

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

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Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "I have written ten, I have written ten."

When they took His body down from the cross and divided them into four parts, each man got one part for each body. They also took the seamless, woven garment that was on Him. Let's not tear it. Let the man who gets it, get the whole. This is what the Scripture says: 'My clothes are not torn, and they cast lots for my clothing.'

Jesus' Provision

Standing by the cross were His mother,^f His mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw His mother and the disciple He loved^g standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After this, when Jesus knew that everything was now accomplished^h that the Scripture might be fulfilled,ⁱ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^j and held it up to His mouth.

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Pilate replied, "My title is written in seven languages, and I will write it in all of them."

They cast lots for My clothing,^f and this is what the soldiers did.

Jesus' Provision for His Mother

Standing^g by the cross^h of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "**Woman, here is your son.**"²⁷ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

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The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "What I have written, I have written."

When they took His cross into four parts, they also took His seamless, woven tunic from the top. So they said, "Let's not tear it, but let's gamble for it—who gets it." This is what the Scripture^f that says, "My clothes and they cast lots for them" means. And this is what the soldiers did.

Jesus' Provision for His Mother

Standing^g by the cross^h of Jesus were His mother,ⁱ His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^j When Jesus saw His mother and the disciple He loved^k standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After^l this, when Jesus knew that everything was now accomplished^m that the Scripture might be fulfilled,ⁿ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^o and held it up to His mouth.

16:17-24

Mt 27:33-37
Mk 15:20-26
Lk 23:32-34

19:17^a Lk 19:23
20:26

19:20^b Heb 13:12

19:21^c Mt 2:2
27:11, 29, 37

19:22^d Mt 27:19, 22, 26
Lk 23:33, 37, 38

19:23^e Mt 27:19, 22, 26
Lk 23:33, 37, 38

19:24^f Mt 1:27
Mt 20:54

19:25-27
Mt 27:55-66
Mk 15:40-41

19:26^g Lk 23:26

19:27^h Mt 1:16
Mt 15:40

19:28ⁱ Jn 11:25
21:7

19:29-30
Mt 27:45-54
Mk 15:33-39

19:31^j Mt 27:55-66
Mk 15:40-41

19:32^k Mt 27:55-66
Mk 15:40-41

19:33^l Mt 27:55-66
Mk 15:40-41

19:34^m Mt 27:55-66
Mk 15:40-41

19:35ⁿ Mt 27:55-66
Mk 15:40-41

19:36^o Mt 27:55-66
Mk 15:40-41

19:37^p Mt 27:55-66
Mk 15:40-41

19:38^q Mt 27:55-66
Mk 15:40-41

19:39^r Mt 27:55-66
Mk 15:40-41

19:40^s Mt 27:55-66
Mk 15:40-41

19:41^t Mt 27:55-66
Mk 15:40-41

19:42^u Mt 27:55-66
Mk 15:40-41

19:43^v Mt 27:55-66
Mk 15:40-41

19:44^w Mt 27:55-66
Mk 15:40-41

19:45^x Mt 27:55-66
Mk 15:40-41

19:46^y Mt 27:55-66
Mk 15:40-41

19:47^z Mt 27:55-66
Mk 15:40-41

19:48^{aa} Mt 27:55-66
Mk 15:40-41

19:49^{ab} Mt 27:55-66
Mk 15:40-41

19:50^{ac} Mt 27:55-66
Mk 15:40-41

19:51^{ad} Mt 27:55-66
Mk 15:40-41

19:52^{ae} Mt 27:55-66
Mk 15:40-41

19:53^{af} Mt 27:55-66
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19:54^{ag} Mt 27:55-66
Mk 15:40-41

19:55^{ah} Mt 27:55-66
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19:56^{ai} Mt 27:55-66
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19:57^{aj} Mt 27:55-66
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19:58^{ak} Mt 27:55-66
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19:59^{al} Mt 27:55-66
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19:60^{am} Mt 27:55-66
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19:61^{an} Mt 27:55-66
Mk 15:40-41

19:62^{ao} Mt 27:55-66
Mk 15:40-41

19:63^{ap} Mt 27:55-66
Mk 15:40-41

19:18 Other mss add and did not say... 19:20 Cf. Aramaic... 19:24 Cf. 20:22... 19:25 Cf. with Hebrew... 19:26 Lk 12:40, Mk 9:12, Pp 34:27... 19:27 2th 12:10... 19:28 Lk 3:30... 19:29 Cf. with Hebrew... 19:31 Lk 1:16... 19:32 Lk 12:40, Mk 9:12, Pp 34:27... 19:33 2th 12:10... 19:34 Lk 3:30... 19:35 Lk 1:16... 19:36 Lk 12:40, Mk 9:12, Pp 34:27... 19:37 2th 12:10... 19:38 Lk 3:30... 19:39 Lk 1:16... 19:40 Lk 12:40, Mk 9:12, Pp 34:27... 19:41 2th 12:10... 19:42 Lk 3:30... 19:43 Lk 1:16... 19:44 Lk 12:40, Mk 9:12, Pp 34:27... 19:45 2th 12:10... 19:46 Lk 3:30... 19:47 Lk 1:16... 19:48 Lk 12:40, Mk 9:12, Pp 34:27... 19:49 2th 12:10... 19:50 Lk 3:30... 19:51 Lk 1:16... 19:52 Lk 12:40, Mk 9:12, Pp 34:27... 19:53 2th 12:10... 19:54 Lk 3:30... 19:55 Lk 1:16... 19:56 Lk 12:40, Mk 9:12, Pp 34:27... 19:57 2th 12:10... 19:58 Lk 3:30... 19:59 Lk 1:16... 19:60 Lk 12:40, Mk 9:12, Pp 34:27... 19:61 2th 12:10... 19:62 Lk 3:30... 19:63 Lk 1:16...

Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹⁶ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁷

Having said this, He showed them His hands and His side.¹⁸ So the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace to you! As the Father has sent Me,¹⁹ I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit.²⁰ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Now Thomas²¹ was not with them when the other disciples were gathered together. So the other disciples told him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, and put my finger into the mark of the nails,²² and put my hand into His side,²³ I will never believe!"²⁴

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁵

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed.²⁶ Those who believe without seeing²⁷ are blessed."

The Purpose of This Gospel

Jesus performed many other signs²⁸ in the presence of His disciples that are not written²⁹ in this book.³⁰

She saw that the stone⁴ had been removed⁵ from the tomb. So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, yet he did not go in.⁸ Then, following behind the tomb and saw the linen cloths lying there.⁹ The wrapping that had been on His head was not folded up in a separate place by itself. The other disciple, who followed behind, also came and saw these things.

When she saw that the stone had been removed from the tomb, she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping down, yet he did not go in. Then, following behind the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not folded up in a separate place by itself. The other disciple, who followed behind, also came and saw these things.

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When she saw that the stone had been removed from the tomb, she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

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When she saw that the stone had been removed from the tomb, she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

We have a Problem!

20:11 She saw the stone removed... 20:16 Rabboni is also used in Mt 10:5... 20:18 Lk 24:34... 20:20 Cf. Have you believed? (see 1 question)... 20:22 Lk 24:39

We have a Problem!

Rom 3:10 As it is written: "There is no one righteous, not even one;
Rom 3:11 there is no one who understands, no one who seeks God.
Rom 3:12 All have turned away, they have together become worthless; there is no one who does good, not even one."

The Problem: Sin

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."²³

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.²⁸ 26 When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁰ this, when Jesus knew that everything was now accomplished³¹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³³ and held it up to His mouth.

Jesus' Side Pierced

31 Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ 34 But one of the soldiers pierced³⁵ His side³⁶ with a spear, and at once blood and water³⁷ came out. 35 He who saw this has testified³⁸ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁹ 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After⁴⁰ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴¹ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴³ of myrrh and aloes. 40 Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁷ the first day of the week⁴⁸ •Mary Magdalene⁴⁹ came to the tomb⁵⁰ early, while it was still dark.

20 She saw the tomb, and had been reasoning with Peter⁵¹ and to the other disciple, "They have loved, and said to them, 'Tomb,' and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths⁵² lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place⁵³ but was the other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scriptures that He must rise⁵⁴ from the dead.⁵⁵ 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But⁵⁶ Mary stood outside facing the tomb,⁵⁷ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁵⁸ in white sitting there, one at the head and one at the feet, where Jesus' body⁵⁹ had been lying. 13 They said to her, "•Woman, why are you crying?"

"Because they've taken away my Lord,"⁶⁰ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁶¹

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "•Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"⁶²—which means "Teacher."⁶³

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁴ to the Father." But go to My brothers⁶⁵ and tell them that I am ascending to My Father⁶⁶ and your Father—to My God⁶⁷ and your God.⁶⁸

16 Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁶⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"⁷⁰

20 Having said this, He showed them His hands and His side.⁷¹ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,⁷² I also send you."⁷³ 22 After saying this, He breathed on them⁷⁴ and said,⁷⁵ "Receive the Holy Spirit.⁷⁶ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁷⁷

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁷⁸ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁷⁹ and put my hand into His side,⁸⁰ I will never believe!"⁸¹

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁸²

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing⁸³ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs⁸⁴ in the presence of His disciples that are not written⁸⁵ in this book.⁸⁶

19:18 Other mss add and did not see. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:28 Cf. with Greek. 19:31 Cf. Greek. 19:36 Cf. 12:40. 19:37 Cf. 12:10. 19:38 Cf. 12:10. 19:39 Cf. 12:10. 19:40 Cf. 12:10. 19:41 Cf. 12:10. 19:42 Cf. 12:10. 19:43 Cf. 12:10. 19:44 Cf. 12:10. 19:45 Cf. 12:10. 19:46 Cf. 12:10. 19:47 Cf. 12:10. 19:48 Cf. 12:10. 19:49 Cf. 12:10. 19:50 Cf. 12:10. 19:51 Cf. 12:10. 19:52 Cf. 12:10. 19:53 Cf. 12:10. 19:54 Cf. 12:10. 19:55 Cf. 12:10. 19:56 Cf. 12:10. 19:57 Cf. 12:10. 19:58 Cf. 12:10. 19:59 Cf. 12:10. 19:60 Cf. 12:10. 19:61 Cf. 12:10. 19:62 Cf. 12:10. 19:63 Cf. 12:10. 19:64 Cf. 12:10. 19:65 Cf. 12:10. 19:66 Cf. 12:10. 19:67 Cf. 12:10. 19:68 Cf. 12:10. 19:69 Cf. 12:10. 19:70 Cf. 12:10. 19:71 Cf. 12:10. 19:72 Cf. 12:10. 19:73 Cf. 12:10. 19:74 Cf. 12:10. 19:75 Cf. 12:10. 19:76 Cf. 12:10. 19:77 Cf. 12:10. 19:78 Cf. 12:10. 19:79 Cf. 12:10. 19:80 Cf. 12:10. 19:81 Cf. 12:10. 19:82 Cf. 12:10. 19:83 Cf. 12:10. 19:84 Cf. 12:10. 19:85 Cf. 12:10. 19:86 Cf. 12:10.

19:18 Other mss add and did not see. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:28 Cf. with Greek. 19:31 Cf. Greek. 19:36 Cf. 12:40. 19:37 Cf. 12:10. 19:38 Cf. 12:10. 19:39 Cf. 12:10. 19:40 Cf. 12:10. 19:41 Cf. 12:10. 19:42 Cf. 12:10. 19:43 Cf. 12:10. 19:44 Cf. 12:10. 19:45 Cf. 12:10. 19:46 Cf. 12:10. 19:47 Cf. 12:10. 19:48 Cf. 12:10. 19:49 Cf. 12:10. 19:50 Cf. 12:10. 19:51 Cf. 12:10. 19:52 Cf. 12:10. 19:53 Cf. 12:10. 19:54 Cf. 12:10. 19:55 Cf. 12:10. 19:56 Cf. 12:10. 19:57 Cf. 12:10. 19:58 Cf. 12:10. 19:59 Cf. 12:10. 19:60 Cf. 12:10. 19:61 Cf. 12:10. 19:62 Cf. 12:10. 19:63 Cf. 12:10. 19:64 Cf. 12:10. 19:65 Cf. 12:10. 19:66 Cf. 12:10. 19:67 Cf. 12:10. 19:68 Cf. 12:10. 19:69 Cf. 12:10. 19:70 Cf. 12:10. 19:71 Cf. 12:10. 19:72 Cf. 12:10. 19:73 Cf. 12:10. 19:74 Cf. 12:10. 19:75 Cf. 12:10. 19:76 Cf. 12:10. 19:77 Cf. 12:10. 19:78 Cf. 12:10. 19:79 Cf. 12:10. 19:80 Cf. 12:10. 19:81 Cf. 12:10. 19:82 Cf. 12:10. 19:83 Cf. 12:10. 19:84 Cf. 12:10. 19:85 Cf. 12:10. 19:86 Cf. 12:10.

The Problem: Sin

Mar 7:20 He went on: "What comes out of a man is what makes him 'unclean.'

Mar 7:21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,

Mar 7:22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.

Mar 7:23 All these evils come from inside and make a man "unclean."

The Problem: Sin

Rom 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin,²³ and Greek.

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross³² on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not find His legs broken, because He had already died.

...² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,³ and we don't know where they have put Him!"

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁴ Stooping down, he saw the linen cloths⁵ lying there, yet he did not go in.⁶ Then, following him, Simon Peter came and went in and looked into His side,⁷ and he believed.⁸

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned
¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace be with you."

... His mother's sister, Mary the wife of Clopas, and ²⁰ Mary Magdalene. When Jesus saw His mother and the disciple He loved²¹ standing there, He said to His mother, "Woman, here is your son."²² Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled, He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

...³⁹ They also came, arranging a mixture of about 75 pounds of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

...¹⁴ Having said this, she turned around and did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁶ Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"¹⁷—which means "Teacher."

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁸ to the Father." But go to My brothers¹⁹ and tell them that I am ascending to My Father²⁰ and your Father—to My God²¹ and your God.²²

...²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²¹ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²²

²³ Thomas responded to Him, "My Lord and my God!"²⁴ Jesus said, "Because you have seen Me, you have believed.²⁵ Those who believe without seeing²⁶ are blessed."

The Purpose of This Gospel
³⁰ Jesus performed many other signs³¹ in the presence of His disciples that are not written³² in this book.³³

¹⁸⁻¹⁹ Other mss add and did not see him. ¹⁹⁻²⁰ Cf. Amos 4:13. ¹⁹⁻²⁴ Cf. 20:19. ¹⁹⁻²⁵ Cf. with Hebrew. ¹⁹⁻²¹ Cf. Greek. ¹⁹⁻²⁶ Cf. 12:46. ¹⁹⁻³⁰ Cf. 12:46. ¹⁹⁻³¹ Cf. 12:46. ¹⁹⁻³² Cf. 12:46. ¹⁹⁻³³ Cf. 12:46. ¹⁹⁻³⁴ Cf. 12:46. ¹⁹⁻³⁵ Cf. 12:46. ¹⁹⁻³⁶ Cf. 12:46. ¹⁹⁻³⁷ Cf. 12:46. ¹⁹⁻³⁸ Cf. 12:46. ¹⁹⁻³⁹ Cf. 12:46. ¹⁹⁻⁴⁰ Cf. 12:46. ¹⁹⁻⁴¹ Cf. 12:46. ¹⁹⁻⁴² Cf. 12:46. ¹⁹⁻⁴³ Cf. 12:46. ¹⁹⁻⁴⁴ Cf. 12:46. ¹⁹⁻⁴⁵ Cf. 12:46.

¹⁸⁻¹⁹ Cf. 12:46. ¹⁹⁻²⁰ Cf. 12:46. ¹⁹⁻²¹ Cf. 12:46. ¹⁹⁻²² Cf. 12:46. ¹⁹⁻²³ Cf. 12:46. ¹⁹⁻²⁴ Cf. 12:46. ¹⁹⁻²⁵ Cf. 12:46. ¹⁹⁻²⁶ Cf. 12:46. ¹⁹⁻²⁷ Cf. 12:46. ¹⁹⁻²⁸ Cf. 12:46. ¹⁹⁻²⁹ Cf. 12:46. ¹⁹⁻³⁰ Cf. 12:46. ¹⁹⁻³¹ Cf. 12:46. ¹⁹⁻³² Cf. 12:46. ¹⁹⁻³³ Cf. 12:46. ¹⁹⁻³⁴ Cf. 12:46. ¹⁹⁻³⁵ Cf. 12:46. ¹⁹⁻³⁶ Cf. 12:46. ¹⁹⁻³⁷ Cf. 12:46. ¹⁹⁻³⁸ Cf. 12:46. ¹⁹⁻³⁹ Cf. 12:46. ¹⁹⁻⁴⁰ Cf. 12:46. ¹⁹⁻⁴¹ Cf. 12:46. ¹⁹⁻⁴² Cf. 12:46. ¹⁹⁻⁴³ Cf. 12:46. ¹⁹⁻⁴⁴ Cf. 12:46. ¹⁹⁻⁴⁵ Cf. 12:46.

Consequences for sin

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'" but that He said, "I am the King of the Jews."²³

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill²⁵ the Scripture²⁶ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing²⁷ by the cross²⁸ of Jesus were His mother,²⁹ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled,³³ He said, "I'm thirsty!"³⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁵ and held it up to His mouth.

31 Since it was the preparation day,³⁶ the Jews did not want the bodies to remain on the cross³⁷ on the Sabbath³⁸ (for that Sabbath was a special day). They requested that Pilate have the legs broken and that their bodies be taken away.³⁹ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.⁴⁰ 34 But one of the soldiers once blood and water⁴¹ came out, and who saw this has testified⁴² so that you also may believe. His testimony is true, and he knows he is telling the truth.⁴³ 35 For these things happened so that the Scripture would be fulfilled:⁴⁴ **Not one of His bones will be broken.** 36 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After⁴⁵ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁶ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴⁷ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴⁸ of myrrh and aloes. 40 Then they took Jesus' body⁴⁹ and wrapped it in linen cloths⁵⁰ with the aromatic spices, according to the burial⁵¹ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁵² the first day of the week⁵³ **Mary Magdalene**⁵⁴ came to the tomb⁵⁵ early, while it was still dark.

56 She saw the other disciple,⁵⁷ "They have taken the Lord out of the tomb," and we don't know where they have put Him!"

58 At that, Peter and the other disciple went out, heading for the tomb. 59 The two were running together, but the other disciple outran Peter and got to the tomb first. 60 Stopping down, he saw the linen cloths⁶¹ lying there, yet he did not go in. 62 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 63 The wrapping that had been on His head was not folded up in a separate place⁶⁴ but was the other disciple, who had reached the tomb first, then entered the tomb, and believed. 65 For they still did not understand the Scripture⁶⁶ that He must rise⁶⁷ from the dead,⁶⁸ 69 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But⁷⁰ Mary stood outside facing the tomb,⁷¹ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁷² in white sitting there, one at the head and one at the feet, where Jesus' body⁷³ had been lying. 13 They said to her, "Woman, why are you crying?"

14 "Because they've taken away my Lord,"⁷⁴ she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"⁷⁵—which means "Teacher."⁷⁶

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁷⁷ to the Father." But go to My brothers⁷⁸ and tell them that I am ascending to My Father⁷⁹ and your Father—to My God⁸⁰ and your God.⁸¹

19 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁸² And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁸³ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "**Peace to you!**"⁸⁴

20 Having said this, He showed them His hands and His side.⁸⁵ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "**Peace to you! As the Father has sent Me,⁸⁶ I also send you.**"⁸⁷ 22 After saying this, He breathed on them⁸⁸ and said,⁸⁹ "Receive the Holy Spirit.⁹⁰ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁹¹

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁹² (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁹³ and put my hand into His side,⁹⁴ I will never believe!"⁹⁵

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁹⁶

29 Thomas responded to Him, "My Lord and my God!"

30 Jesus said, "Because you have seen Me, you have believed.⁹⁷ Those who believe without seeing⁹⁸ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs⁹⁹ in the presence of His disciples that are not written¹⁰⁰ in this book.¹⁰¹

19:18 Other mss add and did not see her. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:28 Cf. Greek. 19:36 Cf. 12:40. 19:37 Cf. 12:10. 19:38 Cf. 12:10. 19:39 Cf. 12:10. 19:40 Cf. 12:10. 19:41 Cf. 12:10. 19:42 Cf. 12:10. 19:43 Cf. 12:10. 19:44 Cf. 12:10. 19:45 Cf. 12:10. 19:46 Cf. 12:10. 19:47 Cf. 12:10. 19:48 Cf. 12:10. 19:49 Cf. 12:10. 19:50 Cf. 12:10. 19:51 Cf. 12:10. 19:52 Cf. 12:10. 19:53 Cf. 12:10. 19:54 Cf. 12:10. 19:55 Cf. 12:10. 19:56 Cf. 12:10. 19:57 Cf. 12:10. 19:58 Cf. 12:10. 19:59 Cf. 12:10. 19:60 Cf. 12:10. 19:61 Cf. 12:10. 19:62 Cf. 12:10. 19:63 Cf. 12:10. 19:64 Cf. 12:10. 19:65 Cf. 12:10. 19:66 Cf. 12:10. 19:67 Cf. 12:10. 19:68 Cf. 12:10. 19:69 Cf. 12:10. 19:70 Cf. 12:10. 19:71 Cf. 12:10. 19:72 Cf. 12:10. 19:73 Cf. 12:10. 19:74 Cf. 12:10. 19:75 Cf. 12:10. 19:76 Cf. 12:10. 19:77 Cf. 12:10. 19:78 Cf. 12:10. 19:79 Cf. 12:10. 19:80 Cf. 12:10. 19:81 Cf. 12:10. 19:82 Cf. 12:10. 19:83 Cf. 12:10. 19:84 Cf. 12:10. 19:85 Cf. 12:10. 19:86 Cf. 12:10. 19:87 Cf. 12:10. 19:88 Cf. 12:10. 19:89 Cf. 12:10. 19:90 Cf. 12:10. 19:91 Cf. 12:10. 19:92 Cf. 12:10. 19:93 Cf. 12:10. 19:94 Cf. 12:10. 19:95 Cf. 12:10. 19:96 Cf. 12:10. 19:97 Cf. 12:10. 19:98 Cf. 12:10. 19:99 Cf. 12:10. 19:100 Cf. 12:10. 19:101 Cf. 12:10.

19:18 Other mss add and did not see her. 19:20 Cf. Aramaic. 19:24 Cf. 20:12. 19:25 Cf. with Hebrew. 19:28 Cf. Greek. 19:36 Cf. 12:40. 19:37 Cf. 12:10. 19:38 Cf. 12:10. 19:39 Cf. 12:10. 19:40 Cf. 12:10. 19:41 Cf. 12:10. 19:42 Cf. 12:10. 19:43 Cf. 12:10. 19:44 Cf. 12:10. 19:45 Cf. 12:10. 19:46 Cf. 12:10. 19:47 Cf. 12:10. 19:48 Cf. 12:10. 19:49 Cf. 12:10. 19:50 Cf. 12:10. 19:51 Cf. 12:10. 19:52 Cf. 12:10. 19:53 Cf. 12:10. 19:54 Cf. 12:10. 19:55 Cf. 12:10. 19:56 Cf. 12:10. 19:57 Cf. 12:10. 19:58 Cf. 12:10. 19:59 Cf. 12:10. 19:60 Cf. 12:10. 19:61 Cf. 12:10. 19:62 Cf. 12:10. 19:63 Cf. 12:10. 19:64 Cf. 12:10. 19:65 Cf. 12:10. 19:66 Cf. 12:10. 19:67 Cf. 12:10. 19:68 Cf. 12:10. 19:69 Cf. 12:10. 19:70 Cf. 12:10. 19:71 Cf. 12:10. 19:72 Cf. 12:10. 19:73 Cf. 12:10. 19:74 Cf. 12:10. 19:75 Cf. 12:10. 19:76 Cf. 12:10. 19:77 Cf. 12:10. 19:78 Cf. 12:10. 19:79 Cf. 12:10. 19:80 Cf. 12:10. 19:81 Cf. 12:10. 19:82 Cf. 12:10. 19:83 Cf. 12:10. 19:84 Cf. 12:10. 19:85 Cf. 12:10. 19:86 Cf. 12:10. 19:87 Cf. 12:10. 19:88 Cf. 12:10. 19:89 Cf. 12:10. 19:90 Cf. 12:10. 19:91 Cf. 12:10. 19:92 Cf. 12:10. 19:93 Cf. 12:10. 19:94 Cf. 12:10. 19:95 Cf. 12:10. 19:96 Cf. 12:10. 19:97 Cf. 12:10. 19:98 Cf. 12:10. 19:99 Cf. 12:10. 19:100 Cf. 12:10. 19:101 Cf. 12:10.

Consequences for sin

Joh 12:47 "If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the world.
Joh 12:48 There is a judge for the one who rejects me and does not accept my words; the very words I have spoken will condemn them at the last day.

JESUS THE NAZARENE
THE KING OF THE JEWS

the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

19:21 ²¹ PAR 2:27 11:29:37
MA 19:29 12:18
26:1A 23:337:36
Jn 19:31:39
19:3:19
19:24 ²⁴ MA 1:27
MA 20:54
19:25:27
PAR 23:55:56

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross³¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first and the last.

the one Jesus loved, and the other disciple, "They have taken the Lord out of the tomb,⁴ and we don't know where they have put Him!"
3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.⁵ Stopping, he looked in and saw the linen cloths lying there, but he did not know what to think.

MA 19:46
20:9 ⁹ MA 6:14
Jn 21:7 AC 10:30
2A 5:28
20:9 ⁹ LA 24:12
Jn 20:40
20:9 ⁹ LA 19:20
Jn 21:44 AC 19:12
Jn 20:5

JOHN 20:30
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
The Disciples Commissioned
19 In the evening of that first day of the week,¹⁹ the disciples were together with Jesus in the room where He had said to her.

standing there, He loved²⁶ the disciple He loved.²⁶ He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.
The Finished Work of Jesus
28 After²⁸ this, when Jesus knew that everything was now accomplished²⁸ that the Scripture might be fulfilled,²⁸ He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

20 On²⁰ the first day of the week,²⁰ Mary Magdalene²⁰ came to the tomb²⁰ early, while it was still dark, and brought spices to anoint His body.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.²² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.
The Empty Tomb
20 On²⁰ the first day of the week,²⁰ Mary Magdalene²⁰ came to the tomb²⁰ early, while it was still dark, and brought spices to anoint His body.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.²² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
16 Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"—which means "Teacher."¹⁷
17 "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁸ to the Father." But go to My brothers¹⁹ and tell them that I am ascending to My Father²⁰ and your Father—to My God²¹ and your God.²²

20:21 ²¹ Jn 3:17
17:18 140:3:1
AL 1:2
20:22 ²² Jn 2:7
Ezr 3:7
1A 5:11
Jn 1:31 14:17
10:7 AC 2:4
8:18 Rm 8:9
20:25
1A 3:25
Rv 3:22
20:23 ²³ LA 16:19
19:19 Jn 9:41
20:24 ²⁴ MA 5:16
Jn 11:16
20:25 ²⁵ Jn 20:19
19:21 3:23
1A 18:11
1A 22:87
AL 4:42 5:64
20:26 ²⁶ Jn 20:19
19:21 3:23
1A 18:11
1A 22:87
AL 4:42 5:64
20:27 ²⁷ Jn 20:19
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20:28 ²⁸ Jn 20:19
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20:29 ²⁹ Jn 20:19
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20:32 ³² Jn 20:19
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AL 4:42 5:64
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Consequences for sin

Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.

Mat 25:32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.

Our Predicament

**JESUS THE NAZARENE
THE KING OF THE JEWS**

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near there.

1) We are guilty of sin

2) God's judgment is coming

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and **•Mary Magdalene.** ²⁶ When Jesus saw His mother and the disciple He loved^c standing there, He said to His mother, **••Woman, here is your son.** ²⁷ Then He said to the disciple, **•Here is your mother.** And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^d this, when Jesus knew that everything was now accomplished^e that the Scripture might be fulfilled^f, He said, **•I'm thirsty!** ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^g and held it up to His mouth.

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^h on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.ⁱ ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him.

the one Jesus loved, and said to them, **•They have taken the Lord out of the tomb,^j and we don't know where they have put Him!**

³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁴ Stooping down, he saw the linen cloths^k lying there, but he did not go in.

JOHN 20:30
¹⁸ Mary Magdalene went and announced to the disciples, **•I have seen the Lord!** And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^l the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came among them, and said to them, **•Peace be to you!**

He said this, He showed them His hands and His side.^m So they rejoiced when they saw the Lord.

He said to them again, **•Peace to you! For the Father has sent Me,ⁿ and I also have sent you.** ²² After saying this, He breathed^o and said, **•Receive the Holy Spirit.^p** ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.

Thomas Believes

One of the Twelve, Thomas^q (whom no one called Twin), was not with them when Jesus came. ²⁴ So the other disciples told him, **•We have seen the Lord.**

He said to them, **•If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^r and put my hand into His side,^s I will never believe!**

²⁵ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **•Peace to you!**

²⁷ Then He said to Thomas, **•Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer.**

²⁸ Thomas responded to Him, **•My Lord and my God!** ²⁹ Jesus said, **•Because you have seen Me, you have believed.^t Those who believe without seeing^u are blessed.**

The Purpose of This Gospel

³⁰ Jesus performed many other signs^v in the presence of His disciples that are not written^w in this book.

¹⁸⁻¹⁹ Other mss add and did not see him. ¹⁹⁻²⁰ Cf. Matthew. ¹⁹⁻²⁴ Cf. 20:19. ¹⁹⁻²⁵ Cf. with Revelation. ¹⁹⁻²¹ Cf. Greek. ¹⁹⁻²⁶ Cf. 12:40. ¹⁹⁻³¹ Cf. 12:40. ¹⁹⁻³² Cf. 12:40. ¹⁹⁻³³ Cf. 12:40. ¹⁹⁻³⁴ Cf. 12:40. ¹⁹⁻³⁵ Cf. 12:40. ¹⁹⁻³⁶ Cf. 12:40. ¹⁹⁻³⁷ Cf. 12:40. ¹⁹⁻³⁸ Cf. 12:40. ¹⁹⁻³⁹ Cf. 12:40. ¹⁹⁻⁴⁰ Cf. 12:40. ¹⁹⁻⁴¹ Cf. 12:40. ¹⁹⁻⁴² Cf. 12:40. ¹⁹⁻⁴³ Cf. 12:40. ¹⁹⁻⁴⁴ Cf. 12:40. ¹⁹⁻⁴⁵ Cf. 12:40. ¹⁹⁻⁴⁶ Cf. 12:40. ¹⁹⁻⁴⁷ Cf. 12:40. ¹⁹⁻⁴⁸ Cf. 12:40. ¹⁹⁻⁴⁹ Cf. 12:40. ¹⁹⁻⁵⁰ Cf. 12:40. ¹⁹⁻⁵¹ Cf. 12:40. ¹⁹⁻⁵² Cf. 12:40. ¹⁹⁻⁵³ Cf. 12:40. ¹⁹⁻⁵⁴ Cf. 12:40. ¹⁹⁻⁵⁵ Cf. 12:40. ¹⁹⁻⁵⁶ Cf. 12:40. ¹⁹⁻⁵⁷ Cf. 12:40. ¹⁹⁻⁵⁸ Cf. 12:40. ¹⁹⁻⁵⁹ Cf. 12:40. ¹⁹⁻⁶⁰ Cf. 12:40. ¹⁹⁻⁶¹ Cf. 12:40. ¹⁹⁻⁶² Cf. 12:40. ¹⁹⁻⁶³ Cf. 12:40. ¹⁹⁻⁶⁴ Cf. 12:40. ¹⁹⁻⁶⁵ Cf. 12:40. ¹⁹⁻⁶⁶ Cf. 12:40. ¹⁹⁻⁶⁷ Cf. 12:40. ¹⁹⁻⁶⁸ Cf. 12:40. ¹⁹⁻⁶⁹ Cf. 12:40. ¹⁹⁻⁷⁰ Cf. 12:40. ¹⁹⁻⁷¹ Cf. 12:40. ¹⁹⁻⁷² Cf. 12:40. ¹⁹⁻⁷³ Cf. 12:40. ¹⁹⁻⁷⁴ Cf. 12:40. ¹⁹⁻⁷⁵ Cf. 12:40. ¹⁹⁻⁷⁶ Cf. 12:40. ¹⁹⁻⁷⁷ Cf. 12:40. ¹⁹⁻⁷⁸ Cf. 12:40. ¹⁹⁻⁷⁹ Cf. 12:40. ¹⁹⁻⁸⁰ Cf. 12:40. ¹⁹⁻⁸¹ Cf. 12:40. ¹⁹⁻⁸² Cf. 12:40. ¹⁹⁻⁸³ Cf. 12:40. ¹⁹⁻⁸⁴ Cf. 12:40. ¹⁹⁻⁸⁵ Cf. 12:40. ¹⁹⁻⁸⁶ Cf. 12:40. ¹⁹⁻⁸⁷ Cf. 12:40. ¹⁹⁻⁸⁸ Cf. 12:40. ¹⁹⁻⁸⁹ Cf. 12:40. ¹⁹⁻⁹⁰ Cf. 12:40. ¹⁹⁻⁹¹ Cf. 12:40. ¹⁹⁻⁹² Cf. 12:40. ¹⁹⁻⁹³ Cf. 12:40. ¹⁹⁻⁹⁴ Cf. 12:40. ¹⁹⁻⁹⁵ Cf. 12:40. ¹⁹⁻⁹⁶ Cf. 12:40. ¹⁹⁻⁹⁷ Cf. 12:40. ¹⁹⁻⁹⁸ Cf. 12:40. ¹⁹⁻⁹⁹ Cf. 12:40. ¹⁹⁻¹⁰⁰ Cf. 12:40.

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God Provides the Solution

Joh 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^b Latin,^c and Greek.

spirit.^c ^{19:17} Lk 19:23-25; ^{19:20} Heb 13:12; ^{19:21} Mar 2:2; ^{19:22} Mt 27:11, 29-37; ^{19:23} Lk 23:33, 37-38; ^{19:24} Mar 1:27; ^{19:25} Mt 20:54; ^{19:26} Mar 27:50-54; ^{19:27} Lk 23:41; ^{19:28} Lk 23:43; ^{19:29} Lk 23:46.

Jesus' Side Pierced

³¹ Since it was the preparation day,^a the Jews did not want the bodies to remain on the cross^b on the Sabbath^c (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^d ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³³ When they came to Jesus, they did not break His legs, but they pierced

her with a spear,^e and she saw that the blood^f and the water^g came out. This is what happened, and the one who saw it has testified, and his testimony is true. ³⁴ He who has testified has written these things so that you may believe that Jesus is the Christ, the Son of God. ³⁵ And this is the love that leads to eternal life: that we believe in the Son of God who has come in the flesh.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^a And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace be with you."

^{19:18} Other mss add and did not see him. ^{19:20} Cf. Amos 4:11. ^{19:24} Cf. Mt 27:58. ^{19:25} Cf. with Hebrew. ^{19:26} Cf. Lk 23:40. ^{19:27} Cf. Mt 27:52. ^{19:28} Cf. Lk 23:43. ^{19:29} Cf. Lk 23:46. ^{19:30} Cf. Lk 23:46. ^{19:31} Cf. Lk 23:46. ^{19:32} Cf. Lk 23:46. ^{19:33} Cf. Lk 23:46. ^{19:34} Cf. Lk 23:46. ^{19:35} Cf. Lk 23:46. ^{19:36} Cf. Lk 23:46. ^{19:37} Cf. Lk 23:46. ^{19:38} Cf. Lk 23:46. ^{19:39} Cf. Lk 23:46. ^{19:40} Cf. Lk 23:46. ^{19:41} Cf. Lk 23:46. ^{19:42} Cf. Lk 23:46. ^{19:43} Cf. Lk 23:46. ^{19:44} Cf. Lk 23:46. ^{19:45} Cf. Lk 23:46. ^{19:46} Cf. Lk 23:46. ^{19:47} Cf. Lk 23:46. ^{19:48} Cf. Lk 23:46. ^{19:49} Cf. Lk 23:46. ^{19:50} Cf. Lk 23:46. ^{19:51} Cf. Lk 23:46. ^{19:52} Cf. Lk 23:46. ^{19:53} Cf. Lk 23:46. ^{19:54} Cf. Lk 23:46. ^{19:55} Cf. Lk 23:46. ^{19:56} Cf. Lk 23:46. ^{19:57} Cf. Lk 23:46. ^{19:58} Cf. Lk 23:46. ^{19:59} Cf. Lk 23:46. ^{19:60} Cf. Lk 23:46. ^{19:61} Cf. Lk 23:46. ^{19:62} Cf. Lk 23:46. ^{19:63} Cf. 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God Provides the Solution

Luk 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,
Luk 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

18 Hebrew is called Golgotha, which they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE
THE KING OF THE JEWS

19:17 ¹⁷Lk 19:23
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19:20 ²⁰Lk 19:23
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19:21 ²¹Lk 19:23
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19:22 ²²Lk 19:23
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19:23 ²³Lk 19:23
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19:24 ²⁴Lk 19:23
20:26

spirit.
Jesus' Side Pierced
31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have their men's legs broken and that they be taken away.

She saw that the stone had been removed from the tomb. 2 So she ran to the one Jesus loved, and to the other disciple. They have taken the Lord out of the tomb, and we don't know where they have put Him!
3 At that, Peter and the other disciple went out, heading for the tomb. The two were running toward the tomb.

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JOHN 20:30
16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
The Disciples Commissioned
19 In the evening of that day, the doors were locked, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."
28 Thomas responded to Him, "My Lord and my God!"
29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Finished Work of Jesus
28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.
19:18 Other than this and what has been said...
19:20 Cf. Matthew...
19:21 Cf. with Hebrew...
19:22 Cf. with Hebrew...
19:23 Cf. with Hebrew...
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19:25 Cf. with Hebrew...
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Jesus' body⁴⁰ and wrapped it in linen cloths⁴¹ with the aromatic spices, according to the burial⁴² custom of the Jews. 21 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 43 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.
The Empty Tomb
20 On⁴⁴ the first day of the week,⁴⁵ Mary Magdalene⁴⁶ came to the tomb⁴⁷ early, while it was still dark.
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How must we respond?

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin,²³ and Greek.

spirit.²⁰ He gave up His

Jesus' Side Pierced

³¹ Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When they came to Jesus, they did not

She saw that the stone⁴ had been removed⁵ from the tomb.⁶ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁷ and we don't know where they have put Him!"⁸

⁹ At that, Peter and the other disciple went out, heading for the tomb.¹⁰ The two were running together, but the other disciple outran Peter and got to the tomb first.¹¹ Stooping down, he saw the linen cloths¹² lying there, yet he did not go in.¹³ Then, following him, Simon Peter came also, and

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace be with you."

Luk 13:3 I tell you, no! But unless you repent, you too will all perish.

they cast lots for My clothing.² And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross⁶ of Jesus were His mother,⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**⁸ When Jesus saw His mother and the disciple He loved⁹ standing there, He said to His mother, "**Woman, here is your son.**"¹⁰ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After² this, when Jesus knew that everything was now accomplished³ that the Scripture might be fulfilled,⁴ He said, "**I'm thirsty!**"⁵ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁶ and held it up to His mouth.

cretly because of his fear of the Jews—but he asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away.³⁷ Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.³⁹ Then they took Jesus' body⁴⁰ and wrapped it in linen cloths⁴¹ with the aromatic spices, according to the burial⁴² custom of the Jews.⁴³ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁴ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

She saw two angels¹ in white sitting there, one at the head and one at the feet, where Jesus' body² had been lying. She said to them, "Woman, why are you crying?"

"Because they've taken away my Lord,"³ she told them, "and I don't know where they've put Him."⁴ Having said this, she turned around and did not know it was Jesus.⁵

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁰ Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabbouni!**"¹¹—which means "Teacher."¹²

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁸ to the Father." But go to My brothers¹⁹ and tell them that I am ascending to My Father and your Father—to My God²⁰ and your God.²¹

When Jesus came,²³ with them they kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁴ and put my hand into His side,²⁵ I will never believe!"²⁶

²⁹ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "**Peace to you!**"

²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

Thomas responded to Him, "My Lord and my God!"

²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

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How must we respond?

Mat 16:24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me.

Mat 16:25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it.

Mat 16:26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

Mat 16:27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done.

How must we respond?

Joh 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.²³ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

spirit.²⁴

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross³² on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³³ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁴ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁵ But one of the soldiers pierced³⁶ His side with a spear,³⁷ and blood and water came out.

She saw that the stone⁴ had been removed⁵ from the tomb.⁶ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁷ and we don't know where they have put Him!"

⁸ At that, Peter and the other disciple went out, heading for the tomb.⁹ The two were running together, but the other disciple outran Peter and got to the tomb first.¹⁰ Stopping down, he saw the linen cloths¹¹ lying there, yet he did not go in.¹² Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.¹³ The wrapping that had been on His head¹⁴ was rolled up and placed to the right.

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen Him!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹
²² Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord.

Revelation for His Mother

²⁵ Standing by the cross⁶ of Jesus were His mother,⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.**⁸ When Jesus saw His mother and the disciple He loved⁹ standing there, He said to His mother, "**Woman, here is your son.**"¹⁰ Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After¹ this, when Jesus knew that everything was now accomplished² that the Scripture might be fulfilled,³ He said, "**I'm thirsty!**"⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

away.³⁹ Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴¹ Then they took Jesus' body⁴² and wrapped it in linen cloths⁴³ with the aromatic spices, according to the burial⁴⁴ custom of the Jews.⁴⁵ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁶ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week² **Mary Magdalene**³ came to the tomb⁴ early, while it was still dark.

why are you crying?"
² "Because they've taken away my Lord,"³ she told them, "and I don't know where they've put Him."⁴ Having said this, she turned around and did not know it was Jesus.⁵
⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
⁷ Jesus said, "**Mary.**"
Turning around, she said to Him in Hebrew, "**Rabbouni!**"—which means "Teacher."⁸

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended¹ to the Father." But go to My brothers² and tell them that I am ascending to My Father³ and your Father—to My God⁴ and your God.⁵

the mark of the nails in His hands, put my finger into the mark of the nails,⁸ and put my hand into His side,⁹ I will never believe!"¹⁰
²⁰ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸

²⁸ Thomas responded to Him, "My Lord and my God!"
²⁹ Jesus said, "Because you have seen Me, you have believed.¹ Those who believe without seeing² are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs¹ in the presence of His disciples that are not written² in this book.³

¹⁸⁻¹⁹ Other than this and the first time... ¹⁹⁻²⁰ Cf. Matthew... ¹⁹⁻²⁴ Cf. Luke... ¹⁹⁻²⁵ Cf. with Hebrew... ¹⁹⁻²⁶ Cf. John... ¹⁹⁻²⁷ Cf. John... ¹⁹⁻²⁸ Cf. John... ¹⁹⁻²⁹ Cf. John... ¹⁹⁻³⁰ Cf. John... ¹⁹⁻³¹ Cf. John... ¹⁹⁻³² Cf. John... ¹⁹⁻³³ Cf. John... ¹⁹⁻³⁴ Cf. John... ¹⁹⁻³⁵ Cf. John... ¹⁹⁻³⁶ Cf. John... ¹⁹⁻³⁷ Cf. John... ¹⁹⁻³⁸ Cf. John... ¹⁹⁻³⁹ Cf. John... ¹⁹⁻⁴⁰ Cf. John... ¹⁹⁻⁴¹ Cf. John... ¹⁹⁻⁴² Cf. John... ¹⁹⁻⁴³ Cf. John... ¹⁹⁻⁴⁴ Cf. John... ¹⁹⁻⁴⁵ Cf. John... ¹⁹⁻⁴⁶ Cf. John... ¹⁹⁻⁴⁷ Cf. John... ¹⁹⁻⁴⁸ Cf. John... ¹⁹⁻⁴⁹ Cf. John... ¹⁹⁻⁵⁰ Cf. John... ¹⁹⁻⁵¹ Cf. John... ¹⁹⁻⁵² Cf. John... ¹⁹⁻⁵³ Cf. John... ¹⁹⁻⁵⁴ Cf. John... ¹⁹⁻⁵⁵ Cf. John... ¹⁹⁻⁵⁶ Cf. John... ¹⁹⁻⁵⁷ Cf. John... ¹⁹⁻⁵⁸ Cf. John... ¹⁹⁻⁵⁹ Cf. John... ¹⁹⁻⁶⁰ Cf. John... ¹⁹⁻⁶¹ Cf. John... ¹⁹⁻⁶² Cf. John... ¹⁹⁻⁶³ Cf. John... ¹⁹⁻⁶⁴ Cf. John... ¹⁹⁻⁶⁵ Cf. John... ¹⁹⁻⁶⁶ Cf. John... ¹⁹⁻⁶⁷ Cf. John... ¹⁹⁻⁶⁸ Cf. John... ¹⁹⁻⁶⁹ Cf. John... ¹⁹⁻⁷⁰ Cf. John... ¹⁹⁻⁷¹ Cf. John... ¹⁹⁻⁷² Cf. John... ¹⁹⁻⁷³ Cf. John... ¹⁹⁻⁷⁴ Cf. John... ¹⁹⁻⁷⁵ Cf. 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How must we respond?

Mat 7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

Mat 7:14 But small is the gate and narrow the road that leads to life, and only a few find it.

How must we respond?

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,⁶ and it was written in Hebrew,⁷ Latin, and Greek.⁸ ²¹ So the chief priests of the Jews said to Pilate, "Don't write 'The King of the Jews' but 'The King of the Nazarenes'."

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

His mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁰ When Jesus saw His mother and the disciple He loved¹ standing there, He said to His mother, "Woman, here is your son."²¹ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
²⁸ After¹ this, when Jesus knew that everything was now accomplished² that the Scripture might be fulfilled,³ He said, "I'm thirsty!"⁴ ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁵ and held it up to His mouth.

spirit.¹ ³¹ Since it was the preparation day,² the Jews did not want the bodies to remain on the cross³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.⁴ ³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers

Jesus' Side Pierced

threw a spear into His side, and immediately blood and water came out. ⁴⁰ Then they took the body and wrapped it in linen cloths⁶ with the aromatic spices, according to the burial⁷ custom of the Jews.²¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On¹ the first day of the week,² Mary Magdalene³ came to the tomb⁴ early, while it was still dark.

she saw that the stone⁴ had been removed⁵ from the tomb.² So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁶ and we don't know where they have put Him!"³ At that, Peter and the other disciple went out, heading for the tomb.⁴ The two were running together, but the other disciple outran Peter and got to the tomb first.⁵ Stooping down, he saw the linen cloths⁷ lying there, yet he did not go in.⁶ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.⁷ The

JOHN 20:30

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.
The Disciples Commissioned
¹⁸ In the evening of that first day of the week,¹⁹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹ Having said this, He showed them His hands and feet.²² So the

never believe!"²⁴ ²⁵ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁸ Thomas responded to Him, "My Lord and my God!"²⁹ Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel
³⁰ Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

¹⁸⁻¹⁹ Other mss add and did not see her. ¹⁹⁻²⁰ Cf. Matthew. ¹⁹⁻²⁴ Cf. 20:17. ¹⁹⁻²⁵ Cf. with Hebrew. ¹⁹⁻²¹ Cf. Greek. ¹⁹⁻²⁶ Cf. 12:40. ¹⁹⁻³¹ Cf. 12:10. ¹⁹⁻³² Cf. 12:10. ¹⁹⁻³³ Cf. 12:10. ¹⁹⁻³⁴ Cf. 12:10. ¹⁹⁻³⁵ Cf. 12:10. ¹⁹⁻³⁶ Cf. 12:10. ¹⁹⁻³⁷ Cf. 12:10. ¹⁹⁻³⁸ Cf. 12:10. ¹⁹⁻³⁹ Cf. 12:10. ¹⁹⁻⁴⁰ Cf. 12:10. ¹⁹⁻⁴¹ Cf. 12:10. ¹⁹⁻⁴² Cf. 12:10. ¹⁹⁻⁴³ Cf. 12:10. ¹⁹⁻⁴⁴ Cf. 12:10. ¹⁹⁻⁴⁵ Cf. 12:10. ¹⁹⁻⁴⁶ Cf. 12:10. ¹⁹⁻⁴⁷ Cf. 12:10. ¹⁹⁻⁴⁸ Cf. 12:10. ¹⁹⁻⁴⁹ Cf. 12:10. ¹⁹⁻⁵⁰ Cf. 12:10. ¹⁹⁻⁵¹ Cf. 12:10. ¹⁹⁻⁵² Cf. 12:10. ¹⁹⁻⁵³ Cf. 12:10. ¹⁹⁻⁵⁴ Cf. 12:10. ¹⁹⁻⁵⁵ Cf. 12:10. ¹⁹⁻⁵⁶ Cf. 12:10. ¹⁹⁻⁵⁷ Cf. 12:10. ¹⁹⁻⁵⁸ Cf. 12:10. ¹⁹⁻⁵⁹ Cf. 12:10. ¹⁹⁻⁶⁰ Cf. 12:10. ¹⁹⁻⁶¹ Cf. 12:10. ¹⁹⁻⁶² Cf. 12:10. ¹⁹⁻⁶³ Cf. 12:10. ¹⁹⁻⁶⁴ Cf. 12:10. ¹⁹⁻⁶⁵ Cf. 12:10. ¹⁹⁻⁶⁶ Cf. 12:10. ¹⁹⁻⁶⁷ Cf. 12:10. ¹⁹⁻⁶⁸ Cf. 12:10. ¹⁹⁻⁶⁹ Cf. 12:10. ¹⁹⁻⁷⁰ Cf. 12:10. ¹⁹⁻⁷¹ Cf. 12:10. ¹⁹⁻⁷² Cf. 12:10. ¹⁹⁻⁷³ Cf. 12:10. ¹⁹⁻⁷⁴ Cf. 12:10. ¹⁹⁻⁷⁵ Cf. 12:10. ¹⁹⁻⁷⁶ Cf. 12:10. ¹⁹⁻⁷⁷ Cf. 12:10. ¹⁹⁻⁷⁸ Cf. 12:10. ¹⁹⁻⁷⁹ Cf. 12:10. ¹⁹⁻⁸⁰ Cf. 12:10. ¹⁹⁻⁸¹ Cf. 12:10. ¹⁹⁻⁸² Cf. 12:10. ¹⁹⁻⁸³ Cf. 12:10. ¹⁹⁻⁸⁴ Cf. 12:10. ¹⁹⁻⁸⁵ Cf. 12:10. ¹⁹⁻⁸⁶ Cf. 12:10. ¹⁹⁻⁸⁷ Cf. 12:10. ¹⁹⁻⁸⁸ Cf. 12:10. ¹⁹⁻⁸⁹ Cf. 12:10. ¹⁹⁻⁹⁰ Cf. 12:10. ¹⁹⁻⁹¹ Cf. 12:10. ¹⁹⁻⁹² Cf. 12:10. ¹⁹⁻⁹³ Cf. 12:10. ¹⁹⁻⁹⁴ Cf. 12:10. ¹⁹⁻⁹⁵ Cf. 12:10. ¹⁹⁻⁹⁶ Cf. 12:10. ¹⁹⁻⁹⁷ Cf. 12:10. ¹⁹⁻⁹⁸ Cf. 12:10. ¹⁹⁻⁹⁹ Cf. 12:10. ¹⁹⁻¹⁰⁰ Cf. 12:10.

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,'^f but that He said, 'I am the King of the Jews.'"^g

²² Pilate replied, "What do you want me to do?"

16:17-24
MR 27:33-57
MA 15:25-36
LU 23:32-34
19:17^a LU 9:23
20:28

19:20^f Heb 13:12
19:21^g MR 2:2
27:11, 29, 37
MA 15:2, 9, 12, 18
26: LU 23:32, 36
JH 19:31, 39
19:31

19:24^h MR 1:27
MA 20:54
19:25-27
MR 27:55-66
MA 15:40-41
LU 23:43

19:25ⁱ LU 23:26
MR 1:16
MA 15:40
19:26^j JH 11:25
21:7

19:28-30
MR 27:45-54

³⁰ When Jesus had received the sour wine, He said, "It is finished!"^k Then He bowed His head, He gave up His spirit.^l

Jesus' Side Pierced

³¹ Since it was the preparation day,^m the Jews did not want the bodies to remain on the crossⁿ on the Sabbath^o (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³³ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers pierced^p His side^q with a spear, and a stream of blood and water^r came out. ³⁵ He who saw this has testified^s that he also saw it, and his testimony is true.

20:1
MR 27:40, 56
MA 15:46
20:9^a LU 6:14
JH 21:7, AC 13:32
2JH 5:26

20:9^b LU 24:12
JH 20:40
20:9^c LU 19:20
JH 11:44, AC 19:12
2JH 20:5

20:9^d MR 16:5, 6, 54
AC 2:24
MR 9:9-10, 12-25
LU 18:31, 34-40
AC 10:41, 13:34
17:3, 31

20:11-18
MR 16:9-11
20:11^e JH 20:28
20:12^f LU 24:12

¹⁶ Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^g And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^h the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"ⁱ

²⁰ Having said this, He showed them His hands and His side.^j So the disciples rejoiced when they saw the Lord.^k

²¹ Jesus said to them again, "Peace to you who have believed Me,^l I also say to you, 'Receive the Holy Spirit. Whomever you forgive on earth, I will forgive in heaven; and whomever you retain on earth, I will retain in heaven.'"^m

From one sinner to another

...ing themselves, and they cast lots for My clothing.^g And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ^cMary Magdalene.^d ²⁶ When Jesus saw His mother and the disciple He loved^e standing there, He said to His mother, "Woman, here is your son."^f ²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^g this, when Jesus knew that everything was now accomplished^h that the Scripture might be fulfilled,ⁱ He said, "I'm thirsty!"^j ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^k and held it up to His mouth.

19:31^a JH 19:14
LU 23:45
19:32^b MA 15:40
19:33^c MA 15:40
19:34^d JH 19:25
19:35^e JH 19:26
19:36^f JH 19:27
19:37^g JH 19:28
19:38^h JH 19:29
19:39ⁱ JH 19:30
19:40^j JH 19:31
19:41^k JH 19:32

19:32^a MA 15:40
19:33^b MA 15:40
19:34^c JH 19:25
19:35^d JH 19:26
19:36^e JH 19:27
19:37^f JH 19:28
19:38^g JH 19:29
19:39^h JH 19:30
19:40ⁱ JH 19:31
19:41^j JH 19:32

19:32^a MA 15:40
19:33^b MA 15:40
19:34^c JH 19:25
19:35^d JH 19:26
19:36^e JH 19:27
19:37^f JH 19:28
19:38^g JH 19:29
19:39^h JH 19:30
19:40ⁱ JH 19:31
19:41^j JH 19:32

... because of his fear of the Jews—but he asked Pilate that he might remove Jesus' body.³⁶ Pilate gave him permission, so he came and took His body away.³⁷ Nicodemus³⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds³⁹ of myrrh and aloes.⁴⁰ Then they took Jesus' body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews.⁴⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b ^cMary Magdalene^d came to the tomb^e early, while it was still dark.

... tomb. There, one at the head and one at the feet, where Jesus' body⁴⁶ had been lying.⁴⁷ ¹³ They said to her, "Woman, why are you crying?"⁴⁸

"Because they've taken away my Lord,"⁴⁹ she told them, "and I don't know where they've put Him."⁵⁰ ¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁵¹

¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."⁵²

¹⁶ Jesus said, "Mary."⁵³ Turning around, she said to Him in Hebrew, "Rabbouni!"⁵⁴—which means "Teacher."⁵⁵

¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁵⁶ to the Father." But go to My brothers⁵⁷ and tell them that I am ascending to My Father⁵⁸ and your Father—to My God⁵⁹ and your God.⁶⁰

... She saw that the stone⁶¹ had been removed⁶² from the tomb.⁶³ ² So she ran to the one Jesus loved, and said to the disciple, "They have taken the Lord out of the tomb,⁶⁴ and we don't know where they have put Him!"⁶⁵

³ At that, Peter and the other disciple went out, heading for the tomb.⁶⁶ The two were running together, but the other disciple outran Peter and got to the tomb first.⁶⁷ ⁴ Stooping down, he saw the linen cloths⁶⁸ lying there, yet he did not go in.⁶⁹ ⁵ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths⁷⁰ that had been on His head and the wrapping that with the linen cloths⁷¹ but was folded up in a separate place.⁷²

⁶ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁷³ ⁷ Stooping down, he saw the linen cloths⁷⁴ lying there, yet he did not go in.⁷⁵ ⁸ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths⁷⁶ that had been on His head and the wrapping that with the linen cloths⁷⁷ but was folded up in a separate place.⁷⁸

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¹² At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁸⁵ ¹³ Stooping down, he saw the linen cloths⁸⁶ lying there, yet he did not go in.⁸⁷ ¹⁴ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths⁸⁸ that had been on His head and the wrapping that with the linen cloths⁸⁹ but was folded up in a separate place.⁹⁰

¹⁵ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁹¹ ¹⁶ Stooping down, he saw the linen cloths⁹² lying there, yet he did not go in.⁹³ ¹⁷ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths⁹⁴ that had been on His head and the wrapping that with the linen cloths⁹⁵ but was folded up in a separate place.⁹⁶

¹⁸ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.⁹⁷ ¹⁹ Stooping down, he saw the linen cloths⁹⁸ lying there, yet he did not go in.⁹⁹ ²⁰ Then, following her, Simon Peter came also. He entered the tomb and saw the linen cloths¹⁰⁰ that had been on His head and the wrapping that with the linen cloths¹⁰¹ but was folded up in a separate place.¹⁰²

The Purpose of This Gospel

³⁰ Jesus performed many other signs⁶⁰ in the presence of His disciples that are not written⁶¹ in this book.⁶²

19:18 LU 12:46, MR 9:12, PH 34:27, 19:20 CH HANNAH, 19:24 LU 20:17, 19:25 CH WITH PETER, 19:21 LU GRAD, 19:26 LU 12:46, MR 9:12, PH 34:27, 19:27 LU 12:10, 19:28 LU 3:30, MR 4 ROMAN, 20:12 LU 12:10

19:1 LU SHE SAW THE STONE REMOVED, 20:16 RABBUNIM IS ALSO USED IN MA 10:5, 20:18 LU THESE THINGS, 20:22 LU HE BREASTED AND SAID TO THEM, 20:29 CH HAVE YOU BELIEVED? (SEE 1 QUESTION), 20:18 LU THESE THINGS, 20:22 LU HE BREASTED

The Lord's Invitation

Mat 11:28 "Come to me, all you who are weary and burdened, and I will give you rest.

Mat 11:29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Mat 11:30 For my yoke is easy and my burden is light."

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called G^olgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

Pilate replied, "I have written, and I have written in Greek, Latin, and Hebrew, because many here do not know Hebrew or Greek."

When they took His body down from the cross, they divided it into four parts, and each man took a share. They also took His seamless, woven tunic, which was without seam at the top.²⁴ So the four disciples fought over it. Jesus' mother stood by the cross with the disciple whom He loved. When she saw that her mother was alone, she said to the disciple whom He loved, "My dear woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

After²⁸ this, when Jesus knew that everything was now accomplished²⁹ that the Scripture might be fulfilled,³⁰ He said, "I'm thirsty!"³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³² and held it up to His mouth.

16:17-24
17:27, 33-37
18:15-28, 29
19:17-18, 20-21, 23-24, 25-26, 27-28, 29-30, 31-32, 33-34, 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62, 63-64, 65-66, 67-68, 69-70, 71-72, 73-74, 75-76, 77-78, 79-80, 81-82, 83-84, 85-86, 87-88, 89-90, 91-92, 93-94, 95-96, 97-98, 99-100, 101-102, 103-104, 105-106, 107-108, 109-110, 111-112, 113-114, 115-116, 117-118, 119-120, 121-122, 123-124, 125-126, 127-128, 129-130, 131-132, 133-134, 135-136, 137-138, 139-140, 141-142, 143-144, 145-146, 147-148, 149-150, 151-152, 153-154, 155-156, 157-158, 159-160, 161-162, 163-164, 165-166, 167-168, 169-170, 171-172, 173-174, 175-176, 177-178, 179-180, 181-182, 183-184, 185-186, 187-188, 189-190, 191-192, 193-194, 195-196, 197-198, 199-200, 201-202, 203-204, 205-206, 207-208, 209-210, 211-212, 213-214, 215-216, 217-218, 219-220, 221-222, 223-224, 225-226, 227-228, 229-230, 231-232, 233-234, 235-236, 237-238, 239-240, 241-242, 243-244, 245-246, 247-248, 249-250, 251-252, 253-254, 255-256, 257-258, 259-260, 261-262, 263-264, 265-266, 267-268, 269-270, 271-272, 273-274, 275-276, 277-278, 279-280, 281-282, 283-284, 285-286, 287-288, 289-290, 291-292, 293-294, 295-296, 297-298, 299-300, 301-302, 303-304, 305-306, 307-308, 309-310, 311-312, 313-314, 315-316, 317-318, 319-320, 321-322, 323-324, 325-326, 327-328, 329-330, 331-332, 333-334, 335-336, 337-338, 339-340, 341-342, 343-344, 345-346, 347-348, 349-350, 351-352, 353-354, 355-356, 357-358, 359-360, 361-362, 363-364, 365-366, 367-368, 369-370, 371-372, 373-374, 375-376, 377-378, 379-380, 381-382, 383-384, 385-386, 387-388, 389-390, 391-392, 393-394, 395-396, 397-398, 399-400, 401-402, 403-404, 405-406, 407-408, 409-410, 411-412, 413-414, 415-416, 417-418, 419-420, 421-422, 423-424, 425-426, 427-428, 429-430, 431-432, 433-434, 435-436, 437-438, 439-440, 441-442, 443-444, 445-446, 447-448, 449-450, 451-452, 453-454, 455-456, 457-458, 459-460, 461-462, 463-464, 465-466, 467-468, 469-470, 471-472, 473-474, 475-476, 477-478, 479-480, 481-482, 483-484, 485-486, 487-488, 489-490, 491-492, 493-494, 495-496, 497-498, 499-500, 501-502, 503-504, 505-506, 507-508, 509-510, 511-512, 513-514, 515-516, 517-518, 519-520, 521-522, 523-524, 525-526, 527-528, 529-530, 531-532, 533-534, 535-536, 537-538, 539-540, 541-542, 543-544, 545-546, 547-548, 549-550, 551-552, 553-554, 555-556, 557-558, 559-560, 561-562, 563-564, 565-566, 567-568, 569-570, 571-572, 573-574, 575-576, 577-578, 579-580, 581-582, 583-584, 585-586, 587-588, 589-590, 591-592, 593-594, 595-596, 597-598, 599-600, 601-602, 603-604, 605-606, 607-608, 609-610, 611-612, 613-614, 615-616, 617-618, 619-620, 621-622, 623-624, 625-626, 627-628, 629-630, 631-632, 633-634, 635-636, 637-638, 639-640, 641-642, 643-644, 645-646, 647-648, 649-650, 651-652, 653-654, 655-656, 657-658, 659-660, 661-662, 663-664, 665-666, 667-668, 669-670, 671-672, 673-674, 675-676, 677-678, 679-680, 681-682, 683-684, 685-686, 687-688, 689-690, 691-692, 693-694, 695-696, 697-698, 699-700, 701-702, 703-704, 705-706, 707-708, 709-710, 711-712, 713-714, 715-716, 717-718, 719-720, 721-722, 723-724, 725-726, 727-728, 729-730, 731-732, 733-734, 735-736, 737-738, 739-740, 741-742, 743-744, 745-746, 747-748, 749-750, 751-752, 753-754, 755-756, 757-758, 759-760, 761-762, 763-764, 765-766, 767-768, 769-770, 771-772, 773-774, 775-776, 777-778, 779-780, 781-782, 783-784, 785-786, 787-788, 789-790, 791-792, 793-794, 795-796, 797-798, 799-800, 801-802, 803-804, 805-806, 807-808, 809-810, 811-812, 813-814, 815-816, 817-818, 819-820, 821-822, 823-824, 825-826, 827-828, 829-830, 831-832, 833-834, 835-836, 837-838, 839-840, 841-842, 843-844, 845-846, 847-848, 849-850, 851-852, 853-854, 855-856, 857-858, 859-860, 861-862, 863-864, 865-866, 867-868, 869-870, 871-872, 873-874, 875-876, 877-878, 879-880, 881-882, 883-884, 885-886, 887-888, 889-890, 891-892, 893-894, 895-896, 897-898, 899-900, 901-902, 903-904, 905-906, 907-908, 909-910, 911-912, 913-914, 915-916, 917-918, 919-920, 921-922, 923-924, 925-926, 927-928, 929-930, 931-932, 933-934, 935-936, 937-938, 939-940, 941-942, 943-944, 945-946, 947-948, 949-950, 951-952, 953-954, 955-956, 957-958, 959-960, 961-962, 963-964, 965-966, 967-968, 969-970, 971-972, 973-974, 975-976, 977-978, 979-980, 981-982, 983-984, 985-986, 987-988, 989-990, 991-992, 993-994, 995-996, 997-998, 999-1000

When Jesus had received the sour wine, He said, "It is finished!"³⁰ Then He bowed His head, and gave up His spirit.³¹

Jesus' Side Pierced

Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁶ But one of the soldiers pierced³⁷ His side³⁸ with a spear, and blood and water³⁹ came out. Who saw this?

She saw that the stone⁴ had been rolled⁵ from the tomb.⁶ So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,⁷ and we don't know where they have put Him!"⁸

At that, Peter and the other disciple went out, heading for the tomb.⁹ The two were running together, but the other disciple outran Peter and got to the tomb first.¹⁰ Stooping down, he saw the linen cloths¹¹ lying there, yet he did not go in.¹² Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths¹³ that had been on His head and were not lying with the linen cloths¹⁴ but were rolled up and placed in a separate place.¹⁵

Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁶ And she told them what He had said to her.

The Disciples Commissioned

In the evening of that first day of the week,¹⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"¹⁸ Having said this, He showed them His hands and His side.¹⁹ So the disciples rejoiced when they saw the Lord.²⁰

The Good News

19:18 Cf. 12:40. 19:19 Cf. 12:40. 19:20 Cf. 12:40. 19:21 Cf. 12:40. 19:22 Cf. 12:40. 19:23 Cf. 12:40. 19:24 Cf. 12:40. 19:25 Cf. 12:40. 19:26 Cf. 12:40. 19:27 Cf. 12:40. 19:28 Cf. 12:40. 19:29 Cf. 12:40. 19:30 Cf. 12:40. 19:31 Cf. 12:40. 19:32 Cf. 12:40. 19:33 Cf. 12:40. 19:34 Cf. 12:40. 19:35 Cf. 12:40. 19:36 Cf. 12:40. 19:37 Cf. 12:40. 19:38 Cf. 12:40. 19:39 Cf. 12:40. 19:40 Cf. 12:40. 19:41 Cf. 12:40. 19:42 Cf. 12:40. 19:43 Cf. 12:40. 19:44 Cf. 12:40. 19:45 Cf. 12:40. 19:46 Cf. 12:40. 19:47 Cf. 12:40. 19:48 Cf. 12:40. 19:49 Cf. 12:40. 19:50 Cf. 12:40. 19:51 Cf. 12:40. 19:52 Cf. 12:40. 19:53 Cf. 12:40. 19:54 Cf. 12:40. 19:55 Cf. 12:40. 19:56 Cf. 12:40. 19:57 Cf. 12:40. 19:58 Cf. 12:40. 19:59 Cf. 12:40. 19:60 Cf. 12:40. 19:61 Cf. 12:40. 19:62 Cf. 12:40. 19:63 Cf. 12:40. 19:64 Cf. 12:40. 19:65 Cf. 12:40. 19:66 Cf. 12:40. 19:67 Cf. 12:40. 19:68 Cf. 12:40. 19:69 Cf. 12:40. 19:70 Cf. 12:40. 19:71 Cf. 12:40. 19:72 Cf. 12:40. 19:73 Cf. 12:40. 19:74 Cf. 12:40. 19:75 Cf. 12:40. 19:76 Cf. 12:40. 19:77 Cf. 12:40. 19:78 Cf. 12:40. 19:79 Cf. 12:40. 19:80 Cf. 12:40. 19:81 Cf. 12:40. 19:82 Cf. 12:40. 19:83 Cf. 12:40. 19:84 Cf. 12:40. 19:85 Cf. 12:40. 19:86 Cf. 12:40. 19:87 Cf. 12:40. 19:88 Cf. 12:40. 19:89 Cf. 12:40. 19:90 Cf. 12:40. 19:91 Cf. 12:40. 19:92 Cf. 12:40. 19:93 Cf. 12:40. 19:94 Cf. 12:40. 19:95 Cf. 12:40. 19:96 Cf. 12:40. 19:97 Cf. 12:40. 19:98 Cf. 12:40. 19:99 Cf. 12:40. 19:100 Cf. 12:40.

20:1 Cf. 19:41. 20:2 Cf. 19:41. 20:3 Cf. 19:41. 20:4 Cf. 19:41. 20:5 Cf. 19:41. 20:6 Cf. 19:41. 20:7 Cf. 19:41. 20:8 Cf. 19:41. 20:9 Cf. 19:41. 20:10 Cf. 19:41. 20:11 Cf. 19:41. 20:12 Cf. 19:41. 20:13 Cf. 19:41. 20:14 Cf. 19:41. 20:15 Cf. 19:41. 20:16 Cf. 19:41. 20:17 Cf. 19:41. 20:18 Cf. 19:41. 20:19 Cf. 19:41. 20:20 Cf. 19:41. 20:21 Cf. 19:41. 20:22 Cf. 19:41. 20:23 Cf. 19:41. 20:24 Cf. 19:41. 20:25 Cf. 19:41. 20:26 Cf. 19:41. 20:27 Cf. 19:41. 20:28 Cf. 19:41. 20:29 Cf. 19:41. 20:30 Cf. 19:41. 20:31 Cf. 19:41. 20:32 Cf. 19:41. 20:33 Cf. 19:41. 20:34 Cf. 19:41. 20:35 Cf. 19:41. 20:36 Cf. 19:41. 20:37 Cf. 19:41. 20:38 Cf. 19:41. 20:39 Cf. 19:41. 20:40 Cf. 19:41. 20:41 Cf. 19:41. 20:42 Cf. 19:41. 20:43 Cf. 19:41. 20:44 Cf. 19:41. 20:45 Cf. 19:41. 20:46 Cf. 19:41. 20:47 Cf. 19:41. 20:48 Cf. 19:41. 20:49 Cf. 19:41. 20:50 Cf. 19:41. 20:51 Cf. 19:41. 20:52 Cf. 19:41. 20:53 Cf. 19:41. 20:54 Cf. 19:41. 20:55 Cf. 19:41. 20:56 Cf. 19:41. 20:57 Cf. 19:41. 20:58 Cf. 19:41. 20:59 Cf. 19:41. 20:60 Cf. 19:41. 20:61 Cf. 19:41. 20:62 Cf. 19:41. 20:63 Cf. 19:41. 20:64 Cf. 19:41. 20:65 Cf. 19:41. 20:66 Cf. 19:41. 20:67 Cf. 19:41. 20:68 Cf. 19:41. 20:69 Cf. 19:41. 20:70 Cf. 19:41. 20:71 Cf. 19:41. 20:72 Cf. 19:41. 20:73 Cf. 19:41. 20:74 Cf. 19:41. 20:75 Cf. 19:41. 20:76 Cf. 19:41. 20:77 Cf. 19:41. 20:78 Cf. 19:41. 20:79 Cf. 19:41. 20:80 Cf. 19:41. 20:81 Cf. 19:41. 20:82 Cf. 19:41. 20:83 Cf. 19:41. 20:84 Cf. 19:41. 20:85 Cf. 19:41. 20:86 Cf. 19:41. 20:87 Cf. 19:41. 20:88 Cf. 19:41. 20:89 Cf. 19:41. 20:90 Cf. 19:41. 20:91 Cf. 19:41. 20:92 Cf. 19:41. 20:93 Cf. 19:41. 20:94 Cf. 19:41. 20:95 Cf. 19:41. 20:96 Cf. 19:41. 20:97 Cf. 19:41. 20:98 Cf. 19:41. 20:99 Cf. 19:41. 20:100 Cf. 19:41.