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KNOW THAT I AM THE LORD

Eze 6:10 And they will know that I am the LORD

Occurs 57x in Ezekiel

The LORD's complaint against Israel

The Message of Ezekiel, Christopher J. H. Wright page 127

"Second only, perhaps, to the genealogies in 1 Chronicles, the lurid allegories of Ezekiel 16 and 23 must qualify as the chapters in the Bible least likely to be read aloud in church – and just as unlikely to be preached from. They are long, they are lewd, and their language in places, is, frankly, pornographic. They evoke images of the most vulgar sexual depravity and the most horrendous graphic violence. They are, in a word, shocking... For the fact is that most English translations have to tone down the offensive coarseness of some of the original expressions of sexual lust and obscene behavior used in these chapters."

The LORD would not call them children of Abraham



The LORD would not call them children of Abraham

Eze 16:3 and say, 'This is what the Sovereign LORD says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.

The LORD would not call them children of Abraham

Joh 8:39 "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do the things Abraham did.

"Cliff's Notes" on Ezekiel 16

16:4-7 The Lord found Jerusalem as an infant abandoned to die, unloved and unwanted. The Lord had pity on her and cared for her lovingly, and she grew, matured, and became very beautiful.

Application to Christians

Rom 5:8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

"Cliff's Notes" on Ezekiel 16

16:8-14 The Lord gave his heart to her, determined to become her husband, purified her for marriage, lavished kindnesses upon her, and adorned her.



Application to Christians

1Pe 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,
1Pe 1:4 and into an inheritance that can never perish, spoil or fade—kept in heaven for you,
1Pe 1:5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

"Cliff's Notes" on Ezekiel 16

16:15-34 Instead of being devoted to the Lord, she played the prostitute to the idols of the Gentiles, including the Egyptians, the Assyrians, and the traders of Chaldea.

Application to Christians

2Pe 2:20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning.

"Cliff's Notes" on Ezekiel 16

16:35-43 The judgment on her filthiness was that she would be destroyed by the Gentile nations which she solicited as lovers for hire.



Application to Christians

Heb 10:29 How much more severely do you think a man deserves to be punished who has **trampled** the Son of God under foot, who has treated **as an unholy thing** the blood of the covenant that sanctified him, and who has **insulted** the Spirit of grace?

Jerusalem's Two Sisters

Jerusalem's Two Sisters

Samaria and Sodom

Two Sisters

Eze 16:46 Your older sister was <u>Samaria</u>, who lived to the north of you with her daughters; and your younger sister, who lived to the south of you with her daughters, was <u>Sodom</u>.

Eze 16:47 You not only walked in their ways and copied their detestable practices, but in all your ways you soon became **more depraved than they**.



Two Sisters

Eze 16:56 You would not even mention your sister
Sodom in the day of your pride,
Eze 16:57 before your wickedness was uncovered. Even so, you are now scorned by the daughters of Edom and all her neighbors and the daughters of the
Philistines—all those around you who despise you.

Application to Christians

2Pe 2:21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.
2Pe 2:22 Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her

wallowing in the mud."



Two Sisters

Eze 16:52 <u>Bear your disgrace</u>, for you have furnished some justification for your sisters. Because your sins were more vile than theirs, they appear more righteous than you. So then, <u>be ashamed</u> and bear your disgrace, for you have made your sisters appear righteous.



Two Sisters

Eze 16:53 "'However, I will restore the fortunes of Sodom and her daughters and of Samaria and her daughters, and your fortunes along with them,
Eze 16:54 so that you may bear your disgrace and be ashamed of all you have done in giving them comfort.





Two Sisters

Eze 16:62 So I will establish my covenant with you, and you will know that I am the LORD.
Eze 16:63 Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign LORD.'"

Application to Christians

Eph 2:8 For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— Eph 2:9 not by works, so that <u>no one can boast</u>.

Ezekiel 17: A Parable



Ezekiel 17: A Parable

Eze 17:1 The word of the LORD came to me:Eze 17:2 "Son of man, set forth an allegory and tell the house of Israel a parable.

The Eagle and the Cedar Tree

Eze 17:3 Say to them, 'This is what the Sovereign
LORD says: A great eagle with powerful wings, long
feathers and full plumage of varied colors came to
Lebanon. Taking hold of the top of a cedar,
Eze 17:4 he broke off its topmost shoot and carried it
away to a land of merchants, where he planted it in
a city of traders.

Cedar of Lebanon



The Eagle and the Cedar Tree

Eze 17:7 "But there was <u>another great eagle</u> with powerful wings and full plumage. The vine now <u>sent</u> <u>out its roots toward him</u> from the plot where it was planted and <u>stretched out its branches to him</u> for water.

Eze 17:8 It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.'

The Eagle and the Cedar Tree

Eze 17:9 "Say to them, 'This is what the Sovereign LORD says: <u>Will it thrive?</u> Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.
Eze 17:10 Even if it is transplanted, will it thrive? Will it not <u>wither completely</u> when the east wind strikes it—wither away in the plot where it grew?'"

Interpreting the Parable



Interpreting the Parable

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Eze 17:11 Then the word of the LORD came to me: Eze 17:12 "Say to this rebellious house, 'Do you not know what these things mean?' Say to them: '<u>The king</u> <u>of Babylon</u> went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.

Interpreting the Parable

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First eagle: King of Babylon (Nebuchadnezzar)

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First eagle: King of Babylon (Nebuchadnezzar)

Cedar tree: Jerusalem

Interpreting the Parable

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Eze 17:13 Then he took a <u>member of the royal</u> <u>family</u> and made a treaty with him, putting him under oath. He also carried away the leading men of the land, Eze 17:14 so that the kingdom would be brought low, unable to rise again, surviving only by keeping his treaty.

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Top shoot of tree: Zedekiah

Interpreting the Parable

Eze 17:15 But the **king rebelled** against him by sending his envoys to **Egypt** to get horses and a large army. Will he succeed? Will he who does such things escape? Will he break the treaty and yet escape?

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Second eagle: Egypt

Interpreting the Parable

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Second eagle: Egypt

Zedekiah tried to get Egypt to rescue Jerusalem

Interpreting the Parable

Eze 17:16 "'As surely as I live, declares the Sovereign LORD, he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.



Interpreting the Parable

Eze 17:18 He despised the oath by breaking the covenant. Because he had given his hand in pledge and yet did all these things, he shall not escape.

Eze 17:19 "Therefore this is what the Sovereign LORD says: As surely as I live, I will bring down on his head **my oath** that he despised and **my covenant** that he broke.

The LORD's Splendid Cedar

Eze 17:22 "This is what the Sovereign LORD says: **I myself** will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain. Eze 17:23 On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. **<u>Birds of every kind</u>** will nest in it; they will find shelter in the shade of its branches. Eze 17:24 All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. "'I the LORD have spoken, and I will do it.'"



The LORD's Splendid Cedar





The LORD's Splendid Cedar



The LORD's Splendid Cedar

Jer 23:5 "The days are coming," declares the LORD, "when I will raise up to David a **righteous Branch**, a King who will reign wisely and do what is just and right in the land. Jer 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: **The LORD Our Righteousness**.

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The Righteous Branch: The Messiah!

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The Righteous Branch: The Messiah!

The LORD is our Righteousness

The LORD's Splendid Cedar

Php 3:9 and be found in him, <u>not having a</u> <u>righteousness of my own</u> that comes from the law, but that which is through faith in Christ—the <u>righteousness that comes from God</u> and is by faith.

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Dan 9:24 "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, **to atone** for wickedness, **to bring in everlasting righteousnes**s, to seal up vision and prophecy and to anoint the most holy.

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Seventy 'sevens': 490 years

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The coming Messiah!

The LORD's Splendid Cedar

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The LORD's Splendid Cedar

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Mat 13:31 He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

Mat 13:32 Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the **birds of the air** come and perch in its branches."

Eze 17:24b "'I the LORD have spoken, and I will do it.'"



Eze 17:24b "'I the LORD have spoken, and I will do it."

Eze 6:10 And they will know that I am the LORD



The LORD's Splendid Cedar





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