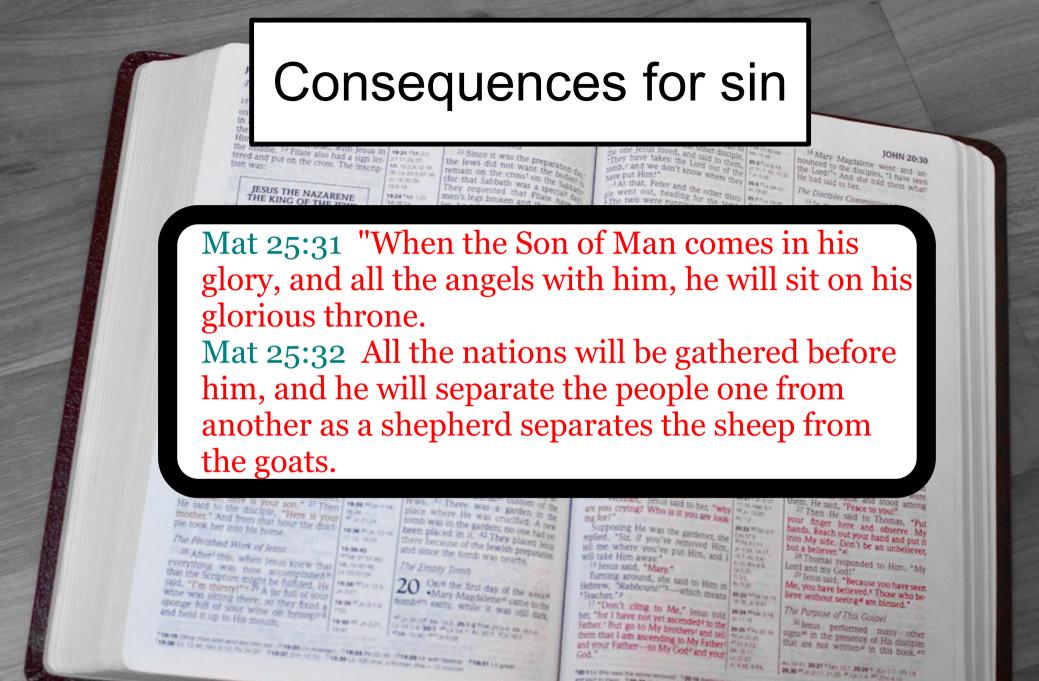
Joh 12:47 "If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the world. Joh 12:48 There is a judge for the one who rejects me and does not accept my words; the very words I have spoken will condemn them at the last day.



sere, though she 2021/2-307 Even though the doors were did not know it was Jesus, or "Woman," Jesus said to be; "why " 18 1960 31 are you crying? Who is it you are look with Supposing He was the gardener, she toward replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and I work have 10 Jesus said, "Mary," Turning around, she said to Him in 0.32 Hebrew, "Rabboung" b-which means 17 Don't cling to Me," Jesus told January het, "for I have not yet ascendede to the assaure as the Father." But go to My brothers' and tell be as the second them that I am ascending to My Father "Daga and your Father—to My Gode and your as to the

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Our Predicament

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1) We are guilty of sin

2) God's judgment is coming

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The Empty Tomb

20 One the first day of the week.

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why are you crying?

"Because they've taken away my 2015 "1,521" (2015)

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Supposing He was the gardener, she Strates replied, "Sir, if you've removed Him, \$ 130 test. sell me where you've put Him, and I workers

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21 Jesus said to them again, "Peace to you! As the Father has sent Me, 1 also send you," at 22 After saying this, He Send you. After saying this, he breathed on themas and said, "Receive the Holy Spirit," 23 II you forgive the sins of any, they are forgiven them; if you retain the sins of, any, they are retained, "at the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Tweive, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept teiling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, pur my finger into the mark of the nails, o' and put my hand into His side, w I will

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The Purpose of This Gospel.

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At 1241 26:27 Fig. 12.7 20:26 9 (Co.5.7) UP-18 26:30 Fig. 2.11, 21:25 Fig. 14 at 25m 4.13

THE MODES AND ADDRESS OF PERSONS ASSESSED FROM THE PERSON ASSESSED FROM 19-38 (a Class No. 3 (2 b) 34 % \$18-39 (an Cl s) \$19-38 (a Cl) Now a Revise New a Cl suppose

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they crucified Him and two others with Him, one on either side, with Jesus in 1921 74622 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucitled was near the city," and it was 26 (3.29.3.37.36) 197110

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She saw that the stones had been renoved from the tomb, 2 So she ran to
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They have taken the Lord out of the
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Joh 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Mary the wife of Clopas, and •Mary 1834 128 230 Jesus bodyer and wrapped it in line clothest with the aromaty. Magdalene 20 When Jesus saw His Will mother and the disciple He loved the standing there He said to the standing there, He said to His mother. "Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother." And from that hour the disciple took her into his home. The Finished Work of Jesus

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19.45/17 (11.721)

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The Empty Tomb

20 On withe first day of the week.

•Mary Magdalene w came to the tomber early, while it was still day,

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Joh 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Provision for His Mother were His mother, His mother's sister, we have no seen before and seen about 7 pounds of myrm and alone, 40 Then they took were His mother, His mother's sister, we will be seen to state of myrin and along then they too Mary the wife of Clopas, and Mary the wife of Clopas, and Mary the wife of Clopas, and the the wife of Clo mother and the disciple He loved the standing there He said to the standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother " And from that hour the disciple took her into his home. The Finished Work of Jesus

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At 1241 28:27 Fig. 12.7 20:28 # 30:05.7; IPL18 28:30 # 32:21.21.21.25 # Unit 4 #* 20:432

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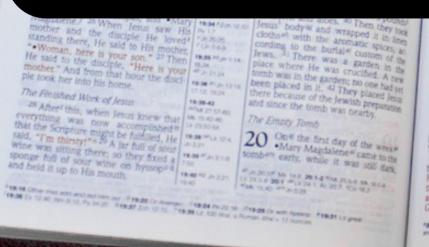


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18 Mary Magdalene wene and announced to the disciples, "I have seen the Lord" And she told them what

Luk 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,

Luk 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.



ing said this, she turned around and so you isw Jesus standing there, though she most snow it was Jesus, bough she most snow it was Jesus, "S "Woman," Jesus said to her, "why " 18 her 31 are you crying? Who is it you are look 14:12 Supposing He was the gardener, she tokers replied, "Sir, if you've removed Him, \$ 120 to 17 sell me where you've put Him, and I work have 10 Jesus said, "Mary."

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At 1241 2027 Feb 127 2029 # 30:057; IR-18 20:30 # 3:211, 21:35 # (At 14 A* 20 A 12

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they crucified Him and two others with illed Golgotha, 18 There Him, one on either side, with Jesus in 1921 746 22 the middle. 19 Pilate also had a sign lettered and put on the cross. The inscrip-

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucitled was near the city," and it was written in Hebrew, Latin, and Greek. Na 1540 21 So the chief priests of the Jews said to 1924 A 1323 Pilate, "Don't write, 'The king of the Jews, but that He said, Tam the King 1828-90 of the Jews."

22 Pilate replied, "What I have writ- 14 22 44 48 ten, I have written,"

23 When the soldiers crucified Jesus, 19-28 "Le 12-50 they took His clothes and divided them in the into four parts, a part for each soldier 4000 They also took the funic, which was seamless, woven in one piece from the top. 24 So they said to one another. "Let's not tear it, but toss for it, to see 18-30 Pix OSE who gets it." They did this, to fulfille the Scripture that says: They divided sames My clothes among themselves, and 1831 2018 they cast lots for My clothing. And this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross of Jesus 18-20-10-10 mother and the disciple He loved these standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

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Jesus' Side Pierced

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They requested that Pilate have to men's legs broken and that their b men's legs broken and that be's be's less be taken away, 12 So the solds les, be taken away, so the solden came and broke the legs of the by man and of the other one who been crucified with Him. 13 Wh they came to Jesus, they did not be they came to year that He was a His legs since they saw that He was a ready dead. " H But one of the sold piercedy His side, with a spear, and a once blood and water came our is who saw this has testified a so that w also may believe. His testimony is the and he knows he is telling the true to for these things happened so that the Scripture would be fulfilled * No. one of His bones will be broken Also, another Scripture says: The will look at the One they pierced.

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At 1241 28:27 Fig. 12.7 20:28 # 30:05.7; IPL18 28:30 # 32:21.21.21.25 # Unit 4 #* 20:432

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y crucified Him and two others with

Him, one on either side, with Jesus in 1921 1922 the middle. 19 Pilate also had a sign le Mat 16:24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me. Mat 16:25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it. Mat 16:26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? Mat 16:27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done.

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26 (3.29.3.37.36)

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Joh 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

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The Empty Tomb

20 On withe first day of the week.

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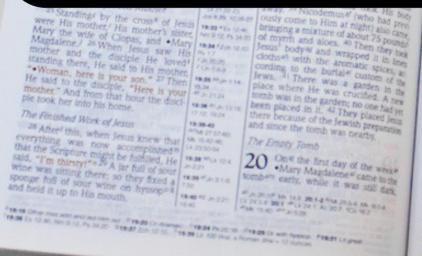
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Mat 7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. Mat 7:14 But small is the gate and narrow the road that leads to life, and only a few find it.



"Because they've taken away my hard "see told them, "end I don' " 127 YE WE now where they've put Him. 14 Hav 20 20 10 20 30 ing said this, she turned around and so was a said gay Jesus standing there, though she said know it was Jesus.

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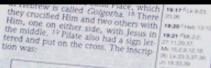
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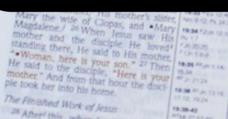
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The Crucificion

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LR 223 45 19(25 TUR 20 20) 30 When Jesus had received the wine, He said, "It is finished" to head He wine, He said, He gave up bowing His head, He gave up Jesus' Side Pierced

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they cast lots for My clothing. And emselves, and 1831 2 1814 this is what the soldiers did

Jesus' Provision for His Mother

25 Standings by the cross® of Jesus 18-23 (1-12mother and the disciple He loved the standing these Ma cold to the standing there, He said to His mother. Woman, here is your son." 27 Then He said to the disciple, "Here is your said mother " And from that hour the disciple took her into his home.

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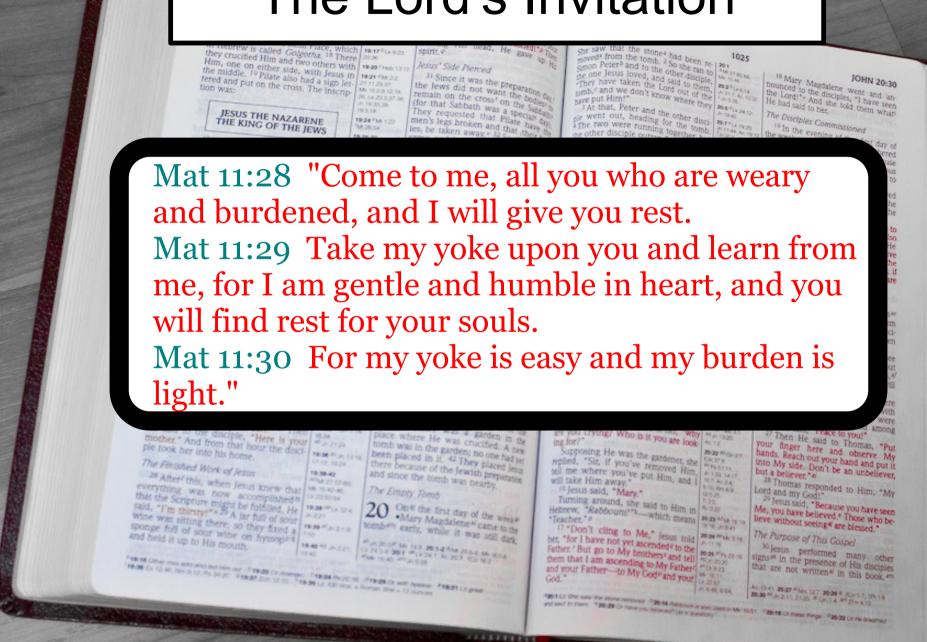
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The Lord's Invitation



The Crucifixion

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The Good News

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